Reframing the university as an emergent organisation: implications for strategic management and leadership in higher education

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ABSTRACT
For the most part, the organisational forms that are currently being adopted by higher education institutions are grounded in the traditional corporate models of organisation that take a rational approach to organisational change management. Underlying this account is an assumption of organisational autonomy and the capacity of designated leaders to direct such change processes. However, a case is now being made for the consideration of alternative organisational theories or models that offer a different perception on the sources and patterns of organisational change in higher education. These theories perceive organisations more as emergent entities in which change is continuous, often unpredictable and arising mainly from local interactions. The paper surveys the implications that acceptance of the alternative paradigm might have for strategising and change leadership in higher education institutions. It suggests that the accommodation of these alternative paradigms of institutional development in higher education may itself be an emergent process.

KEYWORDS
HEI; higher level institution; rational; emergent; complexity; strategy; leadership; change

Introduction
Recent decades have seen higher education being steered towards a more rational and accountable form of governance, a process described by Krücken and Meier (2006) as turning the university into an organisational actor. Institutional theorists explain the transition of public and professional bodies like higher education institutions (HEIs) towards this organisational model in the context of a general rational transformation in world society (Ramirez, 2012). In this context, HEIs are increasingly rationalised as sovereign organisational actors that are expected to commit themselves to the goals of greater accessibility and social and economic relevance and are actively encouraged in this direction by national and transnational policy bodies. As an organisational actor, the institution possesses a degree of sovereignty and rationality that was absent in the state centred or academic led institutions of the past. Brunsson & Sahlin-Anderson (2000) describe the essential characteristics of this modern organisational form as having a distinct identity and a rational approach to directing organisational change.
and resource management so as to better align the institution with societal demands. The approach assumes a clear statement of institutional goals and strategy and a structured leadership with sufficient autonomy and capacity to deliver such change.

The adoption of this rational approach to the organisation of higher education has not been without difficulty or dissent. A case is now emerging for the consideration of alternative theorisations of higher education based on a different paradigm of what constitutes an organisation and how organisational change occurs. Scholars have pointed to the limitations of applying an organisational form that may not correspond to the realities of life in higher education: its traditions or national context, its internal complexity and unique form of governance, the complexity of its environment and the open-ended nature of its core activities of teaching and research (Musselin, 2006; Whitley, 2008). Others have questioned whether there is substantial evidence linking the adoption of this organisational form and institutional performance (Enders, De Boer, & Weyer, 2013; Stacey, 2011). A critical literature suggests the main purpose of this rational approach is as a means of facilitating managerialism (Deem & Brehony, 2005), academic capitalism (Slaughter & Rhoades, 2004) or the marketisation of higher education with consequent negative effects on academic well-being and the quality of teaching and research (Franco-Santos, Nalick, Rivera-Torres, & Gomez-Mejia, 2017; Molesworth, Scullion, & Nixon, 2010).

These limitations have prompted other writers to call for a broader range of organisational perspectives to be deployed in devising governance arrangements in higher education that more accurately reflect the nature of organisational life in higher education and how it responds to complexity of changes that are occurring at both local and global levels. To do that, they suggest that current rational systems theories that emphasise alignment of higher education with the needs of the external environment must be combined with others that focus more on the core work of HEIs, with the human dynamics involved in that work and how such work brings about institutional change (Bastedo, 2012; Bolman & Gallos, 2011; Frølich, Huisman, Slipersæter, Stensaker, & Bótas, 2013; Kezar, 2013a; Kezar, Carducci, & Conterras-McGavin, 2006; Manning, 2013; Marginson, 2006; Scott, 2015). As Marginson puts it, any alternative theorisation should be capable of addressing the many changes that are happening in the field of higher education and society but equally importantly, ‘its own varying, inner capacity for self-alteration’ (Marginson, 2006, p. 45).

Following this reasoning, we point to an alternative emergent paradigm of organisational dynamics to the current rational model and outline how it reframes discussions on strategy and change leadership in higher education. We suggest that the task of accommodating this paradigm may itself be an emergent change process. Based on our understanding of such processes and insights gained from our own administrative and academic experience in higher education, we outline an approach to research and policy formulation that might increase the chances of more favourable outcomes in terms of institutional form and performance. In doing so, we hope to strengthen the argument for the wider use organisational theory to provide a clearer and more consistent framework in which to discuss issues of governance, leadership and the management of change in higher education (Kezar et al., 2006; Manning, 2013; Scott, 2015).
Alternative paradigms of organisation of higher education

The core perception of an organisation is of a group of people with a shared purpose or set of goals, a common technology or way of doing things, and a social structure that enables them to relate to each other and to outsiders in pursuit of their organisational goals (Scott & Davis, 2007). However, depending on the researcher discipline and reason for analysis, there are multiple theories about how people interact in pursuit of those goals or how collective action comes about in a way that is directed towards that common purpose. The focus of this article is on how change is initiated and enacted in HEIs. Rather than consider a spectrum of theories, we draw on the opposing typologies that contrast current rational theory with an emergent paradigm of organizational change (Stacey, 2011; Van de Ven & Poole, 1995, 2005; Weick & Quinn, 1999). The former is based on a rational positivist philosophy describing the organisation as an imposed and controllable system, the latter on an alternative process philosophy that depicts organisations as emergent entities in a continuous state of change arising from day-to-day interactions between organisational members. This emergent paradigm is now gaining greater currency within the practice of organisational development resulting in a shift from a rational diagnostic, and top down, approach to the initiation and enactment of strategic change to a dialogic one that focuses more on how organisational discourse and conversation bring about change at all levels (Bushe & Marshak, 2015; Cynthia, Thomas, & David, 2005; Grant & Marshak, 2011; Scharmer, 2009; Stacey, 2011; Tsoukas & Chia, 2002).

It is informative to contrast how these alternative paradigms perceive organisations and organisational change and the consequent approach to strategy making and change leadership (Table 1), and how they might apply in higher education setting. Under the rational perspective, a HEI is perceived as a distinctive entity, a purposive and adaptive actor with pre-set goals and with a visible structure designed to achieve these goals. This presumes a linear causality with structures and actions leading logically to expected outcomes. The perspective of change tends to be external and macro with HEIs viewed as a functioning system within a wider social environment or organisational field. Studies of change focus on how institutions respond to a wide range of environmental forces such as demographics, internationalisation, quality assurance, marketisation of research and learning programmes, or demand for new governance structures. This type of analysis in higher education is extensive (see, for example, Gornitzka, 1999; Huisman, De, Dill, & Souto-Otero, 2016; Olsen, 2007). In the rational account of organisation, change within HEIs is depicted as a reorientation to better align the institution within the overall system of local and global issues. Change is initiated, usually from the top down, with a specified end state in mind. It is assumed that, by itself or in conjunction with others, the institution can construct such an envisioned end state, that it can identify and implement a set of actions to reach that goal and objectively monitor progress towards it (Kezar, 2013a). Analysis of such change and its management tends to focus on the transition process between start and optimal end state, on what sustains or impedes progress, on what should be happening. By contrast, the focus using the alternative paradigm is on what is actually happening in institutions (Mintzberg & Waters, 1989; Stacey, 2015). Under this emergent paradigm, the analysis of change in higher education shifts to an internal, micro, perspective.
Table 1. Alternative perceptions of organisations and organisational change.

| Dimension                        | Rational paradigm                                                                 | Alternative emergent paradigm                                                                 |
|----------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Nature of organisations          | A ‘thing, a noun’, a social actor, a structured entity, organisation is imposed    | A verb, a process of emergence or flux, order from disorder, organisation emerges spontaneously   |
|                                  | (Van De Ven & Poole, 2005)                                                      | from human interaction (Van De Ven & Poole, 2005). Is perceived as in a state of constant        |
|                                  |                                                                                  | becoming (Tsoukas & Chia, 2002)                                                                |
| Perspective                      | External, macro, objective, based on abstractions of organisational experience     | Internal, micro, subjective, based on immersion in local interaction. Complex thinking that     |
|                                  | Involves simplification of complex phenomena. Linear causality applies with        | embraces ambivalence and paradox. Multiple causality with unintended consequences. At any     |
|                                  | predictable outcomes. At any time, there is a single organisational reality which  | time, there are several organisational realities at play. Realities are socially constructed and  |
|                                  | can be discovered using rational analytic processes (Stacey, 2011)                 | may be determined by local power configurations (Stacey, 2011)                                  |
| Analysis of organisational       | Focus is on a process of transition, on tasks and activities, on how organisations  | Focus is on what is actually happening—on the ‘ordinary everyday life in organisations’ (Stacey,|
| change                           | ‘should be governed’ (Stacey, 2015, p. 151). Change is perceived as episodic, an  | 2015, p. 155) or on the human interactions which bring change about – specifically on         |
|                                  | observed difference over time, a disruption of equilibrium which is reverted to at  | prevailing narratives and conversations through which people make meaning about                  |
|                                  | the end of the change process (Van De Ven & Poole, 2005, Weick & Quinn 1999)     | organisational life and direction (Grant & Marshak, 2011a)                                      |
|                                  | Motor of change is teleological, based on assumption that purpose or goal setting   | Change is envisaged as ‘endless modifications of work processes and social practice’ that can   |
|                                  | is what initiates and directs progress in organisations (Van De Ven & Poole, 1995,  | cumulate and amplify to produce new organisational or field patterns (Weick and Quinn, 1999,   |
|                                  | p. 516). Change is driven from top down to align the organisation with external     | p. 366)                                                                                         |
|                                  | environment                                                                        | Motor of change is dialectic driven by organisational diversity and conflicting ideas that      |
|                                  |                                                                                  | either express continuity or transform individual and collective identity (Van De Ven & Poole,  |
| Strategic management and         | Objective is to bring about change according to a prescribed model or some other    | 1995, p. 517, Stacey, 2011)                                                                    |
| leadership                       | future desired state. Approach is based on Lewinian theory of change as a process  | Objective is to make visible what is already underway, inducing self-organisation and creating  |
|                                  | of ‘unfreeze, transition, refreeze’ (Weick & Quinn, 1999, p. 372). Must overcome   | new models, to sense and engage with an emergent future (Scharmer, 2009; Stacey, 2015, Stacey,  |
|                                  | inertia or resistance to change, resetting of structures and behaviours, establish  | 2011). Reverse approach in which attempt is made to surface existing mental models and tensions |
|                                  | desired patterns of behaviour.                                                   | between them, to see resistance as a natural and productive response to change (Weick and       |
|                                  | Wide range of tools and techniques: systems thinking, process engineering, work     | Quinn, 1999).                                                                                  |
|                                  | flow design, SWOT analysis, team development, etc. (Cummings & Worley, 2015)        | No set tools and techniques, approach based on participation and engagement with diversity, a    |
|                                  | Leaders and other change agents play the role of prime mover following prescribed   | strong tolerance for living with complexity and paradox and an awareness of power dynamics at    |
|                                  | steps of change implementation (Cameron & Green, 2015)                             | play (Bushe & Marshak, 2015)                                                                  |
|                                  |                                                                                  | Role of leader is to deepen communication, to encourage fluidity in conversation, to act as     |

Directed to the daily work of the institution and the detail of how academics and others respond to the contextual demands placed on them resulting in outcomes that may sometimes lead to transformational change at institutional level. The study of micro-processes of change in higher education is much less extensive, but see Frolich et al. (2013), Kezar (2013b) and Nyhagen and Baschung (2013).

This alternative perspective and its emphasis on local context and interaction requires a very different approach to the formulation of institutional strategy and
conceptualisation of change leadership to that contained in the dominant discourse. If one takes the overall purposive view, then institutional development can follow the standard process of committing to change, diagnosis of the current situation, planning and implementation of desired change and evaluation and institutionalization of change outcomes (Cummings & Worley, 2015). This so-called diagnostic approach to strategic development and change is based on the assumption that objective data can be accessed to discover the current reality within the institution or institutional field and to benchmark it against some prescriptive model or future desired state (Bushe & Marshak, 2009). There is an emphasis on seeking optimum solutions or strategies – an either/or decision-making process based on a dualist ontology that negates a both/and scenario. It is the rationale that underpins much institutional research and strategic planning in higher education focusing on the themes of core competencies, resource dependency and institutional positioning (Fumasoli & Huisman, 2013; Hinton, 2012; Shattock, 2010).

A different mind-set is required when dealing with a scenario of continuous change; one that is cyclical, with constant ebb and flow of ideas, created by interaction and conversations between people for which there can be no predictable outcome and no end state, and in which multiple solutions are often at play. In this case, the search is not for optimum solutions but for new possibilities. According to the alternative paradigm, surfacing and facing into the multiple and sometimes paradoxical forces that can exist in any change situation can be the source of new potentialities. The medium through which this is achieved is conversation; how people frame and talk about any situation, or what the dominant discourse is, plays a central role in how change comes about (Grant & Marshak, 2011; Shaw, 2002). Therefore, instead of diagnosis followed by action planning, change leaders adopt a dialogic approach to strategic change and innovation (Bushe & Marshall, 2015). Change strategy concentrates on expanding involvement in current discourses, encouraging the generative processes that lead to the construction of new institutional meanings or themes, disrupting existing mental models or patterns of thinking that allows for the emergence of new thoughts and action. Strategising is less about tools and techniques and more about active engagement by all change agents in organisational conversations, surfacing differences and patterns and encouraging experimentation with emergent ideas (Edwin, Melnick, & Nevis, 2008; Olson & Eoyang, 2001; Ray & Gopplett, 2013; Scharmer, 2009; Weisbord & Janoff, 2010).

The main case for embracing this emergent approach is that the complex and constantly evolving environment in which higher education operates requires a more complex conceptualisation of strategising for change (Askling & Stensaker, 2002; Manning, 2013; Stewart, Khare, & Schatz, 2016). Within this complex environment, leaders must still attend to the processes that keep the institution functioning effectively. They must continuously analyse and be seen to respond to the evident needs of students, staff and other stakeholders. The strategic management associated with the dominant paradigm, and normally deployed by positional leaders, i.e. the setting out of vision purpose and values, institutional planning, governance reform and targeted use of resources, recruitment and rewards, remains an essential part of the change process in HEIs (Kezar, 2013a). This rational approach works especially well when applying the logics of quality and the market to HEIs such as devising programs or processes to meet the specific requirements of students or other stakeholders or adhering to prescribed...
accreditation standards. However, a broader strategic approach may be required by HEIs when refining their overall mission of responding to and influencing societal change or when encouraging innovation in its core work of teaching and research. In these instances, the kind of structural interventions described earlier may not apply as cause and effect but may only become apparent after the fact or may be indeterminate. Multiple or conflicting strategic demands may be at play, many of a local nature. The strategic challenge facing the institution is making sense of complex processes that are already underway, detecting and drawing attention to emergent change, and framing it in a way that can be absorbed into people’s work (Weick & Quinn, 1999). It requires a capacity to connect not just with existing themes but also to be able to sense emerging opportunities and engage in processes that are often open-ended and uncertain (Scharmer, 2009). In these situations, the emergent practices discussed in the alternative paradigm might better apply and policy and management focus need to shift to the local interactions that can bring forward new models or ways of thinking and on how individuals and groups experience or lead change.

Within the dominant, rational, paradigm, change agents or leaders within HEIs play the role of objective and detached observers whose job is to develop a vision and strategy for change and create the supporting systems infrastructure to effect such change. Their analyses and accounts of the institution and its interactions are based on abstractions of actual experience. These are intended to simplify, generalise or categorise forms and activities and to develop models, maps or frameworks which can serve as useful aids in decision-making (Stacey, 2011). The objective is to minimise confusion or ambiguity, to clarify goals or areas for improvement. This visionary and prescriptive model of leadership in higher education is most evident in national and international policy documents that call for the strengthening of leadership and management systems in higher education. The OECD, for example, talks of the need for senior institutional leaders to ‘provide the framework for linking individual academic work to institutional strategic goals . . . by demonstrating the advantage of change, establishing a systematic forward-looking assessment of organisational direction, and defining the requirements and workloads needed to achieve the desired goals’ (OECD, 2008, p. 238). Similar leadership strategies are echoed in many national and sectoral policy statements (Bleiklie & Lange, 2010; Ekman et al., 2017; HEFCE, 2008; Trusso, 2007).

In the alternative, emergent, paradigm, the change leader is not just an observer or interpreter of events but is a committed participant immersed in whatever interactions are at play. The role of change leaders is extended beyond the application of trusted models and methods learned from past experience in effecting change to the engagement with others in making sense of a complex and uncertain present, collectively sensing what may emerge from this context and co-creating responses and actions deal with it (Bushe & Marshak, 2016). Within a particular context and grouping, the role and status of the leader is also co-created and is based on the recognition of that person’s capacity to guide this process. What is recognised is the capacity of that person to heighten awareness of what is already underway, the skill to surface resistance or underlying tensions around change, to articulate emergent themes arising from these tensions, a willingness to experiment with actions to put these ideas into effect and to live with the anxiety of the uncertain outcomes of such actions (Griffin & Stacey, 2005). Leadership then is defined as the capacity of any system to sense and shape its future
and a leader is any person or group that initiates change or innovation or is anyway engaged in shaping that future (Scharmer, 2009, p. 467). The concept of leadership is now firmly anchored to the processes of change that occur in all areas of the institution and is perceived as a process which is diffused or distributed throughout the institution rather than a quality possessed by an individual or something done by designated people.

In this way, the emergent paradigm enhances our understanding of the position of those who see adoption of the rational model in HEIs as facilitation of managerialism and the steady erosion of shared governance (Deem & Brehony, 2005; Franco-Santos et al., 2017; Rhoades & Sporn, 2002) and adds insight and support to the responding case for a more distributed form of leadership in HEIs (Bolden, Petrov, & Gosling, 2008; Jones & Harvey, 2017; Kezar, 2008; Kezar & Lester, 2011). From this perspective, managerialism can be represented as an imbalance, an overreliance on one paradigm of organisation and organisational leadership. The call for more shared leadership is, in effect, a plea for a more balanced or inclusive perspective. Moreover, by giving a much deeper account of the nature of leadership, the alternative paradigm helps to fill the ‘discursive void’ described by Ekman et al. (2017, p. 1) around what policy texts are referring to when they talk of the need for strong leadership to transform higher education. In the same way, it addresses the questions in the distributed leadership literature about what it is that is being distributed and concerns that the concept may constitute more rhetoric than reality (Bolden, Petrov, & Gosling, 2009). The leadership as practice phenomena described in the emergent paradigm are very real and detail what is required if such leadership is to be effective or enabled in a higher education setting (Jones & Harvey, 2017). This extends beyond the capacity of individuals to the dynamics that operate within and between institutional groups and to the culture of leadership within the entire institution. Real distributed leadership requires an acceptance of the emergent paradigm and the creation of a different narrative and mind-set around change strategy and leadership within the institution (Bushe & Marshak, 2016).

Including the emergent paradigm in the organisation of higher education

This leads us to the question of what organisational configurations could evolve in HEIs to accommodate the emergent paradigm and the associated reframing of core institutional activities of strategising and leading change (Table 2). To what extent are these alternative paradigms being currently accommodated within HEIs? How can HEIs maintain legitimacy with key stakeholders and funders by being seen to align with societal needs and adopting governance forms that are transparent and accountable while at the same time tapping into the latent sources of change and innovation that exist within the institution, but that cannot always be planned or accounted for?

A study of the literature on how the rational model is being adopted in higher education suggests that an interaction between the alternative paradigms may already be in play and that, as in any contest of ideas, the outcome is unpredictable given the emergent nature of the process. The empirical evidence supports the notion of some form of hybridization of organisational form taking place in higher education. A prime example is a team study of the adoption of the complete organisational form –
autonomous, rational, hierarchical – in 26 European universities across 8 European states which showed individual institutions display these characteristics in varying degrees (Bleiklie, Enders, & Lepori, 2017; Seeber et al., 2015). Moreover, it found that the process of adoption of these dimensions would seem to be a complex one which cannot be reduced to an either/or dichotomy nor can institutional responses be described on some spectrum of adoption or resistance. Instead, it appears that professional academic practices are not being replaced by managerial ones but are blended in some way and that managerial and collegial models of decision-making may not always be at odds. Much of the real strategic decision-making takes place outside the rational planning model (Frølich, Stensaker, & Huisman, 2017). Other national and institutional studies point in the same direction. Blaschke et al.’s (2014) case study of the reorganization of a German HEI showed that rather than ‘managerialism’ replacing ‘collegialism’, organizational change unfolded in oscillating sequences or patterns of communication at a micro level between various institutional entities rather than some linear top down process. The findings furthermore showed that much of these communications were peripheral to the core activities of research and teaching which remained largely autonomous, despite increasing managerial regulation. A review of national change patterns in Germany and Norway showed ‘no indication of a one-way street towards a brave new world of corporate enterprise organisations in higher education’ (Bleiklie & Lange, 2010, p. 189). The change emphasis in Germany seemed to focus on structural competition within the sectors with some hybrid form of governance emerging at institutional level between the new managerial and the former Humboldtian model. In Norway, as in Sweden (Eckman et al., 2017), the reform focussed on the installation of institutional leadership at departmental level and a reconfiguration of relations with state funding bodies. A study of the interaction between academic and administrative functions in an Austrian technical university showed a hybridisation of institutional forms and activities based on competing professional academic and corporate administrative logics (Preymann, Sterrer, Ehrenstorfer, Gaisch, & Aichinger, 2016). De Boer, Enders, and Leisyte’s (2007) study of organisational transformation in Dutch universities has shown that while there is a visible trend towards the adoption of the rational organisational model, it has occurred

Table 2. Rethinking strategy and change leadership in higher education using an emergent perspective of change.

| Institutional activity | Planned perspective | Emergent perspective |
|------------------------|----------------------|----------------------|
| Strategising           | Alignment with environment, Seeking legitimacy, Focus on institutional research and planning for the future, on best use of existing knowledge and competences, Strategy as intent, construction of clear corporate goals, creation of positive image and reputation | Connection with emerging trends, Search for distinctiveness, Focus on present work of institution, on exploration and experimentation, Strategy as practice, attending to the interactions that enable or constrain change; evolution of individual and collective identity | |
| Change leadership      | Designated strong leaders that can envision and deliver strategic goals, Focus on leader characteristics and behaviour, Deliberate development of leaders to create a competent management cohort | Diffuse or distributed leadership that co-creates change, Focus on a leadership process linked with change, Continuous development of leadership capacity across the institution | |

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alongside more traditional patterns of organising from which it could be argued that ‘a new archetype of organization is emerging’ (p. 43). As a final example, a transatlantic comparison by Ramirez and Christensen (2013) of the recent history of organisational development in the University of Oslo and Stanford University indicated that while both more explicitly function as organisational actors, they do so in ways that reflect their very different historical roots.

These and other studies imply that while there is a common thread of adoption of the rational model, the way it is enacted is context-specific, iterative, and emerges from local competing ideas of organising, all of which suggest that the kind of dynamics described in the emergent paradigm of organisational change may be at play. If that is the case, such local interaction and diversity are likely to encourage diverse and unique outcomes, with each institution devising its own strategic processes and forms of governance and leadership in a way that cannot be predetermined or imposed. However, an important aspect of the emergent paradigm of change is that while the outcome of such change processes may not always be predictable, they are not simply random or merely fortuitous. Outcomes arise from the quality of the interaction taking place and, critically, on its ability to bring underlying tensions to light. In turn, this depends on the diversity of those involved in such interactions, the clarity and authenticity of exchanges between people, an acknowledgement of the power configurations that confer or limit choice and the institutional values and norms that shape the choices that are being made (Stacey, 2011); not quite the random garbage can model of university decision-making as depicted by Cohen, March, and Olsen (1972). It follows that greater policy and research attention needs to be directed towards the workings of those processes of change and the actors involved in them if the potential negative outcomes of stifling local leadership and innovation are to be avoided (Bolden et al., 2008; Deem & Brehony, 2005; Franco-Santos et al., 2017), and the more positive outcomes of professional growth, enhancement of local leadership and innovative organisational outcomes are to happen (Clark, 2004; Kezar & Lester, 2011; O’Meara, Terosky, & Neumann, 2008). If policymakers and leaders in HEIs cannot choose the future organisational configuration of HEIs, they can play a creative and influential role in how it unfolds. In practical terms, this involves a shift in mind-set about the nature and function of strategic management and leadership in higher education, one that derives from a broader conceptualisation of the university as an organisational actor.

The current stance on strategising in higher education tends to focus on goal setting and identity construction. Strategising is largely influenced by a desire to achieve legitimacy, and thereby access to resources, by being seen to respond to environmental demands while maintaining the institutional specificity of a third-level institution (Frølich et al., 2013; Fumasoli & Huisman, 2013; Krucken, Castor, Kosmutzky, & Torka, 2006). Using the emergent paradigm, a different and more nuanced account of the institution and how it relates to its environment emerges. The focus of attention shifts from a deterministic adaptation to environmental pressure to the interactive role played by all kinds of organisational actors in continuously shaping the institutional environment. Change is perceived less as a conformance or reaction to specific environmental forces and more a sensing of the emergence of new themes arising from tensions between opposing ideas or interplay between various
strategic intents. The emergent paradigm is one that embraces ambivalence and paradox and encourages institutions and people working in them to live with or leverage those opposing tensions rather than attempting to resolve them, to accentuate the positive significance of each polarity and modulate the negative or to reframe them in innovative ways (Johnson, 2014; Stacey, 2011). The isomorphic tendency towards legitimacy is tempered with the desire of people to assert their individual and collective identity and for institutions to achieve distinctiveness within this environment (Zhao, Fisher, Lounsbury, & Miller, 2017).

To realise this, the policy and research focus shifts from strategic content or outcomes to strategy as process, something that is being continuously carried out within institutions and the field of higher education. Policymakers and researchers need to pay more attention to the interactions that occur at field and institutional levels and the type of interventions needed to ensure that more innovative outcomes result from such activity, and to how people experience change. This emphasis on the process of strategising suggests a research agenda that is closer to that outlined in the strategy as practice literature on how organizational and institutional practices and politics enable and constrain local strategic action, on the strategy work that takes place, and the role of the various actors involved (Frölich et al., 2013, 2017; Jarzabkowski, Balogun, & Seidl, 2007; Vaara & Whittington, 2012).

This inevitably leads to a rethinking on the role of local leadership in initiating and enacting institutional change. Current policy stances tend towards a visionary and directive form of leadership that deploys strategic planning and monitoring to steer higher education in a particular direction. Such policies are prescriptive on the inputs and resources needed and the expected outcomes – better managed and socially engaged HEIs – but say little about the actual leadership practices that can bring about these outcomes. However, more recent studies on leaders and their role in bringing about change do focus on practice, on the dynamics of change and the role of individuals and groups in effecting change (Bolden et al., 2012; Hempsall, 2014; Jones & Harvey, 2017; Kezar & Lester, 2011). They draw attention to the discursive mechanisms of change, to the dynamics of power that influence those mechanisms and to the role that change plays in the construction and iteration of people’s values and identities. These are themes that are common to descriptions of leadership contained within the alternative, emergent, paradigm (Bushe & Marshak, 2016; Crevani, Lindgren, & Packendorff, 2010; Griffin & Stacey, 2005). Using the paradigm and studies as a lens, a different framework for policy and research on leadership emerges. It involves a shift in attention away from the role and characteristics of individual leaders towards the process of leadership and its link with change. From this perspective, leadership development expands from the enhancement of competences in individuals occupying formal leadership roles to the development of leadership capacity across the institution. Unbundling the factors affecting change outcomes outlined in this literature leads us to define three levels of investigation and development that can enhance that capacity:

- The factors that strengthen the ability of individual academic or other leaders to deal with uncertainty and paradox, to develop a level of self-awareness and
motivation that allows them to retain and develop their own identity while engaging actively with others (e.g. Bushe, 2010; Parks, 2005)

- The enablers and constraints on groups to build trust, hold space for resistance or contradictory positions, let go of previous mental models and form a collective approach to experimenting with new ones. Central to building such trust is the recognition of the power configurations, and associated sense of inclusion and exclusion, that can emerge within and between institutional functions. Also of interest are the interaction of values within groups that affect ethical decision-making (Cynthia et al., 2005; Griﬃn & Stacey, 2005; Thomas & Hardy, 2011)

- The organisational structures and supports that are needed to underpin this type of open and value-based conversation, providing a ‘safe container’ for experimentation and resolution of conﬂicting ideas. For example, research along the lines of that of O’Reilly and Tushman (2008) on how particular structures can augment the creative output of innovation processes could be extended to a higher education setting.

In general, the focus of research shifts from analysis of actions and outcomes to an exploration of individual experience of change processes so as to determine how these interrelated factors affect change (Stacey & Griﬃn, 2005). Policymakers and institutional managers apply more resources to the development of leadership capacity in house, with a focus on relationship building between people at institutional and sectoral levels. Moreover, thinking of leadership as diffuse places an onus on individuals and groups to reﬂect on and attend to their own development. Academic autonomy already implies responsibility for professional development and that can be extended to include personal growth and the capacity to lead (O’Meara et al. 2008).

**Conclusion**

Deploying the polar descriptions of organisation and organisational change described earlier helps bring diﬀerences in approach to strategy making and change leadership in higher education into sharper focus. This article suggests a more pluralist approach whereby HEIs adopt an emergent model of organisation in conjunction with the dominant rational paradigm. Tempering the dominant model with the emergent paradigm means directing attention to the core work of the institution and on how it brings about institutional change resulting in a much more nuanced perception of strategy management and leadership and a diﬀerent institutional logic. It results in concentration on distinctiveness and diversity over conformance, focussing equally on the nature of interactions that allow learning and innovation to happen as on planned outcomes. While there are indications that such a tempering or hybridisation of paradigms may already be happening within higher education, there is a need for a more coherent theoretical framework in which to study and direct that process. The managerial and scholarly challenge is to devise conﬁgurations at system and institutional level in which both organisational paradigms can fruitfully coexist.

In eﬀect, this could involve a partial reversal or deinstitutionalisation of the type of governance structures, mental models and values that have inﬂuenced higher education
strategy and leadership in recent decades. This will require a significant reorientation of existing administrative arrangements and a rethinking of the role of academia in organisational development, which may take time and considerable effort. However, we believe that the process will be driven by a number of factors. Firstly, there is the continuing functional and political pressure on higher education to be more agile and responsive to rapidly changing social needs which the alternative paradigm suggested in this article would seem to better facilitate. Secondly, the findings of transnational studies on adoption of the complete organisational model are beginning to stimulate deeper discussion on the organisational forms best suited to higher education in its varying contexts. Thirdly, we believe that growing doubts over the effectiveness or appropriateness of some of the tools of rational management most notably strategic planning and quality rankings may lead to a questioning of the logic that informs the use of such methods. Lastly, as the world of business begins to move towards this more holistic form of organisational thinking, we believe that HEIs may follow suit.

The first steps then are to build on these trends, to create the conditions in which more agile and distributed leadership can prosper, to expand research into the micro processes that foster creativity and distinctiveness, to develop alternative approaches to strategic direction and institutional assessment and to expose institutions to a wider array of organisational theories and practice. In this scenario, the focus of debate shifts from the abstract and global aim of turning the university into an organisation towards the more local and immediate task of enabling one’s organisation become the university it wants to be.

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