Pragmatic dietary advice for diabetes during Navratris

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Abstract

Navratri is one of the most common religious fasts observed among Hindus. A large number of people with diabetes follow Navratris fast irrespective of its health implications, often without proper education and medical advice. The quest for the scientific research on dietary advices for Hindu fasts including Navratris shows paucity of literature comparative to the dietary advices advocated during Ramadan. The eating and physical activity patterns during different fasts vary a lot depending up on social and cultural factors. Even eating pattern is not uniform among all persons following Navratris and is modified as per their region, local culture, and religious beliefs. Dietary advice during Navratris depends upon pattern of fasting, religious beliefs, and local sociocultural factors. In this review, efforts are made to provide pragmatic dietary advice for people with diabetes, modifications in the menus and cooking practices, and timings of the meals for successful blood glucose management during Navratris. This review will also help plan diet and physical activity advice for persons observing other fasts as well.

Key words: Diabetes mellitus, diet, fasting, Hinduism, India, Navratris

Introduction

India has a vast variety of cultures and religions following vast number of festivals and rituals. In India, numerous festivals are celebrated irrespective of their caste, creed, age, and status with different rituals.[¹] Fasting or abstinence from certain foods and feasting are observed among most of the people at such occasions and religions. Navratris among Hindus and Ramadan among Muslims are one of the most common fasts being observed in India. Hindu religion constitutes the world’s third largest religion comprising over 80% of the population of Nepal and India, and over 5% of the population in at least another 15 countries. Many types of fasts are observed by Hindus for cultural and religious issues such as annual KarvaChauth, Guru Purnima, Ahoi Ashtami, and Navratris.[²]

Navaratri is one of the widely celebrated festivals among them all over India and Nepal according to regional traditions. It is a 9 day festival devoted to the worship of goddess Durga. In general, Navaratri comes 5 times a year but is usually celebrated twice a year in the months of March–April (ending on the 9th and final day which is celebrated as Ram Navami) and September–October (ending on the 10th day celebrated as Vijayadashmi also called Dussehra), the exact dates being fixed according to the Hindu lunar calendar. It is celebrated in different parts of the world wherever Hindu societies exist. The people

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observe fasts, worship goddess (north India), perform garba and dandiya-raas dance (western India) and follow unique tradition-bound activities in different states with different cultural beliefs.\[3\]

**Challenges of Diabetes Management in India**

There are numerous challenges of diabetes management in India related to diet, physical activity pattern, health care-seeking behavior, and health-care provision [Table 1]. Studies show poor glycemic control and higher incidence of acute and chronic complications in Indian patients. In addition, there is lack of awareness and misconceptions about their concepts and attitudes toward diabetes, its complications, diet, exercise, drug therapy, understanding about insulin, and treatment among patients and as well their family members.\[4\]

**Challenges of Diabetes Management during Fasting**

It is an important consideration that health cannot be ignored whether it is a fasting or a feasting occasion. Maintenance of a balance between “health” and “celebrations” is a tight rope walk, especially for those with compromised health status. Fasting or feasting is both a diplomatic situation and a challenge for diabetics.

Since the persons with diabetes should eat at regular intervals to maintain optimum blood glucose levels,\[5\] management of diabetes is challenging for the physician during such fasting periods when people abstain from certain food items and opt to survive on others observing a long time fasting, usually eating once or twice in a whole day.\[6\] Erratic meal patterns are evidenced by consumption of either only fruits or consumption of single meal throughout all the fasting days.\[3\] In addition, in the festive mood and social gathering, people with diabetes may be served unhealthy and improper food such as high fat, calorie-rich foods with improper timings.

A sudden change in dietary habits can have harmful and unmanageable impacts on blood glucose levels. On one hand, it leads to episodes of hypoglycemia and on the other hand, it results in postprandial hyperglycemia, ketoacidosis, metabolic complications consequently leading to renal dysfunction and major comorbidities.\[7,8\] Abstinence of water and fluids during hot weather can result in dehydration, electrolyte imbalance, and hypotension while hyperglycemia can lead to loss of body fluids and electrolytes through excessive urination.\[2\]

Fasting may throw off the delicate balance of food, water, and blood glucose levels in potentially harmful ways.\[9\] Abstinence from food lowers the circulating glucose levels, decreasing secretion of insulin, raising the levels of glucagon and catecholamines and stimulating the breakdown of glycogen. Prolonged fasting may deplete glycogen stores, increasing the production and oxidation of fatty acids from adipocytes leading to ketoacidosis.\[9,10\] Contraction of the intravascular space and dehydration may increase the tendency of thrombosis during fasting.\[5,10\] The quality and quantity of food consumption and changes in weight during fasting days can impact serum lipids levels also.\[1,11\]

There are limited studies pertaining to the impact of fasts on glycemic control, hypoglycemia, and other health outcomes in diabetics. Furthermore, most of such data are available in context of Ramadan fasting in Muslims. There is gross paucity of data about Hindu fasting including Navratris in people with diabetes. Available data indicate that diabetics often ignore their nutrition/health during fasting. A study published in 2013 revealed significantly increased calorie consumption during Ramadan fasting with increased consumption of carbohydrates, protein and fats independent of the socioeconomic strata and educational status. On the contrary, beneficial effects had been observed for the diabetic people consuming diets which were high in rich complex carbohydrates, dietary fiber, and relatively low in fat.\[12\]

**Prefast Assessment**

Patients may visit their primary care physicians asking if they can observe fast and precautions they need to
follow if they observe fast. In addition, during routine visits, health-care physicians should take the advantage of taking history regarding fasting pattern observed by the patients taking care of their religious beliefs. However, discussion about fasting should be carried out prior to the fast. Health-care physician needs to discuss potential risks of fasting. Furthermore, it is important to understand exact perspective of fasting, including duration of fast, allowance for liquids and snacks during the day, acceptance of sublingual foods and freedom to break the fast in case of significant discomfort must be clarified. Pre-fast assessment comprises comprehensive history-taking, physical examination, and investigations aimed at identifying stigmata of target-organ damage, so that strategies can be made to optimize health during fasts. Factors that may increase the risk of hypoglycemia, hypoglycemia unawareness, and dehydration must be noted. Although fasting may improve health-related outcomes such as blood pressure, lipids, insulin sensitivity, and biomarkers of oxidative stress in general population, it should not be the part of many diabetic patients specifically harmful among those with severe hypoglycemic incidents, poor glycemic control, noncompliant, poorly controlled, pregnant diabetics, and diabetic patients with renal disease. Fasting should be strongly discouraged in the presence of life-threatening, or organ-/limb-threatening situations [Table 2].

**MEDICAL NUTRITION THERAPY DURING FASTING**

In the management of diabetes, the importance of medical nutrition therapy (MNT) cannot be ignored at any time including fasts to ensure adequate glycemic control and to prevent both short- and long-term complications. The American Diabetes Association (ADA) guidelines regards MNT as mandatory part of an overall treatment plan and considered it to be followed during fasting days as well for achievement of dietary goals. The dietary advice is a broad term to include the knowledge about eating patterns, meal planning, food selection, food preparation, dining out, portion control, as well as appropriate responses to eating challenges. The patients need to be educated about timings of meals, wise selection of food items, dietary modifications, healthful recipes, and nutritional requirements. The dietary advice should also ensure caring individualized needs depending upon other associated complications such as hypertension, nephropathy, and cardiac disease. Besides that, knowledge about lifestyle activity, glucose monitoring, medications, and insulin regimens are also considered necessary for successful blood glucose management, medical care, caretakers, and patient self-management education.

**Prefast meal**

To prepare for fasting period, the prefast meal (usually a day or two before fasting) should comprise “slow-release” calories by including complex and nondigestive carbohydrates with low glycemic index, proteins, and moderate amount of fats. It should be balanced diet providing unprocessed and unrefined cereals, pulses and lentils, vegetables, fruits, limited oil, and nuts to reduce its glycemic index and retain energy availability for a longer period. Water and fluids should be adequately included to prevent dehydration usually if water intake is also restricted during fasting. Meal supplements/replacements can prove to be beneficial as well for good glycemic control and health.

**Meal during fasting**

**Meal pattern**

For a meal planning during fast, the dietician/diabetic educator/health-care physician first needs to understand about the pattern of fast being observed, and kind of food items being eaten during fasts as per their religious and cultural patterns. In Navratris, the eating patterns and beliefs have no fixed rule and vary from community to community, allowing different kinds of foods, different cooking practices with different frequencies and timings, some people eating only one or two major meals while others eating particular kinds of foods particularly fruits, vegetables, and dairy products at more frequent intervals.

**Meal composition**

The plate model during Navratri should include all the food groups with a wisely and timely distribution of carbohydrates throughout the day. Complex carbohydrates and low caloric fluids and beverages have a low glycemic index than simple carbohydrates and concentrated beverages and hence should be preferred. Adequate fluid intake will help hydrate the body and prevent dehydration. Optimum physical activity during nonfasting periods and

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**Table 2: Diabetic patients for whom fasting is not advisable**

| Condition                                      |
|------------------------------------------------|
| History of diabetic ketoacidosis or severe hyperglycemia requiring hospitalization in the past 2 months |
| History of recurrent hypoglycemia              |
| History of hypoglycemia unawareness            |
| Patients with very poor glycemic control (HbA1c ≥ 10%) |
| Brittle Type 1 diabetes                        |
| Children with Type 1 diabetes                  |
| Pregnant women                                 |
| Elderly people                                 |
| Any severe acute illness                       |
| Diabetic nephropathy, renal insufficiency or on chronic dialysis |
| Advanced diabetic retinopathy or macro-vascular complications |
15–20 min walk followed by major meal (at the end of fast) is beneficial.

**Carbohydrate**
An optimally required serving of cereals, the food group which majorly contributes to the carbohydrates, should be included in plate from the grains which are permitted in the fasts to provide adequate glucose and energy for the vital organs to work. It is metabolically essential to provide approximately 50%–60% of the total kilocalories per day from carbohydrates. Foods with higher glycemic index would adversely affect the body weight besides increasing blood sugar levels, production of free fatty acids in the late postprandial state and insulin resistance. During fasting preparations, cereals should be combined with other food groups including more of vegetables, dietary fiber and lesser amount of oils to reduce the glycemic load of the meals. However, the common dishes prepared at home or available as special Navratri thalis at hotels and restaurants comprise fried or oily preparations made of Makhane or any other dry fruit vegetable, sawan special rice, curd potato, sweet potato chaat, banana chips, cereal preparations of sabudana/singhara/kuttu. The preferable methods of cooking are grilling, boiling, steaming, toasting, baking, etc. over oily preparations.

**Protein**
Approximately 15%–20% of the total energy should be met from the protein to meet the daily dietary allowances (varies from person to person). The guidelines for protein recommendation changes for individuals with diabetic ketoacidosis where it is restricted to some amount depending on glomerular filtration rate. Along with the avoidance of specific grains, onion and garlic, an important food group of pulses and legumes and other nonvegetarian sources of protein are often abstained during fasts and religious occasions. These are believed to extinguish the surrounding negative energies. Selection of low-fat dairy products such as milk, curd, paneer and preparations such as sugar-free shakes, naturally flavored milk including Indian spices, lassi, chaach, mattha, vegetable raita, and paneer preparations and serving of nuts should be included as a good protein source in the diet of Hindus during fasting.

**Fat**
There should be a total contribution of ≤30% of calories from fat per day. The studies support the idea of significant reduction of glycated hemoglobin (HbA1c) with lower-fat, moderate-carbohydrate and higher-fiber diet in adults with poor glycemic control, Therefore it is advised to include the similar composition of meals during fasting. In addition, the specific fatty acid or fatty acid composition of the oils and fats plays an important role in the diets of diabetic people. It is preferred to include <10% saturated fats and cholesterol to <300 mg/day. Further scientific research work may declare that lowering saturated fatty acids or increasing monounsaturated fatty acids may increase glucagon-like peptide-1 activity, thereby reducing postprandial transglucosidase. Furthermore, omega-3 fatty acids (good sources being flaxseeds, generally allowed during fasting) have been associated with reduction in cardiovascular disease risk biomarkers in type 2 diabetes. Nuts can serve as an optimum meal during fasting being good source of protein, micronutrients, unsaturated fatty acids and its substitution with starch has shown improve HbA1c and serum lipids.

**Vitamins and minerals**
Inclusion of fruits and vegetables increases concentration of plasma carotenoids and Vitamin C to provide antioxidants and phytochemicals. Combining fibrous vegetables with high carbohydrate and fat rich meals may help lower the glycemic load and thereby postprandial glucose. Whole fruits with pulp, fresh vegetables and fiber should be chosen instead of concentrated juices. Whole fruits and specifically green leafy vegetables are low in energy density, low glycemic load, higher fiber and micronutrient content showing beneficial effects on serum total and LDL cholesterol concentrations. Fruit chaat, salads, custards, ice creams, shakes, and vegetable lassi containing natural fruit sweetness and vegetables are better options of frequent in-between minor meals than juices and sugary preparations.

**Fiber**
A desirable intake of about 25 g/1000 kcal or 30–40 g fiber per day should also be maintained in the days of fasting and feasting when the diet pattern and meals bear most of the modifications for adequate blood glucose control.

**Water and fluids**
It is beneficial to include low-calorie beverages and drinks such as lemon water, green tea, lassi, chaach, mattha, pudina water, jal-jeera, etc., to quench thirst, especially during summer season. The sugary preparations if done during fasting should be included on the basis of calorie consumption as cultural practices may restrict other usual sources of carbohydrates specifically cereals.

**Herbs and spices**
Herbal medicine is a rapidly growing field in both developing as well as developed countries, but scientific data are yet controversial about its health impact. India has been called as Botanical garden of the world with about 2500 species from India out of 21,000 herbal plants being listed by
Importance of adequate education is ability of the patients and family members to identify and treat hypoglycemia, even if it is mild. In addition, they should be prepared to break the fasts in case of any medical complications including hypoglycemia and seek medical care if required. Few simple measures for successful fasting during Navratris are summarized in Table 4.

**Conclusion**

No religion makes it mandatory for the vulnerable group to fast. However, for persons with well controlled diabetes, who do not wish for exemption from the religious and cultural values of the society, fasts can be managed with the proper dietary advice and adequate lifestyle practices. The team of physician, dietician, and diabetic educator should collectively be consulted before fasting to prevent medical complications and improve glycemic management. The nutritional plans should be individually modified according to the recommendations and daily dietary allowances for such occasions with inclusion of type of foods allowed to be taken during fasting, individual perspectives, religious and cultural food beliefs, dietary preferences and cooking.

| Table 3: Sample menu options for diabetics during Navratris |
|---------------------------------------------------------------|
| **Breakfast**                                                  |
| Skimmed milk/tea/coffee                                       |
| Amaranth porridge                                             |
| Singhare ke aate ka uttapam/dosa                              |
| 6-8 almonds or walnuts                                         |
| **Mid-morning**                                               |
| Lemon water with fruits                                       |
| Coconut water with fruits                                     |
| Green tea with fruits                                         |
| **Lunch**                                                     |
| Grilled cabbage vadas with mint chutney                        |
| Kuttu spinach chapatti with vegetable preparation, salad and curd |
| Baked vegetable sabudana tikkis with cucumber raita           |
| Samak rice with mixed vegetable raita and salads              |
| **Evening time**                                              |
| Green tea/black tea                                           |
| Lassi                                                        |
| Vegetable soup                                               |
| Baked chips                                                  |
| **Dinner**                                                    |
| Paneer vegetable tikka with salads                            |
| Milk with fruits                                              |
| A bowl of cooked vegetables and salad                          |
| Apple/pumpkin kheer without sugar                             |
| **Post dinner**                                               |
| Milk/tea                                                     |

*To make cereal preparations such as vrat ke uttapam, idli, dosa, upma, pulao, dalia, khichdi, kheer use singhare ka atta (water chestnut flour), kuttu ka atta (buckwheat flour), rajgira ka atta (amaranth flour), samak ke chawal or atta (barnyard millet flour). Spices and herbs are allowed to add variety and flavors to the dishes such as cumin seeds or powder, black pepper, black salt, green cardamom, cloves, black peppercorns, cinnamon, carom seeds, nutmeg, dry pomegranate seeds, dry mango powder, ginger, green chilli, coriander leaves, mint leaves, curry leaves, etc.*
Table 4: Suggested measures for successful fasting during Navratris for diabetic people

| Frequent SMBG | Fluctuations in blood glucose are comparatively more during fasting days |
|---------------|------------------------------------------------------------------|
| Help in the detection of both hyperglycemia and hypoglycemia |
| SMBG advised at least 2-3 times daily as well as if a patient experiences any hypoglycemic or unusual symptoms |
| Problem-solving/reducing risk |
| Pre-Navratri medical checkup |
| Continuation of medications/insulin as per consultation with health-care physician |
| Recognizing signs and symptoms of hyperglycemia, hypoglycemia, and dehydration |
| Timely management of any complications |
| Seeking medical help if required |
| Terminate fasting if the blood glucose levels falls below 60 (mg/dl) and if it rises excessively to 300 (mg/dl) or more |
| Healthy coping |
| Hypoglycemia should be immediately treated and fasting should be discontinued |
| If fasting is continued, a snack should be followed after attaining normal blood sugar levels |
| Being physically active |
| Carry out day-to-day activities while limiting excessive physical activity |

SMBG: Self-monitoring of blood glucose

practices, and suitability to meal timings. In addition, awareness should be facilitated among family members, community, and society for the effective management of diabetes in the cultural and religious occasions. Furthermore, healthy diets should be promoted for everyone including family members to reduce social exclusion of diabetic people for dietary reasons.

The quest for the scientific research on dietary advice for Hindu fasts including Navratris shows the paucity of literature comparative to the dietary advices advocated during Ramadan. The scientific evidence about dietary advice and practices during Navratri is always promoted for Hindu culture. This review is based more on our clinical experience and extrapolation of data rather than robust scientific data. There is need for research in this social field, pertaining to the impact of fasting in Hinduism on metabolic and glycemic health, which in turn will create evidence based approaches to help manage this clinical challenge.

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Conflicts of interest
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