QUERY ANSWERING SYSTEM OF SHAHIH HADITH MUTTAFIQUN 'ALAIH USING INDONESIAN THESAURUS BASED ON QUERY EXPANSION AND NAÏVE BAYES CLASSIFIER

UNDERGRADUATE THESIS

CREATED BY:
M. FAIRUZ ZUMAR ROUNAQI
NIM. 13650100

JURUSAN TEKNIK INFORMATIKA
FAKULTAS SAINS DAN TEKNOLOGI
UNIVERSITAS ISLAM NEGERI MAULANA MALIK IBRAHIM
MALANG
2019
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UNDERGRADUATE THESIS

Presented to:
Fakultas Sains dan Teknologi
Universitas Islam Negeri (UIN)
Maulana Malik Ibrahim Malang
Untuk Memenuhi Salah Satu Persyaratan Dalam Memperoleh Gelar Sarjana Komputer (S. Kom)

CREATED BY:
M. FAIRUZ ZUMAR ROUNAQI
NIM. 13650100

JURUSAN TEKNIK INFORMATIKA
FAKULTAS SAINS DAN TEKNOLOGI
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MALANG
2019
APPROVAL SHEET

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UNDERGRADUATE THESIS

Created by:
M. FAIRUZ ZUMAR ROUNAQI
NIM. 13650100

Telah Diperiksa dan Disetujui untuk Diuji,
Tanggal: 27 November 2019

Pembimbing I
Dr. Cahyo Crysdian
NIP. 19740424 200901 1 008

Pembimbing II
Roro Inda Melani, M. Sc
NIP. 19780925 200501 2 008

Mengetahui,
Ketua Jurusan Teknik Informatika
Fakultas Sains dan Teknologi
Universitas Islam Negeri Maulana Malik Ibrahim Malang

Dr. Cahyo Crysdian
NIP. 19740424 200901 1 008
VALIDITY SHEET

QUERY ANSWERING SYSTEM OF SHAHIH HADITH MUTTAFAQUN 'ALAIH USING INDONESIAN THESAURUS BASED ON QUERY EXPANSION AND NAÏVE BAYES CLASSIFIER

UNDERGRADUATE THESIS

Created by:
M. FAIRUZ ZUMAR ROUNAQI
NIM. 13650100

Telah dipertahankan di Depan Dewan Penguji Skripsi dan Dinyatakan Diterima Sebagai Salah Satu Persyaratan Untuk Memperoleh Gelar Sarjana Komputer (S. Kom)
Tanggal: 6 Desember 2019

Susunan Dewan Penguji

1. Penguji Utama : Irwan Budi Santoso, M. Kom
   NIP. 19770103 201101 1 004

2. Ketua Penguji : Khadijah F.H. Holle, M. Kom
   NIDT. 19900626 20160801 2 077

3. Sekretaris Penguji : Dr. Cahyo Cysdian
   NIP. 19740424 200901 1 008

4. Anggota Penguji : Roro Inda Melani, M. Sc
   NIP. 19780925 200501 2 008

Tanda Tangan

Mengetahui,
Ketua Jurusan Teknik Informatika
Fakultas Sains dan Teknologi
Universitas Islam Negeri Maulana Malik Ibrahim Malang

Dr. Cahyo Cysdian
NIP. 19740424 200901 1 008
STATEMENT OF THE AUTHENTICITY

The Undersigned,

Name : M. Fairuz Zumar Rounaqi
NIM : 13650100
Faculty/Department : Science and Technology/Computer Science
Thesis Title : Query Answering System of Shahih Hadith Muttafaqun 'Alaih Using Indonesian Thesaurus Based On Query Expansion and Naïve Bayes Classifier.

Declares that the thesis I wrote to fulfill the requirement for the degree of Sarjana Komputer (S.Kom) in Computer Science Department, Science and Technology Faculty, the State Islamic University of Maulana Malik Ibrahim Malang entitled Query Answering System of Shahih Hadith Muttafaqun 'Alaih Using Indonesian Thesaurus Based on Query Expansion and Naïve Bayes Classifier is truly my original work. It does not incorporate any materials previously written or published by another person except those indicated in quotations and bibliography.

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Malang, 27 November 2019
The Researcher,

[Signature]

M. Fairuz Zumar Rounaqi
NIM. 13650100
Nothing is impossible as long as you have God.
DEDICATION

This thesis is especially dedicated to my beloved mother and father, also my brother who always supports and advises me.
ACKNOWLEDGEMENT

السلام عليكم ورحمة الله وبركاته

Alhamdulillah, all praise to Allah SWT for all the Blesses so that the researcher can accomplish this undergraduate thesis. Also, my peace and salutation be given to Prophet Muhammad SAW who has guided us from the darkness to the lightness.

The researcher would like to express her gratitude to:

1. Dr. Cahyo Crysdian, as my Advisor I also as the Head of Computer Science Department, Science and Technology Faculty, State Islamic University of Maulana Malik Ibrahim Malang who has guided, motivated, and directed the writer while working on this undergraduate thesis.

2. Roro Inda Melani, M. Sc, as my Advisor II who has guided and advice in the preparation of this undergraduate thesis report.

3. All of the lectures and staff of the Computer Science Department who has given a lot of knowledge to the researcher.

4. My beloved Mother and Father, also my brother who always supporting me.

5. All of my friends especially in the Computer Science Department who always supported me to finish my undergraduate thesis.
Hopefully, my Allah SWT always blesses those mentioned above. The researcher realizes that this research is far from being perfect. Therefore, any constructive criticism and suggestion will be gladly accepted. Finally, it is expected that this undergraduate thesis will be beneficial for the readers.

Malang, .................................

The Researcher
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ABSTRAK

Rounaqi, Muhammad Fairuz Zumar. 2019. Query Answering System of Shahih Hadith Muttafaqun ‘Alaih Using Indonesian Thesaurus Based on Query Expansion and Naïve Bayes Classifier. Skripsi. Jurusan Teknik Informatika, Fakultas Sains dan Teknologi, Universitas Islam Negeri Maulana Malik Ibrahim Malang. Pembimbing: (I) Dr. Cahyo Crysdian, (II) Roro Inda Melani, M. Sc.

Kata Kunci: Hadits, Information Retrieval, Query Expansion, Naïve Bayes Classifier

Hadits merupakan sumber hukum Islam yang kedua setelah Al-Qur’an. Hadits adalah semua perkataan, perbuatan dan ketetapan Nabi Muhammad SAW yang digunakan sebagai hukum Islam. Salah satu kitab himpunan hadits yang terkenal adalah kitab Lu’ Lu’ Wal Marjan karangan Muhammad Fuad Bin Abdul Baqi. Kitab ini berisi hadits-hadits shahih dari dua orang Imam yang terkemuka yakni Imam Bukhari dan Imam Muslim. Sebagai kitab himpunan hadits yang terkenal, pasti banyak orang yang menggunakan kitab tersebut sebagai referensi hadits, dengan membuat sebuah sistem Information Retrieval yang dinamakan Query Answering System, diharapkan dapat memudahkan pengguna dalam mencari dan menemukan dokumen hadits yang sesuai dengan kebutuhan pengguna. Penelitian ini mengimplementasikan metode Naïve Bayes Classifier yang dikombinasikan dengan tesaurus Indonesia sebagai query expansion untuk menemukan dokumen hadits yang sesuai dengan query masukan. Tujuan dari penelitian ini adalah untuk mengukur akurasi, presisi, dan recall dari hasil penerapan metode Naïve Bayes Classifier yang dikombinasikan dengan tesaurus Indonesia sebagai query expansion. Berdasarkan pengujian dari 50 data query, hasil pengujian menunjukkan bahwa penggunaan query expansion menunjukkan hasil yang lebih baik dibandingkan dengan tanpa menggunakan query expansion. Berdasarkan dari pengujian 1 data teratas tanpa menggunakan query expansion didapatkan nilai rata-rata recall sebesar 62%, nilai rata-rata precision sebesar 62%, nilai rata-rata accuracy sebesar 92.4% dan nilai rata-rata f-measure sebesar 62%, sedangkan pengujian dengan menggunakan query expansion didapatkan nilai rata-rata recall sebesar 66%, nilai rata-rata precision sebesar 66%, nilai rata-rata accuracy sebesar 93.2% dan nilai rata-rata f-measure sebesar 66%. Berdasarkan hasil pengujian tersebut penggunaan query expansion menunjukkan peningkatan pada nilai rata-rata recall sebesar 4%, peningkatan pada nilai rata-rata precision sebesar 4%, dan peningkatan pada nilai rata-rata accuracy sebesar 0.08% dan peningkatan pada nilai rata-rata f-measure sebesar 4% dibandingkan dengan tanpa menggunakan query expansion.
ABSTRACT

Rounaqi, Muhammad Fairuz Zumar. 2019. **Query Answering System of Shahih Hadith Muttafaqun ‘Alaih Using Indonesian Thesaurus Based on Query Expansion and Naïve Bayes Classifier.** Undergraduate Thesis. Computer Science Department, Science and Technology Faculty, State Islamic University of Maulana Malik Ibrahim Malang. Advisor: (I) Dr. Cahyo Crysdiian, (II) Roro Inda Melani, M. Sc.

**Index Terms:** Hadith, Information Retrieval, Query Expansion, Naïve Bayes Classifier

Hadith is the second source of Islamic law after Al-Qur'an. Hadith are all the words, deeds and provisions of the Prophet Muhammad SAW that are used as Islamic law. One of the best-known hadith collection books is the book of Al Lu' Lu' Wal Marjan by Muhammad Fuad Bin Abdul Baqi. This book contains authentic hadiths from two prominent Imams namely Imam Bukhari and Imam Muslim. As a famous collection of hadith books, surely many people who use the book as a hadith reference, by creating an Information Retrieval system called the Query Answering System, is expected to facilitate users in searching and finding the hadith documents as the user's needs. This research implements the Naïve Bayes Classifier method combined with Indonesian thesaurus as a query expansion to find the hadith documents that relevant to the input query. The purpose of this study is to measure the accuracy, precision, and recall from the results of the implementation of the Naïve Bayes Classifier method combined with Indonesian thesaurus as a query expansion. Based on the testing of 50 query data, the test results show that the use of query expansion shows better results than without using query expansion. Based on testing the top 1 data without using query expansion obtained an average recall value of 62%, an average precision value of 62%, an average accuracy value of 92.4% and an average value of the f-measure of 62%, while testing using query expansion obtained an average recall value of 66%, an average precision value of 66%, an average accuracy value of 93.2% and an average f-measure value of 66%. Based on the test results, the use of query expansion shows an improvement in the average recall value of 4%, an improvement in the average precision value of 4%, and an improvement in the average accuracy value of 0.8% and an improvement in the average f-measure value of 4% compared on without using query expansion.
المستخلص

روناقي، محمد فيروز زمر. 2019. نظام الرد على الأسئلة لصاحب الحديث منطق خليفة باستخدام المعجم الإندونيسي المعتمد على توسيع الاستعلام أو الأطروحات. تعلم التكنولوجيا والعلومات، كلية العلوم والهندسة، جامعة مولا مالك إبراهيم الإسلامية الحكومية مالانج. المشرف: (الأول) الدكتور جاويش دين (الثاني) رورو إندا ميلانين، الماجيستير

الكلمات الرئيسية: الحديث، استرجاع المعلومات، استعلام التوسعة، تصنيف بايز باي

الحديث هو المصدر الثاني للشريعة الإسلامية بعد القرآن. الحديث هو كل أقوال وأفعال وأحكام النبي محمد كتاب الفقه الإسلامي. إحدى الكتب المشهورة في الحديث هي كتاب لؤلؤ والمرجان، كتب محمد فؤاد بن عبد الباقى. يحتوي هذا الكتاب على أحاديث صحيحة من إمامين بارزين هما الإمام البخاري والإمام مسلم. هذا الكتاب يستخدمه عدد من الأشخاص كجرجج الحديث. من خلال إنشاء نظام للاتصال بالمعلومات يستخدم نظام الرد على الاستعلام، من المتوقع أن يسهل هذا الكتاب المستخدمين في العثور على وثائق الحديث التي تناسب احتياجات المستخدمين.

يقوم هذا البحث بتقييم نظام تصنيف Naïve Bayes Classifier مع قاموس المرادفات الإندونيسي كتسوية واستيلاء على مستندات الحديث التي تطابق استعلام الاستخدام. أهداف البحث هي تقييم دقة واستيلاء نتائج نظام تصنيف Naïve Bayes Classifier مع قاموس الراسات الإندونيسي كتسوية واستيلاء على مستندات الحديث التي تطابق استعلام الاستخدام. أهداف البحث هي تقييم دقة واستيلاء نتائج نظام تصنيف Naïve Bayes Classifier مع قاموس المراوات الإندونيسي كتسوية واستيلاء على مستندات الحديث التي تطابق استعلام الاستخدام. أهداف البحث هي تقييم دقة واستيلاء نتائج نظام تصنيف Naïve Bayes Classifier مع قاموس المرادفات الإندونيسي كتسوية واستيلاء على مستندات الحديث التي تطابق استعلام الاستخدام.

فيما يلي نتائج الاختبار، حسب مقياس "F"، فإن الدقة المتوسطة تبلغ 92.4%، وزيادة في متوسط قيمة المقياس "ف" من 4% مقارنة دون استخدام توسيع الاستعلام.

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CHAPTER I
INTRODUCTION

This chapter explains about the research background, research question, research objectives, and research scope.

1.1 Research Background

Hadith is the second source of Islamic law after Al-Qur’an. Hadith is very influential in Islam to determine the activities, both of life or the afterlife. When Muslims find cases that are not preferred in Al-Qur’an, Muslims use the hadith as a source of law. Hadith is everything that is done by the Prophet Muhammad SAW, in terms of words, deeds, and approval (Baqi, 2015). The hadith is divided into several types, i.e. based on the Sanad Hadith, based on the Narrator’s Hadith, and based on the Shahih Hadith.

Based on Sanad Hadith, hadith is classified into 6 types, namely Mursal Hadith, Munqathi Hadith, Mu’dlal Hadith, Mu’allaq Hadith, Mudallas Hadith, and Musnad Hadith. Then, based on the Narrator of Hadith is classified into 2 types, namely Mutawatir Hadith and Ahad Hadith. And then, based on Shahih Hadith is classified into 4 types, namely Shahih Hadith, Hasan Hadith, Dhoif Hadith, and Maudlu’ Hadith (Amzah, 2009).

Shahih hadith is the highest level of hadith based on the quality of the hadith with certain terms. The Hadith narrated by Imam Bukhari and Imam Muslim and classified as Shahih Hadith is called “Muttafaqun Alaih”. Dr. Mahmud At-Thahan said in his book entitled Tafsir Mushthalhul Hadith. Shahihain is an Islamic term that refers to the shahih book of Imam Bukhari and Imam Muslim.
The hadith that can be used as a way of life is a hadith that claims it is truth by the Ulama of hadith experts. One type of hadith that can be used as a way of life is the shahih hadith, narrated by Imam Bukhari and Imam Muslim. The book of hadith written by Imam Bukhari and Imam Muslim has been approved by the Ulama of hadith experts as the most authentic hadith that can be used as a reference for Islamic law after Al-Qur’an.

Shahih hadith is widely used by Ulama to determine the law of certain disputes. One of the books of the collection of authentic hadith written by Imam Bukhari and Imam Muslim is the book of Al-Lu’lu’ Wal Marjan by Muhammad Fuad Bin Abdul Baqi. To facilitate the users for finding references to the hadith in the book of Al-Lu’lu’ Wal Marjan that accommodates with the users needs, it is important to develop an Information Retrieval system as a simple data search system where users only posed a query to the system, then the system will look for hadith that match from the database and displays search results to the users. A simple search like this sometimes displays data that is irrelevant to the query posed by the user.

Information Retrieval is used to find information from unstructured data (usually text) that satisfies the information needed from large data collections (usually stored on a computer). Implementation of an Information Retrieval system is to facilitate the users in finding data that is relevant to the query posed by the user. To find a piece of relevant information with the query posed by the user, we apply the query expansion based on Indonesian thesaurus to scale up the searching data process. So, the use of query expansion can improve recall (Manning, 2008).

To find a relevant information, it is necessary to measure the similarity between queries and documents in the database. Many methods can be applied in this study
to measure and find documents that are relevant to the queries posed by the users. In this study, the Naïve Bayes method is used to measure the probability of queries on documents in the database. Then the probability search results will be ranked and sorted from the highest probability value, where the hadith data will be displayed based on the ranking results as feedback from the query posed by the users.

1.2 Research Question

How high is the accuracy, precision, and recall of Naïve Bayes to retrieve information from hadith utilizing the combination of Indonesian thesaurus?

1.3 Research Objectives

To measure the accuracy, precision, and recall of the Naïve Bayes to retrieve information from hadith utilizing the combination of Indonesian thesaurus.

1.4 Research Scope

The research scope of this study is limited by the following:

1. The hadith used in this study is a translation of the authentic hadith of Bukhari and Muslim from book of Al Lu’ Lu’ Wal Marjan which was narrated by Muhammad Fuad Abdul Baqi has the follow Indonesian term such as “Iman, Thaharah, Haidh, Shalat, Mushala, Shalat Orang Musafir, Al-Jum’ah, Shalat Dua Hari Raya, Shalat Istimqaa’, Salat Gerhana, Janazah”.

2. The thesaurus used in this study is the Indonesian Thesaurus which has a connection with the query, it is taken from the book of Tesaurus Bahasa Indonesia Pusat Bahasa Kemendiknas, 2008.
1.5 Research Benefit

The output of the research could be utilized for users to find the hadith references based on the hadith from the book of Lu’ Lu’ Wal Marjan.
CHAPTER II  
LITERATURE REVIEW

This chapter presents several studies that are related to this study. Cover an explanation about hadith, information retrieval, query expansion, and several related studies.

2.1 Hadith

Al-Hafidz Imam Ibn Hajar Al Asqalany explains in the book of Bulughul Maram that the hadith are all the words, deeds and decrees of the Prophet Muhammad which are used as provisions or Islamic law (Hidayat, 2010). Hadith is the second source of Islamic law after the Qur'an, where the Hadith is very influential in taking the law of every activity and case encountered in Islamic life, both relating to world life and the hereafter.

In general, the Hadith is in line with the Qur'an, where the hadith explains the mubham (something that requires explanation), details the mujmal (something general), limits the absolute, specifies the general and elaborates on the laws and the aims of its purpose, in besides explaining the laws that have not been explicitly explained by the Qur'an whose contents are in line with its rules which are the realization of its aims and objectives. The position of the hadith is close to the position of the Qur'an. The Hadith functions to interpret the text and explain its meaning. The scholars agree that the hadith serves as an explanation for the Qur'an, therefore we must follow it as it follows the Qur'an.

Many verses in the Qur'an explain the obligation to obey the Messenger of Allāh SWT like the word of God in Surah Al-Hasyr verse 7 below.
“..... And whatever the Messenger has given you - take; and what he has forbidden you - refrain from. .....” (QS Al Hasyr, 7).

Based on the number of narrators, the hadith is divided into 2 types (Amza, 2009):

1. **Mutawatir Hadith**

   Mutawatir hadith is a hadith narrated by many narrators and agreed not to lie. In this category, several conditions must be fulfilled so that the hadith can be considered as a mutawatir. Below are the requirements:
   
   a. The contents of the hadith are things that can be achieved by the senses.
   
   b. The narrator who said it must be a lot of people who have an impossible habit to lie.
   
   c. The narrator must live in the same generation.

2. **Hadith Ahad**

   The Hadith Ahad is a hadith narrated by one or more narrators but does not reach the step of the mutawatir hadith. In this case, the narrators agree to divide this hadith into 2 types: Sahih Hadith and Da‘eef Hadith. But then Imam At-Turmudzi divided this hadith into 3 types: Sahih Hadith, Hasan Hadith, and Dhaif Hadith.

1. Shahih hadith is a hadith that has continuing sanad. The hadith can be regarded to be shahih hadith if this follows terms are fulfilled. That is the terms follows:
   
   a. The content is not a contradiction with Al-Qur’an
   
   b. Must have continuing sanad.
c. Narrated by the fair narrators.
d. Narrated by the narrators who have a strong memory (dhobit)
e. The hadith is not contradiction with other hadith that more shahih (No syadz)
f. Not disabled even if hidden

2. Hasan Hadith

Hasan hadith is the source and the narrator of hadith no one presumed a lie or not syadz.

3. Dhaif Hadith

Dhaif hadith is hadith that is unrelated to his sanad and narrated by unfair people and not dhobit, syadz and disable.

The hadith data that use to this study is referred from the book of Al Lu ’Lu’ Wal Marjan which contains a collection of authentic hadith narrated by Imam Bukhari and Muslim Imam written by Muhammad Fuad Bin Abdul Baqi.

2.2 Information Retrieval

Hundred million peoples engage in information retrieval every day when they use a web search engine or search their email. Information retrieval is finding material of an unstructured that satisfied an information need from within large collections (Manning, 2008). This is mean, Information retrieval system is the way to find the correct document with query input that inserted by the user in the searching process. Information Retrieval system will return the correct feedback like the desired user.
The information retrieval system will recall the same or similar result to the queries based on the level of document similarity. Figure 2.1 will give you an idea about a simple role model of Information Retrieval.

![Image of Information Retrieval System]

Figure 2.1 Simple role model of Information Retrieval

An example of an information retrieval system is a search engine, where users can search and get appropriate feedback that is desired by the user. In the field of information retrieval system, precision and recall determine the performance of the system. Both elements determine the effectiveness of a search engine.

Butcher, et al. (2010) explain in his book “Information Retrieval and Evaluating Search Engine”, the information retrieval is related to the representation, search, and manipulation of data (usually text or documents) or other data. Information retrieval is the foundation of a modern search engine. In this book also given the example of systems that apply the information retrieval system, among others:

a. Search engine, document routing, filtering and selection.

b. Text clustering and categorizing system.

c. Summarization system.
d. Information extraction system.

e. Topic detection and tracking system.

f. Question answering system.

g. Multimedia information system.

Information Retrieval System performs to return the document in response to a query entered by the user. Documents generated by the System Information Retrieval are categorized into two, namely relevant documents and retrieved documents. That's why a system evaluation is needed to find out how effective the information retrieval system is. A general measure commonly used to measure the quality of an information retrieval system is a combination of recall and precision. The recall is used to evaluate the ability of the system to find back information. While precision is used to evaluate the ability of the system to retrieve information that is relevant to the user's query (Darmawan et al., 2011). The value of precision and recall depends on the level of relevance of the document. Relevance is a match between what is queried with what is found (Pendit, 2007).

The calculation of precision and recall is very important to evaluate the information retrieval system, but there is a trade-off between recall and precision. The condition of a trade-off between precision and recall results in the following 2 situations (Cios, 2007).

1. If the precision is too high and the recall is low, the system will return several documents and almost all of them are relevant, but a large number of other relevant documents are ignored.
2. If the recall is very high and the precision is relatively low, the system can return a large number of documents that include almost all relevant documents but also cover most unexpected documents.

Therefore, it is also necessary to measure accuracy and f-measure. Where the measure of accuracy aims to determine the closeness between the predicted value with the actual value. While the f-measure calculation is used to evaluate the information retrieval system by combining the results of precision and recall calculations. The F-measure represents the relative effect between precision and recall. F-measure is the mean harmonic weight of precision and recall which is a reciprocal measure between these.

2.3 Query Expansion

Query Expansion is the set of techniques for modifying a query in order to satisfy an information need. (Selberg, 1997) Query Expansion techniques can be partitioned into three sets:

1. Manual Query Expansion (MQE)

   Manual Query Expansion refers to techniques that a user may employ to modify the query. The system does not aid the user at all.

2. Automatic Query Expansion (AQE)

   Automatic Query Expansion refers to techniques that modify a query without user control. For example, a system that always adds thesaurus terms to a query would be considered an AQE system.

3. Interactive Query Expansion (IQE)
Interactive Query Expansion refers to techniques where the user has some interaction with the system in the query expansion process. This set of techniques encompasses relevance feedback and this is the focus of this study.

Query Expansion added to this research is in the form of word synonyms and/or thesaurus. Query Expansion aims to broaden user queries and deepen the search process.

2.4 Related Research

Ginting & Trinada (2014) examines the implementation of the Naïve Bayes Classifier method as a technique for constructing a classification model based on documents contained in libraries. In their research, the Naïve Bayes Classifier method is used to classify several titles and categories of documents that are already in the library database, then the search process is carried out by involving descriptions of each document so that it can display more references as search results. The results of this study, the information retrieval system that has been made can display more documents based on user queries so that users get more document references. However, this research does not measure the amount of recall and precision of the documents retrieved, so it is not known how much the percentage of relevant documents to the user query.

Santoso & Rachmat (2008) examines text mining for journal classification and search systems using the Naïve Bayes method and Vector Space Model with the Cosine Similarity approach. The stages of the process of text mining begin with preprocessing text with parsing, a transformation of text with stemming and stopwords removal, feature selection, and pattern discovery. As a result, the
classification process using the Naive Bayes method applied in this study can produce good predictions if the vectors formed can represent each category. While searching for the Vector Space Model with the Cosine Similarity approach produces a recall of 54.8% and a precision of 60.7%.

Rasyidi, et al. (2013) examines the application of the thesaurus in the Indonesian Hadith retrieval system. In this research it is said that the hadith retrieval system in Indonesia only executes input requests directly to the DBMS, resulting in low-quality search results. To overcome this problem, they tried to implement a thesaurus in the system. In this study, the thesaurus document is used in the query expansion process during the search process. The results of this study indicate that the use of a thesaurus can improve accuracy for precision. Where, the accuracy calculation results for precision show a 34% increase in searches using the thesaurus as query expansion, compared to searches without using a thesaurus as query expansion.

Rahman & Bakar (2010) examines the use of Thesaurus as a query expansion in increasing the hadith information generated from the Malay Hadith Information Retrieval. Thesaurus used is Malay Thesaurus. The results of this study indicate that the use of thesaurus as an expansion query can improve search results. The use of the thesaurus also helps the user to get documents relevant to the request entered.

Aulia, et al. (2017) studies the development of the Al-Hadith Information Retrieval system in Bahasa, the Bukhari Hadith case study. Information Retrieval system was built using Nazief and Andriani stemming algorithms. The results of this study indicate that the Information Retrieval System created can produce a recall of 1 and a precision of 0.961. This shows that the retrieval process returns a
large number of relevant documents and also includes most or some irrelevant documents.

Yadav (2014) applies the document similarity matrix and Naïve Bayes classification to do web information retrieval. In this research, the document-document similarity matrix was used after performing pre-processing and feature construction. Then, a Naïve Bayes Classifier was used to find the relevant category of information that is required for the user. The purpose of this research is to analyze the proposed algorithm with sensitivity, specificity, and accuracy. The result of this research is the proposed algorithm can increase 3% of sensitivity as compared with the existing algorithm. Also, it increased the specificity and accuracy as compared with the existing algorithm.

Yang (2002) proposes the efficient technique to address the word mismatch for searching distributed collection based on query expansion and naïve bayes method. They are present, this technique can make a system automatically add other topics terms related to the same concepts in a user query to effectively rank collections and search the subset efficiently.

Wang, et al. (2003) presents an automatic classification system namely WebDoc. One of the classification method that used to this system is naïve bayes classification method. That method used to build the knowledge base. This research also compare the performance of WebDoc with each method in terms of recall, precision, and f-measure. The result of this research is WebDoc that use the naïve bayes classification method can classify web documents effectively and efficiently.
Amalia (2017) studies the application of the Dice Similarity method to the query answering system. Dice Similarity is used to measure the similarity of keywords to a collection of hadith documents. Also, this study applies thesaurus as a query expansion to expand the query by redefining the original query by adding several word terms to the query based on Indonesian Thesaurus. The results of this study indicate that the use of expansion queries can increase recall, precision, and f-measure.

Shahabadkar, et al. (2017) proposes a new Enhanced Query Expansion based Classifier (EQC) technique for web document retrieval. Where expansion of demand is used to improve document retrieval. Original user requests are reformulated and feedback is given to the dataset to find relevant documents. The results of this study showed an increase in the value of precision by 1%, an increase in the value of recall by 3% and an increase in the value of the f-measure by 3.5%. That is measurements of precision, recall, and f-measure show an increase in document retrieval schemes relevant to reduced computational complexity.
CHAPTER III
RESEARCH METHODOLOGY

This chapter discusses the research procedures, data collection, system design which includes the design process and interface design, and the experimental process conducted while the study.

3.1 Research Procedure

Research procedure is a step that used to collect data and answer questions in the research. The process of the research procedure is given by Figure 3.1 below.

![Research Procedure Diagram](image)

Figure 3.1 Research Procedure
Figure 3.1 shows the process that must be carried out to complete this research. The process began with study literature on Sahih hadith narrated by Imam Bukhari and Muslim. In addition to supporting this research, it is also necessary to study literature about Information Retrieval, Query Expansion, Naive Bayes Classifier method, and related research. The next step is the process of problem identification, at this stage will be determined the several questions of this study, the research objective of this study, the research scope of this study, and the research benefits of this study. The next step is the system design process, where this stage aims to create a process design and interface design which will be applied to the system. The next step is the implementation of the system based on the system design that has been made in the previous stage. In the next step, after the system implementation is complete, the system testing process will be carried out and perform precision, recall, accuracy, and f-measure calculations to evaluate the effectiveness of the system that has been built.

3.2 Data Collection

The data used in this study was taken from the book Al Lu 'Lu' Wal Marjan which contains a collection of Sahih hadith narrated by Imam Bukhari and Muslim Imam by Muhammad Fuad Bin Abdul Baqi. The hadith topics taken from the book are about Iman, Thaharah, Haidh, Shalat, Mushala, Shalat Orang Musafir, Al-Jum'ah, Shalat Dua Hari Raya, Shalat Istimqaa ’, Salat Gerhana, Janazah. Then the documents that have been determined will be stored in the database. Table 3.1 is an example of the hadith data that has been stored in a database with fields that have been adapted to the composition of the hadith in the book Al-Lu 'Lu' Wal Marjan.
| Hadith Number | Book | Chapter | Hadith | Hadith Translation |
|---------------|------|---------|--------|-------------------|
| 1             | Iman | Shalat lima waktu salah satu rukun islam | حديث طلحة بن عبيد الله قال: جاء رجل إلى رسول الله صلى الله عليه وسلم من نجدة ثائر الرأس يسمع دوي صوته ولا يفهّم ما يقول، حتى إذا هو يسأل عن الإسلام؛ قال رسول الله صلى الله عليه وسلم: خمس صلوات في اليوم والليلة قال: هل على غيرها قال: لا إلا أن تطوع قال رسول الله صلى الله عليه وسلم صيام رمضان قال: هل على غيرها قال: لا إلا أن تطوع قال وذكر له رسول الله صلى الله عليه وسلم الزكاة قال: هل على غيرها قال: لا إلا أن تطوع قال وذكر له رسول الله صلى الله عليه وسلم الزكاة قال: هل على غيرها قال: لا إلا أن تطوع قال وذكر له رسول الله صلى الله عليه وسلم الزكاة قال: هل على غيرها قال: لا إلا أن تطوع قال وذكر له رسول الله صلى الله عليه وسلم الزكاة قال: هل على غيرها قال: لا إلا أن تطوع قال وذكر له رسول الله صلى الله عليه وسلم الزكاه قال: هل على غيرها قال: لا إلا أن تطوع قال وذكر له رسول الله صلى الله عليه وسلم الزكاة قال: هل على غيرها قال: لا إلا أن تطوع قال وذكر له رسول الله صلى الله عليه وسلم الزكاة قال: هل على غيرها قال: لا إلا أن تطوع 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غيرها قال: لا إلا أن تطوع قال وذكر له رسول الله صلى الله عليه وسلم الزكاه قال: هل على غيرها قال: لا إلا أن تطوع قال وذكر له رسول الله صلى الله عليه وسلم الزكاه قال: هل على غيرها قال: لا إلا أن تطوع قال وذكر له رسول الله صلى الله عليه وسلم الزكاه قال: هل على غيرها قال: لا إلا أن تطوع قال وذكر له رسول الله صلى الله عليه وسلم الزكاه قال: هل على غيرها قال: لا إلا أن تطوع قال وذكر له رسول الله صلى الله عليه وسلم الزكاه قال: هل على غيرها قال: لا إلا أن تطوع قال وذكر له رسول الله صلى الله عليه وسلم الزكاه قال: هل على غيرها قال: لا إلا أن تطوع قال وذكر له رسول الله صلى الله عليه وسلم الزكاه قال: هل على غيرها قال: لا إلا أن تطوع قال وذكر له رسول الله صلى الله عليه وسلم الزكاه قال: هل على غيرها قال: لا إلا أن تطوع قال وذكر له رسول الله صلى الله عليه وسلم الزكاه قال: هل على غيرها قال: لا إلا أن تطوع قال وذكر له رسول الله صلى الله عليه وسلم الزكاه قال: هل على غيرها قال: لا إلا أن TTE 402 iالإيام: 20 باب الركة من الإسلام Thalhah bin Ubaidillah r.a. berkata: Seorang dari Najed datang kepada Nabi saw. sedang ia terurai rambutnya, lalu ia mendekat kepada Nabi saw. dapat didengar dengung suaranya tetapi tidak dapat ditangkap (dimengerti) apa yang ditanyakannya, tiba-tiba ia menanya tentang Islam. Maka Rasulullah saw. bersabda: Lima kali shalat dalam sehari semalam. Ia bertanya: Apakah ada kewajib-an bagiku selain itu? Jawab Nabi saw.: Tidak, kecuali jika anda akan shalat sunnat. Lalu Nabi saw. bersabda: Dan puasa pada bulan Ramadhan. Orang itu bertanya: Apakah ada lagi puasa yang wajib atasku selain itu? Jawab Nabi saw.: Tidak, kecuali jika anda puasa sunnat, Laju Nabi saw. menerangkan kewajiban zakat, Maka ia tanya: Apakah ada kewajiban selain itu? Jawab Nabi saw.: Tidak, kecuali jika anda bersedekah sunnat. Maka pergilah orang itu, sambil berkata: Demi Allah saya tidak akan melebih atau mengurangi dari itu. Maka Rasulullah saw. bersabda: Sungguh bahagia ia jika benar-benar. (Ya’ni dalam ucapannya tidak akan mengurangi atau melebih itu). (Bukhari, Muslim)
| 2 | Iman | Iman yang dapat memasukkan ke surga |
|---|---|---|
|   |   | | 
|   |   | Abu Ayyub Al-Anshari r.a. berkata: Seorang Badwi menghadang Nabi saw. di tengah jalan, lalu memegang kendali onta kendaraan Nabi saw. dan bertanya: Ya Rasulullah, beritakan padaku amal yang dapat memasukkan aku ke surga. Maka sahabat bertanyanya: Mengapa, mengapa orang itu? Jawab Nabi saw.: Ada kepentingannya. Lalu Nabi saw. menjawab: Hendaknya anda menyembah Allah dan tidak mempersekutukannya dengan suatu apa pun, dan mendirikan shalat, dan menunaikan (mengeluarkan) zakat dan menghubungi famili (kerabat). Kemudian Nabi saw. berkata padanya: Lepaskan kendali onta itu. (Bukhari, Muslim). |

| 3 | Iman | Rukun Islam Lima |
|---|---|---|
|   |   | Ibn Umar r.a. berkata: Rasulullah saw. bersabda: Islam didirikan di atas lima: 1. Percaya bahwa tiada Tuhan melainkan Allah, dan bahwa Nabi Muhammad utusan Allah. 2. Mendirikan shalat. 3. Mengeluarkan zakat. 4. Haji ke baitullah jika kuat perjalananannya. 5. Puasa bulan Ramadhan. (Bukhari, Muslim) |

3.3 System Design

This section discusses the process design and interface design that will be implemented in this study.
3.3.1 Process Design

The design process proposes to create a flow system that will be implemented in this study, an overview of the design process that has been made is given by Figure 3.2 below.

![Flowchart System Design](image)

**Figure 3.2 Flowchart System Design**

3.3.1.1 Indexing Dataset

The indexing dataset is taken to process the data of the hadith that has been stored in the database to facilitate the process of searching hadith.
3.3.1.1 Dataset Hadith

The first step is collecting hadith data and saving the data to the database. At this stage, the authors exemplify the 3 hadith documents which is given by Table 3.2 below.

|    | Hadith                                    |
|----|-------------------------------------------|
| D1 | Shalat lima waktu salah satu rukun islam. Shalat lima waktu wajib dikerjakan bagi setiap muslim yang baligh dan berakal. |
| D2 | Shalat adalah tiang agama yang wajib dijalankan bagi umat muslim. |
| D3 | Shalat wajib ada 5 waktu, yaitu: Shubuh, Dzuhur, Asar, Maghrib, dan Isya'. |

3.3.1.2 Preprocessing

Based on the irregular structure of text data, the information retrieval or query answering system that will develop requires several initial stages, so that the text data can be changed to be more structured. Preprocessing is the first step that has to do before the system can analyze the dataset. The implementation of preprocessing covering 4 steps, follows case folding, tokenizing, stopword removal, and stemming.

1. Case Folding

The case folding process is needed to convert the entire text in documents into a standard form (usually is lowercase). This process is done because not all text documents are consistent to use capital letters. This process can make the system to be easier to analyze data. The case folding process for hadith documents is given by Figure 3.3 below.
Figure 3.3 Flowchart case folding of Hadith documents

Based on Figure 3.3, the case folding process changes the text in the hadith document that is represented in Table 3.2 into lowercase letters. The results of the folding case process is given by Table 3.3 below.

Table 3.3 Dataset after case folding process

|   |   |
|---|---|
| D1 | shalat lima waktu salah satu rukun islam. shalat lima waktu wajib dikerjakan bagi setiap muslim yang baligh dan berakal. |
| D2 | shalat adalah tiang agama yang wajib dijalankan bagi umat muslim. |
| D3 | shalat wajib ada 5 waktu, yaitu: shubuh, dzuhur, asar, maghrib, dan isya' |

2. Tokenizing

In this section, tokenizing is needed to splitting the text in the hadith documents into smaller pieces, called token. Words, punctuation marks and the other can be considered as tokens. The tokenizing process for the text in the hadith documents is given by Figure 3.4 below.
Based on Figure 3.4 above, the tokenizing processes started with using the text documents as the result of case folding process. The punctuation marks that are contain in the text documents will removed and the text documents will split into the pieces of word. Table 3.4 below is the example of tokenizing result. The text documents are converted in the pieces of word, called terms.
Table 3. 4 Dataset after tokenizing process

|   | shalat | 15    | muslim | 29    | muslim |
|---|--------|-------|--------|-------|--------|
| 2 | lima   | 16    | yang   | 30    | shalat |
| 3 | waktu  | 17    | baligh | 31    | wajib  |
| 4 | salah  | 18    | dan    | 32    | ada    |
| 5 | satu   | 19    | berakal| 33    | 5      |
| 6 | rukun  | 20    | shalat | 34    | waktu  |
| 7 | islam. | 21    | adalah | 35    | yaitu  |
| 8 | shalat | 22    | tiang  | 36    | shubuh |
| 9 | lima   | 23    | agama  | 37    | dzuhur |
| 10| waktu  | 24    | yang   | 38    | asar   |
| 11| wajib  | 25    | wajib  | 39    | maghrib|
| 12| dikerjakan | 26  | dijalankan | 40    | dan    |
| 13| bagi   | 27    | bagi   | 41    | isya   |
| 14| setiap | 28    | umat   |       |        |

3. Stop word Removal

Stopword removal is needed to delete each word that is not important, such as conjunctions and others. So that there are only important words, which are ready to be processed to the next step. The stopword removal process for hadith documents is given by Figure 3.5 below.
Based on Figure 3.5, if the system found the word from array words are contained in the list of stopwords, so that word will be removed. And the result of this process is leaving important words. Table 3.5 below is the example of stopword removal results. Where the conjunction the other words that are not important was removed and leaves the important words.
Table 3. 5 Dataset after stopword removal process

|   | shalat | 11  | wajib | 21  | wajib | 31  | shubuh |
|---|--------|-----|-------|-----|-------|-----|--------|
| 2 | lima   | 12  | dikerjakan | 22  | dijalankan | 32  | dzuhur |
| 3 | waktu  | 13  | bagi  | 23  | bagi  | 33  | asar   |
| 4 | salah  | 14  | setiap | 24  | umat  | 34  | maghrib |
| 5 | satu   | 15  | muslim | 25  | muslim | 35  | isya   |
| 6 | rukun  | 16  | baligh | 26  | shalat |      |        |
| 7 | islam  | 17  | berakal | 27  | wajib |      |        |
| 8 | shalat | 18  | shalat | 28  | ada   |      |        |
| 9 | lima   | 19  | tiang | 29  | 5     |      |        |
| 10 | waktu  | 20  | agama | 30  | waktu |      |        |

4. Stemming

The stemming process is needed to reduce words into their root words. The words prefix, suffix, and others are removed to get the root word. The flow of stemming hadith documents is given by Figure 3.6 below.

![Figure 3. 6 Flowchart stemming of Hadith documents](image-url)
Based on Figure 3.6, the system will remove the prefix and suffix contained in each word so that the basic word of the word is obtained, then the system will check whether the word is in the base word list or not, if there is, then the system will be stored in the database. Table 3.6 below is an example of stemming results, where words have turned into basic words.

|   |   |   |
|---|---|---|
| 1 | shalat | 15 | tiang |
| 2 | lima | 16 | agama |
| 3 | waktu | 17 | jalan |
| 4 | salah | 18 | umat |
| 5 | satu | 19 | ada |
| 6 | rukun | 20 | 5 |
| 7 | islam | 21 | shubuh |
| 8 | wajib | 22 | dzuhur |
| 9 | kerja | 23 | asar |
| 10 | bagi | 24 | maghrib |
| 11 | setiap | 25 | isya |
| 12 | muslim |   |   |
| 13 | baligh |   |   |
| 14 | akal |   |   |

**3.3.1.3 Indexing Term**

This section is needed to count the number of words based on the number of hadith documents. The word that is counted is the word contained in the document that has gone through the process of preprocessing data. The flow of this section is given by Figure 3.7 below.
Based on Figure 3.7, each term or word that results from the preprocessing process will be counted according to each document’s hadith. Then, the data will be saved to the index table in the database. Table 3.7 below is an example of the results of the indexing term process.
Table 3. 7 Table indexing term

| Term   | Doc1 | Doc2 | Doc3 |
|--------|------|------|------|
| shalat | 2    | 1    | 1    |
| lima   | 2    | 0    | 0    |
| waktu  | 2    | 0    | 1    |
| salah  | 1    | 0    | 0    |
| satu   | 1    | 0    | 0    |
| rukun  | 1    | 0    | 0    |
| islam  | 1    | 0    | 0    |
| wajib  | 1    | 1    | 1    |
| kerja  | 1    | 0    | 0    |
| bagi   | 1    | 1    | 0    |
| setiap | 1    | 0    | 0    |
| muslim | 1    | 1    | 0    |
| baligh | 1    | 0    | 0    |
| akal   | 1    | 0    | 0    |
| tiang  | 0    | 1    | 0    |
| agama  | 0    | 1    | 0    |
| jalan  | 0    | 1    | 0    |
| umat   | 0    | 1    | 0    |
| ada    | 0    | 1    | 0    |
| 5      | 0    | 1    | 0    |
| shubuh | 0    | 1    | 0    |
| dzuhur | 0    | 1    | 0    |
| asar   | 0    | 1    | 0    |
| maghrib| 0    | 1    | 0    |
| isya   | 0    | 1    | 0    |

3.3.1.2 Query Process

This section describes the process when a user searches, starting from input a query to get information that matches the query posed by the user.
3.3.1.2.1 Query Input

Query input is a query posed by the user to the system as a keyword to find the hadith document. The example of the keyword is given by Table 3.8 below.

| Q  | Kewajiban Shalat |
|----|------------------|

3.3.1.2.2 Preprocessing

At this stage, the input query will go through a preprocessing process to get the root words from the query, so that it can be easier for the next process. This preprocessing stage includes 4 steps, namely: Case Folding, Tokenizing, Stopword Removal, and Stemming. Examples of the results of preprocessing queries is given by Table 3.9 below.

|   |     |
|---|-----|
| 1 | wajib |
| 2 | shalat |

3.3.1.2.3 Query Expansion

In this section, query expansion process is needed to increase query from the user that has been posted to the system. Also, query expansion process is purposed to increase the recall of hadith documents. The terms of query that are obtained from the preprocessing process will compared with data list of thesaurus that has been prepared in the database system. The flow process of query expansion is given by Figure 3.8 below.
Based on Figure 3.8, if terms of query are found in the list of thesaurus, the system will propose the query expansion for the terms. Table 3.10 below is the example of thesaurus data that used to this study.
### Table 3. 10 Table of thesaurus

| No | Term          | Thesaurus                                                                 |
|----|---------------|---------------------------------------------------------------------------|
| 1  | wajib         | harus hendaklah kudu mesti patut perlu tentu tetap                       |
| 2  | harus         | kudu layak mesti pantas patut perlu wajar wajib                          |
| 3  | hendaklah     | harusnya mestinya sepatutnya seharusnya sudilah                         |
| 4  | mesti         | harus hendaklah jangan tidak kudu niscaya pasti patutu perlu puguh sudah pasti sudah tentu tentu terdesak terpaksa tetap wajar wajib |
| 5  | patut         | apik berpatutan cocok cukup elok etis harmonis laik layak lumayan luwes memadai mengena merdesa mustahak pantas rapi sedang senonoh sepadan serasi |
| 6  | perlu         | butuh demi harus ingin krusial kudu mendesak mesti niscaya penting untuk urgen usah vital wajib |
| 7  | tentu         | absolut definit jelas kentara mati mesti niscaya nyata pasti persis positif sabit sahii tegas terang tetap |
| 8  | tetap         | ajek konsisten konstan kukuh malar mantap permanen regular stabil teguh tunak mati pasti tentu selalu selama-lamanya senantisaa sepanjang masa terus abadi abid baka baki daim kekal langgeng lestari |

#### 3.3.1.2.4 Naive Bayes Classifier

This study proposed the Naive Bayes Classifier Method. That method will implemented on the searching process to found the relevant hadith. According to Ginting & Trinada (2014) Naïve Bayes Classifier is one of machine learning method that utilizes the probability and statistical calculations proposed by Thomas Bayes. According to Dr. Suyanto (2017) probability or conditional probability is expressed as comparison 3.1:

\[
P(H|X) = \frac{P(X|H) \cdot P(H)}{P(X)} \tag{3.1}
\]

Where X is proof, H is the hypothesis, P(H|X) is the probability that the hypothesis H is true for the proof of X in other words P(H|X) is the posterior probability H with terms X, P(H|X) is the probability that the proof of X is true for
the hypothesis H or probability X with the condition H, P(H) is the probability of the prior hypothesis H, and P(X) is the probability of prior proof of X. The flow process of naïve bayes that used in this study is given by Figure 3.9 below.

Figure 3.9 Flowchart of Naive Bayes Classifier

Based on Figure 3.9, the terms of query that was processed will used to find the hadith documents from dataset hadith. Where the terms of query will be
compared with dataset to be a training set. After that, the system will calculate the probability covering each steps, such as: calculate the value of base rates, calculate the value of evidence, calculate the value of likelihood, and the last step is calculate the value of probability. Below is the example of naïve bayes classifier process. Where the example of dataset is given by Table 3.2 and the example of keyword in Indonesian term is “Kewajiban Shalat”.

Where:

- Doc1, Doc2, and Doc3 are the number of documents that has been collected in the dataset. The table 3.11 below is the example of index term from dataset after preprocessing.

| Doc  | Term   | TF |
|------|--------|----|
| D1   | shalat | 2  |
| D1   | lima   | 2  |
| D1   | waktu  | 2  |
| D1   | salah  | 1  |
| D1   | satu   | 1  |
| D1   | rukun  | 1  |
| D1   | islam  | 1  |
| D1   | wajib  | 1  |
| D1   | kerja  | 1  |
| D1   | bagi   | 1  |
| D1   | setiap | 1  |
| D1   | muslim | 1  |
| D1   | baligh| 1  |
| D1   | akal  | 1  |
| D2   | shalat | 1  |
| D2   | tiang | 1  |
| D2   | agama | 1  |
| D2   | wajib | 1  |
| D2   | jalan | 1  |
| D2   | bagi  | 1  |
| D2   | umat | 1  |
- Training set from terms of query compared with dataset.

Table 3. 12 Query compared with dataset

| NO | TERM         | TOTAL |
|----|--------------|-------|
|    | wajib | bukan wajib | shalat | bukan shalat |
| Doc1 | 1 | 16 | 2 | 15 | 17 |
| Doc2 | 1 | 7 | 1 | 7 | 8 |
| Doc3 | 1 | 9 | 1 | 9 | 10 |
| TOTAL | 3 | 32 | 4 | 31 | 35 |

- Base rates calculation results

Table 3. 13 Base Rates

| P (Doc1) | 0.49 |
| P (Doc2) | 0.23 |
| P (Doc3) | 0.29 |

- Probability of “Evidence”

Table 3. 14 Evidence

| P (wajib) | 0.09 |
| P (shalat) | 0.11 |

- Probability of “Likelihood”

Table 3. 15 Likelihood

| P (wajib | Doc1) | 0.06 |
| P (bukan wajib | Doc1) | 0.94 |
- The last process is classify the data above to get the result by the comparison 3.2:

\[
P (\text{Doc} \mid \text{wajib, shalat}) = \frac{P (\text{wajib} \mid \text{Doc}) \cdot P (\text{shalat} \mid \text{Doc}) \cdot P (\text{Doc})}{P (\text{evidence})}
\]

Table 3.16 Probability Calculation

| P(Doc1 | wajib, shalat) | P(wajib | Doc1) * P(shalat | Doc1) * P(Doc1) / P (evidence) |
|-------------------|---------------------------------|
|                   | 0,06 * 0,12 * 0,49 / P (evidence) |
|                   | 0,36                             |
| P(Doc2 | wajib, shalat) | P(wajib | Doc2) * P(shalat | Doc2) * P(Doc2) / P (evidence) |
|                   | 0,13 * 0,13 * 0,23 / P (evidence) |
|                   | 0,38                             |
| P(Doc3 | wajib, shalat) | P(wajib | Doc3) * P(shalat | Doc3) * P(Doc3) / P (evidence) |
|                   | 0,1 * 0,1 * 0,29 / P (evidence)  |
|                   | 0,29                             |

Based on Table 3.16, the document that accordance with the keyword in Indonesian term “Kewajiban Shalat” is Doc2. Where the Doc2 has the maximum value. So, the system will sort according the result of the calculation of probability above.
3.3.2 Interface Design

At this stage, the interface design of the system to be built will be proposed.

Below is the interface design:

1. Home Page

![Home Page Diagram](image1.png)

Figure 3. 10 Home page

Figure 3.10 is the home page. This page will provide the number of data hadith and data thesaurus that used to this study and explain about the definition of query answering system.

2. Preprocessing Page

![Preprocessing Page Diagram](image2.png)

Figure 3. 11 Page of preprocessing data
Figure 3.11 is the page of preprocessing data. This page will use to preprocessing data hadith and presents all of the data index after preprocessing was done.

3. Searching Hadith Page

![Query Answering System](image1)

Figure 3. 12 Page of searching Hadith

Figure 3.12 is the page of searching hadith. This page will use to search data hadith and presents all of the result that are relevant with the query input.

4. Data Hadith Page

![Query Answering System](image2)

Figure 3. 13 Page of Hadith data
Figure 3.13 is the page of hadith data. This page presents all of the data hadith that used in this study.

5. Data Thesaurus Page

Figure 3.14 Page of thesaurus data

Figure 3.14 is the page of thesaurus data. This page presents all of the data thesaurus that used to this study.

3.4 Experiment

The experiment done by evaluating the results of testing. There are two things that can be used as a reference assessment to measure the effectiveness of an information retrieval, that is precision and recall (Hasugian, 2006). The experiment performed on several user inputs, from the 1st test until the nth test. From each test can be obtained the value for evaluation of the system. Table 3.18 shows the formula for measuring accuracy, precision, and recall.

Table 3.17 Confusion matrix of accuracy, precision, and recall

|                | Relevant | Irrelevant | Total |
|----------------|----------|------------|-------|
| Retrieve       | a (hits) | b (noise)  | a + b |
| Not Retrieve   | c (misses)| d (rejected)| c + d |
| Total          | a + c    | b + d      | a + b + c + d |
Based on the table 3.17, the accuracy, recall, and precision formula becomes:

Recall \[ = \left[ \frac{a}{a+c} \right] \times 100\% \] (3.3)

Precision \[ = \left[ \frac{a}{a+b} \right] \times 100\% \] (3.4)

Accuracy \[ = \left[ \frac{a+d}{a+b+c+d} \right] \times 100\% \] (3.5)

To evaluate the information retrieval system also necessary to measure the f-measure. Where the f-measure calculation is used to evaluate the information retrieval system by combining the results of precision and recall calculations. The f-measure represents the relative effect between precision and recall. F-measure is the mean harmonic weight of precision and recall. Below is the formula of the f-measure calculation.

F-Measure \[ = 2 \times \frac{\text{Precision} \times \text{Recall}}{\text{Precision} + \text{Recall}} \] (3.6)
CHAPTER IV
RESULTS AND DISCUSSION

This chapter discusses the testing process and analyzing the results of the study.

4.1 Testing Process

This section covers an explanation about two steps of testing, such as system test and expert test.

4.1.1 System Testing

The test scenario starts with submitting each query into the system to get relevant documents. Before starting the test scenario, this section will explain the interface system as well. The Figure 4.1 below is the homepage of the Query Answering System.

![Figure 4.1 Home page](image)

Based on Figure 4.1, the system shows information about the number of data hadith and data thesaurus that used to this study, and explain the definition of query answering system hadith. This system provides several menus on the sidebar to
support this study, follows Query Answering System Menu, Preprocessing Menu, and Data Set Menu covering the Data Hadith Menu and Data Thesaurus Menu. After the required hadith data has been stored in the database, the next step is to do a system preprocessing the hadith data which can be done in the preprocessing menu as shown in Figure 4.2 below.

![Figure 4.2 Page of preprocessing menu](image)

Based on Figure 4.2, the system provide button preprocessing that use to **start** preprocess when the user klick the button. Preprocessing step covering the **several** process as follows:

- **Case Folding**

  All of the hadith documents are converted into lowercase. The case folding process is shown on Figure 4.3.

```php
$hadis = strtolower(trim($hadis));
return $hadis;
```

![Figure 4.3 Source code of case folding](image)
- Tokenizing

Tokenizing is used to splitting the hadith documents into smaller pieces, called token or terms. The tokenizing process is shown on Figure 4.4.

```php
$pieces = explode(" ", $hadis);
```

Figure 4. 4 Source code of tokenizing

- Stop Word Removal

The each word or term that are not important, such as conjunctions and others would be removed. The stopword removal process is shown on Figure 4.5.

```php
$query = mysqli_query($connect, "SELECT * from tb_stopword");
while ($row_stopword = mysqli_fetch_array($query)) {
    $stopword[] = trim($row_stopword['stopword']);
}
$pieces = explode(" ", $hadis);
$jm1 = count($pieces) - 1;
for ($i = 0; $i <= $jm1; $i++) {
    if (in_array($pieces[$i], $stopword)) {
        unset($pieces[$i]);
    }
}
```

Figure 4. 5 Source code of stopword removal

- Stemming

All of the words or terms would be changed into the root word. Figure 4.6 is the source code of the stemming process.
$kataAsal = $kata;
$cekKata = cekKamus($kata);
if ($cekKata == true) { // Cek Kamus
    return $kata; // Jika Ada maka kata tersebut adalah kata dasar
} else { //jika tidak ada dalam kamus maka dilakukan stemming
    $kata = Del_Inflection_Suffixes($kata);
    if (cekKamus($kata)) {
        return $kata;
    }
    $kata = Del_Derivation_Suffixes($kata);
    if (cekKamus($kata)) {
        return $kata;
    }
    $kata = Del_Derivation_Prefix($kata);
    if (cekKamus($kata)) {
        return $kata;
    }
}

Figure 4.6 Source code of stemming process

After all of the process that are covered from preprocessing was done, the system will count the number of terms to get the term frequency of each term based on the hadith number. The process of indexing term is shown on Figure 4.7.

$srescount = mysqli_query($connect, "SELECT Count FROM tb_index
    WHERE Term = '$ahadis[$i]' AND nomor_hadis = '$nomor_hadis'");
$ml_data = mysqli_num_rows($srescount);
if ($ml_data > 0) {
    $rowcount = mysqli_fetch_array($srescount);
    $count = $rowcount['Count'];
    $count++;
    mysqli_query($connect, "UPDATE tb_index SET Count = $count
    WHERE Term = '$ahadis[$i]' AND nomor_hadis = '$nomor_hadis'");
} else {
    mysqli_query($connect, "INSERT INTO tb_index (Term, nomor_hadis, Count)
        VALUES ('$ahadis[$i]', '$nomor_hadis', 1)");
}

Figure 4.7 Source code of counting terms
After that, the system will store all of terms into the database and this page will shows the data index into the table that was provided on this page. In this process, the system was store 11643 terms data from 562 hadith data into the database. Table 4.1 below is the result of preprocessing data hadith that was stored in the database on table index.

| id | term  | nomor_hadis | count |
|----|-------|-------------|-------|
| 1  | arti  | 5           | 1     |
| 2  | iman  | 5           | 3     |
| 3  | abu   | 5           | 1     |
| 4  | nabi  | 5           | 7     |
| 5  | duduk | 5           | 1     |
| 6  | sahabat | 5     | 3     |
| 7  | percaya | 5      | 2     |
| 8  | allah | 5           | 8     |
| 9  | malaikat | 5    | 2     |
| 10 | hadap | 5           | 1     |
| 11 | utus  | 5           | 1     |
| 12 | bangkit | 5    | 1     |
| 13 | kubur | 5           | 1     |
| 14 | islam | 5           | 2     |
| 15 | sembah | 5     | 2     |
| 16 | sekuwu | 5     | 1     |
| 17 | diri  | 5           | 1     |
| 18 | shalat | 5      | 1     |
| 19 | ihsan | 5           | 2     |
The purpose of pre-processing hadith document is used to simplify the searching process by making a list of terms that can be characteristic of each hadith document. The next process is calculating the similarity of thesaurus data from table thesaurus. This process also started before searching hadith process. The system will proposed one term from table similarity thesaurus as a term of thesaurus with the highest number from the calculation result. This process is used to simplify searching hadith with query expansion to find the appropriate of thesaurus terms. Table 4.2 below is the result of calculating the similarity of thesaurus that stored into the similarity thesaurus table on the database.

Table 4.2 Table similarity thesaurus

| id | term   | sin   | sim  |
|----|--------|-------|------|
| 1  | iman   | iman  | 0,99 |
| 2  | iman   | percaya | 0,3  |
| 3  | iman   | yakin | 0,09 |
| 4  | iman   | religiositas | 0,37 |
| 5  | iman   | taat  | 0,08 |
| 6  | percaya | percaya | 0,99 |
| 7  | percaya | itikad | 0    |
| 8  | percaya | iman  | 0,17 |
| 9  | percaya | yakin | 0,03 |
| 10 | percaya | benar | 0,04 |
| 11 | yakin  | yakin | 0,99 |
| 12 | yakin  | percaya | 0,31 |
When the preprocessing data was done, we can start to search hadith in the Query Answering System Menu. Figure 4.8 below is the page of query answering system.

Figure 4.8 Page of Query Answering System

Based on Figure 4.8 above, the system provide searching hadith without query expansion and searching hadith with query expansion. System testing is done by posting the 50 queries into the system, and the system provides feedback in the form of relevant document hadith. The one example of a query that was tested in this study is “Rukun Iman”. Firstly, the query will go through on the preprocessing steps. And then the system will make a validation request, if the query expansion checkbox are checked, the query would be the keyword to find the list of thesaurus from database. The process of query expansion process is given by Figure 4.9 below.
The query as the result of preprocessing step either using query expansion or not is given by Table 4.3 and Table 4.4 below.

Table 4. 3 Terms of query without query Expansion

|   |   |
|---|---|
| 1 | rukun |
| 2 | iman |

Table 4. 4 Terms of query with query Expansion

|   |   |
|---|---|
| 1 | rukun |
| 2 | iman |
| 3 | asas |
| 4 | religiositas |

The next process is probability calculation based on naïve bayes method. The probability calculation is shown on Figure 4.10.
Figure 4.10 Source code of probability calculation

Figure 4.11 is the result of searching hadith without query expansion with a query test in Indonesian term is “Rukun Iman”.

```php
// Base Rates
$baserates = array();
foreach($datasetResTotal as $key => $value){
    if($key != "term"){
        $jumlah = array_sum($datasetResTotal);
        $baserates[$key] = $value / $jumlah;
    }
}

// Evidence
$evidence = array();
foreach($merge as $key => $value){
    $jumlah = array_sum($datasetResTotal);
    $evidence[] = $merge[$key]["total"] / $jumlah;
}

// Likelihood
$likelihood = array();
$hitung = array();
foreach($merge as $keyMerge => $valueMerge){
    foreach($valueMerge as $key => $value)
    {
        if($key != "term" && $key != "total"){
            $hitung = $value / $datasetResTotal[$key];
            if(key_exists($key, $likelihood))
            {
                $likelihood[$key][$valueMerge["term"]] = $hitung;
            }else{
                $likelihood[$key] = array($valueMerge["term"] => $hitung);
            }
        }
    }
}

// Probability Calculation
$probabilityCalculation = array();
$hitung = $valueBaserate;
foreach($likelihood[$keyBaserate] as $keyLikelihood => $valueLikelihood){
    $key = explode( " ", $keyLikelihood);
    if(sizeof($key) == 1){
        $hitung = $hitung * $valueLikelihood;
        $probabilityCalculation[$keyBaserate] = $hitung * 100;
    }
}
```
Figure 4.11 Result of searching Hadith without QE

And Figure 4.12 is the result of searching hadith with query expansion with a query test in Indonesian term is “Rukun Iman”.

4.1.2 Expert Testing

The expert testing was done by giving a questionnaire to the expert user, who is an expert in the field of hadith. Where the expert user is asked to determine the relevance of query with the hadith data that has been retrieved by the system. The expert user also asked to sort the hadith data that are relevant to the query. The
result of this test will be used to measure recall, precision, and accuracy at the next steps.

4.2 Result and Analysis

This section discusses the results and discussion related to system testing based on the testing process that has been explained in section 4.1. System testing is done by providing the results of the hadith search retrieved by the system based on a specified query list as in Table 4.5 to the expert user. Where expert users can help in determining and sorting the hadiths that are relevant to the query. Table 4.5 below is a table that lists the queries tested along with the query expansion.

| No | Query in Indonesian Term       | Query Expansion in Indonesian Term |
|----|--------------------------------|------------------------------------|
| 1  | Rukun Iman                    | Rukun Iman Tiang Religiositas      |
| 2  | Rukun Islam                   | Rukun Islam Tiang                  |
| 3  | Menghormati Tetangga          | Hormat Tetangga Segan Jiran       |
| 4  | Tanda Orang Munafik           | Tanda Munafik Ciri Munafiq        |
| 5  | Meratakan Saf Saat Shalat     | Saf Shalat Jajar Salat             |
| 6  | Tanda Orang Beriman           | Tanda Iman Ciri Religiositas       |
| 7  | Hukum Bunuh Diri              | Hukum Bunuh Atur                   |
| 8  | Syafaat Nabi                  | Syafaat Nabi Mediasi               |
| 9  | Ahli Surga                    | Ahli Surga Kaum Janah              |
| 10 | Ahli Neraka                   | Ahli Neraka Kaum                   |
| 11 | Anjuran Bersuci Sebelum Shalat| Suci Shalat Murni Salat            |
| 12 | Anjuran Bersiwak              | Siwak                              |
| 13 | Hukum Jilatan Anjing          | Hukum Jilat Anjing Atur            |
| 14 | Hukum Kencing Bayi            | Hukum Kencing Bayi Atur Ompol      |
| 15 | Hukum Menggauli Istri Saat Sedang Haidh | Hukum Gaul Istri Haidh Atur |
| 16 | Tata Cara Mandi Janabat       | Tata Mandi Janabat Siram Junub     |
| 17 | Menjaga Aurat                 | Jaga Aurat Tutup                   |
| 18 | Cara Tayammum                | Tayammum                            |
| 19 | Fadilat Shalat Jama'ah        | Fadilat Shalat Jamaah Rahmat Salat |
| 20 | Larangan Kencing dalam Air yang Menggenang | Larang Kencing Air Genang Ompol |
| 21 | Larangan Berjalan didepan Orang Shalat | Larang Jalan Shalat Salat |
| 22 | Dosa Besar                    | Dosa Maksiat                        |
| No. | Topic                                                                 | Translation                           |
|-----|----------------------------------------------------------------------|---------------------------------------|
| 23  | Bacaan dalam Shalat                                                 | Baca Shalat Salat                    |
| 24  | Kewajiban Beriman kepada Allah                                      | Wajib Iman Allah Kudu Religiositas   |
| 25  | Kewajiban Beriman kepada Rasulullah                                 | Wajib Iman Rasulullah Kudu Religiositas |
| 26  | Adab Buang Air                                                       | Adab Buang Air Akhlak                |
| 27  | Cara Membersihkan Kulit Bangkai                                     | Bersih Kulit Bangkai Suci            |
| 28  | Amal yang Utama                                                      | Amal Utama Kebaji Baik               |
| 29  | Mengangkat Kedua Tangan pada saat Takbiratul Ihram                  | Angkat Tangan Takbiratul Ihram Naik  |
| 30  | Cara Berwudhu                                                        | Wudhu Suci                           |
| 31  | Larangan Bicara Ketika Shalat                                       | Larang Bicara Shalat Salat          |
| 32  | Bacaan Dalam Ruku’ dan Sujud                                        | Baca Ruku Sjud Sembah                |
| 33  | Shalatnya Orang Musafir                                             | Shalat Musafir Salat                 |
| 34  | Fadilat Menghafal Qur’an                                            | Fadilat Hafal Quran Rahmat           |
| 35  | Shalat Sunnat                                                        | Shalat Sunnat Salat                  |
| 36  | Shalat Dua Hari Raya                                                 | Shalat Raya Salat                    |
| 37  | Shalat Malam                                                         | Shalat Malam Salat                   |
| 38  | Menjamak Shalat                                                      | Jamak Shalat Salat                   |
| 39  | Cara Sujud Tilawah                                                   | Sujat Tilawah Sembah                 |
| 40  | Perubahan Arah Qiblat                                                | Rubah Arah Ganti                     |
| 41  | Shalat Sunnat yang dilarang                                          | Shalat Sunnat Larang Salat           |
| 42  | Hukum Shalat Memakai Sepatu                                         | Hukum Shalat Sepatu Atur Salat       |
| 43  | Imam Shalat                                                          | Imam Shalat Pimpin Salat             |
| 44  | Meminta Hujan                                                        | Hujan                                |
| 45  | Membersihkan Najis                                                  | Bersih Najis Suci                    |
| 46  | Wajib Mandi                                                          | Wajib Mandi Kudu Siram               |
| 47  | Shalat Gerhana                                                       | Shalat Gerhana Salat                 |
| 48  | Shalat di Kendaraan                                                  | Shalat Kendara Salat                 |
| 49  | Memandikan Orang Mati                                               | Mandi Mati Siram                     |
| 50  | Ingat Mati                                                           | Mati Maut                            |

The results of system testing based on the query in Table 4.5 without using query expansion or by using query expansion is given by Appendix 1 and Appendix 2. While for the test results from expert user as a ground truth is given by Appendix 3. To find out the performance of applying the method to the system that has been made, the test is carried out in 3 stages, the first stage is testing on top 5 data, then testing on top 3 data and testing on top 1 data. The test is carried out on the system without using query expansion and by using query expansion.
Based on Appendix 4, the test results of the top 5 data without query expansion obtained an average recall value of 79.8%, an average precision value of 51.2%, an average accuracy value of 68%, and an average f-measure value of 59.12%. Whereas based on Appendix 5, the test results of the top 5 data with query expansion obtained an average recall value of 81.97%, an average precision value of 53.2%, an average accuracy value of 70.08%, and an average f-measure value of 61.18%. Figure 4.13 below shows a comparison graph of using query expansion and without query expansion for testing of the top 5 data.

![Comparison Graph for Top 5 Data](image)

**Figure 4.13 Comparison graph for top 5 data**

Based on Appendix 6, the test results of the top 3 data without query expansion obtained an average recall value of 68.34%, an average precision value of 58.01%, an average accuracy value of 79.2%, and an average f-measure value of 61.14%. Whereas based on Appendix 7, the test results of the top 3 data with query expansion obtained an average recall value of 72.67%, an average precision value...
of 60.67%, an average accuracy value of 80.6%, and an average f-measure value of 64.07%. Figure 4.14 below shows a comparison graph of using query expansion and without query expansion for testing of the top 3 data.

Based on Appendix 8, the test results of the top 1 data without query expansion obtained an average recall value of 62%, an average precision value of 62%, an average accuracy value of 92.4%, and an average f-measure value of 62%. Whereas based on Appendix 9, the test results of the top 1 data with query expansion obtained an average recall value of 66%, an average precision value of 66%, an average accuracy value of 93.2%, and an average f-measure value of 66%. Figure 4.15 below shows a comparison graph of using query expansion and without query expansion for testing of the top 1 data.
Figure 4.15 also shows the comparison graph of the accuracy based on the correct result that has been collected from the number of true positive data that equals 1. The result of without using query expansion obtained an average value of 62%, and the result of using query expansion obtained an average value of 66%.

Based on the results of testing, it shows the naïve bayes classifier can be applied in the information retrieval system, either using query expansion or without using query expansion. In this study, the use of query expansion is proven to make the results of information retrieval to be better. This can be seen from the average result of recall, precision, and accuracy that has been calculated. For example on the comparison graph for threshold top 5 data on Figure 4.13. Where the use of query expansion shows an improvement in average recall of 2.16%, an improvement in average precision of 2%, an improvement in average accuracy of 2.08% and an improvement in average f-measure of 2.06% compared with the result of testing.
without using query expansion. It is mean, the use of query expansion in the query answering system could give a better result than without using query expansion.

The results of these calculations shows that the smaller of the search results document tested, the recall value becomes smaller, while the precision value, accuracy value, and f-measure value increases, as shown in Figure 4.16 and Figure 4.17.

![Comparison Graph for Testing Without Query Expansion](image)

Based on Figure 4.16, in the top 5 data testing, the average recall value was 79.81%, the average precision value was 51.2%, the average accuracy value was 68% and the average f-measure value was 59.12%, whereas in the top 3 data test obtained an average recall value of 68.34%, an average precision value of 58.01%, an average accuracy value of 79.2% and an average value of the f-measure of 61.14%, and the top 1 data test obtained the average recall value was 62%, the
average precision value was 62%, the average accuracy value was 92.4% and the average f-measure value was 62%.

![Comparison Graph for Testing With Query Expansion](image)

**Figure 4.17** Comparison graph for testing with query expansion

Based on the picture, the top 5 data obtained an average recall value of 81.97%, an average precision value of 53.2%, an average accuracy value of 70.08% and an average value of the f-measure of 61.18%, whereas at the top 3 data test obtained an average recall value of 72.67%, an average precision value of 60.67%, an average accuracy value of 80.6% and an average value of the f-measure of 64.07%, and in the top 1 data testing obtained the average recall value is 66%, the average precision value is 66%, the average accuracy value is 93.2% and the average f-measure value is 66%.

**4.3 Integration with Al-Qur’an**

The purpose of this study is to make an information retrieval system called Query Answering Hadith. Where the system can give the right information about
hadith that are relevant with the query posed by the user. So the system is required to understand the information about hadith that used to this study. Because, hadith is used as a source of law and references in several case.

In the process of finding information, Muslims are ordered to tabayyun, it is mean a Muslim have to selective and critics in finding the truth of information. Tabayyun is an attempt to find the truth from a fact or information so that the contents can be accounted. Allah SWT command to validate information as in surah Al Hujurat verse 6:

"O ye who believe! If an evil-liver bring you tidings, verify it, lest ye smite some folk in ignorance and afterward repent of what ye did.” (Al-Hujurat: 6).

Based on that verse, this study implement the naïve bayes classifier method to the query answering system, this is one way to find the truth of information is also one of the efforts in tabayyun. The result of this study shows by using that method, query answering system can give the relevant document based on the query posed by the user more than 50%.
CHAPTER V
CONCLUSION AND SUGGESTION

5.1 Conclusion

Based on the results of the implementation and testing that have been conducted by the researcher, get the conclusion: based on testing of the top 5 data without query expansion obtained an average recall value of 79.8%, an average precision value of 51.2%, an average accuracy value of 68%, and an average f-measure value of 59.12%, while testing using query expansion obtained an average recall value of 81.97%, an average precision value of 53.2%, an average accuracy value of 70.08%, and an average f-measure value of 61.18%. It is means, the use of query expansion shows an improvement in the average recall of 2.16%, an improvement in the average precision of 2%, an improvement in the average accuracy of 2.08%, and an improvement in the average f-measure of 2.06% compared by without using query expansion.

Moreover, based on testing of the top 3 data without query expansion obtained an average recall value of 68.34%, an average precision value of 58.01%, an average accuracy value of 79.2%, and an average f-measure value of 61.14%, while testing using query expansion obtained an average recall value of 72.67%, an average precision value of 60.67%, an average accuracy value of 80.6%, and an average f-measure value of 64.07%. It is means, the use of query expansion shows an improvement in the average recall of 4.33%, an improvement in the average precision of 2.66%, an improvement in the average accuracy of 1.4% and an
improvement in the average f-measure of 2.93% compared by without using query expansion.

Finally, based on testing of the top 1 data with query expansion obtained an average recall value of 62%, an average precision value of 62%, an average accuracy value of 92.4%, and an average f-measure value of 62%, while testing using query expansion obtained an average recall value of 66%, an average precision value of 66%, an average accuracy value of 93.2%, and an average f-measure value of 66%. It is means, the use of query expansion shows an improvement in the average recall of 4%, an improvement in the average precision of 4%, an improvement in the average accuracy of 0.8% and an improvement in the average f-measure of 4% compared by without using query expansion.

Based on the explanation about the results of the implementations above, it can take a conclusion that the use of Indonesian thesaurus based on query expansion could give the better result than without using query expansion.

5.2 Suggestion

The use of Indonesian thesaurus based on query expansion that has been implemented in this study is to use the manual way to collect thesaurus data. Hopefully, the next study can use the automatically thesaurus data and get a better result.
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Appendix 1: Table of system testing result without query expansion

| No | Query                              | Ranked result in term of hadith number |
|----|------------------------------------|----------------------------------------|
| 1  | Rukun Iman                         | 36 97 29 28 22 21 47 23 30 34          |
| 2  | Rukun Islam                        | 9 6 25 24 77 75 63 64 62 89            |
| 3  | Menghornati Tetangga               | 29 30 53 88 471 370 400 509 23 403    |
| 4  | Tanda Orang Munafik                | 38 47 28 48 37 49 194 370 471 23        |
| 5  | Meratukal Sal Saat Shalat          | 248 282 251 506 403 400 342 294 508 510 |
| 6  | Tanda Orang Beriman                | 47 28 48 36 97 29 49 22 21 23           |
| 7  | Hukum Bumah Diri                   | 95 61 70 69 175 55 85 73 96 163         |
| 8  | Syafaat Nabi                       | 122 121 126 125 120 66 215 118 119 115 |
| 9  | Ahli Surga                         | 8 114 72 71 102 115 113 127 369 33      |
| 10 | Ahli Neraka                        | 72 116 127 114 71 117 133 115 16 102    |
| 11 | Anjuran Bersuci Sebelum Shalat     | 269 420 419 421 134 268 192 386 270 422 |
| 12 | Anjuran Berswak                    | 143 144 490 142 269 422 419 491 492 421 |
| 13 | Hukum Jilatan Anjing               | 160 175 96 370 471 163 290 291 403 23  |
| 14 | Hukum Kencing Bayi                 | 163 164 190 155 161 442 175 162 96 370  |
| 15 | Hukum Menggauli Istri Saat Sedang | 169 168 171 173 174 170 172 253 179 197 |
|   | Hadid                              |                                           |
| 16 | Tata Cara Mandi Janabat            | 183 171 176 177 178 181 197 179 198 196 |
| 17 | Menjaga Aurat                      | 195 422 369 312 367 194 368 104 533 370 |
| 18 | Cara Tayammum                      | 207 206 208 396 209 14 11 10 566 7      |
| 19 | Fadilat Shalat Jama'ah             | 381 387 383 350 380 353 371 351 447 388 |
| 20 | Larangan Kencing dalam Air yang    |                                           |
|    | Mengenang                          |                                           |
| 21 | Larangan Berjalan didepan Orang Shalat | 285 284 317 283 286 282 400 370 403 475 |
| 22 | Dosa Besar                         | 118 76 81 536 62 120 284 389 53 80      |
| 23 | Bacaan dalam Shalat                | 265 260 266 264 263 450 341 224 256 256 |
| 24 | Kewajiban Beriman kepada Allah      | 12 94 11 19 18 93 29 8 10 134           |
| 25 | Kewajiban Beriman kepada Rasulullah | 12 94 11 18 27 19 10 50 29 83           |
| 26 | Adab Buang Ayir                    | 149 148 150 154 157 158 172 153 186 185 |
| 27 | Cara Membersihkan Kulit Bangkai    | 205 189 471 370 400 23 509 403 186 294  |
| 28 | Amal yang Utama                    | 50 51 25 24 75 429 77 52 369 381         |
| 29 | Mengangkat Kedua Tangan pada saat  |                                           |
|    | Takembratul Itham                  |                                           |
| 30 | Cara Berwudhu                      | 217 218 516 317 244 349 277 370 471 143 |
| 31 | Larangan Bicara Ketika Shalat      | 135 136 437 140 176 204 159 178 181 141 |
| 32 | Bacaan Dalam Ruku' dan Sojud       | 323 312 311 317 475 473 351 476 474 350 |
| 33 | Shalatnya Orang Musafir            | 220 275 272 521 234 224 232 217 341 522 |
| 34 | Fadilat Menghafal Qur'an           | 400 398 402 399 401 342 362 508 403 354 |
| 35 | Shalat Sunnat                      | 453 452 460 454 472 304 461 451 93 259  |
| 36 | Shalat Dui Hari Raya               | 480 447 413 474 420 399 362 414 421 477 |
| 37 | Shalat Malam                       | 508 509 507 506 510 511 278 505 342 362  |
| 38 | Menjamak Shalat                    | 436 432 428 435 439 374 431 404 406 438  |
| 39 | Cara Sujud Tilawah                 | 411 409 410 342 508 362 400 403 398 354  |
| 40 | Perubahan Arah Qiblat              | 341 338 340 339 277 246 276 335 272 220  |
| 41 | Shalat Sunnat yang dilarang         | 303 302 407 406 250 31 304 291 320 150  |
| 42 | Hukum Shalat Memakai Sepatu        | 473 474 475 351 476 477 350 310 420 421  |
| 43 | Imam Shalat                        | 328 155 403 400 370 342 294 374 508 509  |
| 44 | Meminta Hujuan                     | 238 482 239 503 270 354 243 268 238 233  |
| 45 | Membersihkan Najis                 | 517 46 518 405 515 404 5 384 11 566 7   |
| 46 | Wajib Mandi                        | 189 210 166 349 162 167 100 471 370 23  |
| 47 | Shalat Gerhana                     | 487 199 196 489 180 488 175 197 490 198  |
| 48 | Shalat di Kendaraan                | 530 527 526 529 522 528 524 523 525 342 |
| 49 | Memandikan Orang Mati              | 406 407 297 408 313 282 232 342 301 362  |
| 50 | Injat Mati                         | 546 544 545 487 489 58 85 354 355 185    |

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Appendix 2: Table of system testing result with query expansion

| No   | Query                                      | Ranked result in term of hadith number |
|------|--------------------------------------------|----------------------------------------|
| 1    | Rukun Iman                                | 23 28 22 47 83 471 370 29 32 36        |
| 2    | Rukun Islam                               | 9 24 25 63 64 6 75 77 89 479          |
| 3    | Menghoroni Tetangga                       | 29 30 471 370 509 23 400 403 294 67   |
| 4    | Tanda Orang Mualak                        | 38 47 48 37 28 370 471 400 23 403     |
| 5    | Meratakan San Saat Shalat                 | 510 400 403 370 282 342 294 248 508 509|
| 6    | Tanda Orang Beriman                       | 47 28 23 48 22 83 471 370 29 32        |
| 7    | Hukum Bunuh Diri                          | 95 55 175 69 70 61 96 471 370 163     |
| 8    | Syafaat Nabi                              | 122 121 126 125 294 370 471 215 66 400 |
| 9    | Ahli Sufya                                | 519 395 72 8 146 370 393 471 369 113   |
| 10   | Ahli Neraka                               | 72 121 116 115 40 393 117 71 519 394  |
| 11   | Anjuran Bersuci Sebelum Shalat            | 134 405 400 370 342 294 192 386 508 509|
| 12   | Anjuran Berswak                           | 143 144 142 490 491 492 491 375 376 379|
| 13   | Hukum Jilatan Anjing                      | 160 370 471 400 509 175 23 403 294 186|
| 14   | Hukum Kencing Bayi                        | 163 164                                 |
| 15   | Hukum Menggauli Istri Saat Sedang Hadith  | 169 168 171 174 170 173                  |
| 16   | Tata Cara Mandi Janabat                   | 177 183 171 181 210 179 176 197 182 546|
| 17   | Menyata Aurat                            | 549 295 422 195 369 471 370 112 312 23 |
| 18   | Cara Tayammum                             | 207 206 208 396 209 14 11 10 566 7     |
| 19   | Fadhilah Shalat Jama'ah                   | 381 400 403 350 370 383 377 342 294 380|
| 20   | Larangan Kencing dalam Air yang Menggenang| 161 151 543 186 163 154 155              |
| 21   | Larangan Berjalan didepan Orang Shalat    | 284 282 317 285 475 388 403 400 370 473|
| 22   | Dosa Besar                               | 80 53 364 81 324 389 435 284 233 229  |
| 23   | Bacaan dalam Shalat                       | 260 265 264 225 263 527 450 341 222 504|
| 24   | Kewajiban Beriman kepada Allah             | 12 29 83 11 134 94 23 344 19 93         |
| 25   | Kewajiban Beriman kepada Rasulullah        | 12 27 83 197 23 490 509 19 28 549       |
| 26   | Adab Buang Air                            | 149 148 150 154 157 186 153 158 172 185|
| 27   | Cara Membersihkan Kulit Bangka            | 205 189 154 152 370 471 134 400 403 23  |
| 28   | Amal yang Utama                           | 50 24 25 77 51 467 75 370 471 550       |
| 29   | Mengangkat Kedua Fangan pada saat Takbiratul Ikhram | 217 218 516 317 |
| 30   | Cara Berwudhu                             | 135 136 437 140 176 204 159 178 181 141|
| 31   | Larangan Bicara Ketika Shalat             | 317 323 312 475 311 400 403 370 473 342 |
| 32   | Bacaan Dalam Ruku' dan Sojoud            | 272 275 220 234 521 341 273 232 340 217|
| 33   | Shalatnya Orang Muisafir                  | 400 398 402 401 399 510 403 366 542 294|
| 34   | Fadlati Menghafal Qur'an                  | 451 453 471 370 509 403 23 400 452 294 |
| 35   | Shalat Sunnat                            | 472 420 421 414 480 474 422 413 399 445|
| 36   | Shalat Dua Hari Raya                      | 510 509 508 507 506 403 400 366 342 294|
| 37   | Shalat Malam                              | 432 439 433 428 436 431 374 441 404 427|
| 38   | Menjamak Shalat                           | 411 409 410 342 362 506 398 400 403 354|
| 39   | Cara Sujud Tilawah                       | 338 341 340 339 277 278 246 272 293 318|
| 40   | Perubahan Aruh Qiblat                     | 303 302 407 237 250 406 488 471 570 31 |
| 41   | Shalat Sunnah yang dilerang               | 472 475 473 474 476 151 500 420 317 421|
| 42   | Hukum Shalat Memakai Sepatu               | 155 403 370 400 342 294 279 265 439 295|
| 43   | Imam Shalat                              | 503 269 268 502 566 400 403 354 270 370|
| 44   | Meminta Hujan                             | 517 46 518 405 515 404 5 384 11 566    |
| 45   | Membersihkan Najis                        | 189 162 154 152 134 370 471 163 166 386|
| 46   | Wajib Mandi                               | 487 489 197 488 490 199 175 183 198 196|
| 47   | Shalat Gerhana                           | 527 530 529 526 528 522 523 510 525 400|
| 48   | Shalat di Kendaraan                       | 406 279 407 510 282 408 400 403 366 342|
| 49   | Memandikan Orang Mati                     | 546 181 544 487 186 485 184 181 549 171|
| 50   | Ingat Mati                                | 58 85 534 555 530 65 556 549 59 546    |
Appendix 3: Table of ground truth from expert

| No | Query                                      | Ranked of ground truth in term of hadith number |
|----|--------------------------------------------|-------------------------------------------------|
| 1  | Rukun Iman                                 | 28 29 47 22                                    |
| 2  | Rukun Islam                                | 9 6 25 24                                     |
| 3  | Menghormati Tetangga                       | 29 30                                          |
| 4  | Tanda Orang Munafik                        | 38 47 48                                      |
| 5  | Meratakan Saf Saat Shalat                  | 248 282                                       |
| 6  | Tanda Orang Beriman                        | 47 28 29 22 48                                |
| 7  | Hukum Bunuh Diri                           | 69 70 55                                      |
| 8  | Syaafaat Nabi                              | 122 121 126 215 125                           |
| 9  | Ahli Sura                                  | 8 369 113                                     |
| 10 | Ahli Neraka                                | 72 127 115 116 71                             |
| 11 | Anjuran Bersuci Sebelum Shalat             | 134                                            |
| 12 | Anjuran Bersiwal                            | 142 143 144 490                               |
| 13 | Hukum Jilatan Anjing                       | 160                                            |
| 14 | Hukum Kencing Bayi                         | 163 164                                       |
| 15 | Hukum Menggauli Istri Saat Sedang Haidh    | 169 168 170                                   |
| 16 | Tata Cara Mandi Janabat                    | 183 181 182                                   |
| 17 | Menjaga Aurat                              | 195 194                                       |
| 18 | Cara Tayammum                              | 207 206 208 209                               |
| 19 | Fadilat Shalat Jama'ah                     | 381 380                                       |
| 20 | Larangan Kencing dalam Air yang Mengcenang | 161                                            |
| 21 | Larangan Berjalan didepan Orang Shalai     | 284                                            |
| 22 | Dosa Besar                                 | 53 364                                        |
| 23 | Bacaan dalam Shalat                        | 260 264 265 266 263                           |
| 24 | Kewajiban Beriman kepada Allah             | 29 94 11 19                                   |
| 25 | Kewajiban Beriman kepada Rasulullah        | 27                                            |
| 26 | Adab Buang Air                             | 149 148 150 154 153                           |
| 27 | Cara Membersihkan Kulit Bangkai           | 205                                            |
| 28 | Amal yang Utama                            | 50 51 24 25                                   |
| 29 | Mengangkat Kedua Tangan pada saat Takbiratul Ihram | 217 218                                         |
| 30 | Cara Berwudhu                              | 135 136 176 159 141                           |
| 31 | Larangan Bicara Ketika Shalat             | 312 311 351                                   |
| 32 | Bacaan Dalam Ruku' dan Suzud               | 220 275 234 217                               |
| 33 | Shalatinya Orang Musafir                   | 400 398 402 401 403                           |
| 34 | Fadilat Menghaful Qur'an                  | 451 452 453                                   |
| 35 | Shalat Sunnat                              | 480 420 447 414 477                           |
| 36 | Shalat Duo Hari Raya                       | 510 508 509 507 506                           |
| 37 | Shalat Malam                               | 432 433 428 431 439                           |
| 38 | Menjamak Shalat                            | 411 409 410                                   |
| 39 | Cara Suzud Tilawah                        | 338 339 341 340                               |
| 40 | Perubahan Arah Qiblat                      | 303 302 304                                   |
| 41 | Shalat Sunnat yang dilarang                | 473 474 475 476 477                           |
| 42 | Hukum Shalat Memakai Sepatu               | 155                                            |
| 43 | Imam Shalat                                | 269 268 270 566 503                           |
| 44 | Meminta Hujan                              | 517 515                                       |
| 45 | Membersihkan Najis                         | 162 166 189 154 163                           |
| 46 | Wajib Mandi                                | 197 199 196 198                               |
| 47 | Shalat Gerhana                             | 527 529 530 526 528                           |
| 48 | Shalat di Kendaraan                        | 406 407 408                                   |
| 49 | Memandikan Orang Mati                      | 546 545 544                                   |
| 50 | Ingat Mati                                 | 58 85 534 59                                  |
### Appendix 4: Table of calculation testing for top 5 data without query expansion

![Table](https://via.placeholder.com/150)

| NO | Query                            | Ranked result in term of hadith number | Ranked of ground truth in term of hadith number | TP | TN | FP | FN | Total | Recall | Precision | Accuracy | F-Measure |
|----|----------------------------------|----------------------------------------|-----------------------------------------------|----|----|----|----|-------|--------|-----------|----------|-----------|
| 1  | Rukun Iman                       | 36 97 29 28 22                        | 28 29 47 22                                  | 3 1 2 4 10 | 75 | 60 | 70 | 66.67 |
| 2  | Rukun Islam                      | 9 6 25 24 77                         | 9 6 25 24                                   | 4 0 1 5 10 100 | 80 | 90 | 88.89 |
| 3  | Menghormati Tetangga             | 30 29 88 471 29                      | 29 30                                       | 2 0 3 5 10 100 | 40 | 70 | 57.14 |
| 4  | Tanda Orang Mushafik             | 38 47 28 48 37                       | 38 47 48                                    | 3 0 2 5 10 100 | 60 | 80 | 75   |
| 5  | Meratakan Saf Saat Salat         | 248 282 251 506 403                  | 248 282                                    | 2 0 3 5 10 100 | 40 | 70 | 57.14 |
| 6  | Tanda Orang Beriman              | 47 28 48 36 97                       | 47 28 29 22 48                              | 3 2 2 3 10 60 | 60 | 60 | 60   |
| 7  | Hukum Bunihi Diri                | 95 61 70 69 175                      | 69 70 55                                    | 2 1 3 4 10 66.67 | 40 | 60 | 50   |
| 8  | Syailat Nabi                     | 122 121 126 123 120                 | 122 121 126 215 125                        | 4 1 1 4 10 80 | 80 | 80 | 80   |
| 9  | Ahli Surga                       | 8 114 72 71 102                     | 8 169 113                                   | 1 2 4 3 10 33.33 | 20 | 40 | 25   |
| 10 | Ahli Neraka                      | 72 116 127 114 71                    | 72 127 115 116 71                           | 4 1 1 4 10 80 | 80 | 80 | 80   |
| 11 | Anjuran Bersuci Sebelum Shalat  | 269 420 419 421 134                   | 134                                         | 1 0 4 5 10 100 | 20 | 60 | 33.33 |
| 12 | Anjuran Bersiwick                | 143 144 490 142 269                  | 142 143 144 490                             | 4 0 1 5 10 100 | 80 | 90 | 88.89 |
| 13 | Hukum Jilatan Anjing             | 160 175 96 370 471                   | 160                                         | 1 0 4 5 10 100 | 20 | 60 | 33.33 |
| 14 | Hukum Kencing Bayi               | 163 164 190 155 161                  | 163 164                                     | 2 0 3 5 10 100 | 40 | 70 | 57.14 |
| 15 | Hukum Menggauli Istri Saat Sedang Hadh | 169 168 171 173 174 | 169 168 170 | 2 1 3 4 10 66.67 | 40 | 60 | 50   |
| 16 | Tata Cara Manda Janabat           | 183 171 176 177 178                  | 183 181 182                                 | 1 2 4 3 10 33.33 | 20 | 40 | 25   |
| 17 | Menjaga Aurat                    | 195 422 369 312 367                  | 195 194                                     | 1 1 4 4 10 50 | 20 | 50 | 28.57 |
| 18 | Cara Tawamumm                    | 207 206 208 396 209                  | 207 206 208 209                             | 4 0 1 5 10 100 | 80 | 90 | 88.89 |
| 19 | Fadilat Shalat Jame'ah           | 381 387 383 350 380                  | 381 380                                     | 2 0 3 5 10 100 | 40 | 70 | 57.14 |
| 20 | Larangan Kencing dalam Air yang Menggenang | 161 151 163 543 154 161 | 161 | 1 0 4 5 10 100 | 20 | 60 | 33.33 |
| 21 | Larangan Bergalan didepan Orang Shalat | 285 284 317 283 286 | 284 | 1 0 4 5 10 100 | 20 | 60 | 33.33 |
| 22 | Dosa Besar                       | 118 76 81 536 62                    | 53 364                                      | 0 2 5 3 10 0 | 0 | 20 | 0    |
| 23 | Bacaan dalam Shalat              | 265 260 266 264 263                  | 260 264 265 266 263                        | 5 0 0 5 10 100 | 100 | 100 | 100  |
| 24 | Kewajiban Beriman kepada Allah    | 12 94 11 19 18                      | 29 94 11 19                                 | 3 1 2 4 10 75 | 60 | 70 | 66.67 |
| 25 | Kewajiban Beriman kepada Rasulullah | 12 94 11 18 27                      | 27                                          | 1 0 4 5 10 100 | 20 | 60 | 33.33 |
| No. | Aset/Buku/Cara/Surat | A1 | A2 | A3 | A4 | A5 | A6 | A7 | A8 | A9 | A10 | A11 | A12 | A13 |
|-----|----------------------|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|
| 26  | Adab Buang Air       | 149| 148| 150| 154| 157| 149| 148| 150| 154| 153 | 4   | 1   | 1   |
| 27  | Cara Membersihkan Kult Bangkai | 205| 189| 471| 370| 400| 205| 1   | 0   | 4   | 5   | 10  | 80  | 80  |
| 28  | Amal yang Utama      | 50 | 51 | 25 | 24 | 75 | 50 | 51 | 24 | 25 | 4   | 0   | 1   | 5   |
| 29  | Mengangkat Kedua Tangan pada saat Takbiratul Ihram | 217| 218| 516| 317| 244| 217| 218| 2   | 0   | 3   | 5   | 10  | 100 |
| 30  | Cara Berwudhu        | 135| 136| 437| 140| 176| 136| 167| 159| 141| 3   | 2   | 2   | 3   |
| 31  | Larangan Bicara Ketika Shalat | 323| 312| 311| 317| 475| 312| 311| 351| 2   | 1   | 3   | 4   | 10  |
| 32  | Bacaan Dalam Ruku’ dan Sujud | 220| 275| 272| 521| 234| 220| 275| 234| 217| 3   | 1   | 2   | 4   |
| 33  | Shalatnya Orang Musafir | 400| 398| 402| 399| 401| 400| 398| 402| 401| 403 | 4   | 1   | 1   |
| 34  | Fadilat Menghafal Qur’an | 453| 452| 460| 454| 472| 451| 452| 453| 2   | 1   | 3   | 4   |
| 35  | Shalat Sunnat        | 480| 447| 413| 474| 420| 480| 420| 447| 474| 477 | 3   | 2   | 2   |
| 36  | Shalat Dua Hari Raya | 508| 509| 507| 506| 508| 501| 508| 509| 507| 506 | 5   | 0   | 0   |
| 37  | Shalat Malam         | 436| 432| 428| 433| 439| 432| 433| 428| 431| 439 | 4   | 1   | 1   |
| 38  | Menjamak Shalat      | 411| 409| 410| 342| 508| 411| 409| 410| 3   | 0   | 2   | 5   |
| 39  | Cara Sujud Tilawah   | 341| 338| 340| 339| 277| 338| 339| 341| 340| 4   | 0   | 1   | 5   |
| 40  | Perubahan Arah Qiblat | 503| 302| 407| 406| 250| 303| 302| 304| 2   | 1   | 3   | 4   |
| 41  | Shalat Sunnat yang dilarang | 473| 474| 475| 351| 476| 473| 474| 476| 477| 4   | 1   | 1   | 4   |
| 42  | Hukum Shalat Memakai Sepatu | 325| 155| 403| 400| 370| 155| 403| 400| 370| 403 | 1   | 0   | 4   |
| 43  | Imam Shalat         | 235| 482| 239| 503| 270| 269| 268| 270| 566| 503 | 2   | 3   | 3   |
| 44  | Meminta Hujan       | 517| 46 | 518| 405| 515| 517| 517| 515| 2   | 0   | 3   | 5   |
| 45  | Membersihkan Najis  | 139| 210| 166| 349| 162| 162| 166| 189| 154| 163 | 3   | 2   | 2   |
| 46  | Wajib Mandi         | 487| 399| 196| 489| 180| 197| 196| 196| 196| 196 | 2   | 2   | 3   |
| 47  | Shalat Gerhana      | 530| 527| 526| 529| 522| 527| 529| 530| 526| 528 | 4   | 1   | 1   |
| 48  | Shalat di Kendaraan | 406| 407| 279| 408| 313| 406| 407| 408| 3   | 0   | 2   | 5   |
| 49  | Memandikan Orang Mati | 546| 544| 545| 487| 489| 546| 545| 544| 3   | 0   | 2   | 5   |
| 50  | Ingat Mati          | 72 | 85 | 560| 537| 530| 58 | 85 | 534| 59 | 1   | 3   | 4   | 2   |

**TOTAL** | **3990.01** | **2560** | **3400** | **3118.9**

**AVERAGE** | **79.81** | **51.2** | **68.0** | **59.12**
Appendix 5: Table of calculation testing for top 5 data with query expansion

| NO | Query                                      | Ranked result in term of hadith number | Ranked of ground truth in term of hadith number | TP | TN | FP | FN | Total | Recall | Precision | Accuracy | F-Measure |
|----|-------------------------------------------|---------------------------------------|--------------------------------------------------|----|----|----|----|-------|--------|-----------|----------|-----------|
| 1  | Rukun Iman                               | 23 28 22 47 83                       | 28 29 47 22                                    | 3 1 2 4 | 10 | 75 | 60 | 70 | 66.67 |
| 2  | Rukun Islam                              | 9 24 25 63 64                       | 9 6 25 24                                     | 3 1 2 4 | 10 | 75 | 60 | 70 | 66.67 |
| 3  | Menghormati Tetangga                     | 29 30 471 370 509                   | 29 30                                          | 2 0 3 5 | 10 | 100 | 40 | 70 | 57.14 |
| 4  | Tanda Orang Mukaf                          | 38 47 48 37 28                     | 38 47                                          | 3 0 2 5 | 10 | 100 | 60 | 80 | 75    |
| 5  | Meratakan Sal Saat Shalat                 | 510 400 403 370 282                 | 248 282                                        | 1 1 4 4 | 10 | 50  | 20 | 50 | 28.57 |
| 6  | Tanda Orang Beriman                        | 47 28 23 48 22                     | 47 28 29 27 48                                | 4 1 1 4 | 10 | 80  | 80 | 80 | 80    |
| 7  | Hukum Bumuh Diri                         | 95 55 175 69 70                   | 69 70 55                                      | 3 0 2 5 | 10 | 100 | 60 | 80 | 75    |
| 8  | Syafaat Nabi                              | 122 121 126 125 294                | 122 121 126 215 125                           | 4 1 1 4 | 10 | 80  | 80 | 80 | 80    |
| 9  | Ahli Surga                                | 519 395 72 8 146                  | 8 369 113                                      | 1 2 4 3 | 10 | 33.33 | 20 | 40 | 25    |
| 10 | Ahli Neraka                               | 72 127 116 115 40                  | 72 127 115 116 71                             | 4 1 1 4 | 10 | 80  | 80 | 80 | 80    |
| 11 | Anjuran Bersuci Sebelum Shalat             | 134 403 400 370 342                | 134                                            | 1 0 4 5 | 10 | 100 | 20 | 60 | 33.33 |
| 12 | Anjuran Bersiak                           | 143 144 149 390 493                | 142 143 144 490                                | 4 0 1 5 | 10 | 100 | 80 | 90 | 88.89 |
| 13 | Hukum Bilang Anjing                       | 160 370 471 400 509                | 160                                            | 1 0 4 5 | 10 | 100 | 20 | 60 | 33.33 |
| 14 | Hukum Kencing Bayi                        | 163 164                            | 163                                            | 2 0 3 5 | 10 | 100 | 40 | 70 | 57.14 |
| 15 | Hukum Menggauli Istri Saat Istri Hadid    | 169 168 171 174 170                | 169 168 170                                   | 3 0 2 5 | 10 | 100 | 60 | 80 | 75    |
| 16 | Tata Cara Mandi Janabat                   | 177 183 171 181 210                | 183 181 182                                   | 2 1 3 5 | 11 | 66.67 | 40 | 60 | 50    |
| 17 | Menjaga Aurat                             | 549 295 422 195 369 194            | 1 1 4 4                                       | 10 | 50  | 20 | 50 | 28.57 |
| 18 | Cara Tayamnum                            | 207 206 208 396 209                | 207 206 208 209                                | 4 0 1 5 | 10 | 100 | 80 | 90 | 88.89 |
| 19 | Fadilat Shalat Jama'ah                    | 381 400 403 350 370                | 381 380                                        | 1 1 4 4 | 10 | 50  | 20 | 50 | 28.57 |
| 20 | Larangan Kencing dalam Air yang Menggenang| 161 151 543 186 163                | 163                                            | 1 0 4 5 | 10 | 100 | 20 | 60 | 33.33 |
| 21 | Larangan Berjalan didepan Orang Shalat    | 284 282 317 285 475 284            | 1 0 4 5                                       | 10 | 100 | 20 | 60 | 33.33 |
| 22 | Doa Besar                                 | 80 53 364 81 324 53 364            | 2 0 3 5                                       | 10 | 100 | 40 | 70 | 57.14 |
| 23 | Bacaan dalam Shalat                      | 260 265 264 225 263 266 266 263    | 4 1 1 4                                       | 10 | 80  | 80 | 80 | 80    |
| 24 | Kewajiban Beriman kepada Allah             | 12 29 83 11 134 29 94 11 19       | 2 2 3 3                                       | 10 | 50  | 40 | 50 | 44.44 |
| 25 | Kewajiban Beriman kepada Rasulullah       | 12 27 83 197 23 27                 | 1 0 4 5                                       | 10 | 100 | 20 | 60 | 33.33 |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 26 | Adab Buang Air | 149 | 148 | 150 | 154 | 157 | 149 | 148 | 150 | 154 | 153 | 4 | 1 | 1 | 4 | 10 | 80 | 80 | 80 | 80 |
| 27 | Cara Membersihkan Kulit Tangkai | 205 | 189 | 154 | 152 | .70 | 205 | 1 | 0 | 4 | 5 | 10 | 100 | 20 | 60 | 33,33 |
| 28 | Amal yang Utama | 50 | 24 | 25 | 77 | .51 | .50 | .51 | 24 | 25 | 4 | 0 | 1 | 5 | 10 | 100 | 80 | 90 | 88,89 |
| 29 | Mengangkat Kedua Tangan pada saat Takbiratul Ihram | 217 | 218 | 516 | 317 | 217 | 218 | 2 | 0 | 3 | 5 | 10 | 100 | 40 | 70 | 57,14 |
| 30 | Cara Berwudhu | 135 | 136 | 437 | 140 | 176 | 135 | 136 | 176 | 159 | 141 | 3 | 2 | 2 | 3 | 10 | 60 | 60 | 60 | 60 |
| 31 | Larangan Bicara Ketika Shalat | 317 | 323 | 312 | 475 | 311 | 312 | 311 | 351 | 2 | 1 | 3 | 4 | 10 | 66,67 | 40 | 60 | 50 |
| 32 | Bacaan Dalam Ruku' dan Sujud | 272 | 275 | 220 | 234 | 521 | 220 | 275 | 234 | 217 | 3 | 1 | 2 | 4 | 10 | 75 | 60 | 70 | 66,67 |
| 33 | Shalatnya Orang Musafir | 400 | 398 | 402 | 401 | 399 | 400 | 398 | 402 | 401 | 403 | 4 | 1 | 1 | 4 | 10 | 80 | 80 | 80 | 80 |
| 34 | Faidlat Menghadal Qur'an | 451 | 453 | 471 | 370 | 509 | 451 | 452 | 453 | 2 | 1 | 3 | 4 | 10 | 66,67 | 40 | 60 | 50 |
| 35 | Shalat Sunnat | 477 | 420 | 421 | 414 | 480 | 430 | 420 | 447 | 414 | 477 | 4 | 1 | 1 | 4 | 10 | 80 | 80 | 80 | 80 |
| 36 | Shalat Dua Hari Raya | 510 | 509 | 508 | 507 | 506 | 510 | 509 | 508 | 507 | 506 | 5 | 0 | 0 | 5 | 10 | 100 | 100 | 100 | 100 |
| 37 | Shalat Malam | 432 | 439 | 433 | 428 | 436 | 432 | 433 | 428 | 431 | 439 | 4 | 1 | 1 | 4 | 10 | 80 | 80 | 80 | 80 |
| 38 | Menjamak Shalat | 411 | 409 | 410 | 342 | 362 | 411 | 409 | 410 | 3 | 0 | 2 | 5 | 10 | 100 | 60 | 80 | 75 |
| 39 | Cara Sujud Tilawah | 338 | 341 | 340 | 339 | 277 | 338 | 339 | 341 | 340 | 4 | 0 | 1 | 5 | 10 | 100 | 80 | 90 | 88,89 |
| 40 | Perubahan Arah Qiblat | 503 | 302 | 407 | 237 | 250 | 303 | 302 | 304 | 2 | 1 | 3 | 4 | 10 | 66,67 | 40 | 60 | 50 |
| 41 | Shalat Sunnat yang dilarang | 477 | 475 | 473 | 474 | 476 | 473 | 474 | 475 | 476 | 477 | 5 | 0 | 0 | 5 | 10 | 100 | 100 | 100 | 100 |
| 42 | Hukum Shalat Memakai Sepatu | 155 | 403 | 370 | 400 | 342 | 155 | 1 | 0 | 4 | 5 | 10 | 100 | 20 | 60 | 33,33 |
| 43 | Imam Shalat | 503 | 269 | 268 | 502 | 566 | 269 | 268 | 566 | 503 | 4 | 1 | 1 | 4 | 10 | 80 | 80 | 80 | 80 |
| 44 | Meminta Hujan | 517 | 46 | 518 | 405 | 515 | 517 | 515 | 517 | 515 | 2 | 0 | 3 | 5 | 10 | 100 | 40 | 70 | 57,14 |
| 45 | Membersihkan Najis | 139 | 162 | 154 | 152 | 134 | 162 | 166 | 189 | 154 | 163 | 3 | 2 | 2 | 3 | 10 | 60 | 60 | 60 |
| 46 | Wajib Mandi | 487 | 489 | 488 | 488 | 480 | 197 | 199 | 196 | 197 | 197 | 1 | 3 | 4 | 2 | 10 | 75 | 20 | 30 | 22,22 |
| 47 | Shalat Gerhana | 527 | 530 | 529 | 526 | 528 | 527 | 529 | 530 | 526 | 528 | 5 | 0 | 0 | 5 | 10 | 100 | 100 | 100 | 100 |
| 48 | Shalat di Kendaraan | 406 | 279 | 407 | 510 | 282 | 406 | 407 | 405 | 408 | 2 | 1 | 3 | 4 | 10 | 66,67 | 40 | 60 | 50 |
| 49 | Memandikan Orang Mati | 546 | 183 | 544 | 487 | 186 | 546 | 545 | 544 | 2 | 1 | 3 | 4 | 10 | 66,67 | 40 | 60 | 50 |
| 50 | Ingat Mati | 58 | 85 | 534 | 555 | 530 | 58 | 85 | 534 | 59 | 3 | 1 | 2 | 4 | 10 | 75 | 60 | 70 | 66,67 |

|   | TOTAL | 4098,35 | 2660 | 3503,94 | 3226,12 |
|---|-------|---------|------|---------|---------|
|   | AVERAGE | 81,97 | 53,2 | 70,08 | 61,18 |
Appendix 6: Table of calculation testing for top 3 data without query expansion

| NO | Query                                      | Ranked result in term of hadith number | Ranked of ground truth in term of hadith number | TP | TN | FP | FN | Total | Recall | Precision | Accuracy | F-Measure |
|----|--------------------------------------------|----------------------------------------|-----------------------------------------------|----|----|----|----|-------|--------|-----------|-----------|-----------|
| 1  | Rukun Iman                                | 36                                      | 97                                            | 9  | 6  | 29 | 29 | 47    | 1      | 2         | 2        | 5         | 10       | 33.33     | 33.33     | 60        | 33.33     |
| 2  | Rukun Islam                               | 9                                       | 6                                             | 25 | 3  | 0  | 0  | 7    | 10     | 100       | 100       | 100       | 100       | 100       | 100       | 100       | 100       |
| 3  | Menghormati Tetangga                      | 29                                      | 30                                            | 53 | 29 | 2  | 0  | 1    | 7     | 100       | 100       | 100       | 100       | 90        | 90        | 80        | 80        |
| 4  | Tanda Orang Munafik                       | 38                                      | 47                                            | 28 | 38 | 2  | 1  | 6    | 10     | 66.67     | 66.67     | 80        | 66.67     | 80        | 66.67     | 80        | 66.67     |
| 5  | Meratakan Sal Saat Shalat                 | 248                                     | 282                                           | 251 | 248 | 2  | 0  | 1    | 7     | 100       | 100       | 100       | 100       | 90        | 90        | 80        | 80        |
| 6  | Tanda Orang Beriman                       | 47                                      | 28                                            | 48  | 47 | 2  | 1  | 6    | 10     | 66.67     | 66.67     | 80        | 66.67     | 80        | 66.67     | 80        | 66.67     |
| 7  | Hakum Bunuh Diri                          | 95                                      | 61                                            | 70  | 69 | 1  | 2  | 2    | 5     | 33.33     | 33.33     | 60        | 33.33     | 60        | 33.33     |
| 8  | Syafaat Nabi                              | 122                                     | 121                                           | 126 | 122 | 3  | 0  | 0    | 7     | 100       | 100       | 100       | 100       | 100       | 100       | 100       | 100       |
| 9  | Ahihi Surga                               | 8                                       | 114                                           | 72  | 8  | 369 | 113 | 2  | 2  | 5     | 100       | 33.33     | 33.33     | 60        | 33.33     | 60        | 33.33     |
| 10 | Ahihi Neraka                              | 72                                      | 116                                           | 127 | 72 | 127 | 115 | 2  | 1  | 1    | 6     | 100       | 66.67     | 66.67     | 80        | 66.67     |
| 11 | Anjuran Bersuatu Sebelum Shalat           | 269                                     | 420                                           | 419 | 134 | 1  | 3  | 0    | 6     | 100       | 100       | 0         | 0         | 0         | 50        | 50        | 50        |
| 12 | Anjuran Bersiwall                         | 143                                     | 144                                           | 490 | 142 | 143 | 144 | 2  | 1  | 1    | 6     | 100       | 66.67     | 66.67     | 80        | 66.67     |
| 13 | Hakum Julatan Anjing                      | 160                                     | 175                                           | 96  | 160 | 1  | 0  | 2    | 7     | 100       | 100       | 33.33     | 80        | 50        | 80        | 50        | 80        |
| 14 | Hakum Kencing Bayi                        | 163                                     | 164                                           | 190 | 163 | 2  | 0  | 1    | 7     | 100       | 100       | 66.67     | 90        | 80        | 80        | 80        | 80        |
| 15 | Hakum Menggauli Istri Saat Sedang Haiid   | 169                                     | 168                                           | 171 | 169 | 2  | 1  | 1    | 6     | 100       | 66.67     | 66.67     | 80        | 66.67     | 80        | 66.67     |
| 16 | Tata Cara Mandi Janabat                   | 183                                     | 171                                           | 176 | 183 | 181 | 182 | 2  | 2  | 4    | 10     | 33.33     | 33.33     | 60        | 33.33     | 60        | 33.33     |
| 17 | Menyusut Arafat                           | 195                                     | 422                                           | 194 | 195 | 1  | 1  | 2    | 6     | 100       | 100       | 33.33     | 70        | 40        | 70        | 40        | 70        |
| 18 | Cara Tayanamnuni                          | 207                                     | 206                                           | 208 | 207 | 0  | 3  | 0    | 7     | 100       | 100       | 100       | 100       | 100       | 100       | 100       | 100       |
| 19 | Fadilat Shalat Jama'ah                    | 381                                     | 387                                           | 383 | 381 | 1  | 1  | 2    | 6     | 100       | 100       | 33.33     | 70        | 40        | 70        | 40        | 70        |
| 20 | Larangan Kencing dalam Air yang Menggenang| 161                                     | 151                                           | 163 | 161 | 1  | 0  | 2    | 7     | 100       | 100       | 33.33     | 80        | 50        | 80        | 50        | 80        |
| 21 | Larangan Berjalan didepan Orang Shalat    | 285                                     | 284                                           | 317 | 284 | 1  | 0  | 2    | 7     | 100       | 100       | 33.33     | 80        | 50        | 80        | 50        | 80        |
| 22 | Dosa Besar                                | 118                                     | 76                                            | 81  | 53 | 364 | 364 | 0  | 2  | 3    | 5     | 100       | 100       | 0         | 0         | 50        | 50        |
| 23 | Bacaan dalam Shalat                      | 265                                     | 260                                           | 266 | 260 | 264 | 265 | 2  | 1  | 1    | 6     | 100       | 66.67     | 66.67     | 80        | 66.67     |
| 24 | Kewajiban Beriman kepada Allah             | 12                                      | 94                                            | 11  | 29 | 94  | 11  | 2  | 1  | 1    | 6     | 100       | 66.67     | 66.67     | 80        | 66.67     |
| 25 | Kewajiban Beriman kepada Rasulullah       | 12                                      | 94                                            | 11  | 27 | 0   | 3   | 6    | 10  | 0    | 100     | 0         | 60        | 0         | 60        | 0         | 60        |
| 26 | Adab Buang Air                            | 149                                     | 148                                           | 150 | 149 | 148 | 150 | 3  | 0  | 0    | 7     | 100       | 100       | 100       | 100       | 100       | 100       | 100       | 100       |
|   | Cara Membersihkan Kulit Bangkai | 205 | 189 | 471 | 205 | 1 | 0 | 2 | 7 | 10 | 100 | 33.33 | 80 | 50 |
|---|--------------------------------|-----|-----|-----|-----|---|---|---|---|---|-----|------|---|---|---|
| 28 | Amal yang Utama | 50  | 51  | 25  | 50  | 51 | 24 | 2  | 1  | 1  | 6  | 10   | 66.67 | 66.67 | 80 | 66.67 |
| 29 | Mengangkat Kedua Tangan pada saat Takb Surf Ibr | 217 | 218 | 516 | 217 | 218 | 2  | 0  | 1  | 7  | 10  | 100  | 66.67 | 90 | 80 |
| 30 | Cara Berwudhu | 135 | 136 | 437 | 135 | 136 | 196 | 2  | 1  | 1  | 6  | 10   | 66.67 | 66.67 | 80 | 66.67 |
| 31 | Larangan Bicara Ketika Shalat | 323 | 312 | 311 | 312 | 311 | 351 | 3  | 1  | 1  | 6  | 10   | 66.67 | 66.67 | 80 | 66.67 |
| 32 | Bacaan Dalam Ruku' dan Sujud | 220 | 275 | 272 | 220 | 275 | 234 | 2  | 1  | 1  | 6  | 10   | 66.67 | 66.67 | 80 | 66.67 |
| 33 | Shalatnya Orang Masafi | 400 | 398 | 402 | 400 | 398 | 402 | 3  | 0  | 0  | 7  | 10   | 100  | 100  | 100 | 100 |
| 34 | Fadlul Menghafal Qur'an | 453 | 452 | 460 | 451 | 452 | 453 | 2  | 1  | 1  | 6  | 10   | 66.67 | 66.67 | 80 | 66.67 |
| 35 | Shalat Sunnat | 480 | 447 | 413 | 480 | 420 | 447 | 2  | 1  | 1  | 6  | 10   | 66.67 | 66.67 | 80 | 66.67 |
| 36 | Shalat Dua Hari Raya | 508 | 509 | 507 | 510 | 508 | 509 | 2  | 1  | 1  | 6  | 10   | 66.67 | 66.67 | 80 | 66.67 |
| 37 | Shalat Malam | 436 | 432 | 428 | 432 | 433 | 428 | 2  | 1  | 1  | 6  | 10   | 66.67 | 66.67 | 80 | 66.67 |
| 38 | Menjamak Shalat | 411 | 409 | 410 | 411 | 409 | 410 | 3  | 0  | 0  | 7  | 10   | 100  | 100  | 100 | 100 |
| 39 | Cara Sujud Tilawah | 341 | 338 | 340 | 338 | 339 | 341 | 2  | 1  | 1  | 6  | 10   | 66.67 | 66.67 | 80 | 66.67 |
| 40 | Perubahan Arah Qiblat | 303 | 302 | 407 | 303 | 302 | 304 | 2  | 1  | 1  | 6  | 10   | 66.67 | 66.67 | 80 | 66.67 |
| 41 | Shalat Sunnat yang dilarang | 473 | 474 | 475 | 473 | 474 | 475 | 3  | 0  | 0  | 7  | 10   | 100  | 100  | 100 | 100 |
| 42 | Hukum Shalat Memakai Sepatu | 325 | 155 | 403 | 155 | 155 | 155 | 1  | 0  | 2  | 7  | 10   | 100  | 33.33 | 80 | 50 |
| 43 | Imam Shalat | 235 | 482 | 239 | 269 | 268 | 270 | 0  | 3  | 3  | 4  | 10   | 0    | 0    | 40 | 0  |
| 44 | Meminta Hujan | 517 | 46  | 518 | 517 | 515 | 517 | 1  | 1  | 2  | 6  | 10   | 50   | 33.33 | 70 | 40 |
| 45 | Membersihkan Najis | 189 | 210 | 166 | 162 | 166 | 189 | 2  | 1  | 1  | 6  | 10   | 66.67 | 66.67 | 80 | 66.67 |
| 46 | Wajib Mandi | 487 | 199 | 196 | 197 | 199 | 196 | 2  | 1  | 1  | 6  | 10   | 66.67 | 66.67 | 80 | 66.67 |
| 47 | Shalat Ghariba | 530 | 527 | 526 | 527 | 529 | 530 | 2  | 1  | 1  | 6  | 10   | 66.67 | 66.67 | 80 | 66.67 |
| 48 | Shalat di Kendaraan | 406 | 407 | 279 | 406 | 407 | 408 | 2  | 1  | 1  | 6  | 10   | 66.67 | 66.67 | 80 | 66.67 |
| 49 | Memandikan Orang Mati | 546 | 544 | 545 | 546 | 545 | 544 | 3  | 0  | 0  | 7  | 10   | 100  | 100  | 100 | 100 |
| 50 | Ingat Mati | 72  | 85  | 560 | 58  | 85  | 534 | 1  | 2  | 5  | 10  | 33.33 | 33.33 | 60 | 33.33 |
|   | TOTAL | 3416.72 | 2900.04 | 3962 | 3416.72 | 2900.04 | 3962 | 100 | 100 | 100 | 100 | 33.33 | 33.33 | 60 | 33.33 |
|   | AVERAGE | 68.34 | 58.01 | 79.23 | 68.34 | 58.01 | 79.23 | 100 | 100 | 100 | 100 | 33.33 | 33.33 | 60 | 33.33 |
### Appendix 7: Table of calculation testing for top 3 data with query expansion

| NO | Query                      | Ranked result in term of hadith number | Ranked of ground truth in term of hadith number | TP | TN | FP | FN | Total | Recall | Precision | Accuracy | F-Measure |
|----|----------------------------|----------------------------------------|-----------------------------------------------|----|----|----|----|-------|--------|-----------|----------|-----------|
| 1  | Rukun Iman                | 23 28 22                              | 28 29 47                                     | 1 | 2 | 2 | 5 | 10    | 33.33  | 33.33     | 60       | 33.33     |
| 2  | Rukun Islam               | 9 24 25                               | 9 6 25                                       | 2 | 1 | 1 | 6 | 10    | 66.67  | 66.67     | 80       | 66.67     |
| 3  | Menghormati Tetangga     | 29 30 47                              | 29 30                                        | 2 | 0 | 1 | 7 | 10    | 66.67  | 66.67     | 90       | 80        |
| 4  | Tanda Orang Munafik      | 38 47 48                              | 38 47 48                                     | 3 | 0 | 0 | 7 | 10    | 100    | 100       | 100      | 100       |
| 5  | Menatapkan Sif Saat Shalat| 510 400 403                           | 248 282                                      | 0 | 2 | 3 | 5 | 10    | 0      | 0         | 50       | 0         |
| 6  | Tanda Orang Betiman      | 47 28 23                              | 47 28 29                                     | 2 | 1 | 1 | 6 | 10    | 66.67  | 66.67     | 80       | 66.67     |
| 7  | Hakum Bunuhi Diri        | 95 55 175                             | 69 70 55                                     | 1 | 2 | 2 | 5 | 10    | 33.33  | 33.33     | 60       | 33.33     |
| 8  | Syafaat Nabi              | 122 121 126                           | 122 121 126                                  | 3 | 0 | 0 | 7 | 10    | 100    | 100       | 100      | 100       |
| 9  | Ahli Surga                | 519 395 72                            | 8 369 113                                    | 0 | 3 | 3 | 4 | 10    | 0      | 0         | 40       | 0         |
| 10 | Ahli Neraka               | 72 127 116                            | 72 127 115                                   | 2 | 1 | 1 | 6 | 10    | 66.67  | 66.67     | 80       | 66.67     |
| 11 | Anjuruan Bersuatu Sebelum Shalat | 134 403 400               | 134 403 400                                  | 1 | 0 | 2 | 7 | 10    | 100    | 33.33     | 60       | 33.33     |
| 12 | Anjuruan Bersiwak         | 143 144 142                           | 142 143 144                                  | 3 | 0 | 0 | 7 | 10    | 100    | 100       | 100      | 100       |
| 13 | Hakum Jilatan Anjing     | 160 370 471                           | 160 370 471                                  | 1 | 0 | 2 | 7 | 10    | 100    | 33.33     | 80       | 50        |
| 14 | Hakum Kencing Bayi       | 163 164                               | 163 164                                      | 2 | 0 | 0 | 8 | 10    | 100    | 100       | 100      | 100       |
| 15 | Hakum Menggauli Istri Saat Sedang Haiid | 169 168 171        | 169 168 170                                  | 2 | 1 | 1 | 6 | 10    | 66.67  | 66.67     | 80       | 66.67     |
| 16 | Tata Cara Mandi Janabat  | 177 183 171                           | 183 181 182                                  | 1 | 2 | 2 | 5 | 10    | 33.33  | 33.33     | 60       | 33.33     |
| 17 | Menjaga Aurat             | 549 295 422                           | 195 194                                      | 2 | 0 | 3 | 5 | 10    | 0      | 0         | 50       | 0         |
| 18 | Cara Tayammun            | 207 206 208                           | 207 206 208                                  | 3 | 0 | 0 | 7 | 10    | 100    | 100       | 100      | 100       |
| 19 | Fadilat Shalat Jama'ah   | 381 400 403                           | 381 380                                      | 1 | 1 | 2 | 6 | 10    | 50     | 33.33     | 70       | 40        |
| 20 | Larangan Kencing dalam Air yang Menggenang | 161 151 543 | 161 | 1 | 0 | 2 | 7 | 10 | 100 | 33.33 | 80 | 50 |
| 21 | Larangan Berjalan depan Orang Shalat | 284 282 317 | 284 | 1 | 0 | 2 | 7 | 10 | 100 | 33.33 | 80 | 50 |
| 22 | Dosa Besar               | 80 53 364                             | 53 364                                       | 2 | 0 | 1 | 7 | 10    | 100    | 66.67     | 90       | 80        |
| 23 | Bacaan dalam Shalat      | 260 265 264                           | 260 264 265                                  | 3 | 0 | 0 | 7 | 10    | 100    | 100       | 100      | 100       |
| 24 | Kewajiban Bertiman kepada Allah | 12 29 83 94 | 11 | 1 | 2 | 2 | 5 | 10 | 33.33 | 33.33 | 60 | 33.33 |
| 25 | Kewajiban Beriman kepada Rasulullah | 12 27 83 27 | 27 | 1 | 0 | 2 | 7 | 10 | 100 | 33.33 | 80 | 50 |
| 26 | Adat Buang Air            | 149 148 150                           | 149 148 150                                  | 3 | 0 | 0 | 7 | 10    | 100    | 100       | 100      | 100       |
| No | Ayat | Bab | Halaman 1 | Halaman 2 | Halaman 3 | Halaman 4 | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | untuk | using | AVERAGE | 72.67 | 60.67 | 80.66 | 64.07 |
| NO | Query                                      | Ranked result in term of hadith number | Ranked of ground truth in term of hadith number | TP | TN | FP | FN | Total | Recall | Precision | Accuracy | Accuracy Based on Correct Result | F-Measure |
|----|-------------------------------------------|----------------------------------------|--------------------------------------------------|----|----|----|----|-------|--------|-----------|-----------|----------------------------------|-----------|
| 1  | Rukun Iman                                | 36                                     | 28                                               | 0  | 1  | 1  | 8  | 10    | 0      | 0         | 80        | 0                                | 0         |
| 2  | Rukun Islam                               | 9                                      | 9                                                | 1  | 0  | 0  | 9  | 10    | 100     | 1         | 100       | 1                                | 100       |
| 3  | Menghormati Tetangga                      | 29                                     | 29                                               | 1  | 0  | 0  | 9  | 10    | 100     | 1         | 100       | 1                                | 100       |
| 4  | Tanda Orang Munafik                       | 38                                     | 38                                               | 1  | 0  | 0  | 9  | 10    | 100     | 1         | 100       | 1                                | 100       |
| 5  | Meratakan Saf Saat Shalat                  | 248                                    | 248                                              | 1  | 0  | 0  | 9  | 10    | 100     | 1         | 100       | 1                                | 100       |
| 6  | Tanda Orang Beriman                        | 47                                     | 47                                               | 1  | 0  | 0  | 9  | 10    | 100     | 1         | 100       | 1                                | 100       |
| 7  | Hukum Bunuh Diri                          | 95                                     | 69                                               | 0  | 1  | 1  | 8  | 10    | 0       | 0         | 80        | 0                                | 0         |
| 8  | Syafaat Nabi                              | 122                                    | 122                                              | 1  | 0  | 0  | 9  | 10    | 100     | 1         | 100       | 1                                | 100       |
| 9  | Ahli Surya                                | 8                                      | 8                                                | 1  | 0  | 0  | 9  | 10    | 100     | 1         | 100       | 1                                | 100       |
| 10 | Ahli Neraka                               | 72                                     | 72                                               | 1  | 0  | 0  | 9  | 10    | 100     | 1         | 100       | 1                                | 100       |
| 11 | Anjuran Bersuci Sebelum Shalat             | 269                                    | 134                                              | 0  | 1  | 1  | 8  | 10    | 0       | 0         | 80        | 0                                | 0         |
| 12 | Anjuran Bersiawak                         | 143                                    | 142                                              | 1  | 0  | 0  | 9  | 10    | 100     | 1         | 100       | 1                                | 100       |
| 13 | Hukum Jilatan Anjing                      | 160                                    | 160                                              | 1  | 0  | 0  | 9  | 10    | 100     | 1         | 100       | 1                                | 100       |
| 14 | Hukum Kencing Bays                        | 163                                    | 163                                              | 1  | 0  | 0  | 9  | 10    | 100     | 1         | 100       | 1                                | 100       |
| 15 | Hukum Menggauli Istri Saat Sedang Haidh   | 169                                    | 169                                              | 1  | 0  | 0  | 9  | 10    | 100     | 1         | 100       | 1                                | 100       |
| 16 | Tata Cara Mandi Janabat                   | 183                                    | 183                                              | 1  | 0  | 0  | 9  | 10    | 100     | 1         | 100       | 1                                | 100       |
| 17 | Menjaga Aurat                            | 195                                    | 195                                              | 1  | 0  | 0  | 9  | 10    | 100     | 1         | 100       | 1                                | 100       |
| 18 | Cara Tayanimm                            | 207                                    | 207                                              | 1  | 0  | 0  | 9  | 10    | 100     | 1         | 100       | 1                                | 100       |
| 19 | Fadilat Shalat Juma'ah                    | 381                                    | 381                                              | 1  | 0  | 0  | 9  | 10    | 100     | 1         | 100       | 1                                | 100       |
| 20 | Larangan Kencing dalam Air yang Menggenang| 161                                    | 161                                              | 1  | 0  | 0  | 9  | 10    | 100     | 1         | 100       | 1                                | 100       |
| 21 | Larangan Berjalan didepan Orang Shalat    | 285                                    | 284                                              | 0  | 1  | 1  | 8  | 10    | 0       | 0         | 80        | 0                                | 0         |
| 22 | Dosa Besar                               | 118                                    | 55                                               | 0  | 1  | 1  | 8  | 10    | 0       | 0         | 80        | 0                                | 0         |
| 23 | Bacaan dalam Shalat                      | 265                                    | 260                                              | 0  | 1  | 1  | 8  | 10    | 0       | 0         | 80        | 0                                | 0         |
| 24 | Kewajiban Beriman kepada Allah            | 12                                     | 29                                               | 0  | 1  | 1  | 8  | 10    | 0       | 0         | 80        | 0                                | 0         |
| No. | Topic                                      | Total | Accuracy | K | I | L | T | N | 80 | 50 | 25 | Total | Average |
|-----|-------------------------------------------|-------|----------|---|---|---|---|---|----|----|----|-------|----------|
| 25  | Kewajiban Beriman kepada Rasulullah         | 12    | 0        | 1 | 1 | 8 | 10 | 0 | 0  | 80 | 0   | 3100   | 62       |
| 26  | Adab Buang Air                             | 149   | 1        | 0 | 0 | 9 | 10 | 100| 100| 100| 1    | 3100     | 62       |
| 27  | Cara Membersihkan Kulit Bangkai           | 205   | 1        | 0 | 0 | 9 | 10 | 100| 100| 100| 1    | 3100     | 62       |
| 28  | Amal yang Utama                            | 50    | 1        | 0 | 0 | 9 | 10 | 100| 100| 100| 1    | 3100     | 62       |
| 29  | Mengangkat Kedua Tangan pada saat Tahbiratul Ihram | 217 | 1      | 0  | 0 | 9 | 10 | 100| 100| 100| 1    | 3100     | 62       |
| 30  | Cara Berwudu                               | 135   | 1        | 0 | 0 | 9 | 10 | 100| 100| 100| 1    | 3100     | 62       |
| 31  | Larangan Bicara Ketika Shalat              | 525   | 0        | 1 | 1 | 8 | 10 | 0 | 0  | 80 | 0   | 3100   | 62       |
| 32  | Bacaan Dalam Ruku’ dan Sujud              | 220   | 1        | 0 | 0 | 9 | 10 | 100| 100| 100| 1    | 3100     | 62       |
| 33  | Shalatnya Orang Musafir                    | 400   | 1        | 0 | 0 | 9 | 10 | 100| 100| 100| 1    | 3100     | 62       |
| 34  | Fadlat Menghafal Qur’an                    | 453   | 0        | 1 | 1 | 8 | 10 | 0 | 0  | 80 | 0   | 3100   | 62       |
| 35  | Shalat Sunnat                              | 480   | 1        | 0 | 0 | 9 | 10 | 100| 100| 100| 1    | 3100     | 62       |
| 36  | Shalat Dua Hari Raya                       | 508   | 0        | 1 | 1 | 8 | 10 | 0 | 0  | 80 | 0   | 3100   | 62       |
| 37  | Shalat Malam                               | 436   | 0        | 1 | 1 | 8 | 10 | 0 | 0  | 80 | 0   | 3100   | 62       |
| 38  | Menjamak Shalat                            | 411   | 1        | 0 | 0 | 9 | 10 | 100| 100| 100| 1    | 3100     | 62       |
| 39  | Cara Sujud Tilawah                         | 341   | 0        | 1 | 1 | 8 | 10 | 0 | 0  | 80 | 0   | 3100   | 62       |
| 40  | Perubahan Arah Qiblat                      | 303   | 1        | 0 | 0 | 9 | 10 | 100| 100| 100| 1    | 3100     | 62       |
| 41  | Shalat Sunnat yang dilarang                 | 473   | 1        | 0 | 0 | 9 | 10 | 100| 100| 100| 1    | 3100     | 62       |
| 42  | Hukum Shalat Memakai Sepatu                | 325   | 0        | 1 | 1 | 8 | 10 | 0 | 0  | 80 | 0   | 3100   | 62       |
| 43  | Imam Shalat                               | 235   | 0        | 1 | 1 | 8 | 10 | 0 | 0  | 80 | 0   | 3100   | 62       |
| 44  | Meminta Hujan                              | 517   | 1        | 0 | 0 | 9 | 10 | 100| 100| 100| 1    | 3100     | 62       |
| 45  | Membersihkan Najis                         | 189   | 0        | 1 | 1 | 8 | 10 | 0 | 0  | 80 | 0   | 3100   | 62       |
| 46  | Wajib Mandi                                | 487   | 0        | 1 | 1 | 8 | 10 | 0 | 0  | 80 | 0   | 3100   | 62       |
| 47  | Shalat Gerhana                             | 530   | 0        | 1 | 1 | 8 | 10 | 0 | 0  | 80 | 0   | 3100   | 62       |
| 48  | Shalat di Kendaraan                        | 406   | 1        | 0 | 0 | 9 | 10 | 100| 100| 100| 1    | 3100     | 62       |
| 49  | Memandikan Orang Mati                      | 546   | 1        | 0 | 0 | 9 | 10 | 100| 100| 100| 1    | 3100     | 62       |
| 50  | Ingat Mati                                 | 58    | 0        | 1 | 1 | 8 | 10 | 0 | 0  | 80 | 0   | 3100   | 62       |

**TOTAL** | 3100 | 3100 | 3120 | 31 | 3710 | 36 |
## Appendix 9: Table of calculation testing for top 1 data with query expansion

| No | Query                                | Ranked result in term of hadith number | Ranked of ground truth in term of hadith number | TP | TN | FP | FN | Total | Recall | Precision | Accuracy | Accuracy Based on Correct Result | F-Measure |
|----|--------------------------------------|------------------------------------------|-------------------------------------------------|----|----|----|----|-------|--------|-----------|-----------|---------------------------------|-----------|
| 1  | Rukun Iman                           | 23                                       | 28                                              | 0  | 1  | 1  | 8  | 10    | 0      | 0         | 800      | 0                               | 0         |
| 2  | Rukun Islam                          | 9                                        | 9                                               | 1  | 0  | 0  | 9  | 10    | 100    | 100       | 1001     | 1                               | 100       |
| 3  | Menghormati Tetangga                 | 29                                       | 29                                              | 1  | 0  | 0  | 9  | 10    | 100    | 100       | 1001     | 1                               | 100       |
| 4  | Tanda Orang Munafik                  | 38                                       | 38                                              | 1  | 0  | 0  | 9  | 10    | 100    | 100       | 1001     | 1                               | 100       |
| 5  | Meratakan Saf Saat Shalat             | 510                                      | 248                                             | 0  | 1  | 1  | 8  | 10    | 100    | 0         | 800      | 0                               | 0         |
| 6  | Tanda Orang Beriman                  | 47                                       | 47                                              | 1  | 0  | 0  | 9  | 10    | 100    | 100       | 1001     | 1                               | 100       |
| 7  | Hukum Bunuh Diri                     | 95                                       | 69                                              | 0  | 1  | 1  | 8  | 10    | 100    | 100       | 1001     | 1                               | 100       |
| 8  | Syafaat Nabi                          | 122                                      | 122                                             | 1  | 0  | 0  | 9  | 10    | 100    | 100       | 1001     | 1                               | 100       |
| 9  | Ahli Surga                           | 519                                      | 8                                               | 0  | 1  | 1  | 8  | 10    | 100    | 0         | 800      | 0                               | 0         |
| 10 | Ahli Nerika                          | 72                                       | 72                                              | 1  | 0  | 0  | 9  | 10    | 100    | 100       | 1001     | 1                               | 100       |
| 11 | Anjuran Bersuci Sebelum Shalat        | 134                                      | 134                                             | 1  | 0  | 0  | 9  | 10    | 100    | 100       | 1001     | 1                               | 100       |
| 12 | Anjuran Bersiwak                      | 143                                      | 142                                             | 0  | 1  | 1  | 8  | 10    | 100    | 0         | 800      | 0                               | 0         |
| 13 | Hukum Jilatan Anjing                 | 160                                      | 160                                             | 1  | 0  | 0  | 9  | 10    | 100    | 100       | 1001     | 1                               | 100       |
| 14 | Hukum Kencing Bayi                   | 163                                      | 163                                             | 1  | 0  | 0  | 9  | 10    | 100    | 100       | 1001     | 1                               | 100       |
| 15 | Hukum Menggauli Istri Saat Sedang Haidh | 169                                  | 169                                             | 1  | 0  | 0  | 9  | 10    | 100    | 100       | 1001     | 1                               | 100       |
| 16 | Tata Cara Mandi Janabat              | 177                                      | 183                                             | 0  | 1  | 1  | 8  | 10    | 100    | 0         | 800      | 0                               | 0         |
| 17 | Menjaga Aurat                        | 549                                      | 195                                             | 0  | 1  | 1  | 8  | 10    | 100    | 0         | 800      | 0                               | 0         |
| 18 | Cara Tayammum                        | 207                                      | 207                                             | 1  | 0  | 0  | 9  | 10    | 100    | 100       | 1001     | 1                               | 100       |
| 19 | Fadilat Shalat Jama'ah               | 381                                      | 381                                             | 1  | 0  | 0  | 9  | 10    | 100    | 100       | 1001     | 1                               | 100       |
| 20 | Larangan Kencing dalam Air yang Mengguali Istri Saat Sedang Haidh | 161                                      | 161                                             | 1  | 0  | 0  | 9  | 10    | 100    | 100       | 1001     | 1                               | 100       |
| 21 | Larangan Berjalan didepan Orang Shalat | 284                                  | 284                                             | 1  | 0  | 0  | 9  | 10    | 100    | 100       | 1001     | 1                               | 100       |
| 22 | Dosa Besar                           | 80                                       | 55                                              | 0  | 1  | 1  | 8  | 10    | 100    | 0         | 800      | 0                               | 0         |
| 23 | Bacaan dalam Shalat                  | 260                                      | 260                                             | 1  | 0  | 0  | 9  | 10    | 100    | 100       | 1001     | 1                               | 100       |
| 24 | Kewajiban Beriman kepada Allah        | 12                                       | 29                                              | 0  | 1  | 1  | 8  | 10    | 100    | 0         | 800      | 0                               | 0         |
|   |   |
|---|---|
| 25 | Kewajiban Beriman kepada Rasulullah | 12 | 27 | 0 | 1 | 1 | 8 | 10 | 0 | 0 | 80 | 0 | 0 |
| 26 | Adab Buang Air | 149 | 149 | 1 | 0 | 0 | 9 | 10 | 100 | 100 | 100 | 1 | 100 |
| 27 | Cara Membersihkan Kulit Bangkai | 205 | 205 | 1 | 0 | 0 | 9 | 10 | 100 | 100 | 100 | 1 | 100 |
| 28 | Amal yang Utama | 50 | 50 | 1 | 0 | 0 | 9 | 10 | 100 | 100 | 100 | 1 | 100 |
| 29 | Mengangkat Ketika Tangan pada saat Takbiratul Ithram | 217 | 217 | 1 | 0 | 0 | 9 | 10 | 100 | 100 | 100 | 1 | 100 |
| 30 | Cara Berwudhu | 135 | 135 | 1 | 0 | 0 | 9 | 10 | 100 | 100 | 100 | 1 | 100 |
| 31 | Larangan Bicara Ketika Shalat | 317 | 312 | 0 | 1 | 1 | 8 | 10 | 0 | 0 | 80 | 0 | 0 |
| 32 | Bacaan Dalam Ruku’ dan Sujud | 272 | 220 | 0 | 1 | 1 | 8 | 10 | 0 | 0 | 80 | 0 | 0 |
| 33 | Shalatnya Orang Musafir | 400 | 400 | 1 | 0 | 0 | 9 | 10 | 100 | 100 | 100 | 1 | 100 |
| 34 | Fadilat Menghafal Qur’an | 451 | 451 | 1 | 0 | 0 | 9 | 10 | 100 | 100 | 100 | 1 | 100 |
| 35 | Shalat Sunnat | 477 | 480 | 0 | 1 | 1 | 8 | 10 | 0 | 0 | 80 | 0 | 0 |
| 36 | Shalat Dua Hari Raya | 510 | 510 | 1 | 0 | 0 | 9 | 10 | 100 | 100 | 100 | 1 | 100 |
| 37 | Shalat Malam | 432 | 432 | 1 | 0 | 0 | 9 | 10 | 100 | 100 | 100 | 1 | 100 |
| 38 | Menjamak Shalat | 411 | 411 | 1 | 0 | 0 | 9 | 10 | 100 | 100 | 100 | 1 | 100 |
| 39 | Cara Sujud Tilawah | 338 | 338 | 1 | 0 | 0 | 9 | 10 | 100 | 100 | 100 | 1 | 100 |
| 40 | Perubahan Arah Qiblat | 303 | 303 | 1 | 0 | 0 | 9 | 10 | 100 | 100 | 100 | 1 | 100 |
| 41 | Shalat Sunnat yang dilarang | 477 | 473 | 0 | 1 | 1 | 8 | 10 | 0 | 0 | 80 | 0 | 0 |
| 42 | Hukum Shalat Memakai Sepatu | 155 | 155 | 1 | 0 | 0 | 9 | 10 | 100 | 100 | 100 | 1 | 100 |
| 43 | Imam Shalat | 503 | 269 | 0 | 1 | 1 | 8 | 10 | 0 | 0 | 80 | 0 | 0 |
| 44 | Meminta Hujan | 517 | 517 | 1 | 0 | 0 | 9 | 10 | 100 | 100 | 100 | 1 | 100 |
| 45 | Membersihkan Najis | 189 | 162 | 0 | 1 | 1 | 8 | 10 | 0 | 0 | 80 | 0 | 0 |
| 46 | Wajib Mandi | 487 | 197 | 0 | 1 | 1 | 8 | 10 | 0 | 0 | 80 | 0 | 0 |
| 47 | Shalat Gerhana | 527 | 527 | 1 | 0 | 0 | 9 | 10 | 100 | 100 | 100 | 1 | 100 |
| 48 | Shalat di Kendaraan | 406 | 406 | 1 | 0 | 0 | 9 | 10 | 100 | 100 | 100 | 1 | 100 |
| 49 | Memandikan Orang Mati | 546 | 546 | 1 | 0 | 0 | 9 | 10 | 100 | 100 | 100 | 1 | 100 |
| 50 | Ingat Mati | 58 | 58 | 1 | 0 | 0 | 9 | 10 | 100 | 100 | 100 | 1 | 100 |
| TOTAL | 3300 | 3300 | 4660 | 33 | 3863,82 |
| AVERAGE | 66 | 66 | 93,2 | 66 | 66 |