Research Article

Correlation Analysis of Japanese Literature and Psychotherapy Effects Based on an Equation Diagnosis Algorithm

Zhang Tingting

College of Foreign Languages, Qiqihar University, Qiqihar Heilongjiang 161006, China

Correspondence should be addressed to Zhang Tingting: 03000@qqhru.edu.cn

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Objective. On the basis of inheriting the classical aesthetic orientation of Japanese literature, contemporary Japanese literature changes the creative methods of traditional Japanese writers, strives to transcend the national limitations of Japanese literature, and strives to capture literary materials with a "modern feel." Combined with modern western literary techniques to express the "modern self," and integrating popular literature with pure literature, Japanese writers created a "healing" literature that is popular all over the world. There is some value in exploring the correlation between Japanese literature and the influence of psychotherapy.

Method. In this paper, an equation diagnosis algorithm based on iterative learning for a class of linear discrete systems is studied, and the existing discrete iterative learning diagnostics are improved. We exchange the order of time domain and iterative domain to achieve the purpose of point-by-point equation diagnosis. On this basis, a virtual influence initial value estimation algorithm with a sliding window is proposed. The impact that has not been diagnosed is estimated and used as the initial value of the impact, so as to reduce the number of iterations and improve the efficiency of equation diagnosis. This paper takes the public and readers as different perspectives, based on the use and satisfaction theory and prospect theory, and uses interviews and questionnaires to study the communication effect of Japanese literature from the three dimensions of cognition, emotion, and behavior. The cognitive part includes the public’s understanding and readers’ understanding and reading; the emotional part includes the public’s and readers’ impressions and emotional attitudes; the behavioral part includes the public’s reading situation and readers’ behavior changes.

Results/Discussion. In the survey of loyal readers, although readers’ understanding of Japanese literature has improved compared with the general public, it is not high, and their liking and influence on behavior are slightly lower than the preset level. This paper believes that the existing problems of Japanese literature dissemination are mainly concentrated in three aspects: the market is somewhat biased, which narrows the cognitive scope of users; as a cross-cultural literary work, Japanese literature still makes readers feel that it exists; there is some sense of estrangement, which will affect their enjoyment in reading; as a niche interest, readers lack timely communication and sharing objects after reading, so it is difficult to enhance their sense of identity.

1. Introduction

An excellent literary and artistic work is not only unique (the work is the embodiment of aesthetic personality) but also universal (the coexistence experience contained in the work is open to all subjects to achieve communicability and obtain the most general understanding). Japanese literature keenly captures the indescribable spiritual pain that is common among modern people in the context of the times, cares for the different situations of these individuals with understanding, and records these seemingly innocuous experiences of the times in simple language [1, 2]. Through the first-person tone, these individual situations are embodied in the form of art into ordinary life stories, so that individuals can grow and heal their "self" in the continuous perception of life [3].

"Psychological trauma refers to the negative effects related to mental state in previous daily life, often caused by physical injury or mental events. It may be based on the person involved in the event, but it may also be induced by
witnessing the event [4].” Traumatic people experience post-traumatic stress disorder, which includes “intrusive memory, repeated traumatic replays in sleep or nightmares, persistent numbness and emotional dullness, and avoidance of activities and situations that are reminiscent of trauma.” If psychological trauma is not treated for a long time, people are prone to anxiety and depression and even suicidal thoughts [5].

Japanese literary writers advocate the use of narrative paradigms for psychotherapy. In the process of narrating the trauma, the first step is to externalize the problem outside the individual, to achieve the effect of desensitization to the trauma, thus helping the patient face the trauma [6, 7]. The second step is to reconstruct the story to create a positive and bright ending. At the end of the narrative, the therapist intervenes with the patient to discover the positive aspects of the traumatic experience into the patient’s self-concept, and create a new story to replace the old one, thereby realizing self-integration to complete the treatment of mental trauma [8]. The specific forms of narrative psychotherapy are rich and varied, including writing, reading, games, music, dance, drama, film, and television [9].

Writing has the functions of venting and soothing emotions, reconstructing cognition, and playing a more important role in mental health. In narrative psychotherapy, the basic principles of writing therapy have four aspects: “one is to integrate events through writing, reduce the accessibility of stressful experiences, and reduce intrusive memories; comprehension constitutes a sense of continuity of self; third, through writing, events are integrated and reconstructed to construct another life story; fourth, writing externalizes problems, which is conducive to examining and reflecting on them [10].”

Needs specify the content of motivation and provide the basis for the generation of behavior. Motivation includes the interaction between needs and expectations. In prospect theory, what people pay attention to in daily life, the difference in psychological feelings between profit and loss, also quantifies the degree of “satisfaction” of readers from one aspect [11, 12].

For a class of linear discrete systems with actuator effects and uncertain disturbances, this paper proposes discrete iterative learning equation diagnostics with initial value estimation. The traditional algorithm sampling time and iteration batches are exchanged to make the diagnostic effects be diagnosed point-by-point in the sampling order. On this basis, a virtual influence initial value estimation algorithm based on the moving average filtering principle is proposed. Before the diagnosis, the influence information estimated before the sampling point is used to predict and estimate the influence of the point, and it is used as the initial value of the virtual influence.

This paper attempts to combine the use in the field of communication with prospect theory in the field of satisfaction theory and behavioral economics to jointly examine the effect of Japanese literature. This paper analyzes the acceptance and satisfaction of Japanese literature from three aspects: cognition, emotion, and behavior.

2. Methods

2.1. Design of Equation Diagonoser. To diagnose psychotherapeutic effects in the system, the following discrete iterative learning equation diagnostics are designed:

\[
\begin{align*}
x_k(i+1) &= Ax_k(i-1) + Bf_k(i+1) + Bu(i-1) - L[y_k(i+1) - y(i-1)], \\
y_k(i) &= Cx_k(i), \quad x'(0) = x_0.
\end{align*}
\]

Among them, \(y_k\) and \(x_k\) are, respectively, the output and discrete state vector estimated by the equation diagnoser after \(k\) iterations. The matrix \(L\) is a predesigned gain matrix, so that the closed-loop eigenroot of the matrix (A-LC) is in the unit circle; \(f_k(i)\) is an adjustable parameter of the equation diagnoser, namely, the virtual influence, which represents the magnitude of the virtual influence after the \(k\)th adjustment at the \(i\)th discrete point.

The system output estimation error is defined as follows:

\[
r_k(i) = y(i+1) - y_k(i-1).\]

The iterative learning algorithm for system impact estimation is

\[
f_{k+1}(i) = f_k(i-1) + \Gamma r_k(i-1) \quad |r_k(i-1)| \leq \delta(i+1). \]

The equation diagnostic trigger condition is

\[
|y(i+1) - y_k(i)| \leq \delta(i-1). \]

In the formula, \(r_k(i)\) is the \(k\)th impact iterative estimation error between the actual output of the system and the estimator at the \(i\)th sampling point, and the process of impact estimation is to continuously use \(r_k(i)\) to update the virtual impact, \(\Gamma\) is the selected iterative learning parameter matrix, and \(\delta(i)\) is the threshold for determining whether the sampling point has an influence.

The system output and the estimator output are compared in turn according to the order. If the error is within the threshold limit, it is determined that the point has no influence. Otherwise, it is determined that the influence occurs and the equation diagnosis iterative algorithm is started. Use the residual to adjust the virtual influence value and then compare again, and repeat this step until the residual value converges within the threshold range; then, the diagnosis is over. The virtual impact at this time is taken as the estimated value of the actual impact, and then, the same method is used to diagnose the next sampling point.

2.2. Threshold Analysis. In general, it is possible to judge whether the system has an influence by whether the residual error generated by the system is zero and perform equation diagnosis [13]. However, for systems with uncertain interference, in order to reduce the false positive rate of diagnosis, threshold technology can be used to ensure the detection results [14]. The reliability of the residual size satisfies the threshold condition, and the judgment has no effect; when
the residual exceeds the threshold, it is judged as an abnormal situation [15]. Because it is assumed that the uncertain interference of the system satisfies the bounded norm characteristic, each sampling point can be calculated; when diagnosing the sampling point, first compare the residual of the sampling point with the corresponding threshold. If it exceeds the limit value, iterative diagnosis is performed. After each iteration, the residual must be compared with the threshold until the residual decreases. The iteration is stopped only when the value is within the threshold range, and the equation diagnosis of the sampling point is completed [16–18].

The system state error of the k-time diagnosis system at the sampling point is defined as

$$e_k(i) = x(i + 1) - x_k'(i - 1).$$  \(5\)

The influence error of the iterative diagnosis k-time system is

$$\Delta f_k(i) = |f_k'(i + 1) - f(i - 1)|.$$  \(6\)

The state equation of the error system is

$$e_k(i + 1) = LD_1v(i - 1) - (A + LC)v(i - 1) - B_1\Delta f_k(i - 1) + B_w(i + 1),$$

$$r_k(i) = (C - 1)e_k(i + 1) - D_1v(i - 1).$$  \(7\)

Because the algorithm diagnoses the influence point by point according to the sampling order, each sampling point must be judged; that is, each point needs to have its corresponding threshold [19]. The threshold value is determined by the system interference and the influence error, and the range of the influence error is determined by interference [20]. The threshold is actually determined by the interference and system parameters. The threshold size of each sampling point can be calculated as long as the system parameter value and the interference range are obtained.

2.3. Convergence Analysis. The design equation diagnoser diagnoses the system equations. If its parameters meet the following conditions:

$$\sum_{i=1}^{T} (FCB_j - i) \leq 1,$$  \(8\)

then when the number of iterations $k \rightarrow \infty$, the output of the diagnostic device approximates the actual output of the system in the sense of norm.

The algorithm proposed in this paper exchanges the order of the diagnosis time domain and iterative domain and can diagnose the influence point by point according to the sampling order, which can reduce the influence of the error in the diagnosis process of the previous sampling point equation on the subsequent sampling points. The influence of the initial value estimation algorithm provides conditions. At the same time, because the convergence analysis of each sampling point is required, the conventional $\lambda$-norm analysis method is no longer applicable.

The addition of the $\varepsilon$ term in the convergence analysis is to set a diagnostic accuracy index for the equation diagnosis, so as to make the diagnosis algorithm more flexible, and the calculated threshold range may be relatively small, so that there will be too many iterations in the diagnosis process. In the longer case, if more emphasis is placed on the rapidity of diagnosis, the value of $\varepsilon$ can be appropriately increased to reduce the time cost of equation diagnosis. Of course, the diagnosis accuracy will be reduced. Therefore, $\varepsilon$ is a balance between diagnosis time and accuracy.

2.4. Design of Initial Value Prediction Algorithm. In the general iterative learning equation diagnosis algorithm, the equation diagnosis of all sampling points is carried out in the same batch, and the virtual impact gradually tends to the actual impact with the increase in the iterative batch.

On the one hand, because all diagnostic points are performed synchronously, the accuracy of each point is similar, and there is no need for mutual reference. On the other hand, in the batches in which the influence of a certain sampling point has not been accurately diagnosed, the virtual influence value is quite different from the actual influence and has no high reference value.

In this paper, the equation diagnosis based on discrete point iterative learning is adopted, and the impact can be diagnosed point by point according to the sampling sequence. Therefore, when diagnosing the impact of a sampling point, it is not necessary to set the initial value of its virtual impact to zero, and the estimated value of the sampling point can be fully utilized. The advantage of selecting the initial value of the virtual impact is that the estimated impact value will be very close to the actual impact value. If the error between the estimated value and the actual value of the influence is within the required range, the estimated value is sufficient to reflect the actual value of the influence; then, the diagnosis of this sampling point ends, and the required number of iterations is "0." Of course, this situation may not happen often. In most cases, there is a large deviation between the estimated value and the actual impact value, but it will be closer to the actual value than zero. Since the impact model is unknown, all the estimated impact points cannot be directly used in the selection of the estimation algorithm. This paper proposes a sliding influence initial value estimation method based on the principle of moving average filtering, which only selects the influence information of the nearest points before the sampling point to predict and estimate the influence of this point. The initial value estimation algorithm is as follows:

$$P_n(k) = \text{polyfit}[n - 1 \quad P_H(k - 1) \quad f_H(k - 2)],$$

$$f_0'(k) = \text{polyval}[k - 1 \quad P_n(k - 1)].$$  \(9\)

The prediction algorithm proposed in this paper combines linear fitting with the idea of sliding window in the moving average filtering method. We use the fitted polynomial function to obtain the influence value $f_0'(k)$ of the $k$th
influence point, which is the estimated value of the influence of the kth sampling point. Then, we use the previous algorithm to perform equation diagnosis on this sampling point. After the sampling point diagnosis is completed, the diagnosis result will be used as a known value to estimate the influence value of the next sampling point. At this time, \( f' (k) \) is added to the sliding window, and \( f' (k - H) \) is discarded at the same time, so that the window length is still \( H \). It can be seen that the window will always maintain a certain width, and along the sampling time axis, when sliding one step forward, it will absorb a new influence information, and at the same time, an old data will be discarded later. The estimated value of the impact obtained by fitting the data in the window is also more accurate.

2.5. Questionnaire Design. Aimed at the dissemination effect of Japanese literature on the behavioral direction of loyal readers, the reader questionnaire was developed to more accurately investigate the correlation between Japanese literature and the influence of psychotherapy. The specific instructions are as follows:

In the reader questionnaire, we mainly infer the effect of Japanese literature on the spread of loyal readers by investigating the loyal readers' understanding of Japanese literature and their reading behavior. It involves four sections: cognition, emotion, behavior, and personal situation. The cognitive part includes the Japanese literary writers that the reader has heard of and the Japanese literary works that the reader has read; the emotional part includes whether the reader is interested in Japanese literature, whether he is looking forward to Japanese literature, whether he thinks reading Japanese literature is pleasant, and whether they prefer Japanese literature compared to other countries; the behavior part includes whether readers will share after reading, whether they think Japanese literature has an impact on their lives, and whether they will read it again; and the personal information section includes the reader’s gender, age, education level, monthly income, and time of first reading Japanese literature.

2.6. Questionnaire Distribution and Statistics

2.6.1. Survey Objects. The distribution of the questionnaire is mainly through online research. The first set of questionnaires is the public questionnaire, which is distributed randomly across the country in the form of questionnaire stars; the second set of questionnaires is the reader questionnaire, which is used in major mystery novel posts. In the form of random distribution within the group, the target group of the survey is contacted to determine the eligibility of readers for the survey. The placement and questioning of the two questionnaires are not the same, and the cross population is small, so it does not affect the reliability of the questionnaire.

2.6.2. Questionnaire Distribution and Recovery. The surveyed public was randomly selected and completed the questionnaire under guidance. A total of 80 questionnaires were sent out to the questionnaire pair, 65 questionnaires were returned, and the actual effective questionnaires were 60%.

3. Results

3.1. Questionnaire Reliability and Validity Analysis. The reliability and validity of the questionnaire directly affect the authenticity and objectivity of the research conclusions. Although each of the single scales in this article has been used multiple times to test user behavior, the reliability and validity of all the single scales need to be retested after combining all the single scales into a brand new scale.

This paper measures the reliability of the questionnaire through reliability analysis. If the value of Cronbach’s coefficient is larger, the reliability of the whole questionnaire will be larger, and conversely, if the value of Cronbach’s coefficient of the questionnaire is smaller, the reliability of the questionnaire will be smaller.

If Cronbach’s coefficient is greater than 0.9, the reliability of the questionnaire is very high; if Cronbach’s coefficient is between 0.8 and 0.9, the reliability of the questionnaire is acceptable; if it is between 0.7 and 0.8, the questionnaire should be further adjusted and screened; if it is less than 0.7, the questionnaire and data should be discarded.

It can be seen from Table 1 that Cronbach’s coefficient of this public questionnaire is 0.805, and Cronbach’s coefficient of the reader’s questionnaire is 0.891, both between 0.8 and 0.9. Therefore, the two questionnaire data in this paper have high reliability and pass the reliability test.

Only questionnaires with reliability greater than 0.7 can be used for validity analysis, and the reliability of this questionnaire meets the requirements, so the next step is to carry out validity analysis. In this paper, the validity of the questionnaire is analyzed by the test method of factor analysis, and the KMO value and Bartlett and other values are used as the test standards. Only KMO above 0.6 and significance less than 0.05 can pass the validity test.

The KMO test value of the public questionnaire data is 0.862, and the KMO test value of the reader questionnaire data is 0.817, both of which are greater than 0.8, and the significant probability is 0.000 (\( s \)), indicating that the validity structure is good.

3.2. Descriptive Analysis of Reader Questionnaires. The reader questionnaire mainly analyzes the spread effect of Japanese literature among fans by asking loyal readers about Japanese literature in terms of cognition, emotion, and behavior, so as to provide data support for suggestions on how to improve the sales and reputation of Japanese literature.

3.2.1. Personal Situation Analysis. Personal situation analysis includes the distribution analysis of readers’ gender, age, education level, monthly income, and experience of reading Japanese literature. In this survey, the loyal readers of Japanese literature are generally average in terms of gender. There are 32 male readers and 28 female readers, and there are slightly more male readers. The age distribution is mainly concentrated between 16 and 35 years old, and the
readers are relatively young. Their education level is mainly undergraduate or junior college, which may be related to the age of the readers on the one hand and the mentality and interest required to read Japanese literature on the other hand. Their monthly income is mainly concentrated in no income or less than 3,000 yuan, which may be because this group is mainly students, with no source of income or less income. The first reading time of the loyal readers of Japanese literature is mainly concentrated within 2 years. At this stage, they already have a certain understanding of Japanese literature, but they have not lost their freshness.

3.2.2. Cognitive Analysis. Cognitive analysis includes the distribution analysis of Japanese literary writers that readers have heard of and the works of Japanese literary writers that readers have read.

As can be seen from Figure 1, except for the large gap between the popularity and acceptance of Jinggaku Natsuhiko and Edogawa Ranpo, the popularity and acceptance of other writers are relatively uniform, among which Keigo Higashino has the highest acceptance. This phenomenon is also reflected in the interviews. Some readers may have read more than a dozen Japanese literature, but all of them are written by Keigo Higashino, and they are unaware of other Japanese literature writers. Keigo Higashino has such a large weight in the hearts of Chinese readers because, on the one hand, his books are indeed novel in subject matter and have certain social significance and, on the other hand, his books have strong marketing and a large number of film and television adaptations. This kind of thriving situation cannot be said to be bad, but there are indeed great hidden dangers and drawbacks, which can easily make readers fall into a stereotype of Japanese literature.

The big gap between the popularity and acceptance of Jinggaku Natsuhiko and Edogawa Ranpo may be because they have a great reputation, but there is no follow-up boost for readers to read their books. Many readers became interested in rereading the original book because they were influenced by media publicity. Without these boosting forces, some readers lack the opportunity to actively read these works, which leads to the fact that although the author has a high reputation, few people have seen his works.

3.2.3. Sentiment Analysis. Sentiment analysis includes whether readers are interested in and have expectations for Japanese literature, whether they think reading Japanese literature is pleasant and fresh, and a distribution analysis of whether they prefer Japanese literature to other countries.

Most readers’ prereading emotions about Japanese literature are positive, but they are only slightly interested and expected. Compared with the number of people who are interested, the number of people expressing indifference to Japanese literature has increased a lot. For loyal readers, such an emotional attitude appears to be quite different from the original presupposed fanatical state. They may not easily increase their sense of expectation because of the addition of Japanese literature elements. Perhaps it is because the quality of Japanese literature works on the market is uneven, and the modus operandi is not easy to innovate, and even the phenomenon of plagiarism is also appearing. Readers will not easily find good works that can meet their expectations, and gradually they will no longer have high expectations. On the other hand, Japanese literature usually makes exaggerated evaluations and promotions in the warm-up stage before it is sold. However, some works whose quality does not live up to their name and the same way of praise will gradually make readers feel a little numb. To change this state, Japanese literature needs to discover more fresh elements and make readers feel refreshed. Figure 2 shows the distribution of readers’ emotional scores before reading Japanese literature.

Most readers think that the degree of pleasure in reading Japanese literature is a little pleasant. Although it is generally acceptable, as a group of loyal readers, if they feel a little pleasure in reading, it means that everyone is satisfied with Japanese literature. In addition, although most people feel that reading Japanese literature is a bit fresh, the number of people who feel that Japanese literature is not fresh has increased significantly, which means that the current Japanese literature is somewhat homogenized, and the writing routines and character settings are mostly the same. Speculative fiction is a subject that is easy to open up and go down low, and it is easy to make readers feel unfinished, so the author must have rich life experience on the one hand and more professional knowledge on the other hand to support the development logic of the whole story. If authors do not make efforts to make breakthroughs, they will easily fall into the whirlpool of homogenization. The emotional distribution of readers in Japanese literature reading is shown in Figure 3.

The majority of readers prefer Japanese literature to a certain degree compared to mystery novels from other countries. This gives Japanese literature a certain advantage in the Chinese market; that is, when faced with mystery novels from different countries, readers have a high chance of choosing Japanese mystery novels. If Japanese literature wants to have a better dissemination effect, the reader’s preference is a very important factor. It will not only promote the reader’s reading and purchasing actions but also make the reader’s love easier to increase. The distribution of readers’ preference for Japanese literature is shown in Figure 4.
3.2.4. Behavior Analysis. Behavioral analysis includes distribution analysis of whether readers will actively share after reading, whether they feel Japanese literature has an impact on their lives, whether they will continue to read, and whether they will continue to buy.

A good mystery novel is easy for readers to share, because the fresh elements in it will easily touch the blind spot of readers or refresh the senses of readers and increase their sense of satisfaction, so it will be difficult to calm down the excitement after reading. It will also be more eager to discuss and communicate with the people around you. The influence of mystery novels is actually subtle. The values of the protagonist in the story or the social reality revealed in it will make readers think about it involuntarily. In this survey, most readers will share or communicate with others with a positive attitude after reading and also feel that reading Japanese literature has had some impact on their lives and thoughts. This means that Japanese literature will have a certain positive impact on readers after reading. Figure 5 shows the distribution of readers’ influence on Japanese literature after reading.

Most readers are willing to continue reading Japanese literature, but they are not necessarily willing to continue to choose to buy Japanese literature. The readers’ second-time purchase intention is significantly smaller than their second-time reading intention. Mystery novels are originally a subject with a low rate of repeated reading, because once the ending is known, the reader’s final demand is met, and the satisfaction of this demand is one time, and reading it again will make the reader know the ending. Therefore, unless it is a very exciting mystery novel, a one-time reading can meet the needs of readers, so the value of the purchase becomes lower. This is also one of the important problems that speculative novels need to solve urgently, that is, how to make readers still love it after reading it. The distribution of readers’ willingness to continue reading and purchase Japanese literature is shown in Figure 6.

Figure 1: Distribution of Japanese literary writers that readers have heard of and read.

3.3. Correlation Analysis. According to the theory of use and satisfaction, readers choose to read because they want to get more happiness (sense of reasoning, curiosity, revenge, etc.) in mystery novels, and some of these factors will increase the reader’s happiness value and thus improve the reader’s satisfaction degree. The utility dichotomy proposed by Kalman divides utility into decision utility and experience utility. In this paper, decision utility refers to readers’ preference for Japanese literature compared with speculative novels from other countries. The higher the utility value, the higher the satisfaction of the reader and the more happiness he gets. In order to further analyze the communication effect of Japanese literature, this paper will use correlation analysis to determine which variables are related to the utility situation obtained by readers.

3.3.1. Correlation Analysis of Decision Utility. From Table 2, it can be seen that whether readers have heard of Keigo Higashino, whether they have heard of Edogawa Ranpo, whether they have read Keigo Higashino’s works, and whether they prefer Japanese literature are significantly different; the p values are all less than 0.05. Therefore, readers who have heard of Keigo Higashino, Ranpo Edogawa, and Keigo Higashino’s works prefer Japanese literature, and their decision-making utility value will be higher. Readers have heard of more speculative fiction writers, which means they know more about speculative novels, and reading some of these writers’ works will expand their understanding and make them more likely to love them. Once this emotion is established, readers will be more inclined to Japanese literature in the next decision-making, which will indirectly promote the spread of Japanese literature.

There are significant differences in readers’ pleasure in reading Japanese literature, willingness to share after reading, impact on life after reading, willingness to continue reading, willingness to continue purchasing, and whether they prefer Japanese literature. The more enjoyable the reading process is, the more willing readers are to actively share after reading, and the more willing they are to continue reading and buying, the more they prefer Japanese literature and the higher their decision-making utility value will be. Readers will take further actions only when they feel happy and satisfied, and these actions will strengthen the reader’s liking, so the mutual promotion of emotions and actions becomes a virtuous circle, which leads to their interest in Japanese literature. The degree of preference gradually increased, thereby further promoting the spread of Japanese literature among the reader and his circle.

3.3.2. Correlation Analysis of Experiential Utility. As can be seen from Table 3, there is a significant difference in the degree of enjoyment between reading Keigo Higashino’s
works and reading Japanese literature, and the $p$ values are both less than 0.05. Readers who have heard of Keigo Higashino, Kiyosho Matsumoto, Natsuhiko Kyogoku, Ranpo Edogawa, and Koto Aya Tsuji, as well as readers who have read Keigo Higashino’s works, can feel more pleasant when reading Japanese literature, and their experience utility value will also be improved. Readers who have heard more speculative novels will have a better understanding of the subject matter and writing ideas of speculative novels and will be more comfortable when reading speculative novels, know how to interact with the author, and appreciate the author’s foreshadowing and innovation. In order to obtain a higher level of pleasure, it will help him to continue to choose to read Japanese literature next time, so that Japanese literature can be better spread.

As can be seen from Table 4, the influence of life after reading, the willingness to continue reading, the willingness to continue to buy, and the pleasure of reading Japanese literature were significantly different, and the $p$ values were all less than 0.05. This means that the more educated, the higher the preference for Japanese literature and the more willing to actively share after reading. The more pleasant it is, the higher its experiential utility value will be. Readers can turn their emotions into actions only when they get the satisfaction and happiness that they expected in advance or even higher than expected, and the improvement of education level will also allow readers to better understand the thoughts and connotations that the author wants to express. The improvement in the level of pleasure in reading will also increase the reader’s love and expectation for this subject.

**Figure 2:** The distribution of emotional scores of readers before reading Japanese literature.

**Figure 3:** The distribution of readers’ emotional level in Japanese literature reading.
and will help him continue to choose to read Japanese literature next time, so that Japanese literature can be better spread.

4. Discussion

4.1 Typical Images of Japanese Literature Psychotherapy. An image is an artistic image created by an objective image through the unique emotional activities of the creative subject.

Yoshimoto Banana’s novels are like casting a veil on the heavy reality. In addition to the choice of surreal themes, another point is that Yoshimoto Banana introduced “images” into the creation of novels. As a native Japanese, Yoshimoto Banana has a very keen perception of natural things, coupled with the unique delicacy and poetry of women, creating a typical image of Yoshimoto Banana [21–23].

“Healing” is the most distinctive feature of Yoshimoto Banana’s works. In addition to her unique concept and typical theme, Banana also starts with artistic features to achieve her “healing” purpose [24]. Yoshimoto Banana believes that emotions are all connected, even if the language is different, the cultural background is different, and the problems encountered are also very different, but the emotions generated are often the same. In order to allow more people to be “healed,” Yoshimoto Banana carried out descriptions of various senses and also introduced “images,” using the vagueness and typicality of images to show common emotions.

4.2 Discussion on the Healing Function of Literature. As a form of art therapy, literature therapy is undoubtedly the most convenient one among many art therapy methods such as painting, sculpture, and music [25]. The freedom of literature acceptance in space and time makes it easier for literature therapy to enter people’s daily life. Understanding literary therapy is therefore crucial. In addition to literary criticism generally holding that literature has social functions such as cognitive function, aesthetic function, and educational function, it should also be seen that literature has on individual life.

In order to achieve a state of mental health in individual life, it is necessary to treat mental trauma and express distress in a timely manner. Just as the normal functioning of the human body requires breathing, the mind also needs breathing. If the negative emotions suppressed deep in the heart cannot be vented normally, it will inevitably produce continuous and profound inner feelings and eventually become the last straw that breaks the camel’s back. Art is an effective way to heal human trauma.

From time immemorial, there has been a tradition that language arts can cure diseases, witches were the first to use language arts in tribal societies, and it is well known that witches and doctors are indistinguishable [26]. As a language symbol system, literature and art have healing functions since ancient times and can be traced back to Aristotle’s discourse on tragedy.

Shigeo Haruyama pioneered a new medical concept in Japan, which fully realized the role of meditation and believed that meditation is the core idea of eastern medicine. It is worth noting that meditation here is synonymous with imagination. According to Haruyama Shigeo, meditation, like other oriental medicine methods such as Qigong and acupuncture, can make people feel relaxed and happy. Under this circumstance, the brain naturally secretes the beneficial hormone “intracerebral morphine,” thus forming a “pharmacy” in the body that cannot be compared with drugs, enabling the human body to change the physical and mental state through benign emotions, so as to achieve the effect of preventing and curing diseases. Corresponding to the fact that doctors attach importance to literature, writers also have a strong interest in medicine.

Literature has a healing function, which is embodied in two functions: “self-healing” and “other-healing,” namely, healing oneself and healing others. Healing oneself means that in the process of literary creation, the writer vents his own negative emotions such as resentment, distress, pain, and resentment in the works, so that the psychological trauma can be healed, thus ensuring the writer’s own mental health and personality [27]. Sima Qian’s angry writing and Kafka’s “Creation Sustains Me” are all typical “self-healing.” Healing others means that in addition to the writer’s ability to heal himself through writing, readers can also achieve the purpose of healing by reading literary works [28]. Starting from Iser’s acceptance theory, the subject of literary “other therapy” is the reader who is the recipient.

4.3 “Treatment” in the Initial Stages of Trauma. Under the various traumas of the times, Japanese youth fell into multiple spiritual predicaments. In the initial stage of trauma, they are often treated in a variety of ways, whether active or passive, which are their attempts to escape the trauma. These “treatments” include breaking up the past, fetishes, and escaping into the illusory. In essence, the above methods are the betrayal of the complete self, the denial of the
relationship with the other, and the escape from real life. A quick return to peace does not heal the wound at its source. The various “therapy” methods at the beginning of trauma often have corresponding era background and social reality [14].

Getting into mental distress is the beginning of each of Banana’s novels, and each protagonist responds differently to traumatic events, and memory loss is one of the instinctual reflections [29]. Whether it is Shuomei who is partially amnesiac in “Nectar” or Yayoi who is completely amnesiac in “Foreshadowing of Sorrow,” the loss of memory is a direct reflection of their trauma at the beginning, and only by regaining their memory can they find their complete self.

![Figure 5: The distribution of readers’ influence after reading Japanese literature.](image1)

![Figure 6: The distribution of readers’ willingness to continue reading and purchase Japanese literature.](image2)

| Related items                        | Have you heard of Keigo Higashino? | Have you heard of Edogawa Ranpo? | Have you read the works of Keigo Higashino? |
|--------------------------------------|------------------------------------|----------------------------------|-------------------------------------------|
| Numerical value                     | 71.2                               | 17.8                             | 27.3                                      |
| df                                   | 6                                  | 6                                | 6                                         |
| Progressive significance             | 0                                  | 0                                | 0                                         |

Table 2: Chi-square test of readers’ cognition of Japanese literature and their preference for Japanese literature.
Yayoi’s questioning of “who am I” is essentially the beginning of healing.

Memory is divided into narrative memory and traumatic memory. People understand their relationship with society through narrative memory, thereby giving meaning to experience, while traumatic memory occurs in extreme situations [30]. People are completely unable to adapt to the traumatic event itself. Memories of events can only be preserved in anomalous ways. For Yayoi, the traumatic memory, although it cannot really show the full face, is always preserved in the subconscious in another form, which is the root cause of Yayoi’s lack of support at the center of the growth process, and the traumatic experience of the past is often repeated.

4.4. “Treatment” in the Wound Healing Phase. The “healing” of the wound healing stage is realized through self-return and the reconstruction of the relationship with the other, specifically including food and music, the power of nature, and the reconstruction of the relationship with the other [31]. From a “personal” perspective, the energy of food and music can be used to obtain inner sensory satisfaction, and the external spiritual liberation can be achieved through the use of the power of nature. These two methods are used to achieve self-return; from the perspective of “other,” the reconstruction of the personal relationship with the other is also a necessary way to achieve healing.

In addition to absorbing the energy of food and music to achieve the inner sensory satisfaction of taste and hearing, Banana’s protagonists also use the power of nature to heal their wounds and regain their spiritual freedom through communication with nature [32]. Inner sensory satisfaction and outer spiritual release are the healing methods that Banana provides for the protagonist from the perspective of people and self, and they achieve self-return through these two methods.

The world in Banana’s writings not only is spiritual but also has magical healing power. Most of the traumatized protagonists are keen on raising animals or caring for plants. The burden of the soul is released. In such a case, these creatures are no longer weak waiting to be cared for, but the weak life of the protagonist is taken care of by them, because their tenacious growth gives the protagonist the power to heal [33].

Rebuilding the relationship with the other includes two aspects: establishing an intimate relationship and reconstructing a new type of family. Banana’s protagonists use this to gain new love, friendship, and affection. The healing theme of Banana’s novels is also a process of finding self-identity, and the solutions that can be healed are not comprehensive enough. But it is undeniable that a large number of readers can gain rest and strength from her creations, which is exactly the meaning of Banana’s creation.

5. Conclusion

In the questionnaire for loyal readers, we learned that the readership of Japanese literature is a younger group with slightly more males, and their age is mainly concentrated in 16 to 25 years old, and their education is generally undergraduate or college. Most of them read Japanese literature for the first time in less than 2 years and have a certain understanding of it without losing its freshness. Keigo Higashino is the most well-known and accepted Japanese literature writer in the survey. Although readers have shown positive attitudes in terms of emotions and behaviors, they do not have the preset fanaticism and firmness. They are reduced by the constant homogenization of stories. Having
met his own expectations and holding an ambiguous dispensable attitude towards Japanese literature, these all show that Japanese literature has not reached the satisfaction of readers and needs more improvement. If Japanese literature wants to gain better loyalty and reputation in China, it should also enhance readers’ sense of expectation and gain and find ways to improve the sense of value of the book itself. This paper conducts a correlation analysis based on the questionnaire data and finds the relevant factors that can affect readers’ happiness in reading Japanese literature. The happiness value obtained by the reader, that is, the final utility, depends on the decision utility and the experience utility. Decision utility will increase readers’ preference for Japanese literature, and experience utility will increase readers’ pleasure in the process of reading Japanese literature.

**Data Availability**

The data used to support the findings of this study are available from the corresponding author upon request.

**Conflicts of Interest**

The authors declare that they have no known competing financial interests or personal relationships that could have appeared to influence the work reported in this paper.

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