The Story of Chinese Characters (0031-0040) When Translated on Korean Pronunciation

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Abstract: The researchers have tried to pronounce the part of the letter, and then investigate if there is some meaning of the part of the letter when assembled together on a Korean pronunciation method. Because the researchers have obtained the similar results as shown on the analysis of Tcheonzamun (The thousand character essay). We analyzed the Chinese characters with the method of using Korean pronunciation. We translated the 10 Chinese characters randomly, and named them the continuous number of 0031 to 0040. As a conclusion the researchers have found the ancient Korean people's sense and frankness shown on Chinese characters. And it is known that the meaning through Korean pronunciation is more expressive than the present meaning.

Keywords: Chinese characters, Korean pronunciation, Tcheonzamun (The thousand character essay), continuous number of 0031 to 0040 of Chinese characters, Korean people's sense and frankness.

INTRODUCTION

It is well known that the origin of Chinese characters is the Chinese people and that those letters were in long history used as the basic foundation of the culture in East Asia. Such countries as China itself, Korea, Japan, Vietnam, et cetera, are included. However, the meaning of the character was not well recognized until now. And Dallet[1] suggested that there are several distinct differences between China and Korea. Therefore, the present researchers tried to find the meaning in a different method[2]. The method is to separate the Chinese character. Then, the researchers have tried to pronounce the part of the letter, and then investigate if there is some meaning of the part of the letter on a Korean pronunciation method. Because the researchers have obtained the similar results on the analysis of Tcheonzamun (The thousand character essay) [2, 3].

MATERIALS AND METHODS

The present researchers analyzed the Chinese characters with the method of using Korean pronunciation. The researchers translated the 10 Chinese characters randomly, and named them the continuous number of 0031 to 0040. The method is to separate the Chinese character. Then, the researchers have tried to pronounce the part of the letter, and then investigate if there is some meaning of the part of the letter on a Korean pronunciation method.
RESULTS AND DISCUSSION

The method is to separate the Chinese character. Then, the researchers have tried to pronounce the part of the letter, and then investigate when assembled together if there is some meaning of the part of the letter on a Korean pronunciation method.

Number, Pronunciation of the Chinese character (Chinese character): Meaning in Korean pronunciation of the Chinese character

0031 An (安): “Ye!” Hamyeon
‘If I say (一; Ha) (乂; myeon) ‘Yes!’(乂; Ye!” or ‘If you say ‘Yes!” (the original meaning).
‘It is comfortable.’ (The present meaning).

0032 Ga (家): Byeol Ddong Maneul Deopgo
"We only (勿; Man) (一; eul) have, as blanket (宀; Deop) (竖; go), falling star (丿; Byeol) (丶; Ddong) which drops instantly from heaven." (the original meaning).
"It is the house." (The present meaning).

0033 Sa (思): “Keuyeot Kuman!”
"It is the very man (the very woman)(匚; Keu) that I always miss! (十; yeot) (丶; Ku) (心;man!)” (the original meaning).
"I think.” (The present meaning).

0034 Hyang (香): “Sikeum Hasi!”
“Oh it is very sour! So I cannot eat this food!” (The original meaning).
When a flower gives us fragrance, we say "It is good to smell!” (The present meaning).

Here there is difference between the original meaning and the present meaning.

0035 Song (松):
1) “Han Keun Byeol Zuryeona!”
"Will a great star (一; Han) (丿; Keun) (丶; Byeol) be given to us! (丶; Zu) (八; ryeo) (八; na!)" (The original meaning)
'It is a pine tree.’ (The present meaning).

2) Goi Pago
"I will plant very preciously the tree on the soil. (the original meaning).
'It is the pine tree, and the tree is widely shown in Korea.’ (The present meaning).

0036 Sil (室):
1) “Deusina Hamyeon!”
"I strongly hope that he (she) would come here! When he (she) comes, I will accept him (her) in a truly joyful mode! (一; Deu) (丿; si) (八; na) (一; Ha) (乂; myeon!)” (the original meaning).
‘It is a room’ (the present meaning).

2) Dul Sinna Hamyeon!
Two people (一; Dul), the wife and the husband, are joyful(丿; Sin) (八; na) (一; Ha) (乂; myeon!) in their house! (The original meaning).
'It is a room’ (the present meaning).

0037 Un (運): Deumbbuk Sa Meogge
‘I want to buy(人; Sa) and eat(宀; Meog)(車; ge) a lot of(乮; Deum)(卜; bbuk) food!” (the original meaning).
As a conclusion the researchers have found the ancient Korean people's sense and frankness shown on Chinese characters. It is known that the meaning through Korean pronunciation is more expressive than the present meaning.

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