Representing Regularities in the Metaphoric Lexicon

James H. MARTIN
Berkeley Artificial Intelligence Research
Computer Science Division
University of California
Berkeley, California
94720

Abstract

This paper describes a system for representing knowledge about conventional metaphors for use by natural language analysis, generation and acquisition systems. A system of hierarchically related structured associations is used. These associations are implemented as a part of the KODIAK representation language. Particular attention is paid in this paper to representational mechanisms that can capture generalizations over the system of conventional metaphors as a whole.

1. Introduction

The most commonly occurring words in English display a wide range of metaphorically motivated meanings. A knowledge representation system capable of representing these meanings must satisfy two competing requirements. The first requirement is that it must be capable of representing the specific details of each lexicalized metaphor. More precisely it must provide enough knowledge to permit the easy recognition and interpretation of a particular use when it is encountered. The second requirement is that the representation must capture the relevant generalizations manifested by the system of metaphors underlying the lexicon taken as a whole. The system therefore must represent both highly specific facts and capture systematic generalizations.

2. Conventional Metaphors

A conventional metaphor (Lakoff and Johnson 1980) consists of source and target concepts. The target concept is the concept that is actually under consideration. The source specifies the concepts in terms of which the target concept is being viewed. When we refer to metaphoric knowledge we mean explicit knowledge of the conventional associations between various source and target domains. These associations are a conventional part of the language.

The first requirement therefore is that the representation must be able to capture individual metaphors as concepts consisting of sets of associations between source and target concepts. Consider example (1).

(1) How can I kill a process?
This example, from the UNIX domain, involves the conventional metaphor that to kill an ongoing process means to terminate it. The target concepts involve computer processes and the actions that terminate them. The source concept is that of the action of causing a living thing to die. The metaphor consists of the source, target and the set of associations linking them. The associations specify the correspondences between the source and target concepts. In this example they must specify that: the concept kill corresponds to terminate; the victim of the killing is the process terminated and that the killer is the agent of the termination.

3. Metaphorical Regularities

It is not enough for the representation to simply account for each individual conventional metaphor in the lexicon. The set of metaphorical word senses in the language taken as a whole exhibits a number of regularities that must be accounted for. This paper will consider two of the most important regularities. The first is the metaphoric use of different words motivated by a single underlying metaphor. The second regularity has to do with the use of the single words with metaphors that exhibit various degrees of similarity.

Consider the following examples.
(2) Mary has a cold.
(3) John gave Mary a cold.
(4) Mary got a cold from John.
The various uses of the verbs have, give and get in these examples are not instances of isolated metaphors. They all arise from a common conventional metaphor centered around the idea of state as possession. This metaphor entails to be in an infected state is to possess a disease. The transfer metaphor underlying (3) and (4) is a natural extension to the core possession metaphor. In the source domain, the concepts giving and getting are events that result in a having. In the same way the concept infecting leads to an infected state. Therefore the metaphor infection-is-transfer follows coherently from the core possession metaphor and the structure of the source and target concepts. The representation should efficiently capture the fact that coherent underlying metaphors give rise to surface metaphors that may involve several closely connected words.

Now consider these examples.
(5) John gave Mary a cold.
(6) John gave Mary the flu.
(7) Mary gave John a good idea.
(8) Mary gave John a cold.
The similarity of examples (5) and (6) is clearly a result of the application of the same metaphor to two closely connected target concepts (infection with either a cold or the flu). The transfer metaphor in this case is at a level of abstraction that subsumes both of these examples. The representation must therefore permit the representation of metaphors at an appropriate level of abstraction.

Examples (7) and (8) are however not in the same kind of close similarity relationship. The metaphors underlying these examples have completely dissimilar target concepts. Nevertheless they do exhibit an underlying structural similarity. In both cases an abstract effect upon a person is viewed as a transfer of an abstract concept to the effected person by the agent responsible for the effect. A fine grained representation involving the hierarchical sharing of subparts will be used to capture this more distant similarity and still permit the representation of the distinct target concepts.

The following sections will introduce the various mechanisms that will be used to both represent the specific details of individual metaphors and capture the necessary generalizations and regularities.

4. Representational Details

The representation language used to capture conventional metaphor knowledge is KODIAK (Wilensky 1986). KODIAK is an extended semantic net language in the spirit of KL-ONE (Brachman 1985). The use of structured associations...
as described here for representing metaphoric knowledge has
been successfully applied to the following tasks: natural
language generation (Jacobs 1985), text understanding (Norvig
1986, Jacobs 1987) and the acquisition of new word senses
(Martin 1987).

In the following sections, pieces of a KODIAK
knowledge base are shown with a graphic representation. For
the purposes of this paper it is sufficient to understand that
rectangles represent coherent concepts that can stand on their
own. These are called absolutes. Concepts in circles are called
aspectuals. Conceptuals are concepts that are meaningful only
relative to a related absolute. Absolutes are connected to their
aspectuals via an S (Slot) link. Aspectuals are given type
information via the C (Constraints) link that indicate the kind of
concept that can fill this aspectual. Arcs labelled D (Dominate)
are a kind of ISA or inheritance link. For a more in-depth
description of KODIAK and this graphical representation see
Norvig (1987).

4.1. Representing Single Metaphors

Figure 1 shows the KODIAK representation of the source
domain from (1). It states that a killing is a kind of action
with a result that is a death-event which is in turn an
event. The kill-victim of the killing is an inherited role
from action indicating that the kill-victim is effected by
the action. The kill-victim is constrained to be a living-
thing and the killer must be an animate-agent. Finally
the equate links require that the kill-victim must be the
same as the diee participant of the death-event.

Figure 2: Terminating

Figure 2 shows the corresponding concepts from the target
domain. It states that a terminate-action-process is a
terminated-process which is a kind of action. The
terminated-process role is an inherited role specifying the
patient of the action. The result of the action is a terminate-
process-effect which is a kind of terminate-event. Finally
the terminate-process is equated to the terminate-event with a
result which is a kind of terminate-effect. This is analogous to the relationship between the
kill-victim and the diee shown in Figure 1.

What is needed is a way of associating the appropriate source and target concepts. Such an association is realized in
KODIAK by using a relation called a metaphor-map. A metaphor-map is a kind of VIEW relation whose aspectuals
specify corresponding source and target concepts. A VIEW is
a primitive KODIAK relation that permits a limited inheritance
between concepts without requiring a strict ISA relationship.

Metaphor maps are needed to link all the core source concepts in Figure 1 to their counterparts in the target domain. In
particular the killing maps to the terminate-action, the
kill-victim maps to the terminated-process, the killer maps to the actor of the terminate-action and the result of
the killing maps to the result of the terminating. It
is the co-occurrence of all these maps that constitutes the con-
ventional metaphor that terminating a process can be viewed as

Figure 1: Killing

A metaphor-sense accounting for (9) with the concepts under-
lying the word give is shown in Figure 4. This metaphor-sense
represents the conventional metaphor that to infect can be
viewed as a transfer. The relevant maps to this discussion are
the haver, the given, and the recipient of the giving. The
recipient is the same as the newly infected person, the
given thing is viewed as the cold and the result of the giving is
the result of the infecting action.

Now consider the schema underlying (7) as shown in
Figure 5. In this case the haver is the person with an infection,
the cold is the thing had and the having corresponds to the state
of being infected.

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Figure 5. In this case the haver is the person with an infection,
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of being infected.

Figure 6 shows the combined source concepts from the
have-a-cold and give-a-cold schemas. This diagram is adapted from Norvig (1987). In it we can see how the source
concepts from these two schemas are closely connected. In
particular: the give-result is constrained to be a kind of
having (one that results from a giving), the givee of the giving is equated to the haver of the givee-has-given having. Finally the given-thing is equated to the had of this same having. Therefore all of the source concepts of the have-cold schema are either equated to or constrain concepts in the give-cold schema. A similar analysis follows for the target domain of infection.

A given metaphorical use must meet the following requirements to be considered an extended use of a more fundamental core metaphor.

- The extended sense must contain all the core metaphorical associations as a subset of its own associations.

The source and target concepts of the additional associations must be closely connected to the source and target concepts specified by the core associations.

The new source and target concepts must be connected to the core source and targets in a coherent manner.

The metaphor-map representing the fact that a haver plays the role of the infected, the haver-infected map, appears twice in the extended sense, once as the giver-infector and again as the givee-infected. The giver of the giving maps to the infector; this matches the core map since the giver is equated to be a kind of haver. This core map is also used to represent the fact that the givee is also this kind of haver as a result of the giving. The next map to consider from the core is the having-infected map. This map also appears twice in the extended sense. The first use is in the give-res-inf-res map. This map indicates that the result of the giving, a having by the givee, plays the role of the result of the infecting, an infection of the infected person. It is therefore a specialized map from a having to an infected state. It appears again in the
The links between the shared maps in the extended sense and the maps in the core sense are shown simply as individual D links. In fact the specialization of a metaphor-map is a more complex structured association involving the specialization of each of the components. The following section on metaphor hierarchies will go into the details of how this is actually accomplished. At this point it is sufficient to say that the first extension requirement is satisfied if all of the metaphor-maps in the core exist in the extension as specializations.

The second requirement for extension is that the source and target components of the extended sense must be closely connected to the concepts specified by the core. Figure 6 shows that this is clearly fulfilled in this case in the source domain. The concepts in the source domain of the extended sense are all either equated to, immediately dominated by or related by a single relation to the concepts in the source of the core domain. The same is true in the target domain. In general the second requirement will be satisfied if the extended concepts are related to the core by these types of close association.

The final requirement specifies that the extended concepts be consistent extensions from both the source and target domain of the core metaphor. This is met in this case by the result relations in both the source and target. On the source side the giving is related to the having from the core by a result relation. This is shown in the abbreviated slot form in Figure 6 by the giving-result slot. This relation is inherited from the more general category of action and indicates that a result of a giving is a having. The same analysis holds for the target domain. The result of an infecting is a state called being-infected. These states are shown as the target concepts in Figures 4 and 5. The last requirement is satisfied if the same relationship holds between the core and extended concepts in both the source and target domains.

### 4.3. Metaphorical Hierarchies

Metafor-maps and metaphor-senses are both full-fledged KODIAK concepts and can therefore be arranged in abstraction hierarchies. The use of hierarchies will be the primary mechanism used to account for the similarities and differences among conventional metaphors. This use of abstraction hierarchies to capture regularities in the lexicon is similar to that described in Fass (1988). The following section will show how the various similarities and differences among conventional metaphors follow directly from the relations among metaphor-maps.

Consider again the kill-process map from (1). This is a mapping from a concept constrained to be a living thing to a target concept that is not a living thing. This is a manifestation of a more general metaphor that allows us to view non-living things in terms of living things for the purpose of explaining or understanding their behavior in terms of living things. Examples (11) through (14) from Lakoff and Johnson (1980) all contain specialized instances of this general metaphor.

(11) Inflation is eating up our savings.
(12) Those ideas died a long time ago.
(13) He is the father of modern quantum mechanics.
(14) Those ideas won't yield any fruit.

Example (11) is motivated by the metaphor that the reduction in savings caused by inflation can be viewed as eating or consuming the savings. Inflation is therefore viewed as an animal that can consume things. Example (12) contains a metaphor dealing with the duration of ideas. When an idea is no longer held or believed it has died. At a more specific level we have an idea filling the role of the die of a death-event as in Figure 3. This role has the similar constraint as the kill-victim of (1) that it be a living-thing. In a similar way as (1) a set of interrelated metaphor-maps link the source domain of death to the target domain of ideas and their duration. In particular there is a metaphor-map from the die to a concept that is not alive.

Example (13) contains the notion that the creation of an idea is a birth-event and that the originator of the idea plays the role of the father in the birth event with the created idea playing the role of the child. Once again in this metaphor there is a metaphor-map from a concept that is not a living thing (the created idea) to a role that must be one (the child being born). This metaphor-map, however, is more specific since the constraint is not only to be a living thing but to be human. Finally example (14) contains the notion that an idea can produce new ideas. This is metaphorically structured as a plant producing new fruit. In this case an idea is viewed as a specific kind of living thing, a plant.

What (1) and (11) through (14) all have in common is the idea that an abstract concept like a process or idea can be viewed as a living thing to explain some aspect of its nature. They differ in the particular kind of living-thing that is used and in the role that it plays. These similarities and differences result in specific metaphor-maps in each particular case. What is needed is a mechanism that can capture the commonalities and differences among these various metaphor-maps.

This mechanism is provided by the general inheritance mechanisms provided by KODIAK. Metaphor-maps that share properties are dominated by more abstract parent maps that capture the commonalities among the children. The source and target aspectuals of the parent map are constrained by concepts that are more abstract than and dominate the constrainers on the children’s source and target aspectuals. Figure 8 illustrates this situation with the maps from examples from (1) and (11) through (14).

The top half of Figure 8 shows the hierarchical relationships among the maps underlying the above examples. They all converge on the abstract metaphor-map representing the idea of viewing a non-living-thing as a living-thing. The two metaphor-maps in the dotted box are expanded in the bottom half of the diagram to show the exact details of the inheritance links. In this expansion we can see that the idea-as-a living-thing metaphor-map dominates the forgotten-idea-as-die map. In the parent map the idea-as-source aspectual is constrained to be an idea. The living-thing-as-source aspectual is constrained to be a living-thing. In the forgotten-idea-as-die we see that the inherited source aspectual is specialized by being constrained by the die aspectual of the death-event. The inherited target aspectual is further specialized by being constrained by the
forgotten-idea aspectual. The constraining aspectuals, forgotten-idea and die, satisfy the appropriate inheritance restrictions since they in turn are constrained by idea and living-thing respectively. It is typically the case that the source and target aspectuals of metaphor-maps at the bottom of the metaphor hierarchy are constrained by aspectuals of some specific context. More abstract metaphors tend to have their aspectuals constrained by less specific absolutes.

Careful examination of Figure 8 reveals that the metaphor-maps are actually being specialized in different ways. Consider the process-as-living-thing specialization of the non-living-thing-as-living-thing. In this case the metaphor-map is specialized on the basis of the target concept. The generic category non-living-thing is replaced by process. In the case of the non-living-thing-as-plant mapping the specialization is done on the basis of the source concept. The metaphor-map hierarchy may therefore contain specializations based either the source or target aspectuals or both.

Metaphor-maps may also participate in multiple inheritance. Consider the idea-as-animal and idea-as-plant maps. These maps inherit their respective specializations from multiple parents. The details for the idea-as-animal map are shown in Figure 9. In this diagram we can see that this map has two parents the idea-as-living-thing map and the non-living-thing-as-animal map. Its source and target aspectuals are each dominated by the both of the corresponding aspectuals from each parent. The multiple-inheritance mechanism assigns only the most specific constrainer to the lower child aspectuals. In this case the source aspectual is constrained to be an animal, which is the more specific than living-thing. In the same way the target is constrained to be an idea rather than the more abstract non-living-thing. In this way the idea-as-animal map is created by specializing different parts of the two parent maps.

4.4. Representing Metaphorical Similarities

Consider the relationship between the metaphors underlying (15) and (16).

(15) Mary gave John a good idea.

(16) Mary gave John a cold.

These examples do not involve metaphors with overlapping scope nor are they related in a strictly hierarchical fashion. Nevertheless they do to have a structural similarity that should be reflected in the representation.

In particular note that both contain a map that represents
the notion that something that is not an object can be treated as one, (a disease and an idea.) Both contain the notion that
transfer represents some change of state with respect to the
metaphorical object. The point of these examples is that the
metaphor schemas underlying examples (15) and (16) contain individual component maps that are similar. This similarity is
accounted for by the hierarchical relationship among the com-
ponent maps in each schema. Figure 10 shows some of the
relevant relationships between these schemas that accounts for
their similarity. (Note that for the sake of readability most of
the maps in each schema are omitted from this figure.)

This figure illustrates the building block relationship between metaphor-maps and schemas. In the give-an-idea
schema two maps are shown. The give-tell map is dominated by the communicate-as-transfer map which in turn
is dominated by the act-upon-as-transfer (Jacobs 1985)
map. The act-upon-as-transfer map is a map representing a
general metaphor that allows abstract events with participants
to be viewed as transfer-events where some participant
receives or donates some metaphorical object. The given
idea map is dominated by the idea-as-object map which is
in turn dominated by the non-object-as-object map. This
metaphor map reflects the widespread use of reification in our
conceptual system.

Similarly in the give-a-disease schema two maps are
shown. The given-disease map is dominated by the
disease-as-object map. This in turn is a sibling of the
idea-as-object map since they both have the non-object
as-object mapping as a parent. Finally the give-inflect
map is dominated by the infect-as-transfer map which
like the communicate-as-transfer map is dominated by the
act-upon-as-transfer mapping.

Figure 10 illustrates the somewhat more distant relation-
ship between the schemas underlying (15) and (16). They
involve the same source domain with completely separate target
domains. The domains of communication and infections
are not related in any meaningful way in the hierarchy. They
do not share any close meaningful parent categories. For this
reason there can be no abstract metaphor schema dominating
both of the schemas in question. However the similarity of the
two schemas is accounted for by the hierarchical structure of
the component maps and the sharing of maps with common
parents.

5. Summary

An adequate representation of knowledge about the con-
ventional metaphors in a language must meet two require-
ments. It must capture the exact details of individual meta-
phors to permit efficient recognition and interpretation. In
addition it should reflect the regularities of the system of conven-
tional metaphors as a whole. In particular the extension of core
metaphors to extended senses should arise naturally from
the structure of the metaphor and the structure of the source
and target domains. This paper has described a system of
representing conventional metaphors that efficiently meets
these requirements.

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