Assessing the performance of the Asian/Pacific islander identification algorithm to infer Hmong ethnicity from electronic health records in California

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ABSTRACT

Objective This study assesses the performance of the North American Association of Central Cancer Registries Asian/Pacific Islander Identification Algorithm (NAPIIA) to infer Hmong ethnicity.

Design and setting Analyses of electronic health records (EHRs) from 1 January 2011 to 1 October 2015. The NAPIIA was applied to the EHR data, and self-reported Hmong ethnicity from a questionnaire was used as the gold standard. Sensitivity, specificity, positive predictive value (PPV) and negative predictive value (NPV) were calculated comparing the source data ethnicity inferred by the algorithm with the self-reported ethnicity from the questionnaire.

Participants EHRs indicating Hmong, Chinese, Vietnamese and Korean ethnicity who met the original study inclusion criteria were analysed.

Results The NAPIIA had a sensitivity of 78%, a specificity of 99.9%, a PPV of 96% and an NPV of 99%. The prevalence of Hmong population in the sample was 3.9%.

Conclusion The high sensitivity of the NAPIIA indicates its effectiveness in detecting Hmong ethnicity. The applicability of the NAPIIA to a multitude of Asian subgroups can advance Asian health disparity research by enabling researchers to disaggregate Asian data and unmask health challenges of different Asian subgroups.

BACKGROUND

Numerous studies have pointed to substantial racial/ethnic health disparities in the USA. The US racial and ethnic minority population, including immigrants, has doubled in the last decade. Combined with the increasing trend of chronic diseases such as diabetes, obesity, cardiovascular disease (CVD) and cancer, racial/ethnic health disparities have become an increasingly important and difficult area of public health research and practice. Yet, there are few baseline data that indicate and highlight specific health challenges faced by many racial and ethnic groups. Newer racial/ethnic groups that were immigrants and refugees to the USA are the most disadvantaged because of differences in migratory patterns (many coming from war-torn countries), dietary habits, cultural practices and socioeconomic status. There are major differences between those who immigrate to the USA normally and those who come to the USA as refugees. Immigrants typically are more educated, have resources at their disposal and are prepared to adjust to life in the USA, versus refugees who have fewer resources and have less knowledge to help them adjust to life in the USA. The Hmong are among the Southeast Asian refugees entering the USA beginning in 1976. Today, many health challenges faced by Hmong Americans are still not known because they are often aggregated with other Asians.

There are over 260,000 Hmong Americans among the 17.3 million Asian Americans in
the USA. Since their initial migration to the USA, the Hmong population has substantially grown. Between 2000 and 2010, the Hmong population grew over 50% as compared with the growth of the US population at 9.7%. The Hmong are among one of the most socioeconomically disadvantaged racial/ethnic groups. One in four Hmong Americans lives below the federal poverty line, a rate that exceeds that of Latinos and African Americans, and as with many racial/ethnic groups, language access is a major barrier to optimal health and services. According to Asian Americans Advancing Justice (2011), 43% of Hmong older than 5 years old are limited English proficient, and the percentage who speak a language other than English is 91%.

Hmong Americans are included as Asians under the Federal Office of Management and Budget’s classification category. As a whole, Asians have reported better health as compared with other racial/ethnic populations; however, closer examination at the subgroup level indicates wide disparities between subgroups. For example, in California, Vietnamese women have had the highest incidence and mortality rate from cervical cancer compared with other Asian ethnic groups and Koreans have a singularly high incidence of stomach cancer. Filipino men had the highest incidence and mortality rates for prostate cancer among Asian ethnic groups, but Korean men have the fastest growing incidence rate for prostate cancer. A review of national mortality records for the six largest Asian groups (Asian Indian, Chinese, Filipino, Japanese, Korean and Vietnamese) shows cancer to be the leading cause of death for all Asian American females collectively (as aggregated Asians) and all Asian female subgroups (disaggregated) except for Asian Indian women. The leading cause of death for Asian Indian women was heart disease. Aggregating Asians as a whole can mask the real health challenges of the diverse Asian subgroups. When Hmong are aggregated with other Asians, the health disparity faced by this subgroup may be masked.

The number of studies on Hmong health disparity is limited. No longitudinal studies in this population have been conducted focusing on disease trajectories. A literature search on research among Asians by Smalkoski et al resulted in 2681 articles that found only 4% were on Hmong and cancer, 3% were on Hmong and diabetes and 5% on Hmong health inequality and disparities. No studies have been conducted on strokes or CVD among the Hmong; however, one study found Hmong in California, the state with the largest Hmong population, to have greater prevalence of advanced disease. A study by Lee and Vang showed mortality rates among Hmong for stomach cancer to be 3.5 times higher than Asian Americans overall. Additionally, mortality rates for liver and cervical cancer were 3–4 times higher for Hmong women as compared with other Asian Americans and Pacific Islanders in California. Fifty-one per cent of Hmong women in the study also chose no treatment, compared with 5.8% for Asian/Pacific Islander women and 4.8% for non-Hispanic whites. Obesity among Hmong Americans is on the rise. Hmong are shown to have higher prevalence of diabetes and higher proportion above the standard and Asian body mass index (BMI) cut-points for diabetes screening as compared with Korean, Vietnamese and Chinese. Franzen and Smith studied acculturation and environmental change impact on dietary habits and found that among Hmong men, the mean BMI was 32.4 kg/m² and among Hmong women, the mean BMI was 29.1 kg/m². A local study in Wisconsin reported that 65% of Hmong youths were overweight or obese.

A primary methodological obstacle to quality health research about Asian subgroups, including Hmong Americans, is the inconsistency of data on race and ethnicity. In order to overcome this barrier to identify Asian subgroups, researchers have begun using surnames to infer ethnicity, developing algorithms that can use names to infer ethnicity. In the USA, several name algorithms have been developed with this methodology used to identify racial and ethnic groups in the absence of available data on race and ethnicity. The North American Association of Central Cancer Registries (NAACCR), a consortium of cancer registries, governmental agencies, professional associations and private groups in North America interested in enhancing the quality and use of cancer registry data, developed the NAACCR Hispanic/Latino Identification Algorithm (NHIA) to directly or indirectly classify cases as Hispanic/Latino for analytic purposes. The NHIA expanded to include Asian Pacific Islanders in the NAACCR Asian Pacific Islander Identification Algorithm (NAPIIA). The NAACCR algorithms are available in SAS and can be downloaded at https://www.naaccr.org for use. The process flow of the NAPIIA algorithm is described in online supplementary appendix A.

Both the NHIA and NAPIIA follow common methodological process and research components for using names to infer ethnicities, typically including: (1) a name reference list that is independently built or sourced from another study or expert in the specific ethnic culture and language, (2) a separate target population that is manually or automatically classified into ethnic groups and (3) a verified or self-identified ethnicity in the target population as a ‘gold standard.’ The reference lists in the NAACCR algorithms (NHIA and NAPIIA versions) are based on surname lists from: the 2000 US Census; the Lauderdale and Kestenbaum name list (known as the ‘Lauderdale List’) and the NAACCR name list. The ethnic/racial groups in all three lists include the following: white, black, American Indian/Alaska Native, Chinese, Japanese, Filipino, Korean, Asian Indian, Vietnamese, other Asian, Hawaiian, Guamanian/Chamorro, Samoan and other Pacific Islanders. A Hmong name list was supplied by Richard Yang of the Cancer Registry of Central California. The purpose of the current study is to assess the performance of the NAPIIA to infer Hmong ethnicity from electronic health records (EHRs) provided by the UC Davis Healthcare System from 2011 to 2015.
METHOD
UC Davis Health has more than 31,000 patients admitted to the hospital and/or seen at satellite locations and clinics throughout the region annually. UC Davis Health serves patients from the entire geographical region spanning Sacramento County and four surrounding counties: Yolo, Placer, El Dorado and Yuba/Sutter. This project used a dataset from UC Davis Health that contained 83,090 EHRs for the time period from 1 January 2011 to 1 October 2015. The Affordable Care Act mandates that language assistance is provided to those who do not speak English.25 UC Davis Health implemented the data collection on race, ethnicity and language spoken by patients as one of their objectives under the meaningful use objectives that is mandated by the Health Information Technology for Economic and Clinical Health Act.26 This information is gathered by administering the RACE/ETHNICITY/LANGUAGE Questionnaire (online supplementary appendix B) to patients at the first point of contact; however, it is not mandatory for patients to complete the questionnaire. The questionnaire asked patients regarding their language preference, the racial and ethnicity categories the patient identifies with and whether or not the patient is Latino. The information gathered is entered into the EHR by clerical and admission staff. This self-reported ethnicity from the questionnaire is the ‘gold standard’ for this project. The inclusion criteria for the study included patients who were at least 30 years old and no older than 74, who had no current or prior CVD diagnoses, were not pregnant and had a lipid panel completed during the study period (the CVD study is reported elsewhere).

In Hmong society, Hmong clan names are used as Hmong surnames and there are 18 traditional Hmong clans.27 Online supplementary appendix C lists the traditional Hmong 18 clan names. Hmong surnames typically do not deviate from this list of clan names due to religious and cultural practices; however, Hmong scholars, including this Hmong researcher, have found additional Hmong surnames that were adopted through the Hmong diaspora.28 Yang28 found that many Hmong have adopted their grandfather’s name as their surname. We compiled a list of currently known adopted Hmong grandfather’s names as surnames and searched those names in our data set to include them. A limited list of adopted surnames using a grandfather’s name is included in online supplementary appendix C.

We ran the NAPIIA on all patient names in the data set containing the 83,090 EHRs to identify all Asian names, including Hmong, using the name classification SAS code in V.15.0 of the publicly available SAS program specified above. The total number of records identified by the algorithm as having Asian names was 11,851. We excluded 8601 Filipino, Japanese and Asian Indian or Pakistani names because the names of these ethnicities do not have any commonality with Hmong names. In addition, we excluded another 605 patient records that did not have a specific ethnicity in the questionnaire (ie, ‘decline to state’, ‘other’, ‘unavailable’ and ‘unknown’). The final data set with 2,644 names includes Hmong, Vietnamese, Chinese, Korean and other Asian names for patients who self-reported ethnicity in the RACE/ETHNICITY/LANGUAGE questionnaire (our ‘gold standard’) (table 1). We compared the algorithm-identified Hmong to those who self-identified as Hmong from the questionnaire.

To evaluate the accuracy of the algorithm, we use the epidemiological measures of sensitivity (the proportion of those who reported Hmong ethnicity who were correctly identified as Hmong by the algorithm), specificity (the proportion of those who did not report Hmong ethnicity who were correctly labelled as non-Hmong by the algorithm), positive predictive value (PPV) (the proportion of those who were labelled as Hmong by the algorithm who reported Hmong ethnicity), and negative predictive value (NPV) (the proportion of those who were labelled as non-Hmong by the algorithm who did not report Hmong ethnicity) among all records with Asian names in the data.

| Table 1 | Self-identified ethnicity demographic |
|---------|--------------------------------------|
|         | Ethnicity                               |
|         | Chinese | Korean | Vietnamese | Hmong | Other |
| N (%)   |         |        |            |       |       |
| Age     |         |        |            |       |       |
| ≤45     | 410     | 80     | 260        | 57    | 81    |
| ≥46     | 953     | 205    | 368        | 43    | 187   |
| Sex     |         |        |            |       |       |
| Male    | 631     | 171    | 277        | 53    | 81    |
| Female  | 732     | 114    | 351        | 47    | 187   |
| Language spoken (N, %) | | | | |
| Non-English | 212 (15.6) | 81 (28.4) | 194 (31.0) | 38 (38.0) | 24 (9.0) |
| English  | 1145 (84.4) | 204 (71.6) | 431 (69.0) | 62 (62.0) | 244 (91.0) |

*Other* column aggregated all other ethnicities not listed.
The demographic from the self-identified ethnicity is displayed in Table 1 for the sample used in our analyses. We included a breakdown by age, sex and language. Table 2 shows the two-by-two cross-tabulation of Hmong ethnicity (gold standard) and Hmong identified by the NAPIIA. The final data set contained 81 names identified as Hmong by the algorithm versus 100 patients who self-identified as Hmong. Both methods identified 78 Hmong ethnicity patients. The algorithm identified an additional four Hmong names that self-identified as Laotian from the questionnaire; however, we counted these as Hmong. This determination was based on the expertise of this researcher (MYNL) who is Hmong, recognising the Hmong spelling in the name and the historical context that labelled all ethnic minorities from the country of Laos as Laotians, which included Hmong. Among those identified as Hmong by the algorithm, only three records self-identified as Chinese, Vietnamese and Mien. Among those who self-reported Hmong ethnicity (gold standard) from the questionnaire, the algorithm classified 22 records as belonging to other ethnicities: Korean (3), Chinese (16) and Vietnamese (3).

Table 3 shows the sensitivity, specificity, PPV, NPV and prevalence of Hmong reporting Hmong ethnicity in the sample.

Table 4 lists the Hmong surnames the algorithm did not identify as Hmong but which were self-identified as Hmong from the questionnaire. One record had a common Hmong surname (Xiong) and was identified by the algorithm as Hmong; however, the patient did not self-report as Hmong on the questionnaire (self-reported as Chinese).

In Table 5, the sex stratification (female vs male) to account for missing data on married women show that the algorithm performed only slightly better for men. The stratification for age (≤45 and ≥46) and for language (English and non-English speaking) use as a surrogate for US-born/time resident versus more recent immigrant showed similar results with no substantive difference in how the algorithm performed.

DISCUSSION

To the best of our knowledge, this may be the first study that has attempted to validate the NAPIIA to infer Hmong American ethnicity in health research. The NAPIIA is highly sensitive and specific as a tool for researchers to use to infer Hmong ethnicity in the absence of racial/ethnic data. There are some limitations to the algorithm. Married Hmong women who adopt the non-Hmong surname of their spouse will not be identified by the algorithm. We stratified our sample by sex (female vs male), age (≤45 and ≥46) and language (proxy for time in the USA and recent immigrants) and found no substantive differences in the performance of the algorithm. We found that

**Table 2** Self-reported ethnicity compared with algorithm identified Hmong

| NAPIIA | Yes | No | Total |
|--------|-----|----|-------|
| Hmong  | 78  | 3  | 81    |
| Not Hmong | 22  | 2541 | 2563  |

NAPIIA, North American Association of Central Cancer Registries Asian/Pacific Islander Identification Algorithm.

**Table 3** Evaluation using sensitivity, specificity, PPV, NPV results

| Evaluation method | Result, % (95% CI) |
|-------------------|--------------------|
| Sensitivity       | 78.0 (0.69 to 0.86) |
| Specificity       | 99.9 (0.997 to 1.00) |
| PPV               | 96.3 (0.90 to 0.99)  |
| NPV               | 99.1 (0.987 to 0.994) |
| Prevalence of Hmong | 3.9%  |

NPV, negative predictive value; PPV, positive predictive value.

**Table 4** Hmong surnames identified as other ethnicity by algorithm

| Hmong surname | Other ethnicity | No of EHR cases |
|---------------|-----------------|-----------------|
| Chang         | Chinese         | 3               |
| Fang          | Chinese         | 1               |
| Lo            | Chinese         | 1               |
| Lee           | Chinese         | 1               |
| Lee           | Korean          | 1               |
| Vang-Her      | Chinese         | 1               |
| Yang/Yah      | Chinese         | 5               |
| Cha           | Korean          | 1               |
| Heu           | Korean          | 1               |

EHR, electronic health record.
### Table 5: Stratification for sex, age and language

#### Frequencies and sensitivity by gender

|                | Female gold star Hmong | Male gold star Hmong |
|----------------|------------------------|----------------------|
|                | Yes | No  | Total | Yes | No  | Total |
| **NAPIIA**     |     |     |       |     |     |       |
| Hmong          | 39  | 2   | 41    | 39  | 1   | 40    |
| Not Hmong      | 8   | 1438| 1446  | 14  | 1103| 1117  |
| Total          | 47  | 1440| 1487  | 53  | 1104| 1157  |

#### Evaluation metrics

|        | Measure   | (95% CI)   |         | Measure   | (95% CI)   |
|--------|-----------|------------|---------|-----------|------------|
| Sensitivity | 0.83      | 0.69 to 0.92 | 0.74    | 0.60 to 0.85 |
| Specificity  | 0.999     | 0.995 to 1.00 | 0.999  | 0.995 to 1.00 |
| PPV      | 0.95      | 0.83 to 0.99 | 0.98  | 0.87 to 1.00 |
| NPV      | 0.994     | 0.989 to 0.997 | 0.987   | 0.979 to 0.993 |

#### Frequencies and sensitivity by age group (≤45, ≥46)

|                | Gold star Hmong ≤45 | Gold star Hmong ≥46 |
|----------------|---------------------|---------------------|
|                | Yes | No  | Total | Yes | No  | Total |
| **NAPIIA**     |     |     |       |     |     |       |
| Hmong          | 46  | 1   | 47    | 32  | 2   | 34    |
| Not Hmong      | 11  | 829 | 840   | 11  | 1712| 1723  |
| Total          | 57  | 830 | 887   | 43  | 1714| 1757  |

#### Evaluation metrics

|        | Measure   | (95% CI)   |         | Measure   | (95% CI)   |
|--------|-----------|------------|---------|-----------|------------|
| Sensitivity | 0.81      | 0.68 to 0.90 | 0.74    | 0.59 to 0.86 |
| Specificity  | 0.999     | 0.993 to 1.00 | 0.999  | 0.996 to 1.00 |
| PPV      | 0.98      | 0.89 to 1.00 | 0.94  | 0.80 to 0.99 |
| NPV      | 0.987     | 0.977 to 0.993 | 0.994   | 0.989 to 0.996 |

#### Frequencies and sensitivity by language

|                | Gold star Hmong English speaker | Gold star Hmong non-English speaker |
|----------------|---------------------------------|-------------------------------------|
|                | Yes | No  | Total | Yes | No  | Total |
| **NAPIIA**     |     |     |       |     |     |       |
| Hmong          | 50  | 2   | 52    | 28  | 1   | 29    |
| Not Hmong      | 12  | 2022| 2034  | 10  | 510 | 520   |
| Total          | 62  | 2024| 2086  | 38  | 511 | 549   |

#### Evaluation metrics

|        | Measure   | (95% CI)   |         | Measure   | (95% CI)   |
|--------|-----------|------------|---------|-----------|------------|
| Sensitivity | 0.81      | 0.69 to 0.90 | 0.74    | 0.57 to 0.87 |
| Specificity  | 0.999     | 0.996 to 1.00 | 0.998  | 0.989 to 1.00 |
| PPV      | 0.96      | 0.87 to 1.00 | 0.97  | 0.82 to 1.00 |
| NPV      | 0.994     | 0.990 to 0.997 | 0.98   | 0.96 to 0.99 |

NAPIIA, North American Association of Central Cancer Registries Asian/Pacific Islander Identification Algorithm; NPV, negative predictive value; PPV, positive predictive value.

Half of the traditional 18 clan names (surnames) were also used by other Asian subgroups (see table 4). The false negative was substantially higher than the false positive in our sample, resulting in an under count of Hmong patients. The algorithm did not identify any patients with the ‘Lee’ and ‘Yang’ surnames as Hmong. We expected this because of the commonality of both the Lee and Yang surnames in other ethnic groups; however, these surnames are also the most common surnames within the Hmong community. This is a serious limitation, guaranteeing that a substantial number of ethnic Hmong will be excluded in any application of the algorithm. When the algorithm is applied in a different population with similar Hmong names but with a smaller prevalence of Hmong ethnicity in the sample, the PPV would be expected to decrease and NPV to increase. The spelling variation of names can also be a limitation.

In our review of the literature, we found an increasing trend of Hmong adopting a grandfather’s names as new surnames, for example: Lyfoung, Lynoulu, Bliaout …
online supplementary appendix C). The utilisation of Hmong grandfather names is new in the Hmong community. We suggest updating the reference list with the new grandfather surnames in the algorithm as they are being adopted. The use of a Hmong expert to verify this variation and other variables that can validate a Hmong name, for example, the distinct spelling of a Hmong name, enhanced our ability to identify Hmong names. Additionally, we found the EHR to be inconsistent in how data on race, ethnicity and language were collected despite policies encouraging the data collection including the administration of a race/ethnicity questionnaire.

The inconsistency of gathering race/ethnicity data in EHR is a continual challenge. The NAPIIA includes the utilisation of maiden name as an additional variable; however, the EHR we examined did not contain maiden names. The absence of maiden names information in the EHR examined could lead to underestimation of the sensitivity of NAPIIA to infer Hmong ethnicity. Furthermore, although the race/ethnicity questionnaire was administered to every patient, it was not mandatory for every patient to provide a response. Therefore, this information may not have been captured in the EHR or captured correctly. Adhering to completion of the questionnaire for every Hmong person and entering every questionnaire into the EHR could increase the sensitivity of the method. However, the resulting estimation could be biased because those who do not complete the questionnaire might identify with a different ethnicity other than Hmong.

CONCLUSION

The applicability of the NAPIIA to a multitude of Asian subgroups can advance Asian health disparity research by enabling researchers to disaggregate Asian data and unmask health challenges of different Asian subgroups. The use of name lists to infer ethnicity is a useful tool; however, it cannot be used exclusively to identify ethnicity. EHRs need to include complete data on self-reported patient ethnicity in order to identify demographic patterns of disease risk and treatment outcomes, and to facilitate the development of individual and culturally tailored healthcare.

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