Traditional Knowledge of Wild Edible Plants of Biga (Çanakkale), Turkey

Çağla Kızılarlan Hançer1*, Ece Sevgi1, Betül Büyüküllüklü Altınbaşak1, Ernaz Altun Dağ Çakir2, Muhammet Akkaya3

1Department of Pharmaceutical Botany, Faculty of Pharmacy, Bezmialem Vakif University, Fatih-Istanbul, Turkey
2Department of Biology, Faculty of Arts and Sciences, Düzce University, Düzce, Turkey
3Biga Forest Service, Biga-Çanakkale, Turkey

*To whom correspondence should be addressed. Email: c.kizilarlan@gmail.com

Abstract
Biga, located in the southwestern part of the Marmara Region of Turkey, is the largest district of Canakkale. Wild edible plants and the ways in which they are used in Biga have not previously been documented. This ethnobotanical study of Biga was conducted between June 2011 and September 2014. In this study, we recorded information such as the local names of plants, the manner in which they are used, and the particular parts of the plants used. The cultural importance index was calculated for each taxon. One hundred and sixty-five interviews were conducted in 49 villages. The study revealed that 55 wild edible plant taxa belonging to 41 genera are used in this area. The most frequently used families are Rosaceae, Lamiaceae, Polygonaceae, and Apiaceae. The genera that represented the greatest number of taxa included Rumex (six taxa), Thymus, Eryngium, Mentha, Oenanthe, Papaver, Prunus, Rubus, and Urtica (each containing two taxa). The most culturally important species were Urtica dioica, U. urens, Malva sylvestris, Thymus longicaulis subsp. longicaulis var. subsisophyllus, and Cornus mas. Local people consumed plants in the form of vegetables, fruits, beverages like herbal teas, spices, and other products. Edible parts of plants included leaves, aerial parts, young stems, and fruits. The results of our study showed that even in districts located close to cities, the use of wild edible plants still continues.

Keywords
ethnobotany; wild edible plants; Biga; Çanakkale; Turkey

1. Introduction
For millennia, plants have played an essential nutritional role in sustaining human life. With regard to the traditional use of plants, the study of edible and nutraceutical plants is of particular importance, especially in terms of efforts to improve the biodiversity of global culinary culture and food safety (Sujarwoa & Caneva, 2016). Wild plants, even after the advent of agriculture, have formed an important part of the human diet (Łuczaj & Szymański, 2007). Wild edible plants contain small amounts of carbohydrates, fats, and, protein, but they are also rich in water, minerals, and vitamins. Many wild edible plants are beneficial to human health (Esiyok et al., 2004).

In terms of plant diversity, Turkey is one of the richest countries in the temperate climatic zone. Thus, the flora of Turkey comprises 8,796 species (excluding an additional 192 species from the East Aegean Islands), of which approximately 34% are endemic (Davis, 1965–1985; Davis et al., 1988; Güner et al., 2000). An additional 945 species were added to the flora of Turkey with the publication of the last checklist (Özhatay et al., 2013). An increase in the diversity of plants naturally has an effect on their traditional use, and this, in turn, is reflected in the richness
of Turkish culinary practices (Dogan, 2012). Ethnobotanical studies conducted in Turkey have reported that 1,200 plant taxa are used as food (Erteğ, 2014).

Traditionally, Turkish people have used plants for medicinal purposes, as well as for food, fuel, dyes, garden ornaments, agricultural tools, and furniture (Baytop, 1999). Wild edible plants, in particular, are of great importance to the Turkish people owing to the handing down of traditions from one generation to the next (Dogan et al., 2004). In Turkey, the gathering of edible plants from the wild reflects the inadequacy of the country’s economy in previous years. As a consequence, local people, owing to social pressure, have generally preferred to conceal this practice lest they lose their social status. Thus, began a process of deliberately not acknowledging this aspect of their cultural heritage. However, in recent years there has been a revival in nature-orientated lifestyle preferences in Turkey, which has reversed this process. Likewise, there has been a renaissance in our interest in wild edible plants and what our grandparents taught us about them. This, in turn, has cultural implications (Erteğ, 2014). In recent years, the use of wild edible plants, especially in Turkish culinary practices, has become quite common. Such plants are consumed raw or cooked as vegetables and can be prepared in a number of ways, depending on the various regions of Turkey where they occur (Erteğ, 2014; Tan et al., 2017). A study conducted in the Aegean Region showed that as well as being a source of food and nutrients, wild edible plants also have the potential to provide an important source of income for local communities, especially if they are well managed (Tan et al., 2017).

Several recent studies have described the status of our current knowledge of the use of wild edible plants in Turkey (Ahıskalı et al., 2012; Alpınar, 1999; Altundag Çakır, 2017; Arı et al., 2015; Bulut, 2016; Dogan, 2012; Dogan et al., 2004, 2013, 2015, 2017; Duran et al., 2001; Ecevit Genç & Özhatay, 2004, 2006; Erteğ, 2004; Erteğ et al., 2004; Esiyok et al., 2004; Gönüz et al., 2008; Kargıoğlu et al., 2008; Kızılarşlan & Özhatay, 2012a; Koçyiğit & Özhatay, 2009; Polat & Satılı, 2010; Satılı et al., 2006, 2008; Selvi et al., 2013; Tan et al., 2017; Uysal et al., 2010), but none of these studies have included Biga. Therefore, the goal of this study was to record the wild edible plants used as food, spice, and tea in Biga/Çanakkale to address this gap in our knowledge. To this end, information regarding the wild edible plants of Biga, such as their local names, methods of use, as well as the particular parts used, was recorded.

2. Material and Methods

2.1. Study Area

The study area of Biga, located in the southwestern part of the Marmara Region in Turkey, is the largest district of the Çanakkale Province (Figure 1). It is flanked by Gönen (Balıkesir) to the east, Lapseki (Çanakkale) to the west, Çan and Yenice (Çanakkale) to the south, and the Marmara Sea to the north. It covers an area of 1,331 km$^2$ and comprises three municipalities and 108 villages (Figure 2). In 2018, the total population was 90,576 (http://www.nufusune.com/). The research area has a Mediterranean climate. According to the grid classification system for the Flora of Turkey, Biga is part of the Mediterranean plant geography region and falls within the A1(A) square (Davis, 1965–1985). This region contains different types of vegetation (forest, maquis, and dune) (Akkaya, 2008).

Biga has a varied cultural background as do many villages and the Turkish-origin population is mixed with immigrants from the Balkans and/or Caucasian (Yoruk, Muhacir, Bosnian, Pomak, Tatar, Circassian, Kumuk) immigrants since the Ottoman-Russian War (1877–1878). The resultant local culture is richly diverse, and this has an effect on the use of plants. As far as agriculture is concerned, mainly wheat, rice, sunflower, corn, legumes, some vegetables, and fruits are cultivated here (Gürsu, 2001).

2.2. Field Study

This investigation forms part of an ethnobotanical study of Biga conducted between 2011 and 2014. In this study, information regarding wild plants, including their
local names, the ways in which they are used, and the parts used, were recorded. Information concerning the wild edible plants of the region was compiled following several visits to the same villages. We interviewed a total of 165 people in Biga City and in its 49 associated villages. Interviews were conducted with people over 30 years old who had lived in the villages for more than 10 years. Of the informants, 119 were male and 46 were female. Their ages varied from 31 to 86, with a mean of 64 years. Information regarding edible plants was collected by means of face-to-face interviews (Figure 3). The informants were mainly farmers, shepherds, homemakers, a tradesman, chiefs of the villages, and retired individuals. Interviews were conducted at various localities, such as fields, gardens, village squares, village bazaars (markets), and coffeehouses. International Society of Ethnobiology Code of Ethics (International Society of Ethnobiology, 2006) was strictly followed.

For this study, the obtained data were assigned to one of the following seven categories of edible plants based on folk knowledge: Vegetables – plants whose leaves and/or stems are eaten; fruits – plants whose fruits and/or seeds are consumed; beverages; seasoning or spices; preservatives – used to preserve dried fruit called “kak;” snacks – plants whose young shoots, stems, and/or roots are eaten raw or chewed; other food uses – plants not included in any of the above categories.

The plants were collected with the help of the informants. Collected plant samples
were pressed, dried, and kept in a deep-freeze for 5–7 days at −28 °C in accordance with standard herbarium techniques. Taxonomical determinations of the collected specimens were made using the *Flora of Turkey and the Aegean Islands* (Davis, 1965–1985; Davis et al., 1988; Güner et al., 2000). The voucher specimens are housed at the Herbarium of Faculty of Forestry, Istanbul University-Cerrahpaşa (ISTO).

2.3. Data Analysis

The cultural important index (CI) (Parto de Santaya et al., 2007; Tardío & Parto de Santaya, 2008) was calculated for each taxon according to the following formula:

\[
CI = \sum_{i=1}^{NU} \frac{UR_i}{N}
\]

The index was obtained by totaling the *UR* (use report) for every use category \(i\), varying from only one use to the total number of uses, *NU* recorded for a given taxon divided by the number of informants interviewed in this study (*N*). This is a quantitative method that demonstrates the importance of the most commonly used species based on information provided by informants. The theoretical maximum value of the index is the total number of different use categories (*NUs*) (Tardío & Parto de Santaya, 2008).

3. Results

The study revealed that 55 plant taxa belonging to 41 genera were wild edibles. The wild edible plants of Biga are presented in Table 1 and arranged alphabetically according to their scientific names. These scientific names were verified for each of the species using The Plant List (http://www.theplantlist.org/), and popular names are shown in parentheses. The most frequently used plants were representatives of the families Rosaceae (16%), Lamiaceae (13%), Polygonaceae (11%), and Apiaceae (9%) (Figure 4). Additionally, in Biga, some of these plants were used for medicinal purposes. The genera containing the greatest number of edible plant taxa were *Rumex* (six taxa), *Thymus*, *Eryngium*, *Mentha*, *Oenanthe*, *Papaver*, *Prunus*, *Rubus*, and *Urtica* (each containing two taxa).

Genera, which are known to represent more than 10% of the plant population, in the study area were *Rumex*, *Urtica*, *Malva*, *Thymus*, *Corylus*, *Origanum*, *Tilia*, *Rosa*, *Pyrus*, *Arbutus*, and *Prunus* (Figure 5). The genus *Rumex*, at 35%, had the highest frequency, followed by *Urtica* (33%) and *Malva* (27%). Based on the calculated cultural importance index (CI) (Parto de Santaya et al., 2007; Tardío & Parto de Santaya, 2008), *U. urens* and *U. dioica* had the highest values, whereas *Platanus orientalis* had the lowest.

In several cases (e.g., where different species from the same genus closely resembled each other, or members of the same genus occupied different areas), some taxa were known by the same local, vernacular name. For example, *Oenanthe pimpinelloides* and *O. silaifolia* are known as “Kazayağı,” *Papaver rhoeas* and *P. dubium* are known as “Gelinicık,” *Rubus canescens* and *R. sanctus* are known as “Boğürtlen,” *Rumex crispus*, *R. pulcher*, and *R. patientia* are known as “Ekşilabadik, Ilibada, Iştur, Labada,” *R. tuberosus* subsp. *creticus*, *R. tuberosus*, and *R. acetosella* are known as “Ekşi kulak,” “Kuzukulağı,” “Kuzukulak,” “Yeşil kulak,” *Urtica dioica* and *U. urens* are known as “İsrigan,” and *Thymus thracicus* and *T. longicaulis* are known as “Kekikotu,” “Taşkekiği,” and “Yerkekiği” (Table 1).
| No. | Scientific name (ISTO herbarium number) | Family | Local name(s) | Part used | Utilization methods | CI | Previously ethnobotanical literature records* |
|-----|----------------------------------------|--------|---------------|-----------|---------------------|----|---------------------------------------------|
| 1   | *Amaranthus hybridus* L. (38311)        | Amaranthaceae | Sorsork | Leaf | Fried with egg | 0.02 | F (25)                                     |
| 2   | *Anethum graveolens* L. (38312)        | Apiaceae | Dereotu, Yabani dere otu | Aerial parts | Raw, salad, spice | 0.11 | F (8–10, 16, 29, 31, 32, 38, 41), M (2) |
| 3   | *Arbutus unedo* L. (36370)             | Ericaceae | Davulga, Davulga çiğeri, Dağ çiğeri, Kauçuk davulgası, Kocayemiş | Fruit | Raw, jam, molasses | 0.24 | F (2, 6, 8, 10, 13, 18, 25, 31, 41), M (26, 28), FD (29, 31, 32) |
| 4   | *Asparagus acutifolius* L. (38313)     | Asparagaceae | Çıtır, Çoban çirası, Kuşkondurmaz | Young shoot | Raw, fried with egg | 0.15 | F (1, 2, 6, 9, 10, 17, 29, 31, 32), M (1, 2, 29, 30, 44) |
| 5   | *Chenopodium album* L.                 | Amaranthaceae | Ak ıştır, Sirken kökü | Leaf, Root | Boiled, Raw | 0.15 | F (2–4, 9, 10, 16, 17, 25, 41), FD (17, 31) |
| 6   | *Cornus mas* L. (36747)                | Cornaceae | Hindibağ | Root | Boiled | 0.08 | F (2, 3, 6, 8, 16, 17, 19, 25, 31), M (2, 27, 30, 34, 36, 46) |
| 7   | *Cornus mas* L. (36780)                | Cornaceae | Drenka, Kızılık | ■ Ripe fruit, • Underripe fruit | ■ Jam, compote, fruit juice, • Pickle | 0.37 | F (8, 13, 15, 20, 21, 27, 29, 30, 35, 46), D (25) |
| 8   | *Crataegus monogyna* Jacq.            | Rosaceae | Geyikdikeni, Gogiç, Şıpta, Yemişen | Fruit | Raw | 0.15 | F (13, 14, 16–18, 28, 29, 31, 32), M (4, 7, 13, 15–17, 27, 29–32, 38), O (17) |
| 9   | *Dioscorea communis* (L.) Caddick & Wilkin [Tamus communis L. subsp. communis] (36788) | Dioscoreaceae | Adem otu, Domuz elması | Young shoot | Fried with egg | 0.02 | F (2, 8–10, 17, 24, 31, 32), M (2, 17, 29–31, 38, 39, 41) |
| 10  | *Eryngium campstrei* L. var. *virens* Link (Weins) (38315) | Apiaceae | Dibitatlı, Gökdkilen | Root | Raw | 0.03 | F (3, 8, 9, 18, 28, 29), M (4, 15, 17, 29, 30, 32, 40), FD (4, 17, 24), F (9, 18), M (41) |
| 11  | *Eryngium celticum* Lam. (38316)      | Apiaceae | Gökdkilen, Yabani çiğeri | Stem | Raw | 0.03 | F (24, 29, 31) |
| 12  | *Fragaria vesca* L. (38317)           | Rosaceae | Dağ çiğeri | Fruit | Raw, jam | 0.23 | F (9, 10, 18, 25, 28), M (4, 29–31, 38) |
| 13  | *Ficaria verna* Huds. subsp. *ficariiformis* (Rouy & Foucaud) B. Walln. [Ranunculus ficaria L. subsp. *ficariiformis* Rouy & Foucaud] (36753) | Ranunculaceae | - | Leaf | Added to pastry | 0.02 | F (9, 10, 18, 25, 28), M (4, 29–31, 38) |

*Continued on next page*
Table 1 continued

| No. | Scientific name (ISTO herbarium number) | Family                | Local name(s)          | Part used            | Utilization methods | CI  | Previously ethnobotanical literature records* |
|-----|----------------------------------------|-----------------------|------------------------|----------------------|---------------------|-----|------------------------------------------------|
| 14  | Hypericum perforatum L. (36822)        | Hypericaceae          | Kantaron               | Flowering branches   | Tea                 | 0.02| M (2, 4, 5, 7, 15, 17, 26, 27, 29–32, 36, 38–42, 44, 45) |
| 15  | Laurus nobilis L. (36783)               | Lauraceae             | Defne                  | Leaf                 | Tea, spice          | 0.14| F (2, 17, 28, 31), M (2, 8, 15, 17, 18, 23, 30, 31, 38, 39, 41–44, 46), O (31) |
| 16  | Lavandula stoechas L. [Lavandula stoechas L. subsp. stoechas] (36735) | Lamiaceae             | Karabaş otu, Karabaş   | Flowering branches   | Tea                 | 0.03| F (2, 19, 29), M (2, 23, 29–33, 38, 39, 41–43) |
| 17  | Malva sylvestris L. (36809)             | Malvaceae             | Ebe gömeci, Gömeç      | Aerial parts         | Boiled, sauteed in oil, cooked with rice, added to pastry | 0.39| F (1, 2, 4, 8–10, 12, 14, 16, 18, 19, 25, 28, 29, 31, 37), M (1, 2, 6, 15, 16, 18, 26, 27, 29–31, 39–42, 47) |
| 18  | Matricaria chamomilla L. [Matricaria chamomilla L. var. recutita (L.) Grierson] (36750) | Compositae            | Babaçya, Papatya       | Capitulum            | Rolled “sarma” Tea  | 0.09| F (8), M (2, 6, 26, 31, 32, 38–40) |
| 19  | Melissa officinalis L. [Melissa officinalis L. subsp. altissima (Sm.) Arcangeli] (36736) | Lamiaceae             | Melissa, Oğulotu        | Aerial parts         | Salad, tea          | 0.13| M (5, 7, 17, 18, 25–27, 30–33, 38–40, 42, 43, 47) |
| 20  | Mentha longifolia (L.) subsp. typhoides (Briq.) Harley [Mentha longifolia (L.) subsp. typhoides (Briq.) Harley var. typhoides (L.) Hudson] (36737) | Lamiaceae             | Dere nanesi, Yarpuz    | Leaf                 | Raw as salad, spice, tea | 0.16| F (3, 24, 25, 29, 31), M (4, 7, 20, 23, 26, 27, 29–31, 34–36, 44–46) |
| 21  | Mentha pulegium L. (36738)              | Lamiaceae             | Yaban nanesi, Yarpuz otu | Leaf                 | Raw as salad, spice, tea | 0.16| F (4, 14, 18, 29, 31), M (2, 15, 18, 29–31, 38, 42) |
| 22  | Oenanthe pimpinelloides L. (36799)      | Apiaceae              | Kazayağı, Yabani maydanoz | Leaf                 | Boiled, cooked with rice, raw as salad | 0.15| F (1, 2, 9, 14, 25, 28, 29, 31, 32, 41), M (15) |
| 23  | Oenanthe silaifolia M. Bieb. (36800)    | Apiaceae              | Kazayağı               | Leaf                 | Boiled, cooked with rice, raw as salad | 0.11| - |
| 24  | Origanum vulgare L. subsp. hirtum (Link) Ietsw. (36740, 36741) | Lamiaceae             | Baharat otu, Güve otu, Güveci, Kekik otu, Keklik otu, Kuru çayı, Uzun kekik, Yaban kekiği | Aerial parts | Spice, added to “tarhana,” preservative for dried fruit “kak,” tea | 0.33| F (1, 8, 14, 18, 19, 24, 25, 28, 29, 31), M (4, 7, 15, 17, 18, 26, 27, 29–32, 38, 40, 42, 44, 45) |
| 25  | Papaver dubium L. [Papaver dubium L. subsp. dubium] (36823) | Papaveraceae          | Gelincik               | Leaf                 | Boiled, fried with egg, added to pastry | 0.2 | F (4, 6, 18) |

Continued on next page
| No. | Scientific name (ISTO herbarium number) | Family       | Local name(s) | Part used | Utilization methods                  | CI  | Previously ethnobotanical literature records* |
|-----|---------------------------------------|--------------|---------------|-----------|-------------------------------------|-----|------------------------------------------------|
| 26  | Papaver rhoeas L. (36824)             | Papaveraceae | Gelincik, Gelincik otu | Leaf | Boiled, fried with egg, added to pastry | 0.23 | F (1, 8–10, 14, 16–18, 25, 28, 29, 31, 32, 41), M (7, 15, 29, 30, 38–40, 45, 47), D (18) |
| 27  | Pinus brutia Ten. [Pinus brutia Ten. var. brutia] (36790) | Pinaceae | Çam | Cone, Mastic | Molasses, Chewed | 0.02 | F (29, 31, 32, 41), M (2, 5, 16–18, 23, 29–31, 36, 38, 39, 44, 45) O (17, 31, 32) |
| 28  | Pistacia terebinthus L. (36771)       | Anacardiaceae | Çetlemik, Çitlenbik, Menengiç, Tetre | Young shoot | Raw as salad | 0.02 | F (6, 8–10, 13, 17, 18, 29, 31, 32, 41), M (7, 13, 17, 18, 21, 23, 36, 38, 41, 45), D (18), O (17, 31) |
| 29  | Platanus orientalis L. (36768)        | Platanaceae | Çınar | Leaf | Tea with black tea (Camellia sinensis) | 0.01 | M (15, 17, 27, 29–31, 38, 41, 45), D (41), O (17) |
| 30  | Portalaca oleracea L. (38318)         | Portulacaceae | Gaga otu, ıştir, Semizotu, Semizlikotu | Aerial parts | Boiled, raw as salad, added to pastry | 0.25 | F (2, 4, 8–10, 17, 18, 24, 29, 31, 41), M (18, 31, 42, 43, 45), FD (17, 31) |
| 31  | Prunus cerasifera Ehrh. [Prunus divaricata Ledeb. subsp. divaricata] (38319) | Rosaceae | Yaban eriği | Fruit | Raw, marmalade, dried fruit compote, fruit juice, molasses | 0.17 | M (13, 17, 24, 29), M (3, 22, 29, 30, 38) |
| 32  | Prunus spinosa L. [Prunus spinosa L. subsp. dasyphylla (Schur) Domín] (36756) | Rosaceae | Güvem | Fruit | Raw, jam, marmalade, dried fruit compote, fruit juice | 0.24 | F (13, 14, 25, 28, 31, 41), M (13, 15, 16, 22, 26, 31, 39, 40) |
| 33  | Pyrus elaeagnifolia Pall. [Pyrus elaeagnifolia Pall subsp. elaeagnifolia] (36758) | Rosaceae | Ahlat, Kruşka | Fruit | Pickle juice as drink, dried fruit as “kak,” dried fruit compote, jam, molasses | 0.25 | M (8, 13, 24, 41), M (17, 20, 23, 36, 41) |
| 34  | Rhus coriaria L. (36772)              | Anacardiaceae | Sumak | Fruit | Spice | 0.02 | F (1, 6, 8, 13, 17, 18, 28, 29, 31, 41), M (10, 17, 18, 20, 23, 34, 36, 38, 44, 45), D (28, 41) |
| 35  | Rosa canina L. (36759, 36760)         | Rosaceae | Deli güll, Çiller, Kuşburnu, Yabani güll | Fruit | Marmalade, tea | 0.28 | F (2, 3, 8, 13, 14, 17, 24, 25, 27, 28, 31–33), M (1, 2, 4, 6–8, 13, 15, 17, 20, 22–28, 31, 32, 35, 36, 38, 40, 42, 45, 46) |
| 36  | Rubus canescens DC. [Rubus canescens DC. var. canescens] (36761) | Rosaceae | Böğürtlen, Karamuk, Köstek | Fruit, Leaf | Raw, jam, marmalade, compote, Tea | 0.2 | F (8, 13, 24, 25, 41), M (26, 38, 40, 44, 46) |
| No. | Scientific name (ISTO herbarium number) | Family | Local name(s) | Part used | Utilization methods | CI | Previously ethnobotanical literature records* |
|-----|----------------------------------------|--------|---------------|-----------|---------------------|----|---------------------------------------------|
| 37  | *Rubus sanctus* Schreb. (36763) Rosaceae | Böğürtlen, Çoban köşteği, Kapina | Fruit | Raw, jam, marmalade, compote | 0.22 | F (8, 13, 18, 25, 28, 29, 32, 41), M (2, 6, 7, 15–18, 20, 23, 26, 27, 29, 32, 44, 46), O (17) |
| 38  | *Rumex acutus* L. (36802) Polygonaceae | Eksi kulak, Kuzukulağı, Kuzukulak, Lüteş, Yeşil kulak | Leaf | Raw, raw as salad | 0.23 | F (1–4, 6, 8–10, 12, 17, 18, 25, 31, 32), M (2, 7, 32, 45) |
| 39  | *Rumex crispus* L. (36803) Polygonaceae | Eksi labadik, Ilibada, Iştür, Labada, Lapadnik, Lapadnikin eksişi, Yörük otu | Leaf | Added to pastry, boiled, fried with egg | 0.36 | F (3, 8, 9, 11, 14, 16, 24), M (15, 22, 45) |
| 40  | *Rumex paluster* L. (36806) Polygonaceae | Eksi labadik, Ilibada, Iştür, Labada, Lüteş, Yörük otu | Leaf | Added to pastry, boiled, fried with egg | 0.31 | F (16, 25, 28), M (20, 25, 26) |
| 41  | *Rumex patientia* L. (38320) Polygonaceae | Eksi labadik, Ilibada, Iştür, Labada, Lüteş | Leaf | Added to pastry, boiled, fried with egg | 0.36 | F (1, 3, 4, 8–11, 17, 29, 31, 32, 41), M (17, 31, 40) |
| 42  | *Rumex tuberosus* L. subsp. *creticus* (Boiss.) Rech. (36805) Polygonaceae | Eksi kulak, Kuzukulağı, Kuzukulak, Yeşil kulak | Leaf | Raw, raw as salad | 0.2 | - |
| 43  | *Rumex tuberosus* L. [*Rumex tuberosus* L. subsp. *tuberosus*] (38321) Polygonaceae | Eksi kulak, Kuzukulağı, Kuzukulak, Lüteş, Yeşil kulak | Leaf | Raw, raw as salad | 0.23 | F (11, 14, 41), M (4, 40, 41) |
| 44  | *Sonchus asper* (L.) Hill subsp. *glaucusens* (Jord.) Ball ex Ball | Mekilsıkale, Sıtleğen, Süt otu, Sütülü ot, Sütüteken | Leaf, stem | Boiled | 0.18 | F (2, 9, 16, 25, 28, 29, 31, 32), M (24, 26, 29, 30), FD (25, 29) |
| 45  | *Sorbus domestica* L. (36764) Rosaceae | Üvez | Fruit | Raw | 0.02 | M (35, 36, 46) |
| 46  | *Stellaria media* (L.) Vill. [*Stellaria media* (L.) Vill. subsp. *media*] (38324) Caryophyllaceae | Cicibici, Cimcime, Jebak, Yebak | Aerial parts | Boiled, raw as salad, added to pastry | 0.16 | F (1, 2, 4, 9, 10, 18, 25, 28, 29, 31, 32), M (2, 31) |
| 47  | *Taraxacum aleppicum* Dahlst. (37305) Compositae | Lotubile, Sari papaty | Leaf | Boiled | 0.08 | - |

Continued on next page
| No. | Scientific name (ISTO herbarium number) | Family | Local name(s) | Part used | Utilization methods | CI | Previously ethnobotanical literature records* |
|-----|----------------------------------------|--------|---------------|-----------|---------------------|----|---------------------------------------------|
| 48  | *Thymus longicaulis* C. Presl [Thymus longicaulis C. Presl subsp. longicaulis var. subisophyllus (Borbas) Jalas] (36742) | Lamiaceae | Balkan çayı, Balkan otu, Kekik otu, Taş kekiği, Yer kekiği | Aerial parts | Spice, tea | 0.38 | F (6, 8, 25, 29, 31), M (4, 20, 26, 27, 29–31, 38) |
| 49  | *Thymus thracicus* Velen. [Thymus thracicus Velen. var. longidens (Velen.) Jalas] (36836) | Lamiaceae | Kekik otu, Taş kekiği, Yer kekiği | Aerial parts | Spice, tea | 0.31 | - |
| 50  | *Tilia tomentosa* Moench [Tilia argentea Desf. ex DC.] (36778, 36779) | Malvaceae | Ihlamur | Flower | Tea | 0.32 | F (14, 29), M (4, 15, 25–27, 29–31, 38, 39) |
| 51  | *Trachystemon orientalis* (L.) D. Don [Trachystemon orientalis (L.) G. Don] (38325) | Boraginaceae | Kaldırak otu | Leaf | Boiled, rolled “sarma” | 0.02 | F (11, 14, 25, 28, 43), M (26, 43, 46) |
| 52  | *Tulipa orphanidea* Boiss. ex Heldr. (38326) | Liliaceae | Lale, Mincuar | Bulb | Cooked in ash | 0.02 | O (29) |
| 53  | *Urtica dioica* L. (36828) | Urticaceae | Deli ısırgan, Jula, İrgan | Aerial parts | Sauteed in oil, added to pastry, fried with egg, boiled as salad, tea | 0.46 | F (3, 9, 11, 14, 17–19, 25, 28, 32, 41), M (4, 6, 7, 15, 17, 18, 20, 22–24, 26, 27, 29, 30, 32, 41, 46), FD (17, 29) |
| 54  | *Urtica urens* L. (36829) | Urticaceae | İrgan, Kara ısırgan, Kupriva | Aerial parts | Sauteed in oil, added to pastry, fried with egg, boiled as salad, tea | 0.44 | F (2, 8–10, 19, 41), M (1, 2, 4, 20, 22, 23, 35, 38, 39, 45) |
| 55  | *Vitis vinifera* L. [Vitis sylvestris Gmelin] (38327) | Vitaceae | Koruk, Yabani asma | Young shoot, Fruit | Raw, Fruit juice as “koruk” | 0.02 | F (11, 13, 28, 31), M (13, 31, 27) |

* D – dye; F – food; FD – fodder; M – medicinal; O – ornamental.

Previous ethnobotanical literature records: 1 – Ahıskalı et al. (2012); 2 – Alpınar (1999); 3 – Altundag Çakır (2017); 4 – Ari et al. (2015); 5 – Bulut & Tuzlacı (2009); 6 – Bulut (2016); 7 – Cakicioglu et al. (2011); 8 – Dogan et al. (2004); 9 – Dogan (2012); 10 – Dogan et al. (2013); 11 – Dogan et al. (2015); 12 – Duran et al. (2001); 13 – Ecevit Genç & Özhatay (2004); 14 – Ecevit Genç & Özhatay (2006); 15 – Emre Bulut & Tuzlacı (2006); 16 – Emre Bulut & Tuzlacı (2006); 17 – Erteğ & Bulut et al. (2004); 18 – Erteğ et al. (2004); 19 – Esiyok et al. (2004); 20 – Fujita et al. (1995); 21 – Gönüüz et al. (2008); 22 – Han & Bulut (2015); 23 – Han & Bulut (2015); 24 – Karşılıkçı et al. (2008); 25 – Kızılıarslan & Özhatay (2012a); 26 – Kızılıarslan & Özhatay (2012b); 27 – Koçyiğit & Özhatay (2006); 28 – Koçyiğit & Özhatay (2009); 29 – Polat & Satılı (2010); 30 – Polat & Satılı (2010); 31 – Polat et al. (2006); 32 – Polat et al. (2008); 33 – Selvi et al. (2013); 34 – Sezik et al. (1991); 35 – Sezik et al. (1997); 36 – Sezik et al. (2001); 37 – Tan et al. (2017); 38 – Tuzlacı & Aymaz (2001); 39 – Tuzlacı & Emre Bulut (2007); 40 – Uysal et al. (2008); 41 – Uysal et al. (2010); 42 – Uysal et al. (2012); 43 – Uzun et al. (2004); 44 – Yönlada et al. (1993); 45 – Yönlada et al. (1995); 46 – Yönlada et al. (1999); 47 – Yücel & Tülüköglü (2000).
The edible parts of plants included leaves, aerial parts, young stems, bulbs, flowers, fruit, cones, and roots (Figure 6). The parts used the most were leaves (33%), aerial parts and fruit (22%), stems/young shoots (8%), and flowers (7%). Leaves are generally prepared for use by boiling, and are eaten as a salad, cooked as a meal, or used for pastry.

According to our data, wild edible plants were mostly eaten as vegetables (by 58% of the region’s population). Others were consumed as beverages (40%) or in other ways (22%) (Figure 7). The detailed results for each category are given below.

3.1. Vegetables

Thirty-two wild plant taxa were allocated to this category. Leaves or aerial parts of these plants were mostly consumed either raw or as cooked vegetables. Salads were
commonly prepared, especially when plants were eaten raw. Plants used in fresh salads included: *Anethum graveolens*, *Melissa officinalis*, *Mentha sp.*, *Oenanthe sp.*, *Rumex sp.*, and *Stellaria media*. Only *Urtica* species were preferred boiled for salads. The most frequently used genera used as cooked vegetables were *Urtica*, *Malva*, *Portulaca*, and *Papaver*. Different methods of preparation, such as boiling, roasting, or rolling (*sarma* in Turkish) were used. Onions, rice, or eggs could be added when cooking plants to add variety to the food. Also, plants are sautéed in oil and may be added to pastries. In Biga, leaves of *Malva sylvestris* and *Trachystemon orientalis* were consumed as rolled “sarma.” Traditional ovens, such as those that occur in gardens, continued to be used for cooking. Sometimes, it was preferable to bury certain parts of plants in ash, such as bulbs of *Tulipa orphanidea*, prior to cooking (Figure 8A–C).

### 3.2. Fruits

Seven wild plant taxa were assigned to this category. In Biga, consumption of fresh fruits of *Cornus mas*, *Arbutus unedo*, *Fragaria vesca*, and *Rubus* sp. was very common. Some fruits were prepared by drying and were stored for winter consumption. These were called “kak.” The dried fruit of both wild and cultivated pears was used in Biga.

### 3.3. Beverages

Beverages were usually prepared as herbal tea, fruit juice or drinks prepared by boiling fruit with sugar. Twenty-three wild plant taxa were assigned to this category. Fifteen taxa were currently being used as herbal tea and prepared as an infusion. Plants for which the aerial parts were used for herbal teas included: *M. officinalis*, *Mentha longifolia* subsp. *typhoides*, *M. pulegium*, *Origanum vulgare* subsp. *hirtum*, *Thymus thracicus*, *T. longicaulis*, *U. dioica*, and *U. urens* (Figure 8D,E). Leaves of *Laurus nobilis*, flowers of *Hypericum perforatum*, *Lavandula stoechas*, *Matricaria chamomilla*, and *Tilia tomentosa*, and fruit of *Rosa canina* were also used for herbal teas. *Platanus orientalis* leaves were mixed with black tea and consumed as a beverage at breakfast.

Two different methods were preferred for preparing beverages by boiling fruit with sugar. The first used dried fruits and was called “dried fruit compote” (*hoşaf* in Turkish), whereas the second used fresh fruit and was called “compote” (*komposto* in Turkish). These were often consumed at mealtimes. The fruit juice prepared from *Vitis vinifera* fruit was called “koruk” and consumed as a refreshing drink during summer.

### 3.4. Seasoning or Spices

The aerial parts of eight wild plant taxa (*A. graveolens*, *L. nobilis*, *O. vulgare* subsp. *hirtum*, *Rhus coriaria*, *M. longifolia* subsp. *typhoides*, *M. pulegium*, *T. longicaulis*, and *T. thracicus*) were allocated to this category. These spice plants were added fresh to salads or cucumber-yogurt (*çack* in Turkish), and dried parts were used...
to give flavor to dishes. In particular, *Origanum*, *Mentha*, and *Thymus* species were harvested mainly during spring and subsequently dried for winter use (Figure 8D).

### 3.5. Preservatives

Aerial parts of *O. vulgare* subsp. *hirtum* were used to preserve stored, dried fruit (*kak* in Turkish) for winter use. To make *kak*, the sliced, dried fruit was dipped into the liquid in which the plants had been boiled, and immediately removed. The *kak* fruit was then left to dry in readiness for use in winter.

### 3.6. Snacks

Local people, especially when out walking, consumed certain plant parts (leaves, young shoots, fruit, peeled stems, and roots) as fresh snacks. These included: *Asparagus acutifolius*, *Chenopodium album*, *Crateagus monogyna*, *V. vinifera*, *Eryngium* sp., and *Rumex* sp. Freshly gathered leaves and young shoots could sometimes be used in cooking. Besides these, the mastic of *Pinus brutia* was chewed as a snack.

### 3.7. Other Food Uses

Foods, such as pickles (lacto-fermentation was a common and traditional form of pickling in the area), marmalade, jam, molasses (*pekmez* in Turkish), and “tarhana” (the Turkish name for a soup unique to Anatolia), which were widely consumed in the study area, were assigned to this category. Aerial parts of *O. vulgare* subsp. *hirtum* were added to “tarhana” for flavor. Generally, cultivated plants were used in preparing these foods, but additionally, 11 wild plant taxa were employed in the region for this purpose, especially *A. unedo*, *F. vesca*, *C. mas*, *R. canina*, *Prunus* sp., and *Rubus* sp. Pickles were prepared from *P. elaeagnifolia* fruit, and the pickle juice was also consumed (Figure 8F).

Plants of the genera *Origanum*, *Anethum*, *Malva*, *Mentha*, *Portulaca*, *Rosa*, *Rubus*, *Rumex*, *Tilia*, and *Urtica* were collected from the wild and sold in Biga at the local bazaar (Figure 9).

### 4. Discussion

In Turkey, it is known that wild plants are preferred as food, especially by people living in rural areas (Ertuğ, 2014). The use of 55 wild plants as food in our study area can be considered indicative of the continuation of traditional knowledge in the region.

A comparison of this study with previous edible plant studies (Ahıskalı et al., 2012; Alpınar, 1999; Altundağ Çakır, 2017; Ari et al., 2015; Bulut, 2016; Dogan, 2012; Dogan et al., 2004, 2013, 2015, 2017; Duran et al., 2001; Ecevit Genç & Özhatay, 2004, 2006; Ertuğ, 2004; Ertuğ et al., 2004; Esiyok et al., 2004; Gönüz et al., 2008; Kargıoğlu et al., 2008; Kızılaraslan & Özhatay, 2012a; Koçyiğit & Özhatay, 2009; Polat & Satil, 2010; Satil et al., 2006, 2008; Selvi et al., 2013; Tan et al., 2017; Uysal et al., 2010) and other ethnobotanical studies (Bulut & Tuzlacı, 2009; Çakiliçioğlu et al., 2011; Emre Bulut & Tuzlacı, 2006; Fujita et al., 1995; Han & Bulut, 2015; Honda et al., 1996; Kızılaraslan & Özhatay, 2012b; Koçyiğit & Özhatay, 2006; Polat & Satil, 2012; Sezik et al., 1991, 1997, 2001; Tuzlacı & Aymaz, 2001; Tuzlacı & Emre, Bulut 2007; Uysal et al., 2008, 2010, 2012; Uzun et al., 2004; Yeşilada et al. 1993, 1995, 1999; Yücel & Tülükoğlu, 2000) is presented in Table 1. Some of the species identified in our study area, according to other studies, are used for purposes other than food, such as medicinal (M), animal fodder (FD), dye (D), and ornamental (O) uses, demonstrating the ethnobotanical importance of these plants in Turkey. *Malva sylvestris*, *P. rhoeas*, *R. canina*, and *R. acetosella* (species which we showed are used as food in Biga) are also recorded as food plants in 25 of the studies that we used for comparative purposes (Ahıskalı et al., 2012; Alpınar, 1999; Altundağ Çakır, 2017; Ari et al., 2015; Bulut, 2016; Dogan, 2012; Dogan et al., 2004, 2013, 2015, 2017; Duran et al., 2001; Ecevit Genç & Özhatay, 2004, 2006; Ertuğ, 2004; Ertuğ et al., 2004; Esiyok et al., 2004; Gönüz et al., 2008; Kargıoğlu et al., 2008; Kızılaraslan & Özhatay, 2012a; Koçyiğit & Özhatay, 2009; Polat & Satil, 2010; Satil et al., 2006, 2008; Selvi et al., 2013; Tan et al., 2017; Uysal et al., 2010) and other ethnobotanical studies (Bulut & Tuzlacı, 2009; Çakiliçioğlu et al., 2011; Emre Bulut & Tuzlacı, 2006; Fujita et al., 1995; Han & Bulut, 2015; Honda et al., 1996; Kızılaraslan & Özhatay, 2012b; Koçyiğit & Özhatay, 2006; Polat & Satil, 2012; Sezik et al., 1991, 1997, 2001; Tuzlacı & Aymaz, 2001; Tuzlacı & Emre, Bulut 2007; Uysal et al., 2008, 2010, 2012; Uzun et al., 2004; Yeşilada et al. 1993, 1995, 1999; Yücel & Tülükoğlu, 2000)
Polat & Satılık, 2010, 2012; Satılık et al., 2006, 2008; Selvi et al., 2013; Tan et al., 2017; Uysal et al., 2008, 2010; Yücel & Tüllükoğlu, 2000). In Biga and its vicinity, the use of these wild species is quite common. Based on these results, it can be concluded that these species are commonly used as food in Turkey. Furthermore, these species are widely distributed in Turkey (Babacan, 2004); thus, facilitating their widespread use as food. Similarly, *A. unedo*, *Portulaca oleracea*, *S. media*, *O. pimpinelloides*, *R. coriaria*, *Rumex*, and *Urtica* species, taxa which we showed in previous studies were used as food, were also well known and commonly used for this purpose in Biga. A comparison with previous studies revealed that the use of some taxa as food (e.g., *H. perforatum*, *L. nobilis*, *O. silaifolia*, *P. orientalis* subsp. *creticus*, *Sorbus domestica*, *Taraxacum aleppicum*, *Thymus thracicus*, and *Tulipa orphanidea*) occurs only in Biga and its vicinity.

The consumption of certain species, such as *H. perforatum* and *L. stoechas*, used as a tea for medicinal purposes are very common in the region, but it was shown that a small number of people also consumed these species daily in the form of beverages. The medicinal use of both of these plant taxa is widespread in Turkey (Alpınar, 1999; Ari et al., 2015; Cakılcioglu et al., 2011; Ecevit Genç & Özhatay, 2006; Ertuğ et al., 2004; Honda et al., 1996; Kızılarslan & Özhatay, 2012b; Koçyiğit & Özhatay, 2006; Polat & Satılık, 2010; Selvi et al., 2013; Sezik et al., 2001; Tuzlacı & Aymaz, 2001; Tuzlacı & Emre Bulut, 2007; Uysal et al., 2008, 2010, 2012; Uzun et al., 2004; Yeşilada et al. 1993, 1995). For example, *L. stoechas* is brewed...
Some edible plants are collected from the wild and sold in the bazaars of Biga. These are popular and include *Origanum*, *Anethum*, *Malva*, *Mentha*, *Portulaca*, *Rosa*, *Rubus*, *Rumex*, *Tilia*, and *Urtica* species. Moreover, some (e.g., *Anethum* and *Mentha*) are also grown in gardens, demonstrating that they are used frequently, unlike those which are only occasionally used and thus, purchased, as required, from bazaars. However, whenever *P. oleracea* is consumed, it is preferable to collect it from the wild, because the wild species is tastier and has better properties. The consumption of *P. oleracea* is quite common in Turkey (Alpınar, 1999; Arı et al., 2015; Dogan, 2012; Dogan et al., 2004, 2013; Ertuğ, 2004; Ertuğ et al., 2004; Kargıoğlu et al., 2008; Polat & Satil, 2010; Satıl et al., 2006; Uysal et al., 2010). By contrast, *R. coriaria* is often purchased and consumed as a spice, rather than being collected from the wild. Dogan et al. (2013) reported that the genera *Origanum*, *Anethum*, *Malva*, *Portulaca*, *Rumex*, and *Urtica* are sold in the local markets of Izmir. *Origanum onites* and *R. canina* are also sold in the local markets of Balıkesir (Selvi et al., 2013), whereas *Origanum*, *Malva*, *Rumex*, and *Urtica* species are collected for commercial purposes and also sold in the markets of Balıkesir (Polat & Satil, 2010; Satıl et al., 2008). The fact that natural food plants are sold at local markets indicates that they are an important priority food. *Urtica* is also commonly used, and it is widely believed by the population that it must be eaten at least once a year by every household for health purposes.

The use of thyme is also very common in the region. People usually buy thyme from sellers of medicinal herbs, the “aktar,” but *O. vulgare* (known as “Baharat...
“Kızılarslan Hançer et al. / Wild Edible Plants of Biga

...is also collected from the wild. In addition to the use of *O. vulgare* as a spice, it is also made into a tea and is widely used as a preservative for the storage of dried fruit for use in winter.

For centuries, Anatolian people have used every kind of edible leaf to make sarma (which in Turkish means “wrapping” and involves the rolling or wrapping of vegetable leaves around ingredients) (Aras, 2013; Dogan et al., 2015). In Biga, *M. sylvestris* and *T. orientalis* leaves are eaten as sarma, and records show that they are also eaten in this form in various other regions of Turkey (Dogan et al., 2015, 2017; Tuzlacı, 2011).

Pickling is known to be a fairly important practice for preparing foods for the winter. Cultivated vegetables are preferred for this purpose. However, in Biga and its vicinity, the consumption of pickle juice prepared from the wild species *Pyrus elaeagnifolia* is common. Records show that this species is eaten as a pickle in different regions of Turkey (Kargıoğlu et al., 2008; Sökand et al., 2015; Tuzlacı, 2011; Uysal et al., 2010).

It is claimed by some sources that certain food plants identified by us for the area are also used in other regions of Europe (Benítez et al., 2017; Biscotti & Pieroni, 2015; Dénes et al., 2012; Dolina & Łuczaj, 2014; Dolina et al., 2016; Łuczaj et al., 2013, 2015; Nedelcheva et al., 2017). Species shown by these studies to be consumed cooked or as a salad include the following: *Amaranthus* sp. (Dolina & Łuczaj, 2014; Nedelcheva et al., 2017), *A. acutifolius* (Biscotti & Pieroni, 2015; Dolina et al., 2016; Łuczaj et al., 2013), *C. album* (Dolina et al., 2016; Łuczaj et al., 2013, 2015), *M. sylvestris* (Nedelcheva et al., 2017), *P. rhoeas* (Benítez et al., 2017; Biscotti & Pieroni, 2015; Dénes et al., 2012; Dolina & Łuczaj, 2014; Łuczaj et al., 2013), *P. oleracea* (Biscotti & Pieroni, 2015; Dénes et al., 2012; Dolina & Łuczaj, 2014; Łuczaj et al., 2013, 2015; Nedelcheva et al., 2017), *R. acetosella* (Dénes et al., 2012; Łuczaj et al., 2015; Nedelcheva et al., 2017), *R. patientia* (Dénes et al., 2012), and *R. pulcher* (Dolina et al., 2016; Łuczaj et al., 2013, 2015), and these results closely resemble our own findings. Species whose fruit are shown to be consumed either raw or as jam by these same studies include: *A. unedo*). Once again, these plants were used in the same way in Biga and its vicinity.

It was determined that some genera, regardless of species, were used for the same purpose in the study area. For example, all species of *Oenanthe, Papaver, Rumex,* and *Urtica* were used as food. Fruits of *Rubus* were consumed raw or made into jam, marmalade, or compote. Species of *Thymus* and *Mentha* were used as a spice or for making herbal tea. Similarly, in some studies, it was shown that the genera *Papaver, Rumex,* and *Urtica,* regardless of species, are used as food (Alpınar, 1999; Dogan, 2012; Dogan et al., 2004; Emre Bulut & Tuzlacı, 2006).

The findings common to our study and those conducted in Europe can be explained in terms of species distribution. Furthermore, the use of similar species as food may be caused by the cultural proximity of the regions, or to the widespread intercultural sharing of information. Similarities between the local names used for the plants in the villages occupied by the Balkan immigrants of Biga and those used in the Balkans support this hypothesis. Sevgi et al. (2018) showed that in Biga, 283 plant names are used for 142 traditionally used wild taxa. *Cornus mas,* which is known as “Drenka” in the villages of Biga occupied by Balkan immigrants, is variously called “Dren,” “Drenka,” “Drenjula,” “Drenjulvić,” “Drenulika,” “Drenutka” (Dolina et al., 2016), “Drenjina,” “Drjen” (Dolina & Łuczaj, 2014), and “Drinina,” “Drinjina,” “Dren” (Łuczaj et al., 2013) in the Balkans. *Urtica urens* is known as “Kupriva” in Biga, and remarkably, *U. dioica* is known as “Kopriva” (Dolina & Łuczaj, 2014; Dolina et al., 2016; Łuczaj et al., 2013) and “Kopresh” (Nedelcheva et al., 2017) in the Balkans. *Urtica dioica* and *U. urens* are generally known to the public by the same vernacular names. *Crataegus monogyna,* which is known as “Gogiç” in Biga, is called “Glog cerveni,” “Glogovići,” “Glogoviki,” “Glogujka” (Dolina et al., 2016) in the Balkans. The vernacular names “Kruška” and “Krusha” are given to *P. elaeagnifolia* and *Pyrus* sp., respectively (Nedelcheva et al., 2017). Additionally, the names “Dibje
kruškice,” “Divlja kruška” (Dolina et al., 2016), and “Divlja kruška” (Łuczaj et al., 2013) are given to *P. amygdaliformis*, and therefore represent the genus *Pyrus* in general. Nedelcheva et al. (2017) reported that *Rubus*, *Rumex*, and *Thymus* have the same vernacular names, “Kapina,” “Labada,” and “Keklik otu.” These names are identical to those used in Biga. Likewise, Łuczaj et al. (2013) reported that *R. ulmifolius* is known as “Kupina,” whereas we showed that in Biga, *R. sanctus* is known as “Kapina.” Again, this demonstrates that members of the genus *Rubus* have been given the same vernacular name, regardless of species.

5. Conclusions

People in Turkey, and worldwide, are again discovering the health benefits of using wild edible plants for cooking; thus, helping to maintain the correct balance between mental, spiritual, and physical health. For this reason, the identification of traditionally used edible plants has become very important.

In this study, the wild edible plants of Biga/Çanakkale were recorded for the first time. Our results showed that even in districts located close to cities, the use of wild edible plants still persists. Documenting the traditional culinary use of these plants, before the information is lost forever, is now paramount.

Acknowledgements

The authors want to thank all the informants who contributed to this study with their valuable knowledge. Our special thanks are due to Dr. Kevin Leyshon Davies for language editing of this paper and Serten Akkaya for her help during field studies. Additionally, we are grateful to Prof. Dr. Orhan Sevgi and Prof. Dr. H. Barış Tecimen for their contributions.

References

Ahıskalı, M., Arı, Ç., & Selvi, S. (2012). Edible wild plants and their consumption during winter in a rural village on Kazdağı (Mount Ida). *Bocconea*, 24, 195–198.

Akkaya, M. (2008). *Effects of soil treatment techniques and planting spaces on forest soils in umbrella pine plantations (Pinus pinea L.) of Biga Regional Forestry Directorate* [Unpublished doctoral dissertation]. Faculty of Forestry, Istanbul University.

Alpınar, K. (1999). *Ayvalık (Balıkesir) ve yakınlarındaki adalarn, floristik ve etnobotanik açıdan değerlendirilmesi* [Evaluation of Ayvalık (Balıkesir) and nearby islands in terms of floristic and ethnobotanical aspects]. Tübitak Project, 1407, 129–149.

Aras, N. (2013). “Sarma” and “Dolma.” Rolled and stuffed dishes as therapy tools for the Anatolian women in the kitchen. In M. McWilliams (Ed.), *Proceedings of the Oxford Symposium on Food and Cookery 2012 “Wrapped and stuffed foods”* (pp. 57–67). Prospect Books.

Arı, S., Temel, M., Kargoğlu, M., & Konuk, M. (2015). Ethnobotanical survey of plants used in Afyonkarahisar – Turkey. *Journal of Ethnobiology and Ethnomedicine*, 11, Article 84. https://doi.org/10.1186/s13002-015-0067-6

Babaç, M. T. (2004). Possibility of an information system on plants of South-West Asia with particular reference to the Turkish Plants Data Service (TÜBİVES). *Turkish Journal Of Botany*, 28, 119–127.

Baytop, T. (1999). *Türkiyede bitkiler ile tedavi (gecmişte ve bugün)* [Therapy with medicinal plants in Turkey, past and present (2nd ed.)]. Nobel Tıp Kitabevleri.

Benitez, G., Molero-Mesa, J., & González-Tejero, M. R. (2017). Gathering an edible wild plant: Food or medicine? A case study on wild edibles and functional foods in Granada, Spain. *Acta Societatis Botanicorum Poloniae*, 86(3), Article 3550. https://doi.org/10.5586/asbp.3550

Biscotti, N., & Pieroni, A. (2015). The hidden Mediterranean diet: Wild vegetables traditionally gathered and consumed in the Gargano area, Apulia, SE Italy. *Acta Societatis Botanicorum Poloniae*, 84(3), 327–338. https://doi.org/10.5586/asbp.2015.031

Bulut, G. (2016). Medicinal and wild food plants of Marmara Island (Balıkesir – Turkey). *Acta Societatis Botanicorum Poloniae*, 85(2), Article 3501. https://doi.org/10.5586/asbp.3501

Bulut, G., & Tuzlacı, E. (2009). Folk medicinal plants of Bayramıç (Çanakkale – Turkey). *Journal of the Faculty of Pharmacy of Istanbul University*, 40, 87–99.
Bulut, G. E., & Tuzlacı, E. (2006). An ethnobotanical study in Bozcaada (Çanakkale – Turkey). In Z. F. Ertuğ (Ed.), Proceedings of the 17th International Congress of the Ethnobotany (ICEB 2005), (pp. 581–583). Ege University Press.

Cakilcioglu, U., Khatun, S., Turkoglu, I., & Hayta, S. (2011). Ethnopharmacological survey of medicinal plants in Maden (Elazığ – Turkey). Journal of Ethnopharmacology, 137, 469–486. https://doi.org/10.1016/j.jep.2011.03.046

Çakır, E. A. (2017). Traditional knowledge of wild edible plants of Iğdır Province (East Anatolia, Turkey). Acta Societatis Botanicorum Poloniae, 86(4), Article 3568. https://doi.org/10.5586/asbp.3568

Davis, P. H. (1965–1985). Flora of Turkey and the East Aegean Islands (Vol. 1–9). Edinburgh University Press.

Davis, P. H., Mill, R. R., & Tan, K. (1988). Flora of Turkey and the East Aegean Islands (Vols. 10, Supplement I). Edinburgh University Press.

Dénes, A., Papp, N., Babai, D., Czúcz, B., & Molnár, Z. (2012). Wild plants used for food by Hungarian ethnic groups living in the Carpathian Basin. Acta Societatis Botanicorum Poloniae, 81(4), 381–396. https://doi.org/10.5586/asbp.2012.040

de Santaya, M. P., Tardío, J., Blanco, E., Carvalho, A. M., Lastra, J. J., Miguel, E. S., & Morales, R. (2007). Traditional knowledge of wild edible plants used in the northwest of the Iberian Peninsula (Spain and Portugal): A comparative study. Journal of Ethnobiology and Ethnomedicine, 3(27), 1–11. https://doi.org/10.1186/1746-4269-3-27

Dogan, Y. (2012). Traditionally used wild edible greens in the Aegean Region of Turkey. Acta Societatis Botanicorum Poloniae, 81(4), 329–342. https://doi.org/10.5586/asbp.2012.037

Dogan, Y., Baslar, S., Mert, H. H., & Ay, G. (2004). The use of wild edible plants in Western and Central Anatolia (Turkey). Economic Botany, 58(4), 684–690. https://doi.org/10.1663/0013-0001(2004)058

Dogan, Y., Nedelcheva, A., Luczaj, L., Dragulescu, C., Stefkov, G., Maglajlic, A., Ferrier, J., Papp, N., Hajdari, A., Mustafa, B., Dajić-Stevanović, Z., & Pieroni, A. (2015). Of the importance of a leaf: The ethnobotany of sarma in Turkey and the Balkans. Journal of Ethnobiology and Ethnomedicine, 11, Article 26. https://doi.org/10.1186/s13002-015-0002-x

Dogan, Y., Nedelcheva, A., & Pieroni, A. (2017). The diversity of plants used for the traditional dish sarma in Turkey: Nature, garden and traditional cuisine in the modern era. Emirates Journal of Food and Agriculture, 29(6), 429–440. https://doi.org/10.9755/ejfa.2016-09-1238

Dogan, Y., Ugulu, I., & Durkan, N. (2013). Wild edible plants sold in the local markets of İzmir, Turkey. Pakistan Journal of Botany, 45(51), 177–184.

Dolina, K., Jug-Dujaković, M., Luczaj, L., & Vitasović-Kosić, I. (2016). A century of changes in wild food plant use in coastal Croatia: The example of Krk and Poljica. Acta Societatis Botanicorum Poloniae, 85(3), Article 3508. https://doi.org/10.5586/asbp.3508

Dolina, K., & Luczaj, L. (2014). Wild food plants used on the Dubrovnik coast (south-eastern Croatia). Acta Societatis Botanicorum Poloniae, 83(3), 175–181. https://doi.org/10.5586/asbp.2014.029

Duran, A., Satl, F., & Tümün, G. (2001). The edible wild fruits in Balkesir and their ethnobotanical features. Ot Sistematik Botanik Dergisi, 8(1), 87–94.

Ertuğ, F. (2004). Wild edible plants of the Bodrum area (Muğla, Turkey). Turkish Journal of Botany, 28, 161–174.

Ertuğ, F. (2014). Etnobotanik [Ethnobotany]. In A. Güner & T. Ekim (Eds.), Resimli Türkiye Florası [Illustrated flora of Turkey] (Vol. 1, pp. 319–380). Ali Nihat Gökyiğit Vakfı, Flora Araştırmaları Derneği ve Türkiye İş Bankası Kültür Yayınları.

Ertuğ, F., Gülemdam, T., Çelic, A., & Dirmenci, T. (2004). Buldan (Denizli) Etnobotanik Envanter Çalışması [Buldan (Denizli) ethnobotanical inventory study]. Turkish Academy of Sciences Journal of Cultural Inventory, 2, 187–218.

Esiyok, D., Ötles, S., & Akcicek, E. (2004). Herbs as a food source in Turkey. Asian Pacific Journal of Cancer Prevention, 5, 334–339.

Fujita, T., Sezik, E., Tabata, M., Yeşılada, E., Honda, G., Takeda, Y., Tanaka, T., & Takaishi, Y. (1995). Traditional medicine in Turkey VII. Folk medicine in Middle and West Black Sea regions. Economic Botany, 49(4), 406–422. https://doi.org/10.1007/BF02863092

Genç, G. E., & Özhayat, N. (2004). An ethnobotanical study from European part of Istanbul (Çatalca) in Turkey (I). Journal of the Faculty of Pharmacy of İstanbul University, 37, 67–74.

Genc, G. E., & Özhayat, N. (2006). An ethnobotanical study in Çatalca (European part of Istanbul) II. Turkish Journal of Pharmaceutical Sciences, 3, 73–89.

Gönüz, A., Yağan, B. A., Hürkan, K., Ataş, S., & Döver, E. (2008). Can (Canakkale – Türkiye) ilçesi bitkisel değerleri [Herbal values of Çan (Canakkale, Turkey) District].
Kızılarıslan, Ç., & Özhatay, N. (2012b). Wild plants used as medicinal purpose in the south part of İzmit (northwest Turkey). *Turkish Journal of Pharmaceutical Sciences*, 9(2), 199–218.

Koçyiğit, M., & Özhatay, N. (2006). Wild plants used as medicinal purpose in Yalova Province (northwest Turkey). *Journal of the Faculty of Pharmacy of Istanbul University*, 40, 19–28.

Luczaj, Ł., Fressel, N., & Perković, S. (2013). Wild food plants used in the villages of the Lake Vrana Nature Park (northern Dalmatia, Croatia). *Acta Societatis Botanicorum Poloniae*, 82(4), 275–281. https://doi.org/10.5586/asbp.2013.036

Luczaj, Ł., Stawarczyk, K., Kosiek, T., Pietras, M., & Kujawa, A. (2015). Wild food plants and fungi used by Ukrainians in the western part of the Maramureș region in Romania. *Acta Societatis Botanicorum Poloniae*, 84(3), 339–346. https://doi.org/10.5586/asbp.2015.029

Łuczaj, Ł., & Szymański, W. M. (2007). Wild vascular plants gathered for consumption in the Polish countryside: A review. *Journal of Ethnobiology and Ethnomedicine*, 3, Article 17. https://doi.org/10.1186/1746-4269-3-17

Nedelcheva, A., Pironi, A., & Dogan, Y. (2017). Folk food and medicinal botanical knowledge among the last remaining Yörüks of the Balkans. *Acta Societatis Botanicorum Poloniae*, 86(2), Article 3522. https://doi.org/10.5586/asbp.3522

Özhatay, N., Kültür, Ş., & Gürdal, B. (2013). Check-list of additional taxa to the supplement flora of Turkey VI. *Journal of the Faculty of Pharmacy of Istanbul University*, 43(1), 33–82.

Polat, R., & Satil, F. (2010). Havran ve Burhaniye’de (Balıkesir) etnobotanik araştırmalar [Etnobotanical investigations at Havran and Burhaniye (Balıkesir)]. *Türkiye Bilimler Akademisi*, 8, 65–100. https://doi.org/10.22520/tubaked.2010.0005

Polat, R., & Satil, F. (2012). An ethnobotanical survey of medicinal plants in Edremit Gulf (Balıkesir – Turkey). *Journal of Ethnopharmacology*, 139(2), 626–641. https://doi.org/10.1016/j.jep.2011.12.004

Satil, F., Akçıçek, E., & Selvi, S. (2008). Madra Dağı (Balıkesir/Izmir) ve çevresinde etnobotanik bir çalışma [An ethnobotanical study in and around Madra Mountain (Balıkesir/Izmir)]. *Biyoloji Bilimleri Araştırmalar Dergisi*, 1, 31–36.

Satil, F., Tümen, G., Dirmenci, T., Yılmaz, A., & Çelik, A. (2006). Kazdağları milli park ve çevresinde (Balıkesir) etnobotanik envanter çalışması 2004–2006 [Etnobotanical inventory study in Kazdağları national park and its surroundings (Balıkesir) 2004–2006]. *Türkiye Bilimler Akademisi Kültür Envanteri Dergisi*, 5, 171–203. https://doi.org/10.22520/tubaked.2006.0008

Selvi, S., Dağdelen, A., & Kara, S. (2013). Kazdağlarından (Balıkesir-Edremit) toplanan ve çay olarak tüketilen tıbbi ve aromatik bitkiler [Medicinal and aromatic plants consumed as herbal tea and collected from Ida Mountains (Balıkesir-Edremit)]. *Journal of Tekirdağ Agricultural Faculty*, 10(2), 26–33.

Sevgi, E., Kızılarıslan-Hançer, Ç., Akkaya, M., & Altundağ-Çakır, E. (2018). Local names of plants which have traditional usages in Biga and their naming approaches. *Avrasya
Sezik, E., Tabata, M., Yesilada, E., Honda, G., Goto, K., & Ikeshirod, Y. (1991).
Traditional medicine in Turkey I. Folk medicine in Northeast Anatolia. *Journal of Ethnopharmacology*, 35, 191–196. https://doi.org/10.1016/0378-8741(91)90072-L

Sezik, E., Yeşilada, E., Honda, G., Takaishi, Y., Takeda, Y., & Tanaka, T. (2001).
Traditional medicine in Turkey X. Folk medicine in Central Anatolia. *Journal of Ethnopharmacology*, 75, 95–115. https://doi.org/10.1016/S0378-8741(00)00399-8

Sezik, E., Yeşilada, E., Tabata, M., Honda, G., Takaishi, Y., Fujita, T., Tanaka, T., & Takeda, Y. (1997).
Traditional medicine in Turkey VIII. Folk medicine in East Anatolia. *Economic Botany*, 51(3), 195–211. https://doi.org/10.1007/BF02862090

Sõukand, R., Pieroni, A., Biró, M., Dénes, A., Doğan, Y., Hajdari, A., Kalle, R., Reade, B., Mustafa, B., Nedelcheva, B., Quavejk, C. L., & Łuczaj, Ł. (2015).
An ethnobotanical perspective on traditional fermented plant foods and beverages in Eastern Europe. *Journal of Ethnopharmacology*, 170, 284–296. https://doi.org/10.1016/j.jep.2015.05.018

Sujarwoa, W., & Caneva, G. (2016).
Using quantitative indices to evaluate the cultural importance of food and nutraceutical plants: Comparative data from the Island of Bali (Indonesia). *Journal of Cultural Heritage*, 18, 342–348. https://doi.org/10.1016/j.culher.2015.06.006

Tan, A., Adanacioglu, N., Karabak, S., Aykas, L., Taş, N., & Taylan, T. (2017).
Biodiversity for food and nutrition: Edible wild plant species of Aegean Region of Turkey. *Anadolu, Journal of Aegean Agricultural Research Institute*, 27(2), 1–8.

Tardío, J., & de Santaya, M. P. (2008).
Cultural importance indices: A comparative analysis based on the useful wild plants of southern Cantabria (northern Spain). *Economic Botany*, 62(1), 24–39. https://doi.org/10.1007/s12231-007-9004-5

Tuzlacı, E. (2011).
*Türkiye’nin yabani besin bitkileri ve ot yemekleri* [Turkey’s wild food plants and herbs dishes]. Alfa Yayınları.

Tuzlacı, E., & Aymaz, P. E. (2001).
Turkish folk medicinal plants, part IV: Gönen (Balıkesir). *Fitoterapia*, 72(4), 323–343. https://doi.org/10.1016/S0367-326X(00)00277-X

Tuzlacı, E., & Bulut, G. E. (2007).
Turkish folk medicinal plants, part VII: Ezine (Çanakkale). *Journal of the Faculty of Pharmacy of İstanbul University*, 39, 39–51.

Uysal, İ., Avcıoğlu, N., & Karabacak, E. (2008).
Çan ilçesinin köylerinde kullanılan tıbbi bitkiler [Medicinal plants used in the villages of Çan District]. In A. Akdemır, O. Demircan, S. Yılmaz, T. Takaoğlu, & E. Erginal (Eds.), *Çan Değerleri Sempozyumu* [Çan Values Symposium] (pp. 127–142). Çanakkale Onsekiz Mart Üniversitesi.

Uysal, İ., Gücel, S., Tütenocakli, T., & Oztürk, M. (2012).
Studies on the medicinal plants of Ayvacık – Çanakkale in Turkey. *Pakistan Journal of Botany*, 44, 239–244.

Uysal, İ., Onar, S., Karabacak, E., & Çelik, S. (2010).
Ethnobotanical aspects of Kapadağ Peninsula (Turkey). *Biological Diversity and Conservation*, 3(3), 15–22.

Uzun, E., Sariyar, G., Adsersen, A., Karakoc, B., Ötük, G., Oktayoglu, E., & Pirildar, S. (2004).
Traditional medicine in Sakarya Province (Turkey) and antimicrobial activities of selected species. *Journal of Ethnopharmacology*, 95, 287–296. https://doi.org/10.1016/j.jep.2004.07.013

Yeşilada, E., Honda, G., Sezik, E., Tabata, M., Fujita, T., Tanaka, T., Takeda, Y., & Takaishi, Y. (1995).
Traditional medicine in Turkey V. Folk medicine in the inner Taurus Mountains. *Journal of Ethnopharmacology*, 46, 133–152. https://doi.org/10.1016/0378-8741(95)01241-5

Yeşilada, E., Honda, G., Sezik, E., Tabata, M., Goto, K., & Ikeshiro, Y. (1993).
Traditional medicine in Turkey IV. Folk medicine in the Mediterranean subdivision. *Journal of Ethnopharmacology*, 39, 31–38. https://doi.org/10.1016/0378-8741(93)90048-A

Yeşilada, E., Sezik, E., Honda, G., Takaishi, Y., Takeda, Y., & Tanaka, T. (1999).
Traditional medicine in Turkey IX: Folk medicine in north-west Anatolia. *Journal of Ethnopharmacology*, 64, 195–210. https://doi.org/10.1016/S0378-8741(98)00133-0

Yücel, E., & Tülükoğlu, A. (2000).
Gediz (Kütahya) çevresinde halk ilacı olarak kullanılan bitkiler [Plants used as a folk remedy around Gediz (Kütahya)]. *Ekoloji Çevre Dergisi*, 9(36), 12–14.