Roles of Accounting for the Contested Terrain of Social Enterprises

Hannele Mäkelä

Faculty of Management and Business, Tampere University, Tampere, Finland

ABSTRACT

Social enterprises are organisations that employ commercial strategies to deliver societal impact, rather than shareholder value, and may play an important role in the transition to a more socially sustainable society. However, social entrepreneurship has become a contested terrain due to its ambiguous identity and ideology. This study maintains that accounting plays a role in the development of social enterprises due to its ability to shape the domain of economic operation. Using interview data obtained from the key actors in Finland, this study identifies and analyses perceptions of the roles of accounting for social enterprises. Overall, the study highlights the ambiguities related to accounting for social enterprises and draws attention to the plural roles of accounting. It encourages opening up the processes of defining the principles and tools for accounting for social enterprises, arguing that such decisions may have broader organisational and societal implications.

Introduction

Social enterprises (SEs) may play an important role in the transition to a more socially sustainable society. Indeed, there are great expectations regarding their mission of delivering social welfare and solving social problems with innovative solutions (Teasdale, Lyon, and Baldock 2013). Social enterprises are organisations that employ commercial strategies to deliver societal impact, rather than shareholder value, and they are currently being promoted in all over the world and experiencing increasing popularity (Dey, Schneider, and Maier 2016; Hulgård 2010). However, there are also many unanswered questions related to this organisational model, from the varying understandings of what a SE is in a first place (Defourny and Nyssens 2017; Dey, Schneider, and Maier 2016; Mason 2012) to the discussion of the variety of supporting measures and structures, such as accounting, needed to advance these organisations and help them balance between social and financial goals. Concerns have also been raised regarding the managerialisation of SEs...
as part of the increasing financialisation of social and environmental activities (Amslem and Gendron 2019; Chiapello 2015; Dey and Teasdale 2016).

Much of the research that analyses SEs acknowledges the fact that the concept is understood differently by different people (Dey and Teasdale 2013; Mason 2012). Social entrepreneurship and social enterprises\(^1\) also take different legal forms in different countries. However, the consequences of such differences in practices and understandings are rarely discussed (Day and Steyaert 2010). The paper at hand argues that these different understandings of SEs also differ in their constructions of ‘the social entrepreneurial paradigm’ (Nicholls 2010) and may lead to different material and structural implications. Importantly, it is maintained that accounting plays a role in this development due to its ability to shape the domain of economic operation as well as social relations (Chenhall, Hall, and Smith 2013; Miller and Power 2013).

Social enterprises currently face global pressure to start measuring their societal impacts, and one of the key issues in the institutionalisation of the field is how to account for and report the social impact of SEs (Ebrahim 2003; Ebrahim and Rangan 2014; Hall and O’Dwyer 2017). Despite the growing popularity of studies on SEs, there is a need of research focusing on accounting within this field (Gibbon 2012; Hall and O’Dwyer 2017; Mäkelä, Gibbon, and Costa 2017). Because the purpose of SEs is to create social impact rather than economic value for shareholders, conventional accounting measures are often not suitable for SEs. Caution has also been expressed about adopting the most common social accounting tools, such as the Social Return on Investment (SROI) and Global Reporting Initiative (GRI) without proper consideration of their fit to SEs (Brown and Dillard 2014; Green 2019; Vik 2017). This study argues for a more nuanced understanding of accounting ideas, systems, and processes and how they may enable and support the dual goals of SEs. An analysis focusing on the various roles of accounting for SEs highlights the multiplicities and ambiguities related to accounting and its’ implications. Furthermore, the study joins critical research on SEs (Dey and Teasdale 2016; Dey, Schneider, and Maier 2016; Mason 2012) and points to the complexity of SEs and how accounting may or may not support particular understandings and development of this organisational field. Using interview data with the key actors in the field, this study analyses perceptions of the roles of accounting in shaping the contested terrain of SEs. It aims at highlighting the ambiguities related to accounting for social enterprises and draws attention to the plural roles of accounting. It encourages opening up the processes of defining the principles and tools for accounting for social enterprises, arguing that such decisions may have broader organisational and societal implications.

The study at hand focuses on SEs in the context of a Northern-European country, Finland, where SEs are still in a pre-paradigmatic state. Using interview data with the key actors, those seen as influential in defining and developing SEs and the broader field of social entrepreneurship (Dey, Schneider, and Maier 2016; Nicholls 2010), the study analyses perceptions of the roles of accounting for SEs. The paper proceeds by introducing the concept and varying definitions of social enterprise, highlighting the different understandings and ideologies of SEs. This is then followed by a discussion of the role of accounting as a social and organisational practice, describing how accounting may impact the development of the field of SEs and emphasising the importance of understanding the multiple roles and functionings of accounting. Prior work in the area of accounting for SEs is also summarised. The next section presents the findings of the
empirical material, i.e. identifies and analyses the perceptions of the roles for accounting for SEs in Finland. A concluding section discusses the broader significance of the findings.

**Definition(s) of social enterprises**

As is often the case with any emerging concept, the concept of a social enterprise has various meanings (Dart 2004; Dey and Teasdale 2013; Dey, Schneider, and Maier 2016; Mason 2012). Conceptual confusion occurs because the ‘social enterprise is a fluid and contested concept constructed by different actors promoting different discourses connected to different organisational forms and drawing upon different academic theories’ (Teasdale 2012, 1). Some of the definitions of SEs highlight the entrepreneurial nature of these organisations and the role of the ‘hero entrepreneur’, while others point to their critical links to social economy, underlining the role of the community and networks of action (Barrakett 2013; Dey and Teasdale 2013; Dey, Schneider, and Maier 2016; Nicholls 2009; Ridley-Duff 2007). Generally speaking, the varying understandings of SEs all rely on certain key concepts, such as economic activity, social value and impact, community development, democracy, and even innovation, but these understandings very much differ in their prioritisation of these diverse aspects. There are also differences in understanding SEs depending on geographic location and cultural boundaries (Kerlin 2010; Mason 2012). Specifically, US-based approaches tend to emphasise the role of market-oriented action (Defourny and Nyssens 2010), innovation and the social entrepreneur, whereas in Italy, for example, the history of SEs is often linked to social cooperatives taking charge of social services. Obviously, the context influences the adoption, development, and institutionalisation of social entrepreneurship because the existing social structures, politics and institutions have power over the development of this field (Kerlin 2010).

In Europe, where this study is located, the concept of the social enterprise first appeared in Italy in the early 1990s (Defourny and Nyssens 2012). Since then, legal forms of SEs have been introduced at least in Spain, Greece, France, Belgium, and the UK. The European Commission promotes SEs (EC 2011) and social economy in general in an attempt to create social innovation. There is some confusion, however, because SEs in different countries take different legal forms and are associated with different conceptions and identities. The most commonly cited ‘official criteria’ for SEs in Europe, which the European Commission also echoes, is that of the EMES European Research Network, which defines three sets of criteria for SEs: the economic and entrepreneurial dimensions emphasising, for instance, a significant level of economic risk; the social dimensions emphasising the explicit aim of benefiting the community and the dimension of participatory governance of an SE, emphasising the democratic and participatory nature of the organisation. However, it has been claimed that the institutional field of SEs is still in a pre-paradigmatic state (Nicholls 2010; Roy et al. 2018).

One paradox reported by Hulgård (2010, 8) is that SEs can be seen as two sides of the same coin: ‘not only as elements in a process of privatisation but also as a manifestation of the power of civil society – trend towards the emergence of new forms of solidarity and collectivism’. Often, they are introduced as ‘a third way’ that falls somewhere between ‘the triumph of capitalism’ (Gilbert 2002) ‘and the “old” institutional-redistributive model of welfare, with state dominance’ (Hulgård 2010, 15). These different definitions view the nature and purpose of the institutional field of SEs in different ways and also shape the
broader knowledge structures and how we come to think and act in terms of SEs. They also affect how the field is then promoted, resourced, and regulated.

Social entrepreneurship has obviously become a debated terrain due to ambiguities over its identity, ideology and ‘fuzzy conceptual boundaries’ (Mason 2012, 124). Social enterprises, as part of third sector organising, may be seen as an arena for wider ideological and political struggles. It is claimed that the SE concept has ‘tactical polyvalence’ (Teasdale 2012), allowing it to be flexibly aligned with new ideas and political agendas and to be adopted in diverse areas such as culture, health and social care (Baines, Bull, and Woolrych 2010). A growing critique has emerged among researchers and grassroots actors regarding the managerialist and functionalist understandings of SEs, echoing the assumption that ‘even the most benevolent initiatives of social change can become “dangerous” as soon as they use particular “truths” to mobilize subjects and institutions’ (Day and Steyaert 2010, 100). Concerns have been expressed that the field has been captured by the neoliberal political agenda, which promotes financialisation, (alleged) economic rationality and entrepreneurial and business-like values and practices (Amslem and Gendron 2019; Chiapello 2015; Dey and Teasdale 2013, 2016; Nicholls and Teasdale 2017) and renders the third sector as a governable terrain (Carmel and Harlock 2008; Eikenberry 2009; Eikenberry and Kluver 2004). Social enterprises are sometimes presented as a materialisation of the broader societal shift toward market dogmatism (Amslem and Gendron 2019; Chiapello 2017; Grant and Humphries 2006).

The small but growing critical body of work on SEs has emphasised that the supposedly ‘necessary’ and ‘inevitable’ marketisation of the third sector, including SEs, is not a value-neutral and rational act but a political and ideological intervention (Dey and Teasdale 2013; Eikenberry 2009; Grant and Humphries 2006; Teasdale and Dey 2019). The ‘seemingly unproblematic combination of market-based approaches and the pursuit of social goals’ (Dey and Teasdale 2013, 250) has been questioned, and there are calls for revisiting the discourse of SEs (Dart 2004; Dey and Teasdale 2013; Grant and Humphries 2006; Mason 2012). For instance, the managerialist, entrepreneurial and market-based understandings are promoted through the marginalisation of ‘practices and values that foster participation, solidarity, civic deliberation, and trust’ (Eikenberry 2009, as quoted by Dey and Teasdale 2013, 251). Dart (2004) claims that the taken-for-granted rationalist understandings and narrow economic reasoning for the existence of SEs downplays the complex cultural and political context and origins of the field. However, and importantly, Dey and Teasdale (2013, 250) argue that these managerialist accounts of SEs may oversimplify their reality because firstly, the degree to which third sector organisations are rational economic actors may be overestimated and, secondly, the dilemmas and ambivalences of their everyday activities may be concealed. The study at hand joins the limited number of critical scholars interested in SEs, shedding light on the multiple and varying conceptualisations of SEs and their relationship with accounting (Dey, Schneider, and Maier 2016; Mason 2012).

**Accounting for social enterprises**

Despite the growing popularity of SEs and social entrepreneurship, no comprehensive understanding exists regarding the impact [positive or negative] of this field on society – despite its almost myth-like features of delivering social welfare and solving social
problems (Maas and Grieco 2017). A ‘striking lack’ of accounting and reporting research and practices for SEs has been noticed (André, Cho, and Laine 2018; Hall and O’Dwyer 2017; Nicholls 2009; Vik 2017). Social accounting research, which is generally interested in how to best account for and report on corporate societal performance and impact, tends to focus its attention on large multinational companies at the expense of marginalising knowledge on alternative types of economic organisation (Hall and O’Dwyer 2017; Mäkelä, Gibbon, and Costa 2017). Conventional accounting, as practiced by multinational corporations following international accounting standards, is also claimed to support the business case for sustainable development, consistent with corporate agendas of shareholder wealth maximisation (Larrinaga-Gonzalez and Bebbington 2001; O’Dwyer 2003). Because their primary purpose is to create social impact rather than economic value for shareholders, conventional accounting measures are often not suitable for SEs (Costa, Parker, and Andreaus 2014; Gibbon 2010; Gibbon and Dey 2011; Luke 2016; 2017; Martinez and Cooper 2017; Vik 2017). A broad field of research focusing on accounting for NGOs (see e.g. Agyemang, O’Dwyer, and Unerman 2019; Hall and O’Dwyer 2017; Unerman and O’Dwyer 2006) may offer promising insights for SEs regarding the role of accounting supporting values-based organisations. However, in a similar manner that traditional for-profit companies are different from SEs, NGOs usually differ from SEs for their financial base and not-for-profit strategies. In other words, both types of organisations usually serve one primary goal. While the roles of accounting are likely to vary in these organisations too, the linkage between accounting and organisational strategy is here still argued to be more straightforward than for SEs that balance between the social and financial purposes. SEs differ from private companies and NGOs because the two types of organisational goals are intrinsically connected, rather than seen as two ends of a continuum. Accounting for SEs requires a complex, dynamic, multi-directional and multi-stakeholder accounting system (Costa, Parker, and Andreaus 2014). There is a risk in adopting traditional, taken-for-granted assumptions and measures of accounting without considering their broader implications for SEs and social entrepreneurship more broadly.

Several studies criticise the employment of traditional understandings of accounting within SEs and point to the importance of analysing multiple and alternative understandings. Prior research (Gibbon and Affleck 2008; Johnson and Schaltegger 2016; Kay and McMullan 2017) reports on the barriers and resistance to social and environmental accounting, mainly lack of time, awareness, expertise and financial resources. Gibbon (2010) argues that social accounts may actually be used to support the individualistic or hierarchical models of accountability rather than informal and broader socialising models of accountability, quite contrary to what might be expected from values-based organisations with a strong mission of social justice. Gibbon and Dey (2011, 63) argue that the use of the relatively widespread social return on investment (SROI) method may promote ‘a one-dimensional funder- and investor-driven approach to social impact measurement in the third sector’. Likewise, Vik (2017) critiques SROI for its limited-edness in measuring the ‘true impact’ of SEs and echoes Luke, Barraket, and Eversole (2013) in claiming that it is mainly used for organisational legitimation. Also, more practically oriented experiments are being reported about emergent accounting and reporting practices by, for instance, Green (2019), Luke (2016), Mook, Richmond, and Quarter (2003) and Nicholls (2009), with similar concerns about the risk of reducing social impacts to a list...
of financial debits or credits. It is also claimed that in the broader field of third sector organising, accountability requirements may disable rather than enable social values and thus hinder organisations in achieving societal impact (Martinez and Cooper 2017).

Different approaches to accounting and accountability have been offered by, for instance, Brown and Wong (2012), Dillard and Pullman (2017), Gibbon and Angier (2011), Kleinhans, Bailey, and Lindbergh (2019) and Oakes and Young (2008), emphasising processual, discursive and socialising forms of accountability. These studies argue that accounting and accountability should be based on an ongoing process that incorporates the shared activity of establishing the goals to be met, as well as serious attention to the question of who to include in this activity and how social accounts enable the development of accountability relationships over time. Despite some interesting research initiatives, there is a lack of in-depth studies and understanding of accounting in the context of SEs (Aung et al. 2017; Bengo et al. 2016; Hall and O’Dwyer 2017). In sum, the prior work highlights the need for a more nuanced understandings regarding accounting for SEs.

**Accounting as a social and organisational practice**

In this study, accounting is understood in its broadest notion, as defined by Miller and Power (2013), as ‘a complex’, as a group of diverse elements, comprised not only of accounting and measurement tools but also of ideas, goals, reports, standards, laws and the human actors operating in this broad and fluid field of accounting. Accounting includes all the historically varying calculative practices that allow us ‘to describe and act on entities, processes and persons’ (Chapman, Cooper, and Miller 2009, 1).

It is well-recognised that ‘accounting cannot be conceived as purely an organizational phenomenon’ (Burchell et al. 1980, 19). Here, accounting is seen as a social and organisational practice (see, e.g. Hines 1988; Hopwood 1987; Miller and O’Leary 1987), and discussions and decisions about whether and what types of accounting systems will be implemented have broader implications. Accounting influences organisations and the organising of societies by creating visibility and significance (Hopwood 1987) because it is in these discussions about the accountability relationships, types of accounts and their operation that the worth of things is debated (Chenhall, Hall, and Smith 2013, 283). Through measuring organisational success, accounting provides ‘authoritative signals’ regarding the very purpose of an organisation (Chenhall, Hall and Smith 2013, 270). Business planning, for instance, is not ‘a neutral mechanism of transcription’ but has a significant influence on the ‘forms and amounts of capital within a field and for organizational identities’ (Oakes, Townley, and Cooper 1998, 258). Through highlighting certain aspects of reality and simultaneously silencing others, accounting has the power to influence our knowledge structures and the ways we come to think and act regarding SEs (Burchell et al. 1980; Hines 1988). Accounting influences knowledge constructions also in fields outside its direct influence because it is involved in shaping organisational objectives and accountability relationships, and in the constructions and compromises or what is seen as desirable organisational behaviour (Amslem and Gendron 2019; Modell 2019).

Furthermore, numerical accounts as such are claimed to have universal appeal because they convey authority and credibility (Porter 1995; Power 2004). Due to increasing financialisation, numerical accounts and other financial figures have become dominant
organising devices. Through numerical accounts, we can align different viewpoints and share allegedly common criteria and metrics, even across disciplinary boundaries (Arjaliès and Bansal 2018; Chiapello 2017; Porter 1995). Accounting numbers can also be actively and purposively used as framing devices to influence decision making (Goretzki et al. 2018). For these reasons, debates and decisions about particular accounts are critical to organisational and institutional development.

Accounts are increasingly being demanded from different types of organisations (see, e.g. Amslem and Gendron 2019; Martinez and Cooper 2017), not only private companies but also of public sector entities, NGOs as well as SEs. The study argues for the importance of in-depth analyses of accounting for SEs, and sheds light on the multitude of ways in which the ‘accounting complex’ may be perceived, as well as what sorts of purposes, properties and roles may be attached to it. The study highlights the complexity of SEs and how accounting may or may not support and advance particular understandings of this organisational identity and relationships. Furthermore, it is likely to affect our understanding of what kind of tangible support is needed for SEs to flourish. In other words, the study focuses on the interconnectedness of accounting and the institutionalisation of SEs and argues that the understandings, development and adoption of accounting ideas and systems has a wider impact on the emergence of SEs and social entrepreneurship. Considering the pre-paradigmatic state of SEs, the adoption of accounting ideas and tools may be critical in the development of the field.

Empirical analysis

The context: social enterprises in Finland

The present study focuses on the specific context of SEs in Finland. In Finland, interest in SEs has only recently begun to grow (Ministry of Employment and the Economy 2011, 2020; Sitra 2012). The Finnish Social Enterprise Mark3 (2014) defines the criteria for being identified and labelled as a social enterprise. The principles include having a social or ecological purpose, profit distribution constraints, transparency, and ownership in Finland. The ‘secondary criteria’ involve employee engagement and the measurement of social impact. Estimates vary, but there are some 1700 to even 15,000 SEs in Finland, depending on the criteria used (see also Teasdale, Lyon, and Baldock 2013). Many different types of organisations fall under the rubric of SE: seemingly ‘traditional’ private companies, but also those that aim to foster democratic governance and alternative understandings of economic organisation. SEs in Finland operate in all areas of society, but mostly within health and social services. Also, in the arts and culture arenas, SEs have flourished. There is no legal form or special legislation for SEs in Finland4 or any structural support being provided, such as special financing modes or state subsidies. The organisations may take various legal forms but often operate as limited companies, cooperatives or even associations. SEs and social entrepreneurship are seen to be in a pre-paradigmatic state in Finland, allowing an insightful analysis of the varying understandings of SEs, accounting for SEs and their interconnectedness.

Accounting and measurement ideas and tools have only recently been introduced to the field, for instance, by Sitra.5 These ideas and suggestions range from the extensive reporting frameworks, such as the GRI and Integrated Reporting (IR) to the Balanced
Scorecard (BSC) and SROI. Many discussions seem to centre around these well-known and most commonly used global frameworks. However, none of these have thus far been adopted by the SEs for use on a regular basis. Given the global growth of SEs and the rather underdeveloped level of institutionalisation in this field in Finland, SEs are experiencing a very interesting time. As claimed by Defourny and Nyssens (2010, 49), ‘unless embedded in local contexts, social enterprises will just be replications of formula that will last only as long as they are fashionable’. The decisions to be made regarding the institutional role of and potential supporting structures, such as accounting, for SEs in Finland will be vital in defining their future development.

**Empirical material and method**

To gain insights into accounting for SEs, interviews were conducted with key actors in the field of SEs in Finland. Before data collection, the key actors had to be identified. The key actors, or intermediary or field-building actors, are those who are seen as influential in defining the meaning and developing the field of SEs (Dey, Schneider, and Maier 2016; Mason 2012; Nicholls 2010). The role of the political actors and also, more broadly, the intermediary organisations is key in the development and institutionalisation of SEs (Dey, Schneider, and Maier 2016; Mason 2012). These actors control the institutional resources, including but not limited to financial support, which are required to foster SEs. They also hold other resources, such as authority, experience, and networks, in defining the directions that SEs take in Finland. Here, the key actors were considered to be people who had been involved in the development of SEs and social entrepreneurship in Finland during the previous years or had been ‘actively engaged with paradigm building’ (Nicholls 2010, 617). The initial intention was to interview several key actors from a wide variety of positions and backgrounds. However, because social entrepreneurship is an emerging field in the small country of Finland, only a small number of people and institutions have been actively engaged in promoting and developing the field. Initially, I contacted several people who had been involved in the formal working groups and other organising bodies established around social enterprises in Finland, such as the working group for developing social enterprises in Finland, organised by the Ministry of Employment and the Economy in the early 2010s, and the people who at the time of the interviews were involved in the organisations whose aim was to promote and develop social entrepreneurship in Finland. In addition, I contacted people who were actively involved in the more informal work for social enterprise development, mainly active members of a group that gathered individuals interested in social entrepreneurship, including researchers, activists and consultants with their own SE-related businesses. A snowball technique was also used among the interviewees to identify relevant actors. Altogether, nine interviews were conducted from 2014 to 2015. The interviewees can be classified as representatives of the Government (Ministry of Social Affairs and Health and Ministry of Employment and the Economy), fellowship and network organisations, consultancy firms and ‘individual activists’. Due to the very limited number of individuals engaged with paradigm-building in the small country of Finland, ensuring anonymity of the interviewees did not allow for a more specific identification of the informants.

All primary data were collected through these nine semi-structured interviews, which ranged in length from 50 to 90 min. A loose interview guide was used to systemise the
interview situations. However, the participants were encouraged to speak freely and openly about anything that they considered relevant respecting their expertise, prior experiences and their own insights and interpretations. The interviews were later transcribed by a professional service. The quotations from the interviews were translated by the author and later proofed for English language by a professional service.

The analysis process was iterative and reflexive, and the transcribed interviews were read through several times and analysed through a close-reading of the interview data. During the first reading, memos were written on the initial descriptive narratives, which were then used as a basis for the following iterative process of reading, writing and analysis between data and theory. The data were coded according to the key themes identified in the first rounds of reading. These themes were then used as a basis for a more detailed, in-depth analysis of the data. The analysis was on the level of shedding light on the multiplicity of understandings of the role of accounting, and not much attention was given on ‘who said what’, also again ensuring the anonymity of the individual informants. Finally, the interpretations were re-evaluated and elaborated by going back and forth between the data and theory. The data collection, analysis and reporting were conducted by the sole author. While such interpretive analysis is never free from subjectivity but always and essentially based on the subjective reading of the researcher, the memos and quotations from the data ensure the reliability of the interpretation and analysis.

Findings of the empirical analysis: roles of accounting for SEs

The following section reports the findings from the empirical analysis, that set out to identify and analyse the varying perceptions on the roles of accounting for SEs. All in all, the most common themes in the interviews were indeed related to the multiple and varying roles for accounting systems and practices in SEs. While the analysis was not on the level of individual informants and their personal motivations to express particular opinions, the varying backgrounds and positions of the interviewees were fruitful in bringing out the diversity of perceptions regarding the roles of accounting. This is also seen to highlight the pre-paradigmatic state of SEs in Finland, where dominant understandings are perhaps not yet strongly embedded. Furthermore, it also sheds light on the politics inherent in the development of the field.

The semi-structured interviews allowed for the discussion to freely develop according to the interests, opinions, and experiences of each of the interviewees. The definitions regarding accounting were initially kept broad and unspecified by the interviewer, to allow multiple understandings to emerge and to be covered. The themes, or words, most often used were ‘reporting’ and ‘measurement’. These often led the discussions to the other roles of accounting, and it was left to the interviewees themselves to lead the discussion in their preferred directions. Usually, they did not specify any particular aspect of accounting or any particular means of or tools of account giving. The interviewees most commonly referred to accounting as a very general idea of ‘measuring performance’ or ‘measuring impact’, which seemed to cover several aspects of accounting. This also reflects the fact that there are no such systems in place in Finnish SEs and perhaps that most of the interviewees were not accounting experts. Most of the interviewees pointed to the fact that any performance measurement system or accounting
beyond the minimal financial accountability of providing financial statements was fully based on voluntary actions and basically non-existent.

*It is barely done yet. We don’t really have proper measures.*

The key findings from the empirical material are summarised in Figure 1, which illustrates the identified roles of accounting in SEs as perceived by the key actors in the field in Finland. Based on the interviewees’ insights, four different roles of accounting in SEs were identified: accounting as ensuring the legitimacy of the field; as organisational sense-making; as performance measurement and control; and as a basis for stakeholder engagement. It is worth noting that none of these roles were attached to a particular accounting tool, and the analysis focused on a more general level of the roles of accounting for SEs.

**Ensuring legitimacy of the institutional field of social enterprises**

All in all, the need for accounting was seen as self-evident. None of the interviewees denied the importance of or need for accounting and measurement tools and practices, although some did mention that measurement for measurement’s sake did not make sense. Overall, it was clear that all were in favour of accounting for the social impact of SEs. In fact, measurement was seen as a must. Less discussed were the reasons for accounting and measurement and their practical purposes and implications. It appears that accounting and measurement as such were seen as important, hinting that they are necessary in order to ‘show impact’, that is, to show that the emerging field of SEs is a legitimate one. As in previous research (Luke, Barraket, and Eversole 2013), the key actors in Finland also spoke of a need to justify the existence of this new, evolving field that is still facing doubts from various groups in society, such as ‘traditional’ entrepreneurs, financial investors and the government.

*Yes it should be measured, and above all, there should always be external reporting. As much as we can, we should raise these issues, and with understandable measures, so that even the general public understands that this is why this social enterprise exists and this is why it succeeds.*

*Evaluating social impact with transparent reporting is [...] important, and there are certain supporting mechanisms, identifying the funding models, how to fund these operations. After all, this funding is extremely important.*

![Figure 1. Roles of accounting for social enterprises.](image-url)
Of course reporting and transparency are important, but I don’t know if it is such an important foundation anyway. […] I am quite critical towards it, what it can solve after all. I8

It appears that this aspect had been critically discussed earlier as well, as one of the interviewees pointed out, emphasising the need for accounting to serve internal rather than external purposes:

So it [reporting/measurement] should, primarily, give answers to serve the development of operations. It should not make some “general public” believe something. I3

Accounting in this regard is understood as a ‘political tool’ for justifying and validating current and future actions and organizational activities (Ansari and Euske 1987; Burchell et al. 1980; Hopwood 1987), and it is seen as having the capacity to maintain credibility and to secure financial resources in the future (Dermer 1990; Henri 2006). By making visible the organisational performance and societal impact of SEs, accounting serves as creating a particular view of SEs as organisations and their broader societal role.

Similar tendency is being reported in the non-profit sector more broadly as well (Fry 1995; Goddard and Assad 2006), with increasing faith in ‘outcome measurement as the compass by which non-profit agencies should guide themselves regardless of how they are configured’ (Light 2010, 2, as quoted in Grimes 2010). Because SE as a business model is not striving for the largest possible financial gains, it may face doubts regarding its ability to run successful business. Therefore, SEs may need to show that they can run their operations profitably and efficiently. Prior research has also identified that SEs with strong performance measurement practises can more easily legitimise themselves is the eyes of venture capitalists (Mair and Marti 2006). Similar findings have been reported regarding the more specific accounting tools for SEs, such as SROI, with claims that SROI is viewed as a tool for symbolic legitimacy rather than providing credible and elucidating the ‘true’ value of social impact (Luke, Barraket, and Eversole 2013; Vik 2017). Ensuring legitimacy for SEs may be important for various reasons, also for their role in providing societal impact. All in all, the role of accounting in constructing a particular view of SE, making them and their performance and wider impact visible was considered vital.

Organisational sense-making

Previous research claims that performance measures are used as examples of shared meanings and are linked to shared values among organisational actors as they make visible the intended future directions of the organisation (André, Cho, and Laine 2018; Grimes 2010; Henri 2006; Townley, Cooper, and Oakes 2003). Grimes (2010) sees performance measurement as an outcome of sense-making activities rather than as a tool for influencing performance expectations. Performance metrics may help the organisations to make sense of their own social performance and the related aspirations (André, Cho, and Laine 2018). Also, among the Finnish key actors, accounting and performance measurement were seen as enabling the organisations to elaborate on their shared values and future directions. By developing vision and strategy and setting targets, the organisations engage in sense-making processes to determine what they are all about, their priorities and what they strive for.
So that we would start thinking about why we exist, what we want to achieve, what the impacts are and for whom should they be created. I7

This, then again, affects the entire field of SEs and social entrepreneurship in Finland because it is constantly developing, and some sort of sense-making is occurring at a broader level as well.

One of the central benefits … is that the companies identify as alike and somehow build the understanding that it kind of strengthens their identities in relation to other similar actors … so it is clearly a tool for building internal identity, at the moment, more than anything else. I3

However, the question of who is included in this sense-making remains, which again makes it a political act involving power games concerning who is given voice and agency within these sense-making processes. If social enterprises are externally identified through a top-down process, they risk losing important organisational processes of identity building, which can further risk the unity of the organisation.

We started the wrong way. … there’s a large group there that are SEs. They don’t know that they are SEs. They haven’t thought about it from this perspective, even if they operate just like these principles [of SEs]. So, they should first have done the job [of defining who they are] and then created the label. I7

Managing and controlling performance

Unsurprisingly, accounting is also seen as a tool for managing and controlling organisational performance. As organisations establish goals and metrics, they simultaneously set the level of performance to which they wish to aspire (Kaplan and Norton 1992). In other words, organisations become what they measure. With clear targets and measures, organisational control is more informed and more efficient. Many of the interviewees expressed their wish for SEs to be managed through accounting-related targets and measures and some sort of performance measurement systems. Within this perspective, the justification for accounting is a more reasonable, better planned and more rational social order.

Yes, I think every organisation should think about their own measures. It doesn’t have to be much, but something to start with […] and start reporting […] so that there is the clarity, transparency. I8

It should primarily serve so that the organisation itself can improve its performance. So it should give answers regarding the development of operations, primarily. I3

[…] and how we bring it to the management control system, as a natural part. […] It is not just that we abide by the norms and report about that but that we perform better. […] Of course, we need to measure exactly because we need to evaluate our performance. “Have we met the targets? Have we done the right thing?” I4

All the interviewees of this study also highlighted that a clear view and metrics of a desired performance, no matter what the primary purpose may be, and information on if and how the organisations are performing against these metrics is valuable.

I guess it is needed. You must have measures and indicators for quality. […] I think it is one of the central issues, that social enterprises can show that this is the impact, and this is the price. I3
The interviewees’ perceptions varied between the need for compulsory, comparable information and an accounting framework that would enable variation and tailored systems for each organisation and context. They also pointed out that the specificities of the Scandinavian context should be seriously considered, rather than blindly adopting measures from Italy or the US.

Efficient performance measurement and management are undeniably, or at least to some extent, essential in any organisation, and they become particularly important in organisations with scarce resources, as is usually the case in SEs. However, because accounting and performance measurement set targets and shape organisational directions, they risk an instrumental and managerialist rationalisation of organisational performance (Townley, Cooper, and Oakes 2003). The development of a specialised organisational language (that of performance measurement) is an important element of this instrumental rationalisation (Hopwood 1987). Expert vocabularies of accounting, including strategies, budgets, and performance measures, articulate and construct new organisational visibilities and goals (Hopwood 1987; Miller and Power 2013). However, it is debated whether accounting and performance measurement necessarily bring about this instrumental rationality and control (Ahrens and Chapman 2004; Townley, Cooper, and Oakes 2003; Wouters and Wilderom 2011).

Stakeholder engagement

Some interviewees clearly emphasised the ‘social’ nature of SEs and discussed the abilities of accounting systems to support the principles of democratic governance and multi-stakeholder engagement. However, this is an area in which the interviewees’ perceptions differed the most: some of the views were clearly focused on stakeholder engagement and democratic governance, whereas others focused on the business side of operations and creating social impact, stating that democratic governance and other similar principles regarding how to run the business processes did not seem important.

因为报告意味着建立相互信任的关系与任何相关方，它需要某种透明度。如果这不会通过年度报告或者通过一对一的讨论发生，它只是说讨论。它只是说的只是那个格式是不同的。16

报告是，需要的。但是这不会是事情，但是整个过程是。如何的结果最后被产生，那就是更重要的事情。[...] 我们有那个对话，那就是如何我认为真正的透明度是创建的。17

[...] 一种非常紧密和真正相关的关系与目标组，所以这个群体可以影响公司的操作，如何它追求其目标，什么种类的性能它是在尝试去实现。这就是，我想，是关键。19

Opposite perceptions were heard as well: a few interviewees had not thought about this aspect much at all or did not consider it relevant.

因为从来没有想过，因为我一直认为那是一个企业负责的生产信息，所以这就是公司的社会企业负责生产信息。14

如果花费了大量时间，为了民主的名义，去报告这些东西，是否它是一个好生意呢...18
The interviewees who emphasised the importance of stakeholder engagement were worried that formal accounting systems with an explicit focus on figures and indicators might set aside social principles and purposes. Also, previous research reports that ‘techniques of calculation and the specialized knowledges inherent in planning and measurement systems can suppress moves to socially justified and coordinated action’ (Townley, Cooper, and Oakes 2003, 1056; see also Martinez and Cooper 2017). This kind of instrumental rationalisation poses a risk of de-personalising social relationships and extending technically rational control over social processes (Brubaker 1984, as quoted in Townley, Cooper, and Oakes 2003, 1056).

However, accounting may also be seen as a positive force in facilitating stakeholder engagement (Roberts 2001; Wouters and Wilderom 2011). Engaging stakeholders in the accountability processes creates more socialising forms of accountability, which are not so much focused on the final report and formal accounts but on the entire process of accountability and the role of stakeholders and stakeholder relationships (Kleinhans, Bailey, and Lindbergh 2019; Roberts 2001). Respecting stakeholders is seen valuable in itself and as part of the democratic and participatory governance mechanisms of SEs. Furthermore, stakeholders that are committed to and engaged with the organisation are seen as an important organisational resource and are also expected to maintain their relationship with the organisation longer. Given a close relationship with inside and outside stakeholders, whether they are employees or customers, information and other resources flow more easily, and trust is created. However, prior research has noticed that stakeholder engagement does not necessarily support ‘real’ democratic governance or socialising forms of accountability, but may serve as symbolic and instrumental tool for legitimising ‘business as usual’ (Brown and Dillard 2015; Mitchell, Agle, and Wood 1997; Puroila and Mäkelä 2019).

In sum, the empirical analysis aimed at shedding light on the varying roles that accounting is perceived to serve in SEs. While all the interviews shared the opinion that accounting is important, and accounting for SEs is a must, the perceptions on the roles of accounting varied significantly. Very few of the interviewees were able to explicitly define what they mean by accounting but varying implicit understandings of the roles of accounting were identified from the empirical material. This could be taken to highlight that if not properly scrutinised, the taken-for-granted perceptions of accounting may lead us to adopt and implement accounting tools that are not the best fit for its environment. Furthermore, there is a risk of neglecting the broader organisational and societal implications of accounting for the field of SEs.

**Conclusions and discussion**

Using interview data with the key actors in the field of SEs in Finland, this study analysed perceptions of the roles of accounting in the context of shaping the contested terrain of SEs. It aimed at drawing attention to the ambiguities and the plural roles of accounting in the context of SEs.

This study found four different perceptions of and roles for accounting in SEs. Firstly, accounting is expected to legitimise the organisation for external and internal stakeholders by representing that organisation’s capacity to deliver expected performance. Accounting has universal appeal as a rational and trustworthy system of organising. By
creating particular visibility, setting particular ‘frames’ for organisational performance and hence bringing a sort of desired closure to the organisational image, accounting may create legitimacy regarding organisational performance. This applies to both social and financial expectations. In particular, having formal accounting systems in place will seem professional and make SEs appear as ‘serious business organisations’. Secondly, as accounting and measurement are linked with organisational planning and target-setting, implementing an accounting system may encourage sense-making and elaborations of the purpose and identity of the organisation. By defining the future goals, as well as the steps that must be taken to pursue and measure them, accounting highlights organisational identity, goals, and priorities. It also articulates targets and priorities across organisations through strategic work and resource allocation. Thirdly, through accounting systems, financial management and control practices are introduced to organisations, with the purpose of providing information to the management of the organisation to help better plan and control organisational performance. Finally, accounting may also increase stakeholder engagement and strengthen the stakeholder relationships through socialising forms of accounting and accountability, encouraging stakeholders to be included in the processes of organisational sense-making, goal setting, performance measurement, accounting and reporting.

Giving an account is central to all organisational relationships. These identified roles of accounting in SEs may overlap, but they may also highlight and serve very different functions and purposes in organisations. SEs as organisations are seen to pursue multiple goals from societal impact to efficient financial performance, embedded in different ideologies that vary significantly in their orientation and usually fall somewhere in the line between innovative market-based solutions and sustainable social economy (Amslem and Gendron 2019; Barrakett 2013; Day and Steyaert 2010; Mason 2012). As accounting in acknowledged to impact our understandings of organisational performance (Hines 1988; Hopwood 1987; Miller and Power 2013), the question is what, if any, of the purposes and ideologies of SEs will be promoted when adopting a particular accounting measure for SEs. Prior research has drawn attention to how particular accounting tools may serve particular understandings of SEs, drawing attention to the risk of disabling rather than enabling the social values (Gibbon and Dey 2011; Vik 2017). Then again, accounting may serve to strengthen organisational purpose (Chenhall, Hall, and Smith 2013) and to enable stakeholder engagement and social values through socialising forms of giving an account (Kleinhans, Bailey, and Lindbergh 2019; Oakes and Young 2008; Roberts 2001; Timming and Brown 2015).

The present study argues for a need to acknowledge such ambiguities related to the roles and implications of accounting. Here, the identified roles of accounting were not attached to any particular accounting tool but to the varying roles attached to accounting in more general. Prior research has highlighted the risks and possibilities of particular tools, but what matters is also, and importantly, staying alert to the processes of how accounting is implemented and used. Echoing dialogic accounting (Brown and Dillard 2014, 2015), this study emphasises pluralism in the roles of accounting and encourages opening up rather than closing down the processes of accounting for SEs. Critical reflection from diverse socio-political perspectives is seen important in implementing accounting for SEs, paying attention to the various implications of accounting in the development of SEs. This may be important, particularly in contexts such as Finland, where the field of
SEs is still pre-paradigmatic and no over-arching definition, form or legislation of SEs, or accounting for SEs, is yet established.

The empirical findings of this study clearly highlight how more-or-less all the interviewees see accounting, particularly in the form of measurement and reporting (even if understood in a relatively abstract way), as a must. However, the interviewees do not often specify what they mean by accounting in this case or what the expected benefits are. For instance, the concept of transparency was often referred to as an important guiding principle, yet when asked, no clear definition is given or shared among the interviewees. Accounting and the act of giving an account seem to have legitimacy per se, as if the mere existence of accounting, reporting or performance measurement would make the organisation exist in the eyes of others. This relates to the nature of our capitalist market society, where a lack of attention and visibility seem to question the existence of the whole organisation (Ikonen 2018).

Accounting is needed to create visibility and credibility for SEs and to constitute SEs as legitimate institutional actors. Accounting thus has the ability to ‘make the invisible visible’, set values, construct our shared social realities and constitute organisations and performance as governable and measurable in terms of efficiency, cost-effectiveness and transparency (Burchell et al. 1980; Carmel and Harlock 2008; Miller and Power 2013). The abovementioned view regarding the need to measure and account for SE performance may assist in normalising the organisational goals and targets around the imperative of cost-effectiveness, ordering priorities and allocating resources and actions accordingly. Those activities that do not directly contribute to this primary goal risk being defined as non-relevant and unessential. However, this is not necessarily or not always the case as performance measurement may simultaneously serve various purposes, such as coercive and enabling (Ahrens and Chapman 2004). Such documentations are indeed important and in line with the present study’s aim at highlighting the pluralism in the roles of accounting. Prior research in values-based organisations however also shows that accounting, often in the form of the quantification and increased financialisation of our social sphere, may lead organisations further away from their social missions (Amslem and Gendron 2019; Martinez and Cooper 2017). The appeal of accounting, and numerical accounts in particular, as neutral, rational and transparent (Porter 1995) may assist in viewing accounting and measurement as rational and apolitical, that is, as ‘a wise thing to do’. Simultaneously, however, it risks omitting the inherent politics and silencing the ideological struggle and debate behind particular dominant understandings (Carmel and Harlock 2008; Mason 2012).

While the concept of SE may be captured by the market logic (Amslem and Gendron 2019), the present study argues that it is important to highlight and problematise the ideological nature of such capturing. The instrumentality and managerialism that dominate our understandings of social and economic relationships result from a political and ideological agenda and are achieved through decades of education and various types of everyday ideological work. It is important to recognise them as ‘social fabrications of a specific time and place, serving a specific form of society’ (Grant and Humphries 2006, 43). While acknowledging these as extremely powerful and widespread perspectives, the study argues for the importance of alternative conceptualisations and epistemologies related to the role of accounting in organising economic action. We should stay alert to how different understandings and implementations of accounting influence ‘the imagery of social entrepreneurship and its space of influence and intervention’ (Day and Steyaert
Further accounting studies, particularly empirical research, are encouraged to highlight the pluralism in accounting for SEs and to analyse whether such ambivalence related to the roles of accounting in SEs could translate into resistance to the dominant understandings. Furthermore, an increased understanding of the accounting-related catalysts that could lead SEs in more democratic and socially sustainable directions is needed.

Accounting is claimed to shape organisations as economic agents (Miller and Power 2013). The present study highlights the role of the accounting complex in shaping organisations and identities but, importantly, argues for a more nuanced understanding of the role of accounting in values-based organisations such as SEs. Echoing Miller and Power (2013), accounting in itself is a fluid complex shaped by our socio-political context and history: no pre-defined ‘accounting logic’ or essence exists. Rather, ‘accounting is a variable bearer of potential institutional logics, providing the mechanism for their realization and expression at the organizational level’ (Miller and Power 2013, 592). The study at hand shows that various rationales exist regarding the adoption of accounting, and that multiple roles can be attached to accounting. Perhaps, depending on what sort of accounting systems and tools become adopted for SEs, different decisions will be made related to the basic questions of accounting, such as what is the timeframe to be adopted, what sort of accountability relationships become prioritised and why, what to include in the calculations, how do we set the organisational and accounting boundaries and who to include in the decision-making. These very basic accounting decisions may take us in very different directions for the development of SEs, depending on the underlying understandings of the purposes and ideological orientation of SEs that set the priorities for such decisions.

Notes

1. I refer to social entrepreneurship as the wider institutional field comprising economic activities that combine explicit societal and financial mission, and to social enterprises as a more specific subset of activities within this field (see also Alter 2006; Nicholls 2010).
2. The discussion on hybrid organisations (see e.g. Battilana and Lee 2014) could also offer insights into accounting for social enterprises and how accounting may serve as a form of hybrid organizing. Hybrid organisations operate under multiple forms and logics, combining and managing the activities between these different rationales. However, the present study focuses on a specific context of social enterprises in Finland and therefore engages mainly with the literature on accounting for social enterprises, a specific type of (hybrid) organisations with a pre-defined dual purpose.
3. A voluntary label that suitable companies can apply for, granted by an independent organization, not by the government.
4. The Finnish Act on Social Enterprises (1351/2003) is not a law about SEs as we understand them today but a law about work integration social enterprises, a very specific type of organisation that provides employment opportunities, particularly for the disabled and long-term unemployed.
5. Sitra (The Finnish Innovation Fund) is an independent, state-funded and future-oriented organisation whose aim is to promote sustainable well-being and economic growth.
6. See Appendix 1 for more information on the informants.

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Appendix 1. Informants (anonymised)

| No | Code | Relationship to SEs | Length |
|----|------|----------------------|--------|
| 1  | I2   | Individual activist / consultancy | 1:04   |
| 2  | I3   | Individual activist / consultancy | 1:30   |
| 3  | I1   | Fellowship and network organisation | 1:02   |
| 4  | I4   | Fellowship and network organisation | 0:53   |
| 5  | I5   | Ministry representative | 1:20   |
| 6  | I6   | Fellowship and network organisation | 1:02   |
| 7  | I7   | Individual activist / consultancy | 1:13   |
| 8  | I8   | Ministry representative | 1:08   |
| 9  | I9   | Ministry representative | 0:57   |