Supplemental Online Materials - Surveys

The nature of Islamophobia: A test of a tripartite view in five countries

1. USA Survey
2. German Survey
3. Poland Survey
4. India Survey
5. France Survey
6. USA Survey 2
Islamophobia_Study_MI_USA2019_SOM

Survey Flow

| Standard: Consent (4 Questions) |
|---------------------------------|
| Standard: ME (2 Questions)      |
| Standard: DV’s (3 Questions)    |
| Standard: Demographics (6 Questions) |

**WebService:** GET - [http://reporting.qualtrics.com/projects/randomNumGen.php](http://reporting.qualtrics.com/projects/randomNumGen.php) - Fire and Forget

| Standard: Debriefing (1 Question) |
|-----------------------------------|

**EndSurvey:** Advanced
Q1 Consent CONSENT TO PARTICIPATE IN RESEARCH
DESCRIPTION: This study mainly centers on attitudes towards Muslims and Islam. The questionnaire also includes questions on worldviews and demographics.
ELIGIBILITY: Please note that only US Residents, 18 years of age or older are eligible to participate in this study.

RISKS: There are no anticipated risks associated with participating in this study. BENEFITS: There are no direct benefits to your participation in this study. TIME INVOLVEMENT: The study takes approximately 5 - 10 minutes to complete. PAYMENTS: Completed surveys will be compensated with $0.75. Please note that you may skip some questions if you do not feel comfortable answering everything, and you will still receive full payment ($0.75). You are not obligated to answer any questions. However, participants who fail simple attention checks, leave the majority of questions unanswered, or who complete the task in an unrealistic short time period (e.g. within a minute) will not receive payment. CONFIDENTIALITY: Personal information (worker IDs) will be kept confidential. Please do not include your name or other information that could be used to identify you in the survey responses. Nonetheless, please make sure to mark your Amazon Profile as private if you do not want it to be found from your Mechanical Turk Worker ID. IP addresses used to complete the survey online will not be stored. PARTICIPATION AND WITHDRAWAL: If you have read this form and have decided to participate in this project, please understand your participation is voluntary and you have the right to withdraw your consent or discontinue participation at any time without penalty or loss of benefit to which you are otherwise entitled by simply closing your browser. You have the right to skip any questions. Your individual privacy will be maintained in all published and written data resulting from the study. DATA STORAGE: The raw data will be stored encrypted. Aggregate data files are subject to request for non-profit purposes (e.g, requests from other researchers). Before sharing data we would remove any information that might compromise the personal integrity of any participant (e.g., demographics). The non-identifiable data will be stored for an indefinite amount of time, for replication and verification purposes. CONTACT: The researchers affiliated with this study can be reached at harvardianski@gmail.com You can contact the researchers for any of the following: if you have questions about compensation, if you have other questions, concerns, or complaints; if you would like to talk to the research team; if you think the research has harmed you or if you want to receive a copy of any manuscripts based on the research (or summaries of our results.)

Please print or save a copy of this page for your records.
Q2 Consent Please answer the following question.

- I have read and I do give my consent to participate in this study. (1)

- I have read and I do NOT give my consent to participate in this study. (2)
Q3 GI  **General information**  Please read all the instructions carefully. The study will take approximately 5 - 10 minutes to complete, try to stay focused on the study and avoid distractions for this period of time.

Some items may seem repetitive. However, each item is unique and we kindly ask you to pay attention to each one of them.

If you want to complete the full study we kindly ask you to do so in one session, **the settings of the study are such that you can only take it once**. At the same time, we want to emphasize that you are free to discontinue your participation from the study at any time by closing this window or tab. **Please note that we use an attention check question to screen for careless responding.**

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Q4 Attention check To monitor quality, please respond with a five for this item

- 1 (1)
- 2 (2)
- 3 (3)
- 4 (4)
- 5 (5)

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End of Block: Consent

Start of Block: ME
Q6 Emotions Islam and now you will have a chance to indicate your emotions pertaining to the Islamic religion.
| I feel angry when I think of Islamic religion. (1) | Strongly disagree (1) | Somewhat disagree (2) | Neither agree nor disagree (3) | Somewhat agree (4) | Strongly agree (5) |
|-------------------------------------------------|-----------------------|-----------------------|-----------------------------|-------------------|-------------------|
| I feel displeased when I think of Islamic religion. (2) |                       |                       |                             |                   |                   |
| I feel irritated when I think of Islamic religion. (3) |                       |                       |                             |                   |                   |
| I feel furious when I think of Islamic religion. (4) |                       |                       |                             |                   |                   |
| I feel fearful when I think of Islamic religion. (5) |                       |                       |                             |                   |                   |
| I feel anxious when I think of Islamic religion. (6) |                       |                       |                             |                   |                   |
| I feel worried when I think of Islamic religion. (7) |                       |                       |                             |                   |                   |
| I feel afraid when I think of Islamic religion. (8) |                       |                       |                             |                   |                   |
| I feel disgusted when I think of Islamic religion. (9) |                       |                       |                             |                   |                   |
I feel contemptuous when I think of Islamic religion. (10)

I feel repelled when I think of Islamic religion. (11)

I feel sick when I think of Islamic religion. (12)
Q7 Emotions Muslims And now you will have a chance to indicate your emotions pertaining to Muslims.
|                                                                                     | Strongly disagree (1) | Somewhat disagree (2) | Neither agree nor disagree (3) | Somewhat agree (4) | Strongly agree (5) |
|------------------------------------------------------------------------------------|-----------------------|-----------------------|-------------------------------|-------------------|-------------------|
| I feel angry when I think of Muslim individuals. (1)                               |                       |                       |                               |                   |                   |
| I feel displeased when I think of Muslim individuals. (2)                          |                       |                       |                               |                   |                   |
| I feel irritated when I think of Muslim individuals. (3)                           |                       |                       |                               |                   |                   |
| I feel furious when I think of Muslim individuals. (4)                             |                       |                       |                               |                   |                   |
| I feel fearful when I think of Muslim individuals. (5)                             |                       |                       |                               |                   |                   |
| I feel anxious when I think of Muslim individuals. (6)                             |                       |                       |                               |                   |                   |
| I feel worried when I think of Muslim individuals. (7)                             |                       |                       |                               |                   |                   |
| I feel afraid when I think of Muslim individuals. (8)                              |                       |                       |                               |                   |                   |
I feel disgusted when I think of Muslim individuals. (9)

I feel contemptuous when I think of the Muslim individuals. (10)

I feel repelled when I think of the Muslim individuals. (11)

I feel sick when I think of the Muslim individuals. (12)

End of Block: ME

Start of Block: DV`s
Q8 Islam-Sent Now, you will see a set of statements pertaining to the Islamic religion. Please indicate how much you agree or disagree with each statement below.

| Statement                                                                 | Strongly disagree (1) | Somewhat disagree (2) | Neither agree nor disagree (3) | Somewhat agree (4) | Strongly agree (5) |
|---------------------------------------------------------------------------|------------------------|------------------------|-------------------------------|---------------------|-------------------|
| Islam is a sexist religion. (1)                                           |                        |                        |                               |                     |                   |
| Islam is a violence-glorifying religion. (2)                              |                        |                        |                               |                     |                   |
| Islam is a anti-Semitic religion. (3)                                     |                        |                        |                               |                     |                   |
| The Islamic religion is harmful for world peace. (4)                      |                        |                        |                               |                     |                   |
| Islam has produced an admirable culture. (5)                              |                        |                        |                               |                     |                   |
| Islamic culture fits perfectly in our Western World. (6)                 |                        |                        |                               |                     |                   |
| The Islamic religion is by default not compatible with modernity. (7)    |                        |                        |                               |                     |                   |
| The Islamic religion is not compatible with democracy and human rights. (8)|                        |                        |                               |                     |                   |
Q9 Mus!Prejud Now, you will see a series of statements pertaining to Muslims. Please indicate if you agree or disagree with each statement below.
| Statement                                                                 | Strongly disagree (1) | Somewhat disagree (2) | Neither agree nor disagree (3) | Somewhat agree (4) | Strongly agree (5) |
|---------------------------------------------------------------------------|------------------------|-----------------------|-------------------------------|--------------------|-------------------|
| Muslims are not trustworthy.                                              |                        |                       |                               |                    |                   |
| (Q9 MuslPrejud_4)                                                         |                        |                       |                               |                    |                   |
| The Islamist terrorist find strong support among Muslims.                 |                        |                       |                               |                    |                   |
| (Q9 MuslPrejud_1)                                                         |                        |                       |                               |                    |                   |
| Muslims appear to be rather irrational, compared to non-Muslims in this  |                        |                       |                               |                    |                   |
| country.                                                                 |                        |                       |                               |                    |                   |
| (Q9 MuslPrejud_2)                                                         |                        |                       |                               |                    |                   |
| Muslims are a social and economic burden for the US.                     |                        |                       |                               |                    |                   |
| (Q9 MuslPrejud_3)                                                         |                        |                       |                               |                    |                   |
| Muslims attract more attention due to their aggressive behavior.          |                        |                       |                               |                    |                   |
| (Q9 MuslPrejud_7)                                                         |                        |                       |                               |                    |                   |
| Muslims are an enrichment for the US.                                     |                        |                       |                               |                    |                   |
| (Q9 MuslPrejud_5)                                                         |                        |                       |                               |                    |                   |
Muslim beliefs and practices fit perfectly in our Western World. (Q9 MuslPrejud_6)

Muslims are not willing to integrate themselves well in to our society. (Q9 MuslPrejud_8)
Q10 ConspiMusl Now, you will see a series of statements pertaining to theories involving Muslims. Please indicate to what extent you find each statement below as true or false.
| Statement                                                                 | Definitely false (1) | Probably false (2) | Neither true nor false (3) | Probably true (4) | Definitely true (5) |
|--------------------------------------------------------------------------|----------------------|--------------------|---------------------------|-------------------|---------------------|
| Muslims are planning to Islamize the West step by step. (1)             |                      |                    |                           |                   |                     |
| Actually, Muslims are striving to establish the Sharia in the US. (2)    |                      |                    |                           |                   |                     |
| Muslims secretly plot for a Islamization of the USA. (3)                 |                      |                    |                           |                   |                     |
| Muslims are conspiring against the West. (4)                             |                      |                    |                           |                   |                     |
| Muslims act in a secret way. (5)                                         |                      |                    |                           |                   |                     |
| Muslims often meet in hiding to discuss their plans. (6)                 |                      |                    |                           |                   |                     |
| Muslims would like to rule the world. (7)                                |                      |                    |                           |                   |                     |
| Muslims would like to control the international political institutions. (8) |                      |                    |                           |                   |                     |
Muslims achieve their collective goals by secret agreements. (9)
Start of Block: Demographics

Q11 Age How old are you?
- Under 18 (1)
- 18 - 24 (2)
- 25 - 34 (3)
- 35 - 44 (4)
- 45 - 54 (5)
- 55 - 64 (6)
- 65 - 74 (7)
- 75 - 84 (8)
- 85 or older (9)

Q12 Gender What is your gender?
- Male (1)
- Female (2)
- Other (3)
Q13 Educ What is the highest level of school you have completed or the highest degree you have received?

- Less than high school degree (1)
- High school graduate (high school diploma or equivalent including GED) (2)
- Some college but no degree (3)
- Associate degree in college (2-year) (4)
- Bachelor's degree in college (4-year) (5)
- Master's degree (6)
- Doctoral degree (7)
- Professional degree (JD, MD) (8)
Q14 Household Income What is the combined income of your household?

- Less than $15,000 (1)
- $15,000 - $29,999 (2)
- $30,000 - $44,999 (3)
- $45,000 - $74,999 (4)
- $75,000 - $99,999 (5)
- $100,000 - $149,999 (6)
- $150,000 - $249,999 (7)
- $250,000 - $499,999 (8)
- More than $500,000 (9)
- Do Not Wish to Respond (10)
Q15 PolOri Here is a 5-point scale on which the political views that people might hold are arranged from very liberal (left) to very conservative (right). Where would you place yourself on this scale?

| Political Orientation (1) | Very liberal (1) | Somewhat liberal (2) | Middle of the road / Neither nor (3) | Somewhat conservative (4) | Very conservative (5) |
|---------------------------|------------------|----------------------|--------------------------------------|---------------------------|-----------------------|
|                           | ○                 | ○                    | ○                                    | ○                         | ○                     |
Q16 Religion Please indicate your current belief.

- Buddhist (1)
- Protestant (2)
- Hindu (3)
- Muslim (4)
- Jewish (5)
- Catholic (6)
- Pagan (7)
- No religion (8)
- Other (9)

End of Block: Demographics

Start of Block: Debriefing

Q17 Debriefing Study Debriefing

Please note: We kindly ask you not to disclose this information about the research procedures and hypotheses to anyone who might participate in this study as this could affect the results of the study.

What was being studied? You have just taken part in a study on negative indiscriminate attitudes towards Muslims and other social groups.

How was this tested? All participants responded to the same questionnaire indicating their agreement with various statements that assess intergroup attitudes.

Main questions: Do people show more negative and indiscriminate attitudes towards Muslims and Islam? Why is this important to study?

The results of this study are important for understanding when and why people show more negative and indiscriminate attitudes and behavior towards social groups.

Contact the researcher:
Dr. Author – harvardianski@gmail.com
Thank you for participating in this study! On the next page you will receive your survey code for Amazon MTurk.

End of Block: Debriefing
## Survey Flow

| EmbeddedData | PROLIFIC_PIDValue will be set from Panel or URL. |
|--------------|--------------------------------------------------|
| **Standard:** Consent (5 Questions) |  |
| **Branch:** New Branch |  |
| **If** |  |
| If Bitte beantworten Sie die folgende Frage. Ich habe die obigen Informationen gelesen und gebe KEINE Einwilligung zur Teilnahme an dieser Studie. Is Selected |  |
| **Standard:** Does not consent (1 Question) |  |
| **Standard:** ME (2 Questions) |  |
| **Standard:** DV’s (3 Questions) |  |
| **Standard:** Demographics (6 Questions) |  |
| **Standard:** Debriefing (1 Question) |  |
| **EndSurvey:** Advanced |  |
Q1 Consent ZUSTIMMUNG ZUR TEILNAHME AN DER FORSCHUNG

BESCHREIBUNG: Diese Studie konzentriert sich hauptsächlich auf Einstellungen und Emotionen gegenüber Muslimen und dem Islam. Der Fragebogen enthält Fragen zu Einstellungen und Demografie.

ZULÄSSIGKEIT: Bitte beachten Sie, dass nur Einwohner Deutschlands ab 18 Jahren und nicht-Muslimischen Glaubens an dieser Studie teilnehmen können.

RISIKEN: Mit der Teilnahme an dieser Studie sind keine Risiken zu erwarten.

VORTEILE: Ihre Teilnahme an dieser Studie hat keine direkten Vorteile.

ZEITAUFWAND: Die Studie dauert ungefähr 5-10 Minuten.

ZAHLUNGEN: Abgeschlossene Umfragen werden mit 0.75GBP kompensiert. Bitte beachten Sie, dass Sie einige Fragen überspringen können, wenn Sie sich bei der Beantwortung aller Fragen nicht wohl fühlen, und trotzdem die vollständige Zahlung erhalten (0.75GBP). Sie sind nicht verpflichtet, Fragen zu beantworten. Teilnehmer, die die einfachen Aufmerksamkeitsprüfungen nicht bestehen, die Mehrheit der Fragen nicht beantworten oder die Aufgabe in einer unrealistischen kurzen Zeitspanne (z. B. innerhalb ein bis drei Minuten) erledigen, erhalten keine Zahlung.

VERTRAULICHKEIT: Persönliche Informationen (Prolific-IDs) werden vertraulich behandelt. Bitte geben Sie nicht Ihren Namen oder andere Informationen an, mit denen Sie in den Umfrageantworten identifiziert werden könnten. IP-Adressen, die zur Online-Umfrage verwendet werden, werden nicht gespeichert.

TEILNAHME UND RÜCKNAHME: Wenn Sie dieses Formular gelesen haben und sich für eine Teilnahme an diesem Projekt entschieden haben, ist Ihre Teilnahme freiwillig und Sie haben das Recht, jederzeit Ihre Einwilligung zu widerrufen oder die Teilnahme abzubrechen, ohne dass Sie eine Strafe oder einen Verlust der Leistung erhalten, auf die Sie sonst Anspruch haben, indem Sie einfach Ihren Browser oder Ihr Browserfenster schließen. Sie haben das Recht, Fragen zu überspringen. Ihre persönliche Privatsphäre wird in allen veröffentlichten und schriftlichen Daten, die sich aus der Studie ergeben, beibehalten.

DATENSPEICHERUNG: Die Rohdaten werden verschlüsselt gespeichert. Aggregierte Datendateien können für nicht-kommerzielle Zwecke (z. B. Anfragen von anderen Forschern) angefordert werden. Bevor wir Daten austauschen, entfernen wir alle Informationen, die die persönliche Integrität eines Teilnehmers beeinträchtigen könnten (z. B. demografische Daten). Die nicht identifizierbaren Daten werden zu Replikations- und Überprüfungszwecken auf unbestimmte Zeit gespeichert.
KONTAKT: Den mit dieser Studie verbundenen Forscher, Dr. **Author**, können Sie unter harvardianski@gmail.com erreichen. Sie können sich mit den folgenden Fragen an den Forscher wenden: Wenn Sie Fragen zur Kompensation haben, wenn Sie andere Fragen, Bedenken oder Beschwerden haben; wenn Sie mit dem Forschungsteam sprechen möchten; wenn Sie der Meinung sind, dass die Recherche Ihnen geschadet hat oder wenn Sie eine Kopie der Manuskripte erhalten möchten, die auf der Recherche (oder einer Zusammenfassung unserer Ergebnisse) basiert.

Bitte drucken oder speichern Sie eine Kopie dieser Seite für Ihre Unterlagen.

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**Q2 Consent** Bitte beantworten Sie die folgende Frage.

- Ich habe die obigen Informationen gelesen und willige ein, an dieser Studie teilzunehmen. (1)
- Ich habe die obigen Informationen gelesen und gebe KEINE Einwilligung zur Teilnahme an dieser Studie. (2)

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Page Break
Q3 Gi
Allgemeine Information
Bitte lesen Sie alle Anweisungen sorgfältig durch. Die Studie dauert ungefähr 5 bis 10 Minuten. Wir bitten Sie, sich auf die Studie zu konzentrieren und Ablenkungen für diesen Zeitraum zu vermeiden. Einige Elemente scheinen sich wiederholend zu sein. Jeder Artikel ist jedoch einzigartig und wir bitten Sie, auf jeden einzelnen Artikel zu achten. Wenn Sie die vollständige Studie abschließen möchten, bitten wir Sie, dies in einer Sitzung zu tun. Die Einstellungen der Studie sind so, dass Sie sie nur einmal teilnehmen können. Gleichzeitig möchten wir betonen, dass Sie Ihre Teilnahme an der Studie jederzeit abbrechen können, indem Sie dieses Fenster oder diese Registerkarte schließen. Bitte beachten Sie, dass wir Aufmerksamkeitskontrollen benutzen, um unbedachtes Antwortverhalten zu entdecken.

Q4 Attention check Um die Qualität Ihrer Angaben zu überprüfen, antworten Sie bitte auf diesen Punkt mit einer fünf.

○ 1 (1)
○ 2 (2)
○ 3 (3)
○ 4 (4)
○ 5 (5)

Q4.1 Prolific ID Bitte geben Sie hier Ihre Prolific ID an.

End of Block: Consent

Start of Block: Does not consent
Q31 As you do not wish to participate in this study, please return your submission on Prolific by selecting the 'Stop without completing' button.

End of Block: Does not consent

Start of Block: ME

Q6 Emotions Islam Jetzt haben Sie die Möglichkeit uns Ihre Gefühle bezüglich der Islamischen Religion anzugeben.
Bitte geben Sie an wie sehr Sie mit den folgenden Aussagen einverstanden bzw. nicht einverstanden sind.
| Stimme ganz und gar nicht zu (1) | Stimme eher nicht zu (2) | Weder noch (3) | Stimme eher zu (4) | Stimme voll und ganz zu (5) |
|---------------------------------|-------------------------|----------------|-------------------|--------------------------|
| Ich fühle Wut, wenn ich an die islamische Religion denke. (1) | o                        | o              | o                 | o                        |
| Ich fühle mich genervt, wenn ich an die islamische Religion denke. (2) | o                        | o              | o                 | o                        |
| Ich fühle mich gereizt, wenn ich an die islamische Religion denke. (3) | o                        | o              | o                 | o                        |
| Ich fühle mich aufgebracht, wenn ich an die islamische Religion denke. (4) | o                        | o              | o                 | o                        |
| Ich fühle Angst, wenn ich an die islamische Religion denke. (5) | o                        | o              | o                 | o                        |
| Ich fühle mich ängstlich, wenn ich an die islamische Religion denke. (6) | o                        | o              | o                 | o                        |
Ich fühle mich besorgt, wenn ich an die islamische Religion denke. (7)

Ich fühle mich beängstigt, wenn ich an die islamische Religion denke. (8)

Ich fühle Abscheu, wenn ich an die islamische Religion denke. (9)

Die islamische Religion empfinde ich als verächtlich. (10)

Die islamische Religion empfinde ich als abstossend. (11)

Ich fühle Übelkeit, wenn ich an die islamische Religion denke. (12)
Q7 Emotions Muslims Und jetzt haben Sie die Möglichkeit uns Ihre Gefühle bezüglich Muslime anzugeben.
Bitte geben Sie an wie sehr Sie mit den folgenden Aussagen einverstanden bzw. nicht einverstanden sind.
| Stimme ganz und gar nicht zu (1) | Stimme eher nicht zu (2) | Weder noch (3) | Stimme eher zu (4) | Stimme voll und ganz zu (5) |
|--------------------------------|------------------------|--------------|------------------|------------------------|
| Ich fühle Wut, wenn ich an muslimische Personen denke. (Q7 Emotions Muslims_1) | o | o | o | o |
| Ich fühle mich genervt, wenn ich an muslimische Personen denke. (Q7 Emotions Muslims_2) | o | o | o | o |
| Ich fühle mich gereizt, wenn ich an muslimische Personen denke. (Q7 Emotions Muslims_3) | o | o | o | o |
| Ich fühle mich aufgebracht, wenn ich an muslimische Personen denke. (Q7 Emotions Muslims_4) | o | o | o | o |
| Ich fühle Angst, wenn ich an muslimische Personen denke. (Q7 Emotions Muslims_5) | o | o | o | o |
Ich fühle mich ängstlich, wenn ich an muslimische Personen denke. (Q7 Emotions Muslims_6)

Ich fühle mich besorgt, wenn ich an muslimische Personen denke. (Q7 Emotions Muslims_7)

Ich fühle mich beängstigt, wenn ich an Muslimische Personen denke. (Q7 Emotions Muslims_8)

Ich fühle Abscheu, wenn ich an muslimische Personen denke. (Q7 Emotions Muslims_9)

Muslimische Personen empfinde ich als verächtlich. (Q7 Emotions Muslims_10)
Muslimische Personen empfinde ich als abstossend. (Q7 Emotions Muslims_11)

Ich fühle Übelkeit, wenn ich an muslimische Personen denke. (Q7 Emotions Muslims_12)

Antworten Sie hier bitte mit einem "Weder noch" (Q7 Emotions Muslims_13)
Q8 Islm-Sent Bitte geben Sie an wie sehr Sie mit den folgenden Aussagen bezüglich der Islamischen Religion einverstanden bzw. nicht einverstanden sind.

| Stimme ganz und gar nicht zu (1) | Stimme eher nicht zu (2) | Weder noch (3) | Stimme eher zu (4) | Stimme voll und ganz zu (5) |
|----------------------------------|-------------------------|----------------|-------------------|--------------------------|
| Die islamische Religion ist frauenfeindlich. (1) | ☐ | ☐ | ☐ | ☐ |
| Die islamische Religion ist gewaltverherrlichend. (2) | ☐ | ☐ | ☐ | ☐ |
| Der Islam ist eine antisemitische Religion. (3) | ☐ | ☐ | ☐ | ☐ |
| Die islamische Religion ist schädlich für den Weltfrieden. (4) | ☐ | ☐ | ☐ | ☐ |
| Der Islam hat eine bewundernswerte Kultur hervorgebracht. (5) | ☐ | ☐ | ☐ | ☐ |
| Die Islamische Religion past perfekt in unsere westliche Welt. (6) | ☐ | ☐ | ☐ | ☐ |
| Die islamische Religion ist von seiner Natur aus nicht vereinbar mit der Moderne. (7) | ☐ | ☐ | ☐ | ☐ |
| Der Islam ist nicht vereinbar mit Demokratie und Menschenrechten. (8) | ☐ | ☐ | ☐ | ☐ |
Q9 MuslPrejud Bitte geben Sie an wie sehr Sie mit den folgenden Aussagen bezüglich Muslime einverstanden bzw. nicht einverstanden sind.

| Stimme ganz und gar nicht zu (1) | Stimme eher nicht zu (2) | Weder noch (3) | Stimme eher zu (4) | Stimme voll und ganz zu (5) |
|---------------------------------|--------------------------|-----------------|---------------------|-----------------------------|
| Muslime sind nicht wirklich vertrauenswürdig. (4) |  |  |  |  |  |
| Die Islamistischen Terroristen finden starke Unterstützung unter den Muslimen. (1) |  |  |  |  |  |
| Im Vergleich zu nicht-Muslimen in diesem Land, scheinen Muslime eher sehr irrational zu sein. (2) |  |  |  |  |  |
| Muslime sind eine soziale und ökonomische Belastung für Deutschland. (3) |  |  |  |  |  |
| Muslime fallen häufiger durch ihr aggressives Verhalten auf. (7) |  |  |  |  |  |
| Muslime sind eine Bereicherung für Deutschland. (5) |  |  |  |  |  |
| Muslimische Praktiken passen perfekt in unsere westliche Welt. (6) |  |  |  |  |  |
Q10 ConspiMusl Im Folgenden sehen Sie Aussagen, die Muslime zum Gegenstand haben. Bitte geben Sie an wie sehr Sie die folgenden Aussagen als wahr oder falsch erachten.
| Muslime planen den Westen Schritt für Schritt zu Islamisieren. (Q10 ConspiMusl_1) | Definitiv falsch (1) | Eher falsch (2) | Weder falsch noch richtig (3) | Eher richtig (4) | Definitiv richtig (5) |
|---|---|---|---|---|---|
| Insgeheim streben Muslime an die Scharia in Deutschland zu etablieren. (Q10 ConspiMusl_2) | | | | | |
| Muslime streben insgeheim die Islamisierung von Deutschland an. (Q10 ConspiMusl_3) | | | | | |
| Muslime haben sich gegen den Westen verschworen. (Q10 ConspiMusl_4) | | | | | |
| Muslime handeln im Verborgenen. (Q10 ConspiMusl_5) | | | | | |
| Muslime treffen sich oft verdeckt und diskutieren ihre Pläne. (Q10 ConspiMusl_6) | | | | | |

Muslime planen den Westen Schritt für Schritt zu Islamisieren. (Q10 ConspiMusl_1)

Insgeheim streben Muslime an die Scharia in Deutschland zu etablieren. (Q10 ConspiMusl_2)

Muslime streben insgeheim die Islamisierung von Deutschland an. (Q10 ConspiMusl_3)

Muslime haben sich gegen den Westen verschworen. (Q10 ConspiMusl_4)

Muslime handeln im Verborgenen. (Q10 ConspiMusl_5)

Muslime treffen sich oft verdeckt und diskutieren ihre Pläne. (Q10 ConspiMusl_6)
Muslime würden gerne die Welt beherrschen. (Q10 ConspiMusl_7)

Muslime würden gerne die internationalen politischen Institutionen kontrollieren. (Q10 ConspiMusl_8)

Muslime erreichen ihre kollektiven Ziele durch geheime Absprachen. (Q10 ConspiMusl_9)
Q11 Age Wie alt sind Sie?

- Unter 18 (1)
- 18 - 24 (2)
- 25 - 34 (3)
- 35 - 44 (4)
- 45 - 54 (5)
- 55 - 64 (6)
- 65 - 74 (7)
- 75 - 84 (8)
- 85 oder älter (9)

Q12 Gender Bitte geben Sie hier Ihr Geschlecht an.

- Mann (1)
- Frau (2)
- Andere (3)
Q13 Educ Was ist der höchste Schulabschluss bzw. Bildungsabschluss, den Sie erreicht haben?

- Keinen Schulabschluss (1)
- Polytechnische Oberschule nach 8. Klasse (2)
- Volksschulabschluss (3)
- Hauptschulabschluss (4)
- 10. Klasse der polytechnischen Oberschule (5)
- Realschulabschluss, mittlere Reife (6)
- Abitur oder Fachhochschulreife, 12. Klasse der polytechnischen Oberschule (7)
- Ein abgeschlossenes Studium an einer Hochschule oder Fachhochschule (8)
- Promotion (9)
- Anderen Abschluss / Level unbekannt (10)
- Noch in der Schule (11)
Q14 Household Income Wie hoch ist das gesamte jährliche Einkommen ihres Haushaltes?

○ Weniger als 15,000€ (1)
○ 15,000€ - 29,999€ (2)
○ 30,000€ - 44,999€ (3)
○ 45,000€ - 74,999€ (4)
○ 75,000€ - 99,999€ (5)
○ 100,000€ - 149,999€ (6)
○ 150,000€ - 249,999€ (7)
○ 250,000€ - 499,999€ (8)
○ Mehr als 500,000€ (9)
Q15 PolOri Wenn es um Politik geht, spricht man oft von "links" und "rechts". Wo würden Sie sich persönlich auf einer Skala positionieren, auf der 1 (ganz links) und die 5 (ganz rechts) steht?

| Politische Orientierung (1) | Ganz links (1) | Eher links (2) | Weder links noch rechts (3) | Eher rechts (4) | Ganz rechts (5) |
|-----------------------------|---------------|----------------|-----------------------------|----------------|-----------------|
|                             |               |                |                             |                |                 |
Q16 Religion Bitte geben Sie an, welcher Religion bzw. Glaubensrichtung Sie sich zuordnen.

- Buddhismus (1)
- Protestantismus (2)
- Hinduismus (3)
- Islam (4)
- Judentum (5)
- Katholizismus (6)
- Agnostisch (7)
- Ohne Religion (8)
- Andere (9)

End of Block: Demographics

Start of Block: Debriefing

Q17 Debriefing NACHBESPRECHUNG Bitte beachten Sie: Wir bitten Sie, diese Informationen über die Forschungsverfahren und -hypothesen nicht an alle Personen weiterzugeben, die möglicherweise an dieser Studie teilnehmen, da dies die Ergebnisse der Studie beeinflussen könnte.

Was wurde studiert?
Sie haben gerade an einer Studie über soziale und psychologische Faktoren teilgenommen, die das Entstehen negativer, diskriminierender Einstellungen gegenüber Muslimen und anderen sozialen Gruppen ermöglichen. Uns interessierten vor allem die interaktiven Effekte von persönlichen Weltbildern.

Wie wurde das getestet?
Alle Teilnehmer beantworteten den gleichen Fragebogen, in dem sie ihre Zustimmung bzw. Ablehnung mit verschiedenen Aussagen zeigten, in denen Persönlichkeitsmerkmale, Verhaltensweisen zwischen den Gruppen und Emotionen bewertet wurden.

Hauptfrage:
Haben Menschen in Abhängigkeit von Weltanschauungen und ideologischen Präferenzen eine
eher negative und unterschiedslose Einstellung zu Muslimen?

**Warum ist das wichtig zu studieren?**
Die Ergebnisse dieser Studie sind wichtig für das Verständnis, wann und warum Menschen negative Einstellungen und ein diskriminierendes Verhalten gegenüber sozialen Gruppen zeigen.

**Wenden Sie sich an den Forscher:**
Dr. Author – [harvardianski@gmail.com](mailto:harvardianski@gmail.com)

Vielen Dank für Ihre Teilnahme an dieser Studie!

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**End of Block: Debriefing**
## Survey Flow

| EmbeddedData | PROLIFIC_PIDValue will be set from Panel or URL. |
|--------------|--------------------------------------------------|
| Standard: Consent (5 Questions) | |
| **Branch: New Branch** | |
| If | If Proszę odpowiedzieć na następujące pytanie. Przeczytałem i NIE wyrażam zgody na udział w tym badaniu. Is Selected |
| Standard: Does not consent (1 Question) | |
| Standard: ME (2 Questions) | |
| Standard: DV’s (3 Questions) | |
| Standard: Demographics (6 Questions) | |
| Standard: Debriefing (1 Question) | |
| **EndSurvey: Advanced** | |
Q1 Consent ZGODA NA UCZESTNICTWO W BADANIU  

OPIS: Badanie to skupia się głównie na postawach i emocjach wobec muzułmanów i islamu. Kwestionariusz zawiera pytania dotyczące postaw i danych demograficznych.

UPRAWNIENIE DO UDZIAŁU: Należy pamiętać, że do udziału w tym badaniu uprawnieni są wyłącznie mieszkańcy Polski w wieku 18 lat lub starsi.

RYZYKO: Nie ma przewidziano żadnego ryzyka związanego z udziałem w tym badaniu.

KORZYŚCI: Nie ma bezpośrednich korzyści płynących z uczestnictwa w tym badaniu.

CZAS: Badanie zajmuje około 5-10 minut.

PLATNOŚCI: Osobom, które wypełnią ankietę otrzymają rekompenzację w wysokości 0,75GBP. Proszę pamiętać, że mogą Państwo pominać niektóre pytania, jeśli nie czujecie się Państwo komfortowo odpowiadając na wszystkie pytania, a nadal otrzymacie pełną płatność (0,75GBP).

POUFNOŚĆ: Dane osobowe (Prolific ID) będą traktowane jako poufne. Prosimy nie podawać swojego nazwiska ani innych informacji, które mogłyby posłużyć do identyfikacji Państwa w odpowiedziach na ankietę.
Q2 Consent **Proszę odpowiedzieć na następujące pytanie.**

- Przeczytałem i wyrażam zgodę na udział w tym badaniu. (1)
- Przeczytałem i **NIE** wyrażam zgody na udział w tym badaniu. (2)
Q3  **Informacje ogólne**

Prosimy o uważne przeczytanie wszystkich instrukcji. Badanie zajmie około **5 do 10** minut, prosimy postarać się skupić na badaniu i uniknąć rozpraszania uwagi w czasie jego trwania. Niektóre pytania mogą się wydawać powtarzalne. Jednak każde pytanie jest wyjątkowe i uprzejmie prosimy o zwrócenie uwagi na każde z nich. Jeśli chcecie Państwo ukończyć pełne badanie, uprzejmie prosimy o zrobienie tego w trakcie jednej sesji, ustawienia badania są takie, że można wziąć w nim udział tylko raz.

Q4 **Attention check** W celu monitorowania jakości, prosimy odpowiedzieć pięcioma na tę pozycję.

- [ ] 1 (1)
- [ ] 2 (2)
- [ ] 3 (3)
- [ ] 4 (4)
- [ ] 5 (5)

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Q4.1 **Prolific ID** Twój Prolific ID

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**End of Block: Consent**

**Start of Block: Does not consent**

Does not consent *As you do not wish to participate in this study, please return your submission on Prolific by selecting the 'Stop without completing' button.*

**End of Block: Does not consent**

**Start of Block: ME**
Q6 Emotions Islam Teraz może Pani/Pan wskazać emocje, jakie wzbudza w Pani/Panu religia Islam.
Proszę wskazać, do jakiego stopnia zgadza się lub nie zgadza się Pani/Pan z każdym ze stwierdzeń.
| Zdecydowanie nie zgadzam się (1) | Raczej się nie zgadzam (2) | Nie mam zdania (3) | Raczej się zgadzam (4) | Zdecydowanie się zgadzam (5) |
|---------------------------------|---------------------------|-------------------|----------------------|--------------------------|
| Czuję gniew, kiedy myślę o religii islamskiej. (1) |  |  |  |  |
| Czuję niezadowolenie, kiedy myślę o religii islamskiej. (2) |  |  |  |  |
| Czuję irytację, kiedy myślę o religii islamskiej. (3) |  |  |  |  |
| Czuję wściekłość, kiedy myślę o religii islamskiej. (4) |  |  |  |  |
| Odczuwam strach, kiedy myślę o religii islamskiej. (5) |  |  |  |  |
| Odczuwam lęk, kiedy myślę o religii islamskiej. (6) |  |  |  |  |
| Martwię się, kiedy myślę o religii islamskiej. (7) |  |  |  |  |
| Odczuwam niepokój, kiedy myślę o religii islamskiej. (8) |  |  |  |  |
| Czuję obrzydzenie, kiedy myślę o religii islamskiej. (9) |  |  |  |  |
Czuję pogardę, kiedy myślę o religii islamskiej. (10)
Czuję odrazę, kiedy myślę o religii islamskiej. (11)
Jest mi niedobrze, kiedy myślę o religii islamskiej. (12)
Q7 Emotions Muslims Teraz może Pani/Pan wskazać emocje, jakie wzbudzają w Pani/Panu Muzułmanie.
Proszę wskazać, do jakiego stopnia zgadza się lub nie zgadza się Pani/Pan z każdym ze stwierdzeń.
|                          | Zdecydowanie nie zgadzam się (1) | Raczej się nie zgadzam (2) | Nie mam zdania (3) | Raczej się zgadzam (4) | Zdecydowanie się zgadzam (5) |
|--------------------------|----------------------------------|----------------------------|--------------------|-----------------------|----------------------------|
| Czuję gniew, kiedy myślę o Muzułmanach. (1) | 〇                               | 〇                          | 〇                  | 〇                     | 〇                          |
| Czuję niezadowolenie, kiedy myślę o Muzułmanach. (2) | 〇                               | 〇                          | 〇                  | 〇                     | 〇                          |
| Czuję irytację, kiedy myślę o Muzułmanach. (3) | 〇                               | 〇                          | 〇                  | 〇                     | 〇                          |
| Czuję wściekłość, kiedy myślę o Muzułmanach. (4) | 〇                               | 〇                          | 〇                  | 〇                     | 〇                          |
| Odczuwam strach, kiedy myślę o Muzułmanach. (5) | 〇                               | 〇                          | 〇                  | 〇                     | 〇                          |
| Odczuwam lęk, kiedy myślę o Muzułmanach. (6) | 〇                               | 〇                          | 〇                  | 〇                     | 〇                          |
| Martwię się, kiedy myślę o Muzułmanach. (7) | 〇                               | 〇                          | 〇                  | 〇                     | 〇                          |
| Odczuwam niepokój, kiedy myślę o Muzułmanach. (8) | 〇                               | 〇                          | 〇                  | 〇                     | 〇                          |
Czuję obrzydzenie, kiedy myślę o Muzułmanach. (9)
Czuję pogardę, kiedy myślę o Muzułmanach. (10)
Czuję odrazę, kiedy myślę o Muzułmanach. (11)
Jest mi niedobrze, kiedy myślę o Muzułmanach. (12)
Q8 Islm-Sent Proszę wskazać, do jakiego stopnia zgadza się lub nie zgadza się Pani/Pan z poniższymi stwierdzeniami odnoszącymi się do religia Islamu.
|                                          | Zdecydowanie nie zgadzam się (1) | Raczej się nie zgadzam (2) | Nie mam zdania (3) | Raczej się zgadzam (4) | Zdecydowanie się zgadzam (5) |
|-----------------------------------------|----------------------------------|---------------------------|-------------------|-----------------------|----------------------------|
| Religia islamska jest sekistsowska.     | ✔                                | ✔                         | ✔                 | ✔                     |                            |
| (Q8 Islm-Sent_1)                        |                                  |                           |                   |                       |                            |
| Religia islamska jest religią gloryfikującą przemoc. | ✔                                | ✔                         | ✔                 | ✔                     |                            |
| (Q8 Islm-Sent_2)                        |                                  |                           |                   |                       |                            |
| Religia islamska jest antysemitcka.     | ✔                                | ✔                         | ✔                 | ✔                     |                            |
| (Q8 Islm-Sent_3)                        |                                  |                           |                   |                       |                            |
| Religia islamska działa na szkodę światowego pokoju. | ✔                                | ✔                         | ✔                 | ✔                     |                            |
| (Q8 Islm-Sent_4)                        |                                  |                           |                   |                       |                            |
| Religia islamska stworzyła kulturę, którą można podziwiać. | ✔                                | ✔                         | ✔                 | ✔                     |                            |
| (Q8 Islm-Sent_5)                        |                                  |                           |                   |                       |                            |
| Religia islamska pasuje do zachodniego świata. | ✔                                | ✔                         | ✔                 | ✔                     |                            |
| (Q8 Islm-Sent_6)                        |                                  |                           |                   |                       |                            |
| Religia islamska jest z założenia niespójna z nowoczesnością. | ✔                                | ✔                         | ✔                 | ✔                     |                            |
| (Q8 Islm-Sent_7)                        |                                  |                           |                   |                       |                            |
| Religia islamska jest niespójna z demokracją i prawami człowieka. | ✔                                | ✔                         | ✔                 | ✔                     |                            |
| (Q8 Islm-Sent_8)                        |                                  |                           |                   |                       |                            |
Q9 MuslPrejud Proszę wskazać, do jakiego stopnia zgadza się lub nie zgadza się Pani/Pan z poniższymi stwierdzeniami odnoszącymi się do Muzułmanów.
| Muzułmanie nie są godni zaufania. (Q9 MuslPrejud_4) | Zdecydowanie się nie zgadzam (1) | Raczej się nie zgadzam (2) | Nie mam zdania (3) | Raczej się zgadzam (4) | Zdecydowanie się zgadzam (5) |
|--------------------------------------------------|----------------------------------|----------------------------|------------------|-------------------|----------------------------------|
| Islamscy terroryści są mocno wspierani przez społeczność muzułmańską. (Q9 MuslPrejud_1) | ○                                | ○                          | ○                | ○                 | ○                                   |
| Muzułmanie wydają się być raczej irracjonalni, w porównaniu z nie-muzułmańskimi mieszkańcami kraju. (Q9 MuslPrejud_2) | ○                                | ○                          | ○                | ○                 | ○                                   |
| Muzułmanie są socjalnym i ekonomicznym obciążeniem dla Polski. (Q9 MuslPrejud_3) | ○                                | ○                          | ○                | ○                 | ○                                   |
| Muzułmanie przyciągają więcej uwagi ze względu na swoje agresywne zachowanie. (Q9 MuslPrejud_7) | ○                                | ○                          | ○                | ○                 | ○                                   |
| Muzułmanie wzbogacają Polskę. (Q9 MuslPrejud_5) | ○                                | ○                          | ○                | ○                 | ○                                   |
Praktyki związane z religią islamską pasują do zachodniego świata. (Q9 MuslPrejud_6)
Q10 ConspiMusl Wskazać, do jakiego stopnia uważa Pani/Pan poniższe stwierdzenia za prawdziwe lub falsozywe.
| Zdecydowane fałszywe (1) | Prawdopodobnie fałszywe (2) | Ani prawdziwe ani fałszywe (3) | Prawdopodobnie prawdziwe (4) | Zdecydowane prawda (5) |
|-------------------------|----------------------------|-------------------------------|----------------------------|-------------------------|
| Muzułmanie planują, krok po kroku, zisłamizowanie zachodu. (1) | | | | |
| W tej chwili Muzułmanie usułują wprowadzić prawo Szariatu w Polsce. (2) | | | | |
| Muzułmanie spiskują w celu zisłamizowania Polski. (3) | | | | |
| Muzułmanie spiskują przeciwko zachodowi. (4) | | | | |
| Muzułmanie działają w konspiracji. (5) | | | | |
| Muzułmanie często spotykają się w ukryciu w celu dyskutowania swoich planów. (6) | | | | |
| Muzułmanie chcieliby rządzić światem. (7) | | | | |
| Muzułmanie chcieliby kontrolować międzynarodowe instytucje polityczne. (8) | | | | |
Muzułmanie osiągają swoje wspólne cele na drodze tajnych porozumień. (9)
Q11 Age Ile masz lat?

- < 18  (1)
- 18 - 24  (2)
- 25 - 34  (3)
- 35 - 44  (4)
- 45 - 54  (5)
- 55 - 64  (6)
- 65 - 74  (7)
- 75 - 84  (8)
- 85 >  (9)

Q12 Gender Seks

- Mężczyzna  (1)
- Kobieta  (2)
- Inny  (3)
Q13 Educ Jakie jest Pana(i) wykształcenie, tzn. jaką szkołę ukończył(a) Pan(i) jako ostatnią?

- Niepełne podstawowe (1)
- Podstawowe (2)
- Gimnazjum (3)
- Zasadnicze zawodowe (4)
- Średnie (liceum, technikum) (5)
- Pomaturalne/ policealne (6)
- Licencjat (7)
- Wyższe (8)
- Studia doktoranckie (9)
- Jeszcze się uczy (10)
- Brak odpowiedzi (11)
Q14 Household Income Jaki jest całkowity roczny dochód Twojego gospodarstwa domowego?

- < 15,000€ (1)
- 15,000€ - 29,999€ (2)
- 30,000€ - 44,999€ (3)
- 45,000€ - 74,999€ (4)
- 75,000€ - 99,999€ (5)
- 100,000€ - 149,999€ (6)
- 150,000€ - 249,999€ (7)
- 250,000€ - 499,999€ (8)
- > 500,000€ (9)
Q15 PolOri W polityce mówi się często o “lewicy” i “prawicy”. Gdzie umieścił(a)by Pan(i) siebie na skali, na której 1 oznacza skrajną lewicę a 5 skrajną prawicę? skala: 1 – 5 (skrajna lewica – skrajna prawica)

| Skrajna Lewica (1) | (2) | (3) | (4) | Skrajna Prawica (5) |
|-------------------|-----|-----|-----|-------------------|
| Orientacja polityczna (1) | ○   | ○   | ○   | ○                 |
Q16 Religion Czy wyznaje Pan(i) konkretną religię?

- Wyznanie Rzymskokatolickie (1)
- Wyznanie Prawosławne (2)
- Świadek Jehowy (3)
- Wyznanie Grekokatolickie (4)
- Wyznanie Ewangelicko-Augsburskie (5)
- Inny kościół protestancki (6)
- Islam (7)
- Judaizm (8)
- Religie wschodu (hinduizm, buddyzm, sikh i inne) (9)
- Inne wyznanie niechrześcijańskie (10)
- Niewierzący (11)

End of Block: Demographics

Start of Block: Debriefing

Q17 Debriefing Odprawa

Prosimy zanotować: Prosimy nie ujawniać informacji o procedurach badawczych i hipotezach osobom, które mogą brać udział w tym badaniu, ponieważ może to wpłynąć na wyniki badania. **Co było przedmiotem badań?**

Wzięliście Państwo udział w badaniu na temat czynników społecznych i psychologicznych, które ułatwiają powstawanie negatywnych zbiorowych postaw wobec muzułmanów i innych grup społecznych. Interesowało nas głównie interaktywne działanie osobistych światopoglądów. **Jak to zostało przetestowane?** Wszyscy uczestnicy odpowiedzieli na ten sam kwestionariusz, wskazując na ich zgodność z różnymi stwierdzeniami oceniającymi cechy osobowości, postawy międzygrupowe i emocje. **Główne pytanie:** Czy ludzie wykazują bardziej negatywne i dyskryminujące nastawienie wobec muzułmanów w zależności od światopoglądów i preferencji ideologicznych? **Dlaczego tak ważne jest studiowanie?**
Wyniki tego badania są ważne dla zrozumienia, kiedy i dlaczego ludzie wykazują bardziej negatywne i dyskryminujące postawy i zachowania wobec grup społecznych. Skontaktuj się z badaczem: Dr. Author – harvardianski@gmail.com Dziękujemy za udział w tym badaniu!

End of Block: Debriefing
| Standard: Consent (5 Questions) |
|--------------------------------|
| Standard: ME (2 Questions)    |
| Standard: DV’s (3 Questions)  |
| Standard: Demographics (5 Questions) |

WebService: GET - http://reporting.qualtrics.com/projects/randomNumGen.php - Fire and Forget

| Standard: Debriefing (1 Question) |
|-----------------------------------|

**EndSurvey: Advanced**
Q1 Consent **CONSENT TO PARTICIPATE IN RESEARCH**

DESCRIPTION: This study mainly centers on attitudes towards Muslims and Islam. The questionnaire also includes questions on worldviews and demographics. ELIGIBILITY: Please note that only **Indian Residents, 18 years of age or older, and of non-Muslim faith are eligible** to participate in this study. RISKS: There are no anticipated risks associated with participating in this study. BENEFITS: There are no direct benefits to your participation in this study. TIME INVOLVEMENT: The study takes approximately 5-10 minutes to complete. PAYMENTS: Completed surveys will be compensated with $0.75. Please note that you may skip some questions if you do not feel comfortable answering everything, and you will still receive full payment ($0.75). You are not obligated to answer any questions. However, participants who fail simple attention checks, leave the majority of questions unanswered, or who complete the task in an unrealistic short time period (e.g. within a minute) will not receive payment. CONFIDENTIALITY: Personal information (worker IDs) will be kept confidential. Please do not include your name or other information that could be used to identify you in the survey responses. Nonetheless, please make sure to mark your Amazon Profile as private if you do not want it to be found from your Mechanical Turk Worker ID. IP addresses used to complete the survey online will not be stored. PARTICIPATION AND WITHDRAWAL: If you have read this form and have decided to participate in this project, please understand your participation is voluntary and you have the right to withdraw your consent or discontinue participation at any time without penalty or loss of benefit to which you are otherwise entitled by simply closing your browser. You have the right to skip any questions. Your individual privacy will be maintained in all published and written data resulting from the study. DATA STORAGE: The raw data will be stored encrypted. Aggregate data files are subject to request for non-profit purposes (e.g, requests from other researchers). Before sharing data we would remove any information that might compromise the personal integrity of any participant (e.g., demographics). The non-identifiable data will be stored for an indefinite amount of time, for replication and verification purposes. CONTACT: The researchers affiliated with this study, Dr. Author can be reached at harvardianski@gmail.com You can contact the researchers for any of the following: if you have questions about compensation, if you have other questions, concerns, or complaints; if you would like to talk to the research team; if you think the research has harmed you or if you want to receive a copy of any manuscripts based on the research (or summaries of our results.) Please print or save a copy of this page for your records.

Q2 Consent **Please answer the following question.**

- I have read and I do give my consent to participate in this study. (1)
- I have read and I do NOT give my consent to participate in this study. (2)
Q3 GI  **General information**  Please read all the instructions carefully. The study will take approximately 5-10 minutes to complete, try to stay focused on the study and avoid distractions for this period of time.

Some items may seem repetitive. However, each item is unique and we kindly ask you to pay attention to each one of them.

If you want to complete the full study we kindly ask you to do so in one session, **the settings of the study are such that you can only take it once**. At the same time, we want to emphasize that you are free to discontinue your participation from the study at any time by closing this window or tab. **Please note that we use an attention check question to screen for careless responding.**

Q4 Attention check To monitor quality, please respond with a five for this item

- 1 (1)
- 2 (2)
- 3 (3)
- 4 (4)
- 5 (5)
Q16 Religion Please indicate your current belief/religion.

- Buddhist (1)
- Protestant (2)
- Hindu (3)
- Muslim (4)
- Jewish (5)
- Catholic (6)
- Sikh (7)
- Parsi (8)
- Jain (9)
- No religion (10)
- Other (11)

Skip To: End of Survey If Please indicate your current belief/religion. = Muslim

End of Block: Consent

Start of Block: ME
Q6 Emotions Islam And now you will have a chance to indicate your emotions pertaining to the Islamic religion.
|                                                                 | Strongly disagree (1) | Somewhat disagree (2) | Neither agree nor disagree (3) | Somewhat agree (4) | Strongly agree (5) |
|------------------------------------------------------------------|-----------------------|-----------------------|-------------------------------|--------------------|--------------------|
| I feel angry when I think of Islamic religion. (1)              |                       |                       |                               |                    |                    |
| I feel displeased when I think of Islamic religion. (2)         |                       |                       |                               |                    |                    |
| I feel irritated when I think of Islamic religion. (3)          |                       |                       |                               |                    |                    |
| I feel furious when I think of Islamic religion. (4)            |                       |                       |                               |                    |                    |
| I feel fearful when I think of Islamic religion. (5)            |                       |                       |                               |                    |                    |
| I feel anxious when I think of Islamic religion. (6)            |                       |                       |                               |                    |                    |
| I feel worried when I think of Islamic religion. (7)            |                       |                       |                               |                    |                    |
| I feel afraid when I think of Islamic religion. (8)             |                       |                       |                               |                    |                    |
| I feel disgusted when I think of Islamic religion. (9)          |                       |                       |                               |                    |                    |
I feel contemptuous when I think of Islamic religion. (10)

I feel repelled when I think of Islamic religion. (11)

I feel sick when I think of Islamic religion. (12)
Q7 Emotions Muslims And now you will have a chance to indicate your emotions pertaining to Muslims.
| Strongly disagree (1) | Somewhat disagree (2) | Neither agree nor disagree (3) | Somewhat agree (4) | Strongly agree (5) |
|----------------------|-----------------------|-------------------------------|-------------------|-------------------|
| I feel angry when I think of Muslim individuals. (1) |   |   |   |   |
| I feel displeased when I think of Muslim individuals. (2) |   |   |   |   |
| I feel irritated when I think of Muslim individuals. (3) |   |   |   |   |
| I feel furious when I think of Muslim individuals. (4) |   |   |   |   |
| I feel fearful when I think of Muslim individuals. (5) |   |   |   |   |
| I feel anxious when I think of Muslim individuals. (6) |   |   |   |   |
| I feel worried when I think of Muslim individuals. (7) |   |   |   |   |
| I feel afraid when I think of Muslim individuals. (8) |   |   |   |   |
I feel disgusted when I think of Muslim individuals. (9)

I feel contemptuous when I think of the Muslim individuals. (10)

I feel repelled when I think of the Muslim individuals. (11)

I feel sick when I think of the Muslim individuals. (12)

End of Block: ME

Start of Block: DV`s
Q8 Islam-Sent Now, you will see a set of statements pertaining to the Islamic Religion. Please indicate how much you agree or disagree with each statement below.

| Strongly disagree (1) | Somewhat disagree (2) | Neither agree nor disagree (3) | Somewhat agree (4) | Strongly agree (5) |
|-----------------------|-----------------------|-------------------------------|-------------------|-------------------|
| Islam is a sexist religion. (1) |                      |                               |                   |                   |
| Islam is a violence-glorifying religion. (2) |          |                               |                   |                   |
| Islam is an anti-Indian religion. (3) |          |                               |                   |                   |
| The Islamic religion is harmful for world peace. (4) |          |                               |                   |                   |
| Islam has produced an admirable culture. (5) |          |                               |                   |                   |
| Islamic culture fits perfectly in our Indian culture. (6) |          |                               |                   |                   |
| The Islamic religion is by default not compatible with modernity. (7) |          |                               |                   |                   |
| The Islamic religion is not compatible with democracy and human rights. (8) |          |                               |                   |                   |
Q9 MuslPrejud Now, you will see a series of statements pertaining to Muslims. Please indicate if you agree or disagree with each statement below.
| Opinion | Strongly disagree (1) | Somewhat disagree (2) | Neither agree nor disagree (3) | Somewhat agree (4) | Strongly agree (5) |
|---------|-----------------------|-----------------------|-------------------------------|-------------------|-------------------|
| Muslims are not trustworthy. (Q9 MuslPrejud_4) | | | | | |
| The Islamist terrorist find strong support among Muslims. (Q9 MuslPrejud_1) | | | | | |
| Muslims appear to be rather irrational, compared to non-Muslims in this country. (Q9 MuslPrejud_2) | | | | | |
| Muslims are a social and economic burden for India. (Q9 MuslPrejud_3) | | | | | |
| Muslims attract more attention due to their aggressive behavior. (Q9 MuslPrejud_7) | | | | | |
| Muslims are an enrichment for India. (Q9 MuslPrejud_5) | | | | | |
| Muslim beliefs and practices fit perfectly into our Indian nation. (Q9 MuslPrejud_6) | | | | | |
Q10 ConspiMusl Now, you will see a series of statements pertaining to theories involving Muslims. Please indicate to what extent you find each statement below as true or false.
| Muslims are planning to Islamize India step by step. (1) | Definitely false (1) | Probably false (2) | Neither true nor false (3) | Probably true (4) | Definitely true (5) |
|--------------------------------------------------------|----------------------|--------------------|---------------------------|-------------------|---------------------|
| Actually, Muslims are striving to establish the Sharia in India. (2) | | | | | |
| Muslims secretly plot for an Islamization India. (3) | | | | | |
| Muslims are conspiring against India. (4) | | | | | |
| Muslims act in a secret way. (5) | | | | | |
| Muslims often meet in hiding to discuss their plans. (6) | | | | | |
| Muslims would like to rule the world. (7) | | | | | |
| Muslims would like to control the international political institutions. (8) | | | | | |
Muslims achieve their collective goals by secret agreements. (9)
Q11 Age How old are you?

- Under 18 (1)
- 18 - 24 (2)
- 25 - 34 (3)
- 35 - 44 (4)
- 45 - 54 (5)
- 55 - 64 (6)
- 65 - 74 (7)
- 75 - 84 (8)
- 85 or older (9)

Q12 Gender What is your gender?

- Male (1)
- Female (2)
- Other (3)
Q13 Educ What is the highest level of school you have completed or the highest degree you have received?

- Less than high school degree (1)
- High school graduate (high school diploma or equivalent including GED) (2)
- Some college but no degree (3)
- Associate degree in college (2-year) (4)
- Bachelor's degree in college (4-year) (5)
- Master's degree (6)
- Doctoral degree (7)
- Professional degree (JD, MD) (8)
Q14 Household Income What is the combined income of your household?

- Less than $15,000 (1)
- $15,000 - $29,999 (2)
- $30,000 - $44,999 (3)
- $45,000 - $74,999 (4)
- $75,000 - $99,999 (5)
- $100,000 - $149,999 (6)
- $150,000 - $249,999 (7)
- $250,000 - $499,999 (8)
- More than $500,000 (9)
- Do Not Wish to Respond (10)
Q15 PolOri Here is a 5-point scale on which the political views that people might hold are arranged from very liberal (left) to very conservative (right). Where would you place yourself on this scale?

| Political Orientation (1) | Very liberal (1) | Somewhat liberal (2) | Middle of the road / Neither nor (3) | Somewhat conservative (4) | Very conservative (5) |
|--------------------------|------------------|----------------------|--------------------------------------|--------------------------|----------------------|
|                          | ○                | ○                    | ○                                    | ○                        | ○                    |
Q17 Debriefing **Study Debriefing**

Please note: We kindly ask you not to disclose this information about the research procedures and hypotheses to anyone who might participate in this study as this could affect the results of the study.

**What was being studied?** You have just taken part in a study on negative indiscriminate attitudes towards Muslims and other social groups.

**How was this tested?** All participants responded to the same questionnaire indicating their agreement with various statements that assess intergroup attitudes.

**Main questions:** Do people show more negative and indiscriminate attitudes towards Muslims and Islam?  **Why is this important to study?** The results of this study are important for understanding when and why people show more negative and indiscriminate attitudes and behavior towards social groups.

**Contact the researcher:**  Dr. Author – harvardianski@gmail.com

**Thank you for participating in this study!** On the next page you will receive your survey code for Amazon MTurk.
Survey Flow

| EmbeddedData     |
|------------------|
| PROLIFIC_PIDValue will be set from Panel or URL. |

| Standard: Consent (5 Questions) |
| Standard: ME (2 Questions)     |
| Standard: DV's (3 Questions)   |
| Standard: Demographics (6 Questions) |
| Standard: Debriefing (1 Question) |

| EndSurvey: Advanced |
|--------------------|
| Page Break         |
Q1 Consent CONSENTEMENT À PARTICIPER À LA RECHERCHE DESCRIPTION: Cette étude porte principalement sur les attitudes et les émotions envers les musulmans et l'islam. Le questionnaire comprend des questions sur les attitudes et ainsi que des questions démographiques.

ADMISSIBILITÉ: Veuillez noter que seuls les résident-es français-es âgés de 18 ans et plus sont éligibles pour participer à cette étude.

RISQUES: La participation à cette étude ne comporte aucun risque anticipé.

AVANTAGES: Votre participation à cette étude ne présente aucun avantage direct.

IMPLICATION DE TEMPS: L'étude prend environ 5-10 minutes.

PAIEMENTS: Les sondages complétés seront rémunérés avec 0.75GBP. Veuillez noter que vous pouvez sauter certaines questions si vous ne vous sentez pas à l'aise de répondre à toutes, et vous recevrez quand même le paiement complet (0.75GBP). Vous n'êtes pas obligé-e de répondre aux questions. Toutefois, les participant-es qui échouent à de simples vérifications de l’attention, laissent la plupart des questions sans réponse ou qui terminent la tâche dans un délai peu réaliste (par exemple, dans la minute qui suit) ne recevront pas de paiement.

CONFIDENTIALITÉ: Les informations personnelles (Prolific ID) resteront confidentielles. Veuillez ne pas inclure votre nom ou d'autres informations qui pourraient être utilisées pour vous identifier dans les réponses au sondage. Les adresses IP utilisées pour répondre à l'enquête en ligne ne seront pas stockées.

PARTICIPATION ET RETRAIT: Si vous avez lu ce formulaire et avez décidé de participer à ce projet, veuillez comprendre que votre participation est volontaire et que vous avez le droit de retirer votre consentement ou de mettre fin à votre participation à tout moment, sans pénalité ni perte de bénéfice auquel vous avez autrement droit en fermant votre navigateur. Vous avez le droit de sauter des questions. Votre vie privée sera préservée dans toutes les données publiées et écrites résultant de l'étude.

STOCKAGE DE DONNÉES: Les données brutes seront stockées cryptées. Les fichiers de données agrégées peuvent faire l'objet de demandes à des fins non lucratives (demandes d'autres chercheurs, par exemple). Avant de partager des données, nous supprimerons toute information susceptible de compromettre l'intégrité personnelle de tout participant (par exemple, des données démographiques). Les données non identifiables seront stockées pour une durée indéterminée, à des fins de réplication et de vérification.

CONTACT: Les chercheurs associés à cette étude peuvent être contactés à harvardianski@gmail.com. Vous pouvez contacter les chercheurs pour l'une des raisons suivantes: si vous avez des questions sur l'indemnisation, si vous avez d'autres questions, préoccupations ou plaintes; si vous souhaitez parler à l'équipe de recherche; si vous pensez que la recherche vous a porté préjudice ou si vous souhaitez recevoir une copie de tout manuscrit basé sur la recherche (ou des résumés de nos résultats). Veuillez imprimer ou sauvegarder une copie de cette page pour vos dossiers.
Q2 Consent Veuillez s'il vous plaît répondre à la question suivante.

- J'ai lu et je consens à participer à cette étude. (1)
- J'ai lu et je ne donne PAS mon consentement à participer à cette étude. (2)
Informations générales

Veuillez lire attentivement toutes les instructions. L'étude dure environ 5 à 10 minutes, essayez de rester concentré-e sur l'étude et évitez les distractions pendant cette période.

Certains articles peuvent sembler répétitifs. Cependant, chaque article est unique et nous vous demandons de bien vouloir faire attention à chacun d'entre eux. Si vous souhaitez compléter l'étude complète, nous vous prions de bien vouloir le faire en une seule session. Les paramètres de l'étude sont tels que vous ne pouvez le faire qu'une seule fois. Dans le même temps, nous tenons à souligner que vous êtes libre de mettre fin à votre participation à l'étude à tout moment en fermant cette fenêtre ou cet onglet. **Veuillez noter que nous utilisons une question de contrôle de l'attention pour filtrer les réponses insouciantes.**

---

Q4 Attention check Pour contrôler la qualité, veuillez répondre avec un cinq pour cet article.

- 1 (1)
- 2 (2)
- 3 (3)
- 4 (4)
- 5 (5)

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Q4.1 Prolific ID Votre Prolific ID

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End of Block: Consent

Start of Block: ME

X
Q6 Emotions Islam Vous allez maintenant pouvoir indiquer vos émotions par rapport à la religion islamique. Veuillez svp indiquer dans quelle mesure vous êtes d’accord ou en désaccord avec chacune de ces déclarations.
|                                | Pas du tout d'accord (1) | Plutôt pas d'accord (2) | Ni d'accord ni en désaccord (3) | Plutôt d'accord (4) | Tout à fait d'accord (5) |
|--------------------------------|--------------------------|------------------------|-------------------------------|--------------------|------------------------|
| Je suis en colère quand je pense à la religion islamique. (1) | [ ]                      | [ ]                    | [ ]                          | [ ]                | [ ]                    |
| Je suis énervé·e quand je pense à la religion islamique. (2) | [ ]                      | [ ]                    | [ ]                          | [ ]                | [ ]                    |
| Je suis irrité·e quand je pense à la religion islamique. (3) | [ ]                      | [ ]                    | [ ]                          | [ ]                | [ ]                    |
| Je suis furieux·se quand je pense à la religion islamique. (4) | [ ]                      | [ ]                    | [ ]                          | [ ]                | [ ]                    |
| J'ai peur quand je pense à la religion islamique. (5) | [ ]                      | [ ]                    | [ ]                          | [ ]                | [ ]                    |
| Je suis angoissé·e quand je pense à la religion islamique. (6) | [ ]                      | [ ]                    | [ ]                          | [ ]                | [ ]                    |
| Je suis inquiet·ète quand je pense à la religion islamique. (7) | [ ]                      | [ ]                    | [ ]                          | [ ]                | [ ]                    |
Je suis apeuré·e quand je pense à la religion islamique. (8)

Je ressens du dégoût quand je pense à la religion islamique. (9)

La religion islamique m’inspire de la méfiance. (10)

La religion islamique me répugne. (11)

J’ai la nausée quand je pense à la religion islamique. (12)
Q7 Emotions Muslims Vous allez maintenant avoir l'opportunité d’indiquer vos émotions par rapport aux Musulmans. Veuillez svp indiquer dans quelle mesure vous êtes d'accord ou en désaccord avec chacune de ces déclarations.
|                                | Pas du tout d'accord (1) | Plutôt pas d'accord (2) | Ni d'accord ni en désaccord (3) | Plutôt d'accord (4) | Tout à fait d'accord (5) |
|--------------------------------|--------------------------|-------------------------|-------------------------------|--------------------|------------------------|
| Je ressens de la colère quand je pense à des personnes musulmanes. (1) |                         |                         | O                             |                    |                        |
| Je suis énervé·e quand je pense à des personnes musulmanes. (2) |                         |                         | O                             |                    |                        |
| Je suis irrité·e quand je pense à des personnes musulmanes. (3) |                         |                         | O                             |                    |                        |
| Je suis furieux·se quand je pense à des personnes musulmanes. (4) |                         |                         | O                             |                    |                        |
| J'ai peur quand je pense à des personnes musulmanes. (5) |                         |                         | O                             |                    |                        |
| Je me sens angoissé·e quand je pense à des personnes musulmanes. (6) |                         |                         | O                             |                    |                        |
Je me sens inquiet·ète quand je pense à des personnes musulmanes.
(7)
Je suis apeuré·e quand je pense à des personnes musulmanes.
(8)
Je ressens du dégoût quand je pense à des personnes musulmanes.
(9)
Les personnes musulmanes m’inspirent de la méfiance.
(10)
Les personnes musulmanes me répugnent.
(11)
J’ai la nausée quand je pense à des personnes musulmanes.
(12)
Q8 Islm-Sent Veuillez svp indiquer dans quelle mesure vous êtes d'accord ou en désaccord avec les déclarations relatives à la religion islamique ci-dessous.
|                                                                 | Pas du tout d'accord (1) | Plutôt pas d'accord (2) | Ni d'accord ni en désaccord (3) | Plutôt d'accord (4) | Tout à fait d'accord (5) |
|-----------------------------------------------------------------|--------------------------|-------------------------|---------------------------------|--------------------|--------------------------|
| La religion islamique est hostile aux femmes. (1)              |                          |                         |                                 |                    |                          |
| La religion islamique glorifie la violence. (2)                |                          |                         |                                 |                    |                          |
| L'Islam est une religion antisémite. (3)                        |                          |                         |                                 |                    |                          |
| La religion islamique menace la paix dans le monde. (4)         |                          |                         |                                 |                    |                          |
| L'Islam a engendré une civilisation digne d'admiration. (5)     |                          |                         |                                 |                    |                          |
| La religion islamique s'intègre parfaitement à notre monde occidental. (6) |                          |                         |                                 |                    |                          |
| La religion islamique, par sa nature, est incompatible avec la modernité. (7) |                          |                         |                                 |                    |                          |
L’Islam n’est pas compatible avec la démocratie et les droits de l’homme. (8)
Q9 MuslPrejud Veuillez svp indiquer dans quelle mesure vous êtes d’accord ou en désaccord avec les déclarations relatives aux Musulmans ci-dessous.
| Pas du tout d'accord (1) | Plutôt pas d'accord (2) | Ni d'accord ni en désaccord (3) | Plutôt d'accord (4) | Tout à fait d'accord (5) |
|-------------------------|--------------------------|---------------------------------|---------------------|--------------------------|
| Les musulmans ne sont pas vraiment dignes de confiance. (4) | | | | |
| Les terroristes islamistes trouvent un fort soutien parmi les musulmans. (1) | | | | |
| En comparaison avec les non-musulmans de ce pays, les musulmans ont l'air d'être moins rationnels. (2) | | | | |
| Les musulmans sont une charge sociale et économique pour la France. (3) | | | | |
| Les musulmans attirent plus souvent l'attention que les autres en raison de leur comportement agressif. (7) | | | | |
Les musulmans sont un atout pour la France. (5)

Les pratiques musulmanes s’intègrent parfaitement dans notre monde occidental. (6)
Q10 ConspiMusl Vous verrez maintenant une série de déclarations concernant des théories impliquant des musulmans.
Veuillez svp indiquer dans quelle mesure vous trouvez chacune des déclarations ci-dessous vraie ou fausse.
|définitivement faux (1) | probablement faux (2) | ni faux ni vrai (3) | probablement vrai (4) | définitivement vrai (5) |
|------------------------|----------------------|--------------------|----------------------|------------------------|
| Les musulmans ont pour but d’islamiser progressivement l’Occident. (1) | o                    | o                  | o                    | o                      |
| Secrètement, les musulmans aspirent à établir la charia en France. (2) | o                    | o                  | o                    | o                      |
| Les musulmans aspirent secrètement à l’islamisation de la France. (3) | o                    | o                  | o                    | o                      |
| Les musulmans conspirent contre l’Occident. (4) | o                    | o                  | o                    | o                      |
| Les musulmans agissent en cachette. (5) | o                    | o                  | o                    | o                      |
| Les musulmans se rencontrent en secret pour discuter de leurs plans. (6) | o                    | o                  | o                    | o                      |
| Les musulmans voudraient bien dominer le monde. (7) | o                    | o                  | o                    | o                      |
| Les musulmans voudraient bien contrôler les institutions politiques internationales. (8) | o                    | o                  | o                    | o                      |
Les musulmans atteignent leurs objectifs communs par des accords secrets. (9)
Q11 Age Quel âge avez-vous?

- En dessous de 18 (1)
- 18 - 24 (2)
- 25 - 34 (3)
- 35 - 44 (4)
- 45 - 54 (5)
- 55 - 64 (6)
- 65 - 74 (7)
- 75 - 84 (8)
- 85 ans et plus (9)

Q12 Gender Quel est ton sexe?

- Homme (1)
- Femme (2)
- Autre (3)
Q13 Educ Quel est le niveau de diplôme le plus élevé que vous avez atteint ?

- Sans diplôme (1)
- Non diplômés jusqu'à la fin de la 3ème, 2nd, 1ère filière générale (2)
- Nondiplômés du CAP BEP filière professionnelle (3)
- Certificat d'études primaires (4)
- CAP, examen de fin d'apprentissage artisanal (5)
- BEP, BP, BEA, BEC, BEI, BES (6)
- Brevet élémentaire, Brevet d'étude du premier cycle, brevet des collèges (7)
- Baccalauréat général, Brevet supérieur (8)
- Brevet de technicien, baccalauréat de technicien, baccalauréat technologique, baccalauréat professionnel (9)
- Diplôme universitaire du premier cycle (DEUG), diplôme universitaire de technologie (DUT), Brevet de technicien supérieur (BTS), Certificat d'Aptitude Pédagogique (10)
- Diplôme universitaire des deuxième et troisième cycles, Doctorat, CAPES, Agrégation, Diplôme de grandes écoles (11)
- Encore étudiant (12)
Q14 Household Income Quel est le revenu annuel combiné de votre ménage?

- Less than 15,000€ (1)
- 15,000€ - 29,999€ (2)
- 30,000€ - 44,999€ (3)
- 45,000€ - 74,999€ (4)
- 75,000€ - 99,999€ (5)
- 100,000€ - 149,999€ (6)
- 150,000€ - 249,999€ (7)
- 250,000€ - 499,999€ (8)
- Plus de 500,000€ (9)
Q15 PolOri En ce qui concerne la politique, les gens parlent souvent de «gauche» et de «droite». Vous, personnellement, où vous classeriez-vous sur une échelle où 1 est la position la plus à gauche et 5 la plus à droite ?

| Orientation politique (1) | Plus à gauche (1) | Plutôt à gauche (2) | Ni à droite ni à gauche (3) | Plutôt à droite (4) | Plus à droite (5) |
|--------------------------|-------------------|---------------------|-----------------------------|-------------------|------------------|
|                          | ○                 | ○                   | ○                           | ○                 | ○                |

Page Break
Q16 Religion Pouvez-vous me dire quelle est votre religion ou votre confession si vous en avez une ?

- Bouddhiste (1)
- Protestant-e (2)
- Hindou-e (3)
- Musulman-e (4)
- Juif/Juive (5)
- Catholique (6)
- Agnostique (7)
- Sans religion (8)
- Autre (9)

End of Block: Demographics

Start of Block: Debriefing

Q17 Debriefing   Compte rendu   Notez s'il vous plaît: Nous vous demandons de ne pas divulguer ces informations sur les procédures de recherche et les hypothèses à quiconque pourrait participer à cette étude, car cela pourrait affecter les résultats de l'étude.   Qu'était l'objet d'étude ?

Vous venez de participer à une étude sur les facteurs sociaux et psychologiques qui facilitent l'émergence d'attitudes négatives à l'égard des musulmans et d'autres groupes sociaux. Nous nous sommes principalement intéressés aux interactions entre les visions du monde personnelles.

Comment cela a-t-il été testé? Tous les participants ont répondu au même questionnaire en indiquant leur accord avec diverses affirmations évaluant les traits de personnalité, les attitudes intergroupes et les émotions.   Question principale: Les gens manifestent-ils des attitudes plus négatives et indiscriminées envers les musulmans en fonction de leur vision du monde et de leurs préférences idéologiques?   Pourquoi est-ce important d'étudier? Les résultats de cette étude sont importants pour comprendre quand et pourquoi les gens manifestent des attitudes et des comportements plus négatifs envers certains groupes sociaux.   Pour contacter le chercheur: Dr. Author – harvadianski@gmail.com
Merci d'avoir participé à cette étude!

End of Block: Debriefing
## Survey Flow

| Standard: Consent (4 Questions) |
|-------------------------------|
| Block: IV`s (2 Questions)     |
| Standard: ME`s (2 Questions)  |
| Standard: DV`s (3 Questions)  |
| Standard: Consequences (3 Questions) |
| Standard: Demographics (7 Questions) |

**WebService:** GET - http://reporting.qualtrics.com/projects/randomNumGen.php - Fire and Forget

**Standard: Debriefing (1 Question)**

EndSurvey: Advanced
Q1 Consent CONSENT TO PARTICIPATE IN RESEARCH
DESCRIPTION: This study mainly centers on attitudes towards Muslims and Islam but also on attitudes towards other social groups and cultures. The questionnaire includes questions about social attitudes, personality, inter-group perception, and demographics.
ELIGIBILITY: Please note that only US Residents, 18 years of age or older are eligible to participate in this study.

RISKS: There are no anticipated risks associated with participating in this study. BENEFITS: There are no direct benefits to your participation in this study. TIME INVOLVEMENT: The study takes approximately 15-20 minutes to complete. PAYMENTS: Completed surveys will be compensated with $1.75. Please note that you may skip some questions if you do not feel comfortable answering everything, and you will still receive full payment ($1.75). You are not obligated to answer any questions. However, participants who fail simple attention checks, leave the majority of questions unanswered, or who complete the task in an unrealistic short time period (e.g. within a minute) will not receive payment. CONFIDENTIALITY: Personal information (worker IDs) will be kept confidential. Please do not include your name or other information that could be used to identify you in the survey responses. Nonetheless, please make sure to mark your Amazon Profile as private if you do not want it to be found from your Mechanical Turk Worker ID. IP addresses used to complete the survey online will not be stored. PARTICIPATION AND WITHDRAWAL: If you have read this form and have decided to participate in this project, please understand your participation is voluntary and you have the right to withdraw your consent or discontinue participation at any time without penalty or loss of benefit to which you are otherwise entitled by simply closing your browser. You have the right to skip any questions. Your individual privacy will be maintained in all published and written data resulting from the study. DATA STORAGE: The raw data will be stored encrypted. Aggregate data files are subject to a request for non-profit purposes (e.g, requests from other researchers). Before sharing data we would remove any information that might compromise the personal integrity of any participant (e.g., demographics). The non-identifiable data will be stored for an indefinite amount of time, for replication and verification purposes. CONTACT: The researchers affiliated with this study, Dr. Author can be reached at harvardianski@gmail.com You can contact the researchers for any of the following: if you have questions about compensation, if you have other questions, concerns, or complaints; if you would like to talk to the research team; if you think the research has harmed you or if you want to receive a copy of any manuscripts based on the research (or summaries of our results.)
Please print or save a copy of this page for your records.
Q2 Consent Please answer the following question.

- I have read and I do give my consent to participate in this study. (1)
- I have read and I do NOT give my consent to participate in this study. (2)
Q3 GI General information Please read all the instructions carefully. The study will take approximately 15 to 20 minutes to complete, try to stay focused on the study and avoid distractions for this period of time.

Some items may seem repetitive. However, each item is unique and we kindly ask you to pay attention to each one of them.

If you want to complete the full study we kindly ask you to do so in one session, the settings of the study are such that you can only take it once. At the same time, we want to emphasize that you are free to discontinue your participation from the study at any time by closing this window or tab. Please note that we use an attention check question to screen for careless responding.

Q4 Attention check To monitor quality, please respond with a five for this item

- 1 (1)
- 2 (2)
- 3 (3)
- 4 (4)
- 5 (5)

End of Block: Consent

Start of Block: IV’s

Q6 SDO Show how much you favor or oppose each idea below by indicating your agreement with the following statements on the scale below. You can work quickly; your first feeling is generally best.
|                                                                 | Strongly disagree (1) | Somewhat disagree (2) | Neither agree nor disagree (3) | Somewhat agree (4) | Strongly agree (5) |
|-----------------------------------------------------------------|-----------------------|-----------------------|-------------------------------|-------------------|-------------------|
| Some groups of people must be kept in their place. (1)          | 0                     | 0                     | 0                             | 0                 | 0                 |
| It's probably a good thing that certain groups are at the top and other groups are at the bottom. (2) | 0                     | 0                     | 0                             | 0                 | 0                 |
| An ideal society requires some groups to be on top and others to be on the bottom. (3) | 0                     | 0                     | 0                             | 0                 | 0                 |
| Some groups of people are simply inferior to other groups. (4)   | 0                     | 0                     | 0                             | 0                 | 0                 |
| Groups at the bottom are just as deserving as groups at the top. (5) | 0                     | 0                     | 0                             | 0                 | 0                 |
| No one group should dominate in society. (6)                    | 0                     | 0                     | 0                             | 0                 | 0                 |
| Groups at the bottom should not have to stay in their place. (7) | 0                     | 0                     | 0                             | 0                 | 0                 |
Group dominance is a poor principle. (8)

We should not push for group equality. (9)

We shouldn't try to guarantee that every group has the same quality of life. (10)

It is unjust to try to make groups equal. (11)

Group equality should not be our primary goal. (12)

We should work to give all groups an equal chance to succeed. (13)

We should do what we can to equalize conditions for different groups. (14)
No matter how much effort it takes, we ought to strive to ensure that all groups have the same chance in life. (15)

Group equality should be our ideal. (16)
Q7 ID Please respond to the following statements by indicating the extent to which you agree or disagree with them.

| Statement                                                                 | Strongly disagree (1) | Somewhat disagree (2) | Neither agree nor disagree (3) | Somewhat agree (4) | Strongly agree (5) |
|---------------------------------------------------------------------------|------------------------|-----------------------|-------------------------------|--------------------|-------------------|
| Being an American is important for me. (1)                                |                        |                       |                               |                    |                   |
| I feel strongly connected to other Americans. (2)                         |                        |                       |                               |                    |                   |
| I strongly identify with other Americans. (3)                            |                        |                       |                               |                    |                   |
| I feel very connected to other Americans. (4)                            |                        |                       |                               |                    |                   |
| Being an American is an important part of how I see myself. (5)          |                        |                       |                               |                    |                   |

Page Break
Q8 Muslim Emotio And now you will have a chance to indicate your emotions pertaining to Muslims.
|                                             | Strongly disagree (1) | Somewhat disagree (2) | Neither agree nor disagree (3) | Somewhat agree (4) | Strongly agree (5) |
|---------------------------------------------|-----------------------|-----------------------|--------------------------------|--------------------|-------------------|
| I feel angry when I think of Muslim individuals. (1) | o                     | o                     | o                              | o                  | o                 |
| I feel displeased when I think of Muslim individuals. (2) | o                     | o                     | o                              | o                  | o                 |
| I feel irritated when I think of Muslim individuals. (3) | o                     | o                     | o                              | o                  | o                 |
| I feel furious when I think of Muslim individuals. (4) | o                     | o                     | o                              | o                  | o                 |
| I feel fearful when I think of Muslim individuals. (5) | o                     | o                     | o                              | o                  | o                 |
| I feel anxious when I think of Muslim individuals. (6) | o                     | o                     | o                              | o                  | o                 |
| I feel worried when I think of Muslim individuals. (7) | o                     | o                     | o                              | o                  | o                 |
| I feel afraid when I think of Muslim individuals. (8) | o                     | o                     | o                              | o                  | o                 |
I feel disgusted when I think of Muslim individuals. (9)

I feel contemptuous when I think of the Muslim individuals. (10)

I feel repelled when I think of the Muslim individuals. (11)

I feel sick when I think of the Muslim individuals. (12)
Q9Islam Emotio And now you will have a chance to indicate your emotions pertaining to the Islamic religion.
| Statement                                                                 | Strongly disagree (1) | Somewhat disagree (2) | Neither agree nor disagree (3) | Somewhat agree (4) | Strongly agree (5) |
|--------------------------------------------------------------------------|------------------------|-----------------------|--------------------------------|--------------------|--------------------|
| I feel angry when I think of Islamic religion. (13)                     |                        |                       |                                |                    |                    |
| I feel displeased when I think of Islamic religion. (14)                |                        |                       |                                |                    |                    |
| I feel irritated when I think of Islamic religion. (15)                 |                        |                       |                                |                    |                    |
| I feel furious when I think of Islamic religion. (16)                   |                        |                       |                                |                    |                    |
| I feel fearful when I think of Islamic religion. (17)                   |                        |                       |                                |                    |                    |
| I feel anxious when I think of Islamic religion. (18)                   |                        |                       |                                |                    |                    |
| I feel worried when I think of Islamic religion. (19)                   |                        |                       |                                |                    |                    |
| I feel afraid when I think of Islamic religion. (20)                    |                        |                       |                                |                    |                    |
| I feel disgusted when I think of Islamic religion. (21)                 |                        |                       |                                |                    |                    |
I feel contemptuous when I think of the Islamic religion. (22)

I feel repelled when I think of the Islamic religion. (23)

I feel sick when I think of the Islamic religion. (24)
Q10 Islam-Sent Now, you will see a set of statements pertaining again to the Islamic religion. Please indicate how much you agree or disagree with each statement below.

| Statement                                                                 | Strongly disagree (1) | Somewhat disagree (2) | Neither agree nor disagree (3) | Somewhat agree (4) | Strongly agree (5) |
|---------------------------------------------------------------------------|-----------------------|-----------------------|--------------------------------|--------------------|--------------------|
| Islam is a sexist religion. (1)                                           |                       |                       |                                |                    |                    |
| Islam is a violence-glorifying religion. (2)                              |                       |                       |                                |                    |                    |
| Islam is a anti-Semitic religion. (3)                                     |                       |                       |                                |                    |                    |
| The Islamic religion is harmful for world peace. (4)                      |                       |                       |                                |                    |                    |
| Islam has produced an admirable culture. (5)                              |                       |                       |                                |                    |                    |
| Islamic culture fits perfectly in our Western World. (6)                 |                       |                       |                                |                    |                    |
| The Islamic religion is by default not compatible with modernity. (7)    |                       |                       |                                |                    |                    |
| The Islamic religion is not compatible with democracy and human rights. (8) |                       |                       |                                |                    |                    |
Q11 MuslPrejud Now, you will see a series of statements pertaining to Muslims. Please indicate if you agree or disagree with each statement below.
|                                                                 | Strongly disagree (1) | Somewhat disagree (2) | Neither agree nor disagree (3) | Somewhat agree (4) | Strongly agree (5) |
|-----------------------------------------------------------------|-----------------------|-----------------------|-------------------------------|-------------------|-------------------|
| The Islamist terrorist find strong support among Muslims. (1)   |                       |                       |                               |                   |                   |
| Muslims attract more attention due to their aggressive behavior. (2) |                       |                       |                               |                   |                   |
| Muslims are a social and economic burden for the US. (3)         |                       |                       |                               |                   |                   |
| Muslims are not trustworthy. (4)                                 |                       |                       |                               |                   |                   |
| Muslims are an enrichment for the US. (5)                       |                       |                       |                               |                   |                   |
| Muslim beliefs and practices fit perfectly in our Western World. (6) |                       |                       |                               |                   |                   |
| Muslims appear to be rather irrational, compared to non-Muslims in this country. (7) |                       |                       |                               |                   |                   |
Immigration to the USA should be forbidden for Muslims. (8)
Q12 ConspiMusl Now, you will see a series of statements pertaining to theories involving Muslims. Please indicate to what extent you find each statement below as true or false.
| Muslims are planning to Islamize the West step by step. (1) | Definitely false (1) | Probably false (2) | Neither true nor false (3) | Probably true (4) | Definitely true (5) |
|---|---|---|---|---|---|
| Actually, Muslims are striving to establish the Sharia in the US. (2) |  |  |  |  |  |
| Muslims secretly plot for a Islamization of the USA. (3) |  |  |  |  |  |
| Islam is conspiring against the West. (4) |  |  |  |  |  |
| Muslims act in a secret way. (5) |  |  |  |  |  |
| Muslims often meet in hiding to discuss their plans. (6) |  |  |  |  |  |
| Muslims would like to rule the world. (7) |  |  |  |  |  |
| Muslims would like to control the international political institutions. (8) |  |  |  |  |  |
Muslims achieve their collective goals by secret agreements.  
(9)
Q13 Anti_MusI Policy Please indicate if you agree or disagree with each statement below.
| Statement                                                                 | Strongly disagree (1) | Somewhat disagree (2) | Neither agree nor disagree (3) | Somewhat agree (4) | Strongly agree (5) |
|--------------------------------------------------------------------------|-----------------------|-----------------------|-------------------------------|-------------------|-------------------|
| We need to stop accepting Muslim refugees into this country, period. (1) |                       |                       |                               |                   |                   |
| No more political correctness: Muslim refugees need to go. (2)            |                       |                       |                               |                   |                   |
| We should put any Muslims who enter into the country under strict surveillance. (3) |                       |                       |                               |                   |                   |
| We should stop giving out visas to Muslims to enter the U.S. (4)         |                       |                       |                               |                   |                   |
| We should tap the phones of any Muslims in the U.S. who make calls to Middle Eastern countries on a frequent basis. (5) |                       |                       |                               |                   |                   |
We should institute a database that keeps track of Muslims in this country. (6)

We should ban the opening of any new Mosques in this country. (7)

We should ban the wearing of the Islamic veil (or 'headdress'). (8)

We should allow Muslims to practice their religion with no restrictions in the U.S. (9)
Q14 a Ascent of Men Using the image below as a guide, indicate using the sliders how evolved you consider the average member of the group to be. There are no right or wrong answers here: we are simply interested in your opinion.

Muslims ()

Q15 Perseq Now, suppose that the American government some time in the future passed a law outlawing Muslim organizations in the US. Government officials then stated that the law would only be effective if it were vigorously enforced at the local level and appealed to every American to aid in the fight against these organizations. Please indicate how much you agree or disagree
with the following statements:
| Strongly disagree (1) | Somewhat disagree (2) | Neither agree nor disagree (3) | Somewhat agree (4) | Strongly agree (5) |
|-----------------------|-----------------------|-------------------------------|-------------------|-------------------|
| I would tell my friends and neighbors that it was a good law. (1) | ☐ | ☐ | ☐ | ☐ | ☐ |
| I would tell the police about any Muslim organizations that I knew. (2) | ☐ | ☐ | ☐ | ☐ | ☐ |
| If asked by the police, I would help hunt down and arrest members of Muslim organizations. (3) | ☐ | ☐ | ☐ | ☐ | ☐ |
| I would participate in attacks on the Muslim headquarters organized by the proper authorities. (4) | ☐ | ☐ | ☐ | ☐ | ☐ |
| I would support physical force to make members of Muslim organizations reveal the identity of other members. (5) | ☐ | ☐ | ☐ | ☐ | ☐ |
I would support the execution of leaders of Muslim organizations if the government insisted it was necessary to protect the U.S. (6)
QX Filler You are nearly finished!
Only a few demographic questions left.

End of Block: Consequences

Start of Block: Demographics

Q16 Age How old are you?
- Under 18 (1)
- 18 - 24 (2)
- 25 - 34 (3)
- 35 - 44 (4)
- 45 - 54 (5)
- 55 - 64 (6)
- 65 - 74 (7)
- 75 - 84 (8)
- 85 or older (9)

Q17 Gender What is your gender?
- Male (1)
- Female (2)
- Other (3)
Q18 Educ What is the highest level of school you have completed or the highest degree you have received?

- Less than high school degree  (1)
- High school graduate (high school diploma or equivalent including GED)  (2)
- Some college but no degree  (3)
- Associate degree in college (2-year)  (4)
- Bachelor's degree in college (4-year)  (5)
- Master's degree  (6)
- Doctoral degree  (7)
- Professional degree (JD, MD)  (8)
Q19 House Incom What is the combined annual income of your household?

- 0-$25,000 (1)
- $25,001-$50,000 (2)
- $50,001-$75,000 (3)
- $75,001-$100,000 (4)
- $100,001-$150,000 (5)
- $150,001-$200,000 (6)
- $200,001-$250,000 (7)
- $250,001-$300,000 (8)
- $300,001-$350,000 (9)
- $350,001-$400,000 (10)
- over $400,000 (11)
Q20 Ethnicity How would you categorize yourself in terms of ethnicity?

- White (1)
- Black or African American (2)
- American Indian or Alaska Native (3)
- Asian (4)
- Native Hawaiian or Pacific Islander (5)
- Other (6) ________________________________________________
- Mixed (7)
- Prefer not to say (8)
Q21 PolOri Here is a 7-point scale on which the political views that people might hold are arranged from extremely liberal (left) to extremely conservative (right). Where would you place yourself on this scale?

| 0 | 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|---|
| Political Orientation () | 3 |

Q22 Religion Please circle your current belief.

- Buddhist (1)
- Protestant (2)
- Hindu (3)
- Muslim (4)
- Jewish (5)
- Catholic (6)
- Pagan (7)
- No religion (8)
- Other (9)

End of Block: Demographics

Start of Block: Debriefing

Q23 Debriefing Study Debriefing

Please note: We kindly ask you not to disclose this information about the research procedures and hypotheses to anyone who might participate in this study as this could affect the results of the study.

What was being studied? You have just taken part in a study on social and
psychological factors that facilitate the emergence of negative indiscriminate attitudes towards Muslims and other social groups. We were mainly interested in the interactive effects of personal worldviews and emotions. Specifically, we examined the hypothesis that people are inclined to hold more negative attitudes towards Muslims the more they feel threatened in certain ways by the outgroup. The remaining parts of the study focused on demographics and whether certain worldviews are associated with different reactions to threat perceptions and subsequently to negative attitudes and behaviors.

**How was this tested?** All participants responded to the same questionnaire indicating their agreement with various statements that assess intergroup attitudes, emotions, and perceptions, as well as intergroup behaviors.

**Main questions:** Do people show more negative and indiscriminate attitudes towards Muslims depending on personality characteristics, threat perceptions, and ideological preferences? Which type of threat perceptions and negative attitudes are most strongly predictive for explaining discriminatory behavior? **Why is this important to study?**

The results of this study are important for understanding when and why people show more negative and indiscriminate attitudes and behavior towards social groups.

**Contact the researcher:**

If you have questions or concerns about this research, please contact: **Author**, Email: harvardianski@gmail.com.

**Thank you for participating in this study!** On the next page you will receive your survey code for Amazon MTurk.

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**End of Block: Debriefing**