Perception Level of Voluntary Counselling/Testing and Knowledge/Awareness of HIV/AIDS among Adult Population in Ugep Town of Cross-River State of Nigeria

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Abstract
The Human Immune deficiency Virus (HIV) and Acquired Immune Deficiency Syndrome (AIDS) pandemic have had a profound effect on the health and social life of people in Nigeria. This study was aimed at assessing the perception level of voluntary counselling/testing and knowledge/awareness of HIV/AIDS among the adult population in Ugep town of Cross-River State of Nigeria. One hundred and sixty (160) male and female residents of Ugep metropolis between the ages of 17 and 60 were surveyed. A 20-item structured questionnaire was administered to participants. Analysis of the responses showed that one hundred and twenty four (77.5%) understands what HIV/AIDS is while 98.1% are aware of the routes of transmission. Sixty five percent and 98.8% respectively have a good knowledge of the signs/symptoms and prevention of the disease. Only 15.6% of the respondents are aware of the availability of medical treatment for HIV/AIDS. Sixty seven (47.5%) respondents affirmed that they will stigmatize people living with HIV/AIDS. One hundred and forty nine (93.1%) were aware of Voluntary Testing and Counselling (VCT) of which ninety five (59.4%) had undergone one. A minority group of the respondents 63(39.4%) believed that life would still be worth living if they are zero positive. Eighty eight (61.2%) said they cannot disclose their HIV status to anyone while sixty five (40.6%) believed that VCT can bring about an HIV-free society. Sixty five (40.6%) respondents have never gone for VCT for several reasons. Alarming 20 respondents said they would commit suicide if they were to be zero-positive while 5 would spread the virus to others. The level of knowledge and awareness of HIV/AIDS is yet to achieve desired goals and impact. There is need for urgent intervention by the relevant bodies to educate and enlighten the populace.

Keywords: Awareness; HIV/AIDS; Voluntary counselling

Introduction
The Human Immune deficiency Virus (HIV) and Acquired Immune Deficiency Syndrome (AIDS) pandemic have had a profound effect on the health and social life of people in sub Saharan Africa, especially in Nigeria, which has the third-largest number of people living with HIV in the world [1]. Infection levels vary radically across this large country from 1.3% in the southwest to 4.9% in northern and central areas [1]. Frightening figures of its prevalence serve as a constant reminder of the demographic, humanitarian, economic and developmental crisis posed by the HIV/AIDS scourge [2]. Since the first reported case of AIDS in Nigeria in 1986, the prevalence of the infection continued to rise from 1.8% in 1991 to 4.5% in 1996, reached a peak of 5.8% in 2001, reduced to 5.0% in 2005, 4.4% in 2006 and 3.8% in 2008 [3]. The National Intelligence Council reported that Nigeria along with four other highly populated countries in the world, is anticipated to fuel the continued pandemic of HIV/AIDS and the adult prevalence was projected to be 10-15 million (18-26%) by 2010 [4], However Nigerian National Action Committee on AIDS (NACA) had projected a prevalence of 6-10% in adult population by 2010 and for this reason HIV/AIDS is now regarded as a potent national public health threat that threatens to wreak havoc on the nation's delicate demographic balance [3]. Cross-River is one of the states in Nigeria known for tourism. It is a coastal state in Eastern Nigeria, located in Niger Delta. It occupies 20,156 kilometres and shares boundaries with Benue state in the North, Enugu and Abia States in the West, to the East by Cameroon Republic and to the south by Akwa-Ibom and the Atlantic Ocean Traditional festivals to farming activities are observed in local government areas of Cross River State such as Yarkurr in which Ugep is the local government headquarters [5]. These festivals are observed annually to celebrate the rich harvest of the season. Ugep, noted for the popular annual New Yam Festival 'Leboku', is one of the sub-urban communities that make up Cross-River State [6]. During the Leboku festival, people keep away from intense farming activities and exchange visits with their families. Tourism activities greatly increase in Ugep within this period with notable movement of people into the community [7]. In view of the influx of visitors in this sub-urban community over the years, it is the aim of this work to assess the perception level of voluntary counselling/testing and knowledge/awareness of HIV/AIDS among the adult population in Ugep town of Cross-River State of Nigeria.

Materials and Methods
The study area is Ugep town. Ugep is located in the West-central corer of Cross-River State of Nigeria, about 140 kilometres northwest of Calabar the State capital. Ugep is the headquarters of Yarkurr Local Government Area of Cross-River State and attracts steady stream of immigrants with notable ethnic groups such as Igbo, Ibibio and Hausa who contributes to the diversification of its local economy. Farming is the most predominant economic activity of its inhabitants. Conservative estimates place the Ugep population at 300,000 [8]. Permission

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to conduct this survey was given by the Department of Medical Laboratory Science ethical committee, University of Calabar before commencement of the study. The Paramount Ruler and the individual persons that participated in the study also gave consent. The participants were informed of the nature, scope and purpose of the study and only those who voluntarily agreed participated. A total of 160 residents of Ugep metropolis both males and females were included in the study. The participants through systemic method with random start were selected for the survey, which included civil servants, farmers, business owners and students. A 20-item questionnaire was administered to participants after they have been mobilized to gather in a particular place between 10.00 am and 12 noon on the days of visit. The questions were structured and aimed at assessing the knowledge and awareness of participants on the subject of HIV/AIDS and Voluntary Counselling and Testing (VCT). Questionnaires were administered and retrieved by the researchers after a thirty-minute interval. The sample size was based on 12% prevalence rate of HIV in Cross-River state of Nigeria report by This Day 2005 and sample size formulae of N= Z^2 x P(1-P)/E^2 (where Z = 1.96, P is 12% prevalence recorded for Cross-River State and E is 0.05 error limit) [9].

Results

A total of 160 subjects participated as respondents in this survey and their demographic distribution is shown in table1. In the present study, over 70% of the respondents understand what HIV/AIDS is and very high level of awareness of the routes of transmission (Table 1). A good knowledge of the signs/symptoms and prevention of the disease was also observed (Table 1). Fewer respondents are aware of the availability of medical treatment for HIV/AIDS, while greater percentage claims also observed (Table 1). Fewer respondents are aware of the availability of anti retroviral treatment whereas others gave various reasons as shown in Table 3.

Table 1: Demographic Distribution of Respondents.

| Gender | Number of respondents (N=160) | Percentage (%) |
|--------|------------------------------|----------------|
| Male   | 90                           | 56.3           |
| Female | 70                           | 43.7           |
| Civil servants | 50                    | 31.3           |
| Farmers | 17                           | 10.6           |
| Traders | 69                           | 43.1           |
| Students | 24                        | 15.0           |
| Age range (years) |                           |                |
| 11-20 | 20                           | 12.5           |
| 21-30 | 53                           | 33.1           |
| 31-40 | 42                           | 26.3           |
| 41-50 | 32                           | 20.0           |
| 51-60 | 13                           | 8.1            |

Table 2: Knowledge and Awareness of HIV/AIDS.

| S/N | QUESTION                                                                 | YES (%) | NO (%) |
|-----|---------------------------------------------------------------------------|---------|--------|
| 1   | What is HIV/AIDS?                                                         | 124 (77.5) | 36 (22.5) |
| 2   | How is it contracted?                                                     | 157 (98.1) | 3 (1.9)  |
| 3   | Knowledge of signs and symptoms                                          | 104 (65)    | 56 (35)  |
| 4   | Knowledge of Prevention                                                   | 158 (98.8) | 2 (1.2)  |
| 5   | Knowledge of treatment                                                    | 76 (47.5)    | 84 (52.5) |
| 6   | Do you stigmatize people with HIV/AIDS?                                  | 149 (93.1) | 11 (6.9) |
| 7   | Are you aware of VCT                                                      | 112 (72.5)  | 40 (25)  |
| 8   | Medium of awareness a) Radio                                              | 37 (24.3)    | 120 (75.7) |
| 9   | Have you ever gone for VCT                                                | 95 (59.4)    | 65 (40.6) |
| 10  | If you are sero positive, do you think life is worth living               | 63 (39.4)    | 97 (60.6) |
| 11  | Can you disclose your status after a positive VCT to anyone else          | 62 (38.8)    | 98 (61.2) |
| 12  | Can VCT bring about HIV free society                                     | 65 (40.6)    | 95 (59.4) |

Table 3: Reasons For Not Going For VCT.

| REASONS | NUMBER OF SUBJECTS | PERCENTAGE (%) |
|---------|--------------------|----------------|
| Not aware | 11                | 16.9           |
| No money    | 10                | 15.4           |
| Disability  | 1                 | 1.5            |
| Lack of trust of the result | 1                | 1.5            |
| Afraid      | 4                 | 6.2            |
| No need     | 16                | 24.6           |
| Busy schedules | 22              | 33.9           |
| POSITIVE    |                   |                |
| Suicide     | 20                | 12.5           |
| Do nothing but pray | 94             | 58.8           |
| Go for ARV drugs | 19             | 11.9           |
| Self denial  | 22                | 13.7           |
| Spread to others | 5             | 3.1            |

Discussion

The findings of this study have shown that the study population had a good knowledge of what HIV/AIDS is and its routes of transmission. This is comparable to previous findings obtained among teachers in Ogun state, western Nigeria and from adolescents in Katsina state, northern Nigeria respectively (83.3% and 91.2%, and 96% and 88.6%) [10,11]. A high level of awareness on the prevention of HIV was recorded in the present study and this was similar to values obtained previously in the western and northern Nigeria respectively [10,11] thus suggesting that the enlightenment campaign on prevention of HIV was well perceived by the populace.

A 52.5% awareness level of availability of anti retroviral treatment among the population in the Northern, Nigeria as reported by Ruma [11] is a far cry from that obtained in this present study (Table 1) and that recorded in western Nigeria 16.3% [10,11]. The implication of this is that a lot number of subjects who may be infected and affected may still leave in denial and may not come out to receive treatment hence may constitute a huge risk in terms of spreading the virus to others. We therefore suggest huge enlightenment campaign toward this direction by the Nigerian National Action Committee on AIDS (NACA) as well as State Action Committee on AIDS (SACA) to these areas with low perception levels. Again over 40% of our study population believed they should stay away from persons infected and affected by HIV. This figure is higher than that obtained in the northern part of the country (15%) and (8.9%) in the west. This finding points to high level of stigmatisation in the study area (Ugep) and therefore more enlightenment campaign in this direction. There is high perception of voluntary counselling and testing among our study population. Over 70% of the study group claimed that their medium of awareness was mostly through radio hence this medium should be maximally utilized in the dissemination of information by concern organizations and agencies involved in HIV/AIDS and other infectious disease programmes in this locality and Nigeria in general because of its wider coverage.
A little above half of the study group had made themselves available for VCT (Table 1) while others that have not gone gave various reasons as shown in Table 3. The major issue here is fear, fear to be told they have the virus, fear of what will happen to them after knowing the status, fear of stigmatization and fear of accessing the drugs etc, which we think may have amounted to their inability to go for VCT. With these fears, it does appear that over 1/3 of our study population appears to be in denial of the reality and magnitude of impact of HIV/AIDS disease (Table 3). Again, over 50% of the study population when asked what they would do if tested sero-positive claimed they would not go for medication but would rather resign to faith and wish it away while some persons though negligible in number declared to spread the virus to others. This perception is a far cry from the right steps in reducing/preventing spread. These findings call for greater concern in the fight to reduce the scourge of HIV/AIDS disease. There is need for urgent intervention by the relevant bodies to educate and enlighten the populace on these various issues raised in order to keep them better informed about HIV/AIDS disease. In conclusion we say that the perception level of knowledge and awareness of HIV/AIDS disease though high in our study population is yet to achieve the desired impact in terms of response to stigmatization, embracing anti retroviral treatment, a commitment to reduce spread of infection as well as the desired mental liberation of infected/affected persons as reflected by the 12.5% of the study population who claimed they will commit suicide if tested sero-positive.

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