Meditation and its regulatory role on sleep

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INTRODUCTION

Meditation practices have been a lifestyle practiced in India thousands of years ago. Proficient meditative practices help to integrate the brain functions, regulate various physiological mechanisms resulting in a state of mental and physical well-being. Studies of long term transcendental meditation (TM) practitioners have shown that TM helped to achieve a state of “restful alertness” a state of deep physiological rest which was associated with periods of respiratory suspension without compensatory hyperventilation, decreased heart rate, heightened galvanic skin response along with enhanced wakefulness (Wallace, 1970). This restful alertness and hypometabolic state were believed to be the outcome of physiological and biochemical changes brought about by meditation practices (Young and Taylor, 1998).

MEDITATION, BRAIN FUNCTIONS, AND SLEEP

The effect of meditation on sleep was first reported by Mason et al. (1997) in practitioners of TM. The main objective was to evaluate the neurophysiological correlates of the higher states of consciousness during sleep. The study reported that the senior meditators spent more time in the slow wave sleep (SWS) with higher theta–alpha power with background delta activity, together with reduced electromyogram (EMG). The rapid eye movement (REM) sleep was also found to be enhanced. The distinct theta–alpha pattern observed during sleep was considered as an electrophysiological correlate of a stabilized state of higher consciousness in sleep. Further, the study opened up new avenues to explore the influence of meditation on sleep.

Studies by Sulekha et al. (2006) and Ravindra et al. (2010) demonstrated the differences in sleep architecture in practitioners of Vipassana meditation (mindfulness meditation). The sleep architecture of senior practitioners of Vipassana meditation was endowed with enhanced states of SWS and REM sleep compared to that of non-meditating control group. Vipassana meditators showed 17.95, 11.3, and 10.63% of SWS among younger (30–39 years), middle (40–49 years), and older (50–60 years) age groups respectively. On the other hand, the corresponding non-meditating controls showed a significant reduction of SWS with increasing age, i.e., 11.29, 6.65, and 3.94%. Vipassana meditators from all age groups showed more number of sleep cycles, indicating quality sleep. The study suggested that the older meditators could retain the sleep pattern of younger non-meditating controls. Aging is known to reduce the activity of the slow wave resonating mechanism either by actual loss of neurons or reduced activation of thalamo-cortical pathways (Feinberg et al., 1967; Mourtazaev et al., 1995) and also by reduced spindle generation during NREM sleep stage 2 (Nicolas et al., 2001). Vipassana meditation appears to preserve the SWS, suggesting that meditation could prevent the age associated changes in the slow wave generating mechanisms. Vipassana meditation also enhanced the REM sleep states. Meditation practices are reported to enhance the amplitude of gamma synchrony, strengthen the thalamo-cortical and cortico-cortical interactions (Lutz et al., 2004). These changes have been reported to induce various intrinsic neural plasticity events (Lazar et al., 2005; Pagnoni and Cekic, 2007). Based on the above observations, the changes in sleep architecture in the Vipassana meditation practitioners could be attributed to the neural plasticity events associated with meditation.

MEDITATION, AUTONOMIC ACTIVITY, AND SLEEP

Changes in autonomic activity had been reported with respect to specific sleep states with predominant parasympathetic activity in SWS and sympathetic activity during REM sleep (Pivik et al., 1996; Otzenberger et al., 1997; Trinder et al., 2001; Pedemonte et al., 2005). Such sleep state dependent autonomic changes maintain the homeostasis during sleep. Aging alters autonomic flexibility leading to an overall increase in sympathetic activity along with reduced parasympathetic activity, thereby bringing about autonomic arousal and decrease in sleep quality. Reduced
parasympathetic activity along with inefficient baroreflex mechanisms during REM sleep have been reported to cause unfavorable cardiac events (Somers et al., 1993; Ramaekers et al., 1999; Jones et al., 2003). Meditation practices help to bring about sympathovagal balance with parasympathetic predominance among experienced meditators and also in novice meditators with less practice (Wu and Lo, 2008; Zeidan et al., 2010). Vipassana meditation practices help to retain the flexibility of autonomic activity during different stages of sleep. Further, heart rate variability evaluation during REM sleep showed higher sympathetic activity in meditators than in controls. This higher sympathetic activity in meditators was effectively buffered by parasympathetic activity unlike the non-meditating controls (unpublished data). These studies have demonstrated a greater insight into the modulatory effect of meditation practices on autonomic functions during sleep. Meditation practices are associated with enhanced frontal midline theta activity (Aftanas and Goloecheikine, 2001; Travis and Shear, 2010). The frontal midline theta activity originates from the anterior cingulate cortex and controls the parasympathetic activity (Tang et al., 2009). Vipassana meditation practices would have activated the anterior cingulate cortex and hence modulated the parasympathetic activity during sleep. These reports are suggestive of a positive modulatory role of meditation in sleep through autonomic functions.

MEDITATION, MELATONIN, AND SLEEP

Meditation practices were reported to regulate the hypothalamic-pituitary-adrenal (HPA) axis and thereby the cortisol and catecholamine levels (Jevning et al., 1978a; Infante et al., 2001). Further, meditation techniques were also known to increase dehydroepiandrosterone (Glaser et al., 1992), anterior pituitary hormones like growth hormone, thyroid stimulating hormone (TSH), prolactin (Jevning et al., 1978b; Werner et al., 1986; MacLean et al., 1997), and melatonin levels (Massion et al., 1995; Tooley et al., 2000).

Melatonin plays a vital role in the physiological regulation of sleep in both blind and normal individuals (Pandi-Perumal et al., 2006). Melatonin rhythm follows a raising and falling phase with corresponding alterations in sleep propensity (Dijk and Cajochen, 1997; Dijk et al., 1997). Melatonin exerts its hypnotic effect by acute inhibition of suprachiasmatic nucleus (von Gall et al., 2002) and also by facilitating hypothemeric response through peripheral vasodilatation (Krauchi et al., 1997). Melatonin is widely used in the management of sleep rhythm disorders due to jetlag, shiftwork, and insomnia (Martinez and Lenz, 2010). In addition to its role in sleep, melatonin acts as an antioxidant and immunomodulator (Maestroni, 2001), oncostatic, antiaging agent, and helps in bringing sense of wellbeing (Armstrong and Redman, 1991; Reiter, 1995; Maestroni, 2001; Guerrero and Reiter, 2002; Pandi-Perumal et al., 2006). Aging attenuates the melatonin secretion (Sack et al., 1986) and hence affect the sleep quality in aged population.

Meditation practices are reported to enhance the melatonin levels (Tooley et al., 2000), the precursors of melatonin especially the serotonin (Rujatti and Riederer, 1976) and noradrenaline (Lang et al., 1979). Meditation increases melatonin concentration by slowing its hepatic metabolism or augmenting the synthesis in the pineal gland (Massion et al., 1995). Diurnal melatonin levels were found to be significantly high in Vipassana meditators (approximately 300 pg/ml) than non-meditating controls (65 pg/ml; unpublished data). By considering the role of melatonin in sleep maintenance, it might be concluded that meditation practices enhance melatonin levels and hence quality of sleep.

SLEEP AS AN AUTOREGULATORY, GLOBAL PHENOMENON

Sleep is reported to be associated with reduced heart rate, blood pressure, respiratory rate, and rhythm, oxygen consumption, anxiety or arousal, and an overall decrease in basal metabolic levels leading to a hypometabolic state. This phenomenon of sleep induced hypometabolic state is a natural and spontaneous outcome necessary for biological survival (Young and Taylor, 1998). Imaging studies have shown that during NREM sleep the blood flow to areas associated with executive functions such as frontal and parietal cortex, thalamus, basal ganglia, and cerebellum has been reduced and bringing about the feeling of hypnogogic effect during sleep (Kajimura et al., 1999; Kjaer et al., 2002).

Meditation also brings a sustained hypometabolic state termed as relaxation response by Herbert Benson and helps in sleep initiation (Wallace et al., 1971). Similarly, meditation techniques help to regulate the blood flow to the executive regions of the brain during sleep (Lou et al., 1999). Meditation practices down regulate HPA axis reducing the stress, prolactin, TSH levels (Jevning et al., 1978a); bring about alterations in the intermediary metabolism favoring an anabolic state. Thus, meditation helps to maintain a wakeful hypometabolic state with parasympathetic predominance (Young and Taylor, 1998). Both the state and trait characteristics of meditation practices provide an advantage that it continually resets the metabolic functioning despite varying levels of stress. This internal metabolic resetting form the baseline trait characteristics necessary for all potential changes brought about by meditation practices. Further, meditative practices beneficially influence the cognitive, emotional, and behavioral aspects. Thus meditation is shown to have a greater potential to influence many physiological and behavioral states including sleep (Carlson et al., 2007; Ong et al., 2008; Sibinga et al., 2011).

It has been hypothesized that meditation practices activate prefrontal cortex, fronto-limbic, fronto-parietal neural networks and limbic and paralimbic cortices associated with sympathetic arousal. Meditation practices activate structures like insula, anterior cingulate, and hypothalamus and bring about autonomic and humoral changes (Newberg and Iversen, 2003). Meditation thus produces a continuum of global regulatory changes at various behavioral levels favoring quality sleep.

CONCLUSION

It is evident from the literature cited that practice of meditation brings about global changes. Many of these alterations in physiological functions have great similarities to the changes that are happening during sleep. It has been proposed that sleep is an autoregulatory global phenomenon (Kumar, 2010). It is also true that meditation influences sleep and its functions. It appears that various components of sleep generating mechanisms can be altered with meditation. Meditation, with its global effects on body and brain functions helps to establish a body and mind harmony. Thus meditation practices as an autoregulatory integrated global phenomenon, opens a wider scope for understanding the unique aspects of human sleep and consciousness.
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