Contributory factors to the evolution of the concept and practice of informed consent in clinical research: A narrative review

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ABSTRACT

Informed consent can be defined as a freely-given decision or agreement following disclosure of relevant information. The International Council on Harmonisation-Good Clinical Practice (ICH-GCP) E6 (R2) guidelines, the internationally recognized quality standard for the conduct of clinical research in humans, have been incorporated into law by the European Union (EU) Clinical Trial Directive 2001/20/EC and Regulation 12AD of the Therapeutic Goods Regulation 1990. The ICH-GCP E6(R2) guidelines further outline that a research participant should not be ‘coerced or unduly influenced’ [1]. Modern ethicists agree that informed consent encompasses three principal factors: disclosure of information, capacity for decision making, and voluntariness. In the context of clinical research, informed consent is now required by regulatory and ethical frameworks as well as by law, and various guidelines govern the practice of informed consent, including the Declaration of Helsinki and the Good Clinical Practice Guidelines. Historically, however, researchers acted paternalistically and included participants in research without their knowledge or consent. Following societal and political revolution, an autonomy model of consent became prevalent, and individuals became free to make individual choices about whether to participate. Despite this, it is also recognized that an individual’s community has a role in supporting their decision making, and this may be a strong influence, particularly within some societies. Research scandals and controversies and whistle-blowers which exposed unethical practices in the area of informed consent also contributed to changes in societal attitudes and legislation changed as a result. Medical journals also have an established, although indirect, role in strengthening good practices surrounding informed consent.

1. Introduction

Informed consent (IC) can be defined as a freely-given decision or agreement following disclosure of all pertinent information. The International Council on Harmonisation-Good Clinical Practice (ICH-GCP) E6 (R2) guidelines, the internationally recognized quality standard for the conduct of clinical research in humans, have been incorporated into law by the European Union (EU) Clinical Trial Directive 2001/20/EC and Regulation 12AD of the Therapeutic Goods Regulation 1990. The ICH-GCP E6(R2) guidelines further outline that a research participant should not be ‘coerced or unduly influenced’ [1]. Modern ethicists agree that IC depends on three factors: disclosure of information, capacity for decision making and voluntariness [2,3]. The Declaration of Helsinki (DOH) states that while family members or community leaders may support decision-making, the choice ultimately rests with the individual participant [4]. During the last 100 years, our understanding of IC has continued to evolve. Fig. 1 illustrates some of the factors which have affected IC over time, including the publication of legislation and guidance documents, and various research controversies. Recognizing the importance of IC and the evolution of the supporting frameworks, this review reflects on how societal changes have impacted on the legislation surrounding IC, and the resulting evolution in clinical research practices.

2. Paternalism

Medical paternalism can be defined as a healthcare professional making decisions on behalf of their patients, asserting that their superior...
risks of the study and the discomfort it may entail [1]. However, Deber draws a distinction between patients and clinicians who have to understand the ‘problem solving component’ [16], and the DOH affirms that these differences should be appreciated [6,7]. Increasingly informed and discerning patients struggle to understand the relevant concepts and terminology [14,15]. In addition, patient’s individual information needs can vary considerably [16]. Silverman commented in 1989 that despite the publication of the DOH by the World Medical Association in 1964 [22], which was most recently updated in 2013 [4]. It describes among other important principles, that consent must be given, preferably in writing, by any human subject prior to participating in research. The DOH outlines that consent must be freely given and only after information has been provided about the ‘... aims, methods, sources of funding, any possible conflicts of interest, institutional affiliations of the researcher, the anticipated benefits and potential risks of the study and the discomfort it may entail ... ’ [4]. However, Silverman commented in 1989 that despite the publication of the DOH and the resulting familiarity with IC, there did not appear to

3. Nazi experimentation

The horrific experiments perpetrated by Nazi doctors between 1933 and 1945 on concentration camps prisoners are well-known, including surgical and radiation sterilization as well as drug trials, often to test treatments for diseases with which the victims had been deliberately infected [19,20]. While consent was not sought from these victims, a distinction must be drawn between these atrocities, and paternalism. As mentioned previously, although misplaced, the basis of paternalism is to promote the well-being of patients. In contrast, the experimentation performed by Nazi doctors was solely for the advancement of science, without any regard for the rights or wishes of participants. The Nuremberg trials (1945–1946) included the conviction of 23 medical doctors in the so-called ‘Doctor’s Trial’. The resulting Nuremberg Code, published in 1947, emphasizes that participation in human research must be voluntary, and must be performed with the aim of avoiding unnecessary adverse events. But as Jones points out, since the Nuremberg Code was not implemented into law, researchers were left to interpret and action the guidelines in their own way, or not at all [21]. The Nuremberg Trials also led to the publication of the DOH by the World Medical Association in 1964 [22], which was most recently updated in 2013 [4]. It describes among other important principles, that consent must be given, preferably in writing, by any human subject prior to participating in research. The DOH outlines that consent must be freely given and only after information has been provided about the ‘... aims, methods, sources of funding, any possible conflicts of interest, institutional affiliations of the researcher, the anticipated benefits and potential risks of the study and the discomfort it may entail ... ’ [4]. However, Silverman commented in 1989 that despite the publication of the DOH and the resulting familiarity with IC, there did not appear to
be much ‘meaningful implementation’ in practice [23]. This is reflected in the cynical tone of literature published at the time, in which clinicians questioned whether written consent was a ‘ritual’, without conferring any additional protection on participants [23–26]. Herz reported a study of 106 patients who were educated by a neurosurgeon and specialist nurse prior to consenting for neurosurgery [24]. Despite significant efforts from the team, patients scored only 43.5% on a knowledge assessment, which dropped to 38.4% six weeks later [24]. Similarly, a consensus conference on controlled clinical trials in 1986 reported that the majority of clinicians felt that participants not understanding research studies hindered IC [27].

4. The ‘Bombshell’ and the ‘Whistleblower’: Beecher and Pappworth

In 1966 Henry Beecher, the head of Anesthesiology at Massachusetts General Hospital and a Harvard professor published a paper which subsequently became known as the ‘Beecher Bombshell’ [28]. The paper, which was published in the New England Journal of Medicine, cited 22 examples of unethical conduct towards clinical research participants – see Table 1. It was alleged that vulnerable or convenient groups of participants had been used: soldiers, ‘charity cases’, those described as ‘mental defectives’ or ‘juvenile delinquents’, and the elderly. Beecher was concerned by what he felt was a widespread trend towards unethical practices such as withholding proven, effective treatment, not explaining the risks of experimental treatment, and little emphasis on IC. Interestingly, Beecher felt that internal reform, rather than external regulation was needed, and that journals should exert pressure on investigators by not publishing even good quality data, if it was not obtained ethically.

A contemporary of Beecher, Maurice Pappworth, was meanwhile pursuing a similar campaign in England. Pappworth, an outspoken clinician and medical tutor, published his accusations in the form of 14 letters and subsequently as a book, Human Guinea Pigs, in 1967 [29]. In particular, he denounced the lack of IC for clinical research participants in named British hospitals [30] – see Table 1. Pappworth’s claims, including comparing British researchers to the Nazi clinicians, were widely criticized [31], but did increase awareness of these issues among the public. This exerted increased pressure on the medical establishment with regards to unethical clinical research, particularly concerning lack of IC. However, despite Pappworth’s call for RECs to be established it took the publication of the Surgeon General’s Memo in 1966, which required ethical review prior to receiving what is now known as the National Institutes of Health funding, to bring RECs into effect in England [32].

The Surgeon General’s Memo of 1966 further changed the landscape of clinical research in the United States of America (USA) by mandating consent prior to participation and eliminating questionable practices such as only seeking participant consent if they were randomized to the intervention arm of a study [33]. The Memo was considered to be a political move, reacting to another scandal – verified reports of the injection of live cancer cells into 22 elderly patients without their consent, to test their immune systems’ response [34]. Ultimately, scandals such as these provided the impetus for congressional hearings on human subject’s research in the USA led by Senator Edward Kennedy [21,35]. These hearings led to the National Research Act of 1974, which outlined how IC should be sought in different clinical research settings [35]. The Act also mandated research ethics committee (REC) review for all human subject research. One role of the REC was to consider the appropriateness of the investigator’s plan for IC of participants.

Silverman observed, 20 years after the Surgeon General’s Memo, that written consent is fairly easy to implement and practice but queried whether a patient can ever fully understand a clinical trial, an opinion he felt was supported by contemporaneous letters to the editor, editorials etc. [23]. Silverman also queried whether it would ever be possible to carry out true IC to the satisfaction of all stakeholders and felt that the patient autonomy conflicted with the principles of beneficence and justice.

5. Research controversies

The exposure of a number of research controversies was a significant driver in the evolution of IC. One example is the Tuskegee syphilis scandal, where 600 African American men, some infected with syphilis, were enrolled onto an observational study in 1932 carried out by the American Public Health Service. Participants were told that the study would last 6 months and were promised free healthcare, food and burial in exchange for participation [36]. The study in fact lasted 40 years, participants were not informed that they had syphilis and the approved treatment, penicillin, was withheld after it became available [37,38]. This was a clear example of vulnerable participants not being fully informed prior to consent, and a dereliction of duty of the research team to safeguard their well-being, and the well-being of their partners and children. A review of the study by the Communicable Disease Centre concluded that IC was not possible in this cohort of patients due to their limited education and declining age and health. The study remained open until 1972, when it was exposed by a series of articles in the Associated Press.

Following the National Research Act of 1974 in the USA, the National Commission for the Protection of Human Subjects of Biomedical and Behavioral Research was established, re-enforcing the role of ethics committees in the USA. This was followed by the publication of the Belmont report in 1979, which focused on three principles: respect, beneficence and justice [39].

Another example is the case of Henrietta Lacks, whose aggressive cervical tumor cells were sampled and cultured for research purposes, without her consent [40]. Genetically modified variants of the cells were subsequently commercialized and sold in batches for $10,000 [41,42].
Henrietta’s family only became aware when scientists from Johns Hopkins University Hospital requested familial blood samples in 1973 following contamination of the original cells. With the benefit of contemporary research integrity frameworks, it is easy to condemn these practices, but it was not customary at the time to obtain consent from patients to use their tissue for research purposes. An anonymous survey of 60 clinicians published in 1994 revealed that only 32% asked patients to provide written consent, and 5% did not seek consent at all [43]. Another study of 484 oncologists showed that 72% felt that IC hindered the physician-patient relationship and 87% of physicians stated IC regulations was a barrier to recruitment [44]. These data clearly show that despite cases such as that of Henrietta Lacks exposing deficiencies in research practice, there were still challenges to be overcome.

Another significant publication was the Good Clinical Practice Principles which arose from the International Council on Harmonisation (ICH) in 1990 [45] were original prepared to provide a unified standard for human research practice across the USA, Europe and Japan. The most recent update was as the E6(R2) [3] in 2017 although another amendment, E6(R3), is expected towards the end of 2021. The ICH-GCP E6(R2) guidelines, which are now legally enforced in the EU and Australia, are internationally recognized as the ethical and quality standard for research in humans, with a significant emphasis placed on IC. While mainly aimed at the investigational medicinal product trial, it is widely acknowledged that these standards should be applied to all clinical research [46,47].

Focus groups conducted in 1997 indicated a distrust among African Americans towards research [38,48], perhaps reflecting the lasting effects of the Tuskegee syphilis study. Indeed, many other disturbing examples of unethical conduct against African Americans are described in Harriet Washington’s book ‘Medical Apartheid’, including those which took place early the 21st century [49]. Many of the focus group participants were concerned about the ethical conduct of clinical research, particularly among disadvantaged or minority groups [37]. A postal survey of 179 African and white Americans assessed the knowledge of respondents regarding the Tuskegee syphilis study and their level of trust in researchers [50]. The study found that 81% of African Americans and 28% of whites were aware of the Tuskegee study. Furthermore, 46% of African Americans and 34% of whites stated that this awareness would influence their participation in research in the future. Nelson also notes that while refusal rates for participation in research studies vary widely, they are highest among African Americans and minority groups [51]. This may explain why minority groups are unrepresented in research studies [52,53] and unfortunately may mean that the research and any resulting health policies are not generalizable to these groups.

6. Role of medical journals in promoting informed consent in clinical research

The DOH states that medical journals should not publish research which does not comply with the DOH guidelines for the conduct of research [4]. In 1997, the International Committee of Medical Journal Editors (ICMJE), a group of medical and biomedical journals produced a report, advocating for a transparent publication policy regarding IC and ethical approval, and clear reporting where these have taken place [54]. Olson’s review of cardiopulmonary studies from the MEDLINE database in 1996 found that only 26% addressed the issue of IC, however practice improved in more recent studies [55]. A later report of 60 randomly selected clinical trial reports from six leading medical journals published before and after 1997, showed an increase from 64% to 82% in describing IC, suggesting the indirect power of medical journals to influence researcher’s practices [56]. However, a recent study found that 42.9% of articles published in three leading otolaryngology journals did not specify if informed consent had taken place [57].

7. The role of the community in informed consent

Personal autonomy is enshrined in the principles of ICH-GCP E6(R2) [1]. In the context of clinical research, this means that while an individual may enlist support, the decision to participate in a research study is ultimately their own. However, Manda-Taylor suggests that an emphasis on the individual is a restrictive application of the ethical principles which govern IC [58]. Quinn similarly suggests that the current model of IC takes the atomistic view of an individual, which is perhaps not reflective of most people in society [59], since most individuals are part of a societal or family unit who support decision-making. Williams conducted 18 focus groups among two Native American tribes, Hispanic rural and urban communities and health care staff [60]. Participants were concerned that research to which individual members had consented could have negative consequences for the wider community, such as higher insurance premiums or employment discrimination. Since the original three Belmont Principles (respect, beneficence and justice) [39] focused solely on the individual, some authors suggest the addition of a fourth Belmont principle – that of respect for communities [61,62].

Levine cautions against assuming that the ‘Western’ model of consent, focusing on an individual’s rights etc. can be applied to e.g. Central America, Central Africa and Asia. In fact, there may be a conflict between the Western concept of individual autonomy and the Eastern view of cooperation for the greater good [63,64]. For example in Japan, a technologically developed country, there is a societal emphasis on the responsibility to give and repay, which perhaps conflicts with the Western values of not placing undue obligation on a patient. Of 32 participants in a Phase I Japanese trial, >90% stated that they made the decision to participate with the input of family, friends or a healthcare professional [65] A similar result was found in Indian and Ugandan studies, where a reasonable proportion of respondents indicated that they would not make the decision to participate in research by themselves [66,67]. Corrigan notes that the Western IC process ignores the sociological context of the individual and points to a study done among a Tongan community where they rejected the individual consent model, pointing to their own sociological norm – i.e. consent in the family context [68]. Similarly, a proposed HIV seroprevalence study among mothers and newborns in Tanzania had to be abandoned as the host REC (in the West) mandated individual consent and disclosure of any positive HIV results to participants [69]. However, the local authorities advised that due to the lack of medical care available for HIV, participants should not be informed about the nature of the testing nor should the results of the HIV tests be divulged.

Community Advisory Boards (CABs) have been proposed as a bridge between researchers and communities and are regarded as practice for research in developing countries, particularly to safeguard vulnerable research participants [59,70]. The concept of CABs closely aligns with the prevailing sentiment in western society that lay stakeholders should be involved with research design and conduct. This practice, often known as Patient-Public Involvement or Partnership, includes among other things, co-designing the research project, selecting meaningful endpoints, and preparation of patient-facing documents. However, it is important to note that while the DOH recognizes the role of the community in supporting an individual’s decision to participate, the freely given decision rests with the participant [4].

8. Informed consent in the data protection era

The Health Insurance Portability and Accountability Act (HIPPA), published in the USA in 1996 put in place, among other things, additional protection of a patient’s privacy. Similarly, the European General Data Protection legislation which came into force in May 2018 requires that consent must be ‘freely given, specific and informed’ and ‘unambiguous’ [71]. However, some researchers feel that the addition of even more complex information about data processing and storage presents
an additional barrier to a participant’s understanding [72–74]. A systematic review identified six studies exploring the relationship between the quantity of information provided to patients and on willingness to participate in clinical research. Four of the six studies indicated that increased information was linked to a lower rate of consent [75]. While this may mean a lower uptake rate in the post-paternalism era, the quality of consent may be higher, ultimately resulting in lower attrition rates and therefore less missing data. However, there does appear to be an inconsistency between the information which must be provided per legal requirements and what patients would like to know. Sand’s semi-structured interviews found that half of the 22 oncology patients felt it was unnecessary for them to read information about data retention, confidentiality, and insurance [76]. The HIPPA Privacy Rule, published in the USA in 2003, aimed to protect individual’s rights regarding their health information [77]. However, since researchers must gain consent prior to accessing each person’s medical record, some research organizations warn that the Rule may introduce selection bias, and thus limiting the generalizability of the trial data [78].

Following an allegation raised by a non-governmental organization that participants were not adequately informed about the nature and risks of clinical trials videotaping of the consent discussion for all participants of clinical trials became a legal regulatory requirement in India in 2014 [79]. An amendment was published in 2015 which allows for an audio recording for leprosy and HIV trials, for privacy reasons. However, Chauhan found that 34% of 150 potential participants in rural India declined to participate because they did not wish to be videotaped [80]. Therefore, an effort to safeguard patients may have in fact resulted in diminished choice.

9. Informed consent for genomic research

Genomics research, undoubtedly continuing to give hope to both researchers and patients, challenges the autonomy model of consent. As previously mentioned, autonomous informed consent relies on the provision of the relevant information, participant capacity to give consent and voluntariness. However, the complexities and uncertainties of genetic research may challenge all three of these components [81]. The end results of exploratory genomic research can be uncertain and difficult to predict, making it difficult for researchers to disclose the full information to participants [82]. Some researchers also question the competence of most patients to fully understand the complexities of genomic research [81,83]. With whole genome or exome sequencing, there is also the possibility of incidental findings, which can lead to an ethical dilemma, especially if the significance of these findings is unclear [84]. In addition, given the results of such research may be uncertain and difficult to predict, making it difficult for researchers to disclose the full information to participants [82]. Some researchers also question the competence of most patients to fully understand the complexities of genomic research [81,83]. With whole genome or exome sequencing, there is also the possibility of incidental findings, which can lead to an ethical dilemma, especially if the significance of these findings is unclear [84].

In addition, the challenges faced by research participants, so individuals who have not provided consent for genomic testing may also be affected [81]. Some authors have suggested a ‘tiered’ approach, where the individual consenting is offered a ‘menu’ of options to which they can agree or decline [85]. While this approach is considered by some to be best practice [86], there is some evidence that the additional choice, combined with already very complex information, may increase anxiety levels in participants [87].

10. Challenges which remain with the informed consent process

Despite progressive research regulations and guidelines, challenges remain with the IC process. Firstly, documentation of IC has traditionally relied on the patient information leaflet and consent form. However, there is evidence indicating that these documents are becoming longer and more complex [88–90], with Berger noting they have doubled in length in 20 years [91]. Tam’s systematic review of studies during a 30 year period (up to 2013) concluded that participant’s understanding of risks, side effects, placebo and the right to withdraw has not improved [92]. Participants most at risk of knowledge deficits are older, sicker patients, and those with a lower educational background, or residing in a low-income country [92–94]. It also appears that those facilitating the IC process receive limited or indeed no training [90,95,96], and it is likely that this impacts on the participant’s experience.

Funders and publishers are increasingly encouraging the sharing of data for use in secondary analyses [97]. While this is a cost-effective use of valuable resources, it presents a challenge to explicit consent given by a participant for a specified purpose. While the trial consent form can allow individuals to provide consent to be contacted at a later stage or for their data to be anonymized and shared with other researchers, it is can difficult to predict the potential for secondary analysis at the beginning of the trial.

Various interventions have been proposed to optimize the IC process, including the use of an enhanced consent form or decision aids, extended consent discussions, and incorporating technologies [98–106]. Various tools have also been developed to evaluate how well patients have understood a research study [105,107,108]. However, there is no conclusive empirical evidence regarding whether the above interventions improve the quality of IC.

11. Conclusion

Clinicians formerly adopted a paternalistic mindset towards clinical research participants, but autonomous decision-making is now accepted. Society’s perception of valid IC for clinical research has evolved significantly over the years and this is reflected in changes in global legislation. However, there is often a discrepancy between legislation and the implementation into clinical practice. While it has been established that individual IC is required for all clinical research participants, difficulties exist in achieving true informed consent, particularly given the ever increasing quantity and complexity of information, and the challenges posed by the movement towards data sharing. More empirical research is required to establish if alternative strategies can be employed to improve the quality of consent for research participants.

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Declaration of competing interest

The authors have no competing interests.

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