Quantum Biology

Alessandro Sergi
School of Physics, University of KwaZulu-Natal, Pietermaritzburg, Private Bag X01 Scottsville, 3209 Pietermaritzburg, South Africa

A critical assessment of the recent developments of molecular biology is presented. The thesis that they do not lead to a conceptual understanding of life and biological systems is defended. Maturana and Varela’s concept of autopoiesis is briefly sketched and its logical circularity avoided by postulating the existence of underlying living processes, entailing amplification from the microscopic to the macroscopic scale, with increasing complexity in the passage from one scale to the other. Following such a line of thought, the currently accepted model of condensed matter, which is based on electrostatics and short-ranged forces, is criticized. It is suggested that the correct interpretation of quantum dispersion forces (van der Waals, hydrogen bonding, and so on) as quantum coherence effects hints at the necessity of including long-ranged forces (or mechanisms for them) in condensed matter theories of biological processes. Some quantum effects in biology are reviewed and quantum mechanics is acknowledged as conceptually important to biology since without it most (if not all) of the biological structures and signalling processes would not even exist. Moreover, it is suggested that long-range quantum coherent dynamics, including electron polarization, may be invoked to explain signal amplification process in biological systems in general.

Published on line in:
Atti della Accademia Peloritana dei Pericolanti Vol. LXXXVII, C1C0901001 (2009).
DOI: 10.1478/C1C0901001

I. INTRODUCTION

Biology offers to scientists the most complex systems to study in the universe. Since scientists themselves are biological systems, such a study is not just the most interesting that one can think of but effectively introduces a circularity in the process of knowledge, as was noted by Maturana and Varela [1]: Life systems (the scientists) who try to know life systems (possibly themselves); in other words, life that tries to know life. It is a platitude to assert that studying biology from the point of view of physics (i.e., the point of view of the fundamental laws of the universe) is very difficult [2]. From a physicist’s perspective, there are universal laws (and, perhaps, building blocks) of reality and one should be able to predict the emergence and the characteristics of biological systems from these very fundamental laws. Such a gigantic endeavour has not been successful to date.

In this contribution, the thesis that quantum mechanics is a powerful tool for explaining the characteristics of biological systems will be defended and some (speculative, at the moment) lines of research will be suggested. From a certain point of view, the use of quantum mechanics in biology might seem logical since it is the fundamental theory describing microscopic phenomena in physics. Within a fully reductionist philosophy (which it is not invoked here) chemistry, biochemistry, and biology would be only epiphenomena of the fundamental microscopic laws of physics, i.e., they would be secondary manifestations of the main microscopic reality with its laws. From another point of view, it is very strange that one would invoke such a controversial theory, as quantum mechanics actually is, in order to explain the most complex phenomena in the universe. As a matter of fact, while everybody agrees on the main technical points of quantum mechanics, almost nobody agrees on its interpretation, which seems to depend oddly on the area of research the theory is applied to. It is not entirely wrong to write that there are almost as many interpretations of quantum mechanics as there are theoretical physicists: It is sufficient to search in the contemporary literature of physics journals to be convinced of this. The ideas underlying this contribution are that quantum mechanics is the fundamental physical theory in the microscopic world, that important concepts can arise from its application to biological systems, and that biological systems, while requiring a multi-level approach, must also be studied from a microscopic point of view (in order to unfold their universal characteristics).

The main-stream scientific discipline that currently undertakes the endeavour of a microscopic explanation of life is molecular biology. Its method is based on enumerating and elucidating the role of molecules in the life process. While such a work is of fundamental importance for medicine and applied biochemistry, it does not seem to lead to a better understanding of the universal properties of life itself. Such a critic opinion, which has been defended

*Electronic address: sergi@ukzn.ac.za
among others by Kaneko [3], will be the starting point of this contribution. However, while Kaneko invokes dynamical system theory [2], here quantum mechanics is considered necessary in order to unveil the universal properties of living systems.

This contribution is organized as follows. In Section II the arguments of Kaneko [3], trying to characterize life and to criticize molecular biology (for failing to provide an understanding), are followed. In Section III the universal logic of Maturana and Varela, which is founded on the concept of autopoiesis, is summarized. Autopoiesis is further analyzed and the more fundamental concept of living process (based on amplification mechanisms) is introduced. We feel that living processes can be directly linked to quantum phenomena and, as such, are more suited to physical modeling. The current paradigm of condensed matter physics is illustrated and criticized in Section III. The features of quantum mechanics, with a particular emphasis on those of interest to biological processes, are reviewed. Van der Waals interactions and quantum mechanical dispersion forces are presented (in a speculative way) as the main candidates for the amplification processes necessary to living systems. Finally, conclusions and perspectives are elucidated in Section IV.

II. WHAT IS LIFE?

The questions that will be addressed in this Section are: “What kind of system is life?” and “What does understanding life really mean?” The main thesis is that such basic questions on life systems are not answered by the main-stream approach of current biology, which enumerates molecules and genes.

As for understanding life as a process, the molecular paradigm embraced by contemporary biology has a fundamental flaw: There is no particular molecule, including DNA, whose presence by itself implies life. In his book [2], Kaneko presents the semi-serious example of an omelette, which possesses DNA but which is clearly not alive. Moreover, until one does not gain a general understanding of what life is, speculations about the possibility that the molecules, used by living creatures on Earth, could not be the only thing playing an important role for life are not entirely unreasonable. Hence, if not the molecules, the specific conditions for life remain to be clarified.

One may attempt to compile a list of the characteristics of living systems. These are the ability of reproduction, the potentiality to undergo evolution, the existence of some kind of structure separating an individual’s body from the external world, some kind of metabolic capacity through which an individual body is maintained, the existence of some degree of autonomy, and so on. Despite the various attempts at listing such characteristics, no list has ever been completely satisfactory or agreed upon. However, there must be a solution since in many cases human beings have an intuitive ability to distinguish between living and non-living creatures (excluding limit cases such as viruses and so on). Acknowledging that certain properties are common to all living systems, a theoretical physicist would like to search for the universal properties of living systems. In other words, one would like to understand the universal logic of life (its logos underlying it as a process) instead of understanding the specific functioning of a definite organism. Indeed, since its birth biology has attempted to escape mere enumerationism through Darwin’s theory of evolution: A universal logic based on the three processes of variation, reproduction, and selection. Such an evolutionary logic has been mimicked by computer scientists in order to devise the so-called genetic algorithms. However, Darwin’s theory alone does not allow one to determine what kind of properties (or functions) of organisms are possible in general, nor does it allow one to determine whether any specific property can be realized in practice. Hence, a universally applicable logic explaining the emergence of the fundamental properties of living systems is yet to be found.

A. Molecular biology

Physicists introduced a major trend in biology more than half a century ago. It is worth mentioning Delbruck and collaborators, who were strongly influenced by the lectures of Niels Bohr. Perhaps, the most far-reaching speculation is due to the father of (quantum) wave mechanics, Schrödinger himself, who suggested that an aperiodic solid could be the “storing device” for biological information, in his famous book “What is life?” [4]. This steered the search leading to the discovery of the DNA molecule by Watson and Crick.

Since the discovery of DNA, molecular biology has attempted to describe the universal properties of the phenomena exhibited by living systems in terms of molecules. The goal was, and still is, to trace down chemical processes from the level of cells to that of the composing molecules, and to understand the functioning of each molecule in biological processes (e.g., heredity, metabolism, motility, and so on). The methodology of molecular biology can be sketched in the following way. First, one has to consider a system at the macroscopic level and identify the molecules and genes that are important in some function under study. The role of each molecule must be clarified and the interactions of such molecules with other molecules must be found. Then, one has to devise how the macroscopic functions of
the organism arise from the cooperativity of the microscopic relevant molecules. In order to bring such a program to completion, one has to cope with the enormous combinatorial complexity that is due to the great number of different types of molecules involved and, nevertheless, devise the network/circuit of chemical reactions and back-reactions entailing life as a process. Hence, molecular biology originally started as the pursuit of universality, rejecting the “enumerationism” that preceded it. However, the present days witness a re-emergence of the enumerative doctrine of the past, even if in different and more subtle forms. Indeed, under the push of gigantic funding from medical (and perhaps, army) research companies, molecular biology has now become an enumerative science again. One can classify the genome project (the listing of all the human genes), the proteome project (the listing of all proteins), and the metabolome project (the listing of all the molecules involved in metabolism) as mere enumerative science. Of course, such projects are of utmost importance for practical reasons such as the health care of human beings. The point is that such projects alone do not lead scientists one inch further in the understanding of the universal logic of life.

Essentially, reductionism is the philosophy underlying such enumerative projects. However, there are some hidden assumptions behind reductionism that need to be brought to the forefront. Typically, reductionism is based on the premise that the properties of individual elements change little in response to their interaction with the other elements composing the whole. Here one faces a first problem because interactions are often not small in biological systems. Kaneko illustrates the example of proteins in the crowded environment of a living cell, where they effectively constitute a gel [3]. In some cases, the distance between two neighbouring atoms in a single protein molecule is greater than that between either of these atoms and the closest atoms of other protein molecules. In reality, it is not unreasonable to believe that a hard-core version of reductionism is bound to fail in the search for the universal logic of life simply because living systems are not machines. Typically, in living systems the behaviour of the parts/molecules alone is different from that of the parts/molecules acting collectively. In other words, the dynamics of the parts composing the whole is determined by the whole; an example is given by the process of morphogenesis. In addition, living systems display no fixed response to a specific stimulus: A given stimulus can be associated to various possible responses (a mathematical analogy is provided by many-valued functions). Technically, such a variety of responses to a fixed stimulus is referred to as absence of stiffness. Such an absence of stiffness can be further analyzed in terms of softness, or the dependence of the response on the environmental conditions, and of spontaneity, or the possibility of associating different outputs to the same input, depending on the internal state of the living system and its fluctuations. Softness and spontaneity, together with some form of memory, give rise to (perhaps) the most striking feature of living systems: Autonomy (flexibility and adaptability). In other words, living systems do not always behave in strict accordance with the rules applied to them and, depending on the situation, the rules they perceive will change (or the living systems are able to change the rules they abide). Linking the autonomy of living systems to mere molecular processes seems impossible to the present author. Other universal properties of living systems that cannot be traced back to molecules alone [3] are the stability, the irreversibility in the development process (i.e., the loss of multipotency from embryonic stem cells to stem cells, and to committed cells capable of reproducing their own kind only), and the compatibility of the two faces of the reproduction: The ability to produce nearly identical offspring and the capacity to generate variations leading to diversity through evolution.

B. The information paradigm

Since this is the computer age, it is not strange to witness another more subtle reductionist approach to the logic of life by means of the the information (computer) paradigm. Such an attempt is subtle because, in principle, it promises to explain even the autonomy of living systems. Typically, within an algorithmic approach, the process of development exhibited by living creatures would be represented as some kind of computer program (a logical expression in the form of a chain of if-then statements). For example, if $X$ denotes the concentration of a species of molecules and $Y$ the concentration of another species, a fundamental bio-chemical process could be understood by the code:

$$\text{If } X > X^0 \text{ then express } Y,$$

where $X^0$ is a concentration threshold. One serious problem that such an algorithmic approach must face is that, for continuous values of the concentration $X$, the fluctuations of $X$ can cause big errors and one should then explain the algorithmic robustness (stability) of such “living” computers. The problem of stability is not trivial even when one considers discrete values of $X$. In fact, life processes involve an enormous variety of molecules. But, the number of molecules of a given type is often small. This means that the fluctuations of $X$ are always big and one is in the presence of a very large chemical noise. An example is given by the process of development of a multicellular organism [3]: It seems miraculous that systems with such a variety of molecules, participating in such a large number of processes, can result again and again in an almost identical macroscopic pattern. The situation is analogous to that of a person attempting to stack many irregularly shaped blocks into a particular form during an intense earthquake [3]. A possible solution to the stability problem might be given by the existence of negative feedback processes in living systems (i.e.,
C. Autopoiesis: The universal logic of Maturana and Varela

Molecular biology is not the only attempt to provide a universal logic for life. In recent times, Maturana and Varela proposed a theory of life that is not based on molecules and that tries to explain the general features of living systems, including those features that are not observed but which are nevertheless possible, in abstract terms. These authors state that understanding a living system means understanding the network of relations that must occur so that it can exist as a unit. The set of such relations is called “organization”. The particular and concrete realization of the organization of a living system (molecules, network of specific chemical reactions, and so on) is called “structure”. From this distinction, it follows that the same organization can, in principle, be realized through various structures.

These authors make another very important distinction. In their analysis, it emerges that living systems are closed (e.g., isolated) from the point of view of their organization. In other words, whatever the logic of life may be, it must specify the living system as an independent unit, knowing and reacting to nothing else than its internal state. However, Maturana and Varela also clarified that, on a different level, viz., the level of thermodynamics, living systems are open systems: They are not isolated but (from the point of view of their structure) interact continuously with their own environment. At this stage, Maturana and Varela explain the process of life in terms of an unavoidable circularity: It is a peculiar feature of living systems that the product of their organization is themselves. In other words, their organization is such that it maintains their structure which, in turn, implements in practice their organization. Such an unavoidable circularity is called autopoiesis, and Maturana and Varela proceeds with the identification of living systems with autopoietic units.

Clearly, the logic of autopoiesis is a universal logic, based on the circularity of the abstract level of the organization maintaining itself by means of the concrete (and physical) level of the structure of living systems. A platonic philosopher might, perhaps, use the word “form” in place of organization, hence clarifying from the very beginning that Maturana and Varela’s approach is not entirely reductionist. Nevertheless, reductionism is to be found at the level of the structure, the concrete physical realization of the living system which must be invoked in order to maintain the organization itself. Such a circularity is fascinating and problematic at the same time since, in general, physics and human logic do not like circularity. It seems difficult to devise concrete mathematical models implementing such general ideas.

D. Living processes

One way to escape the circularity of autopoiesis would be to decompose it in terms of more fundamental processes. Indeed, it appears to the present author that autopoiesis is necessary to explain the persistence in time of a given living system: The system can stay alive because its actions maintain its existence. The following question naturally arises: Would it be possible to speak of transient living systems? In other words, if living systems would not produce themselves they would disappear almost instantaneously; however, it is altogether tempting to call “life” such an ephemeral existence. I propose to consider living processes (although the meaning of this concept is at the moment unclear) as the fundamental building block of life. Such living processes would be something more fundamental than autopoiesis for characterizing life. From such a point of view, autopoiesis would explain the stable existence of a living system over an extended time interval. It is intuitive that when autopoiesis stops, a living system dies. Hence, an autopoietic unit would then be defined as a network of self-sustaining living processes.
matter. Poetically, one could say that such forces in matter arise from “dancing” electronic clouds. The explanation coherent which in quantum mechanical terms is called arise from a highly correlated motion of the electronic clouds of otherwise neutral atoms. Such a correlated motion, of structural and dynamical correlations. Van der Waals forces, also known as induced-dipole-induced-dipole forces, the molecular environment (i.e., they are not additive) \[8, 9\]. They lead to the existence of long-ranged networks that are not properly described by the current paradigm. Such dispersion forces depend on the temperature and on structure and the function of biological macromolecules largely depend on hydrogen bonding as well as on hydrophobic and hydrophilic interactions. These are determined by dispersion or van der Waals forces, precisely those interactions that are not properly described by the current paradigm. Such dispersion forces depend on the temperature and on the molecular environment (i.e., they are not additive) \[8, 9\]. They lead to the existence of long-ranged networks of structural and dynamical correlations. Van der Waals forces, also known as induced-dipole-induced-dipole forces, arise from a highly correlated motion of the electronic clouds of otherwise neutral atoms. Such a correlated motion, which in quantum mechanical terms is called coherent, takes place even at room temperature and in densely packed matter. Poetically, one could say that such forces in matter arise from “dancing” electronic clouds. The explanation of such a dance is provided by quantum mechanics \[8, 9, 10\].

Quantum mechanics is widely believed to be the fundamental theory underlying the phenomenological reality. Although the majority of physicists agrees on its mathematical formulations, its interpretation is highly controversial. However, on some points there is a wide consensus. For example, there is almost no dispute on the issue that quantum mechanics has some form of non-locality built inside \[11\]. The most advanced mathematical formulation of quantum mechanics takes the form of a field theory \[12\]. Notwithstanding infinities, field phenomenology is perhaps more soundly funded than conventionalism or the spooky attitude arising from “particle” interpretations (see, for example, the discussion of the Einstein-Podolski-Rosen paradox from the point of view of field theory in Ref. \[14\]). In simple terms, the field is “something” that is extended in space and time by its very definition and, from a conceptual point of view, this aspect can be accorded more easily with the non-locality of quantum mechanics, which appears rather puzzling when interpreted in terms of localized particles. What is important, both for physics and for the present discussion, is that the quantum phenomenology (therein including discreteness, diffraction, and coherence \[10\]) does
Discreteness in quantum mechanics is usually associated with the appearance of stationary energy levels separated by “quanta” of energy: Transitions between these levels can only take place through the transfer of the required amount of energy. Such a discreteness arises from the boundary conditions imposed on the wave function (or functional) and is considered to be well understood. The existence of discrete values for the magnetic moments, charges, and masses of fundamental particles is less clearly understood but is easily embedded in the current formalism of quantum mechanics.

Quantum diffraction takes its name from an analogy with the wave propagation of light. Ensembles of microscopic particles exhibit wave-like motion arising from the correlation and the spatial and time memory of single events in an ensemble: One single particle is able to influence the “whole” so that the entire ensemble appears to “move” like a wave, thus also displaying interference effects.

Coherence also takes its name from an analogy with the wave motion of light: It immediately brings to mind the condition of phase stability that is necessary to observe interference and, thus, diffraction. In quantum mechanics one would consider the phase stability of the wave function (or functional in field theory). However, this would be confined within a formulation of quantum mechanics in terms of wave functions. Quantum mechanics can also be formulated in terms of path integrals, charge and mass densities, distributions in phase space and so on [13]. Hence, one needs a definition of quantum coherence less bound to the mathematical formulation of quantum mechanics itself. Here it is proposed to define quantum coherence as the property underlying the typical and highly correlated motion which takes place in an unperturbed, isolated quantum system. In condensed matter physics, striking examples of quantum coherent motion are provided by superfluids and superconductive materials [12]. In superfluids the atomic motion is so highly correlated that friction disappears and the fluid moves as a whole without dissipation. In many respects, a superconductive material can be considered as a charged superfluid of paired electrons (Cooper’s pairs) moving in a frictionless way in the lattice of positively charged ions (making up the solid material). Both phenomena take place at very low temperatures. Thermal fluctuations are incoherent by their very essence and destroy coherent quantum fluctuations with a surprisingly high efficiency: This is the phenomenon of decoherence [13] that is displayed by open quantum systems [16]. Hence, in real systems some kind of shielding from thermal fluctuations is necessary in order to observe quantum coherent motions. It is worth remembering that in both cases of superfluidity and superconductivity, physicists do not possess a widely agreed microscopic dynamical explanation. In superfluids, a microscopic picture of rotons, which are the typical many-body excitations of such systems, has not yet emerged. In other words, although one can approximately calculate the roton energy spectrum, it is not yet known what a roton is on the microscopic scale: In other words, nobody actually knows what the rotonic motion of atoms in a superfluid is. The situation is somewhat better for superconductivity, where, at least, Cooper’s pairs have been postulated. However, there is no first-principle explanation of the formation of Cooper’s pairs. Typically, the celebrated Bardeen-Cooper-Schrieffer theory of superconductivity [10, 12] works only after assuming the phenomenon of electron pairing. In analogy with mechanics, one can call such theories kinematical, since they describe the time evolution of the system without considering the microscopic causes of the motion. This state of affairs should be contrasted with that of dynamical theories which try to explain the time evolution of the system under study starting from the underlying microscopic causes (in analogy with dynamics, the branch of mechanics which explains motion in relation to forces).

As for its applications in condensed matter systems, quantum mechanics might provide a synthesis of reductionism and holism. The big fight of the 19th century, between Mach and Ostwald on one side (the champions of thermodynamics and of the holistic vision of matter) and Maxwell and Boltzmann (the champions of atomism) on the other, has been resolved in favor of the latter: The regularity of the chemical laws is nowadays commonly seen as the realization of the ancient atomistic dream of Democritus and Epicurus. However, the importance of the specification of the boundary conditions in quantum mechanics, arising from its non-local or global (holistic) features, renders it conceptually similar to thermodynamics, where the ensemble must be specified in terms of the macroscopic conserved quantities.

The main conclusion of this Section is that condensed matter systems can be dynamically understood only by resorting to quantum mechanics and to the coherent motion of the electrons, which gives rise to chemical bonding: Quantum mechanical electronic clouds are matter that dances, the poet would say. The main question that is left to theoretical physicists is the following: Condensed matter requires the coherent motion of electrons while biological systems seem to require a highly correlated motion of heavy atoms; is quantum mechanics necessary to understand biological systems as dancing matter? In other words, may coherent electronic motion be the cause of correlated heavy atomic motion?
From a certain point of view, it should not be a surprise that quantum mechanics is relevant to biology. After all, quantum mechanics is definitely relevant to chemistry. However, there is the serious possibility that all quantum effects in biology are, in practice, trivial \[17\]. By this it is meant that, although necessary to explain the details of a given biological phenomenon, quantum mechanics does not need to be understood mathematically by a biologist who wants to study life processes. Up to a certain extent, such a position is also held in the present contribution and phantasmal concepts such as “quantum consciousness” \[18\] are not even discussed. Because of decoherence \[13\], it appears highly implausible to the present author that extended coherent states of heavy atoms, such as those of superfluids and superconductors, may exist at room temperature inside a biological system (such as a cell). Is this the end of the story? Since electronic coherence seems to be fundamental for condensed matter systems (in practice all electromagnetic forces can be seen as a manifestation of quantum coherent behaviour \[19\]), there is still the possibility that such an electronic coherence is really fundamental biological systems. Such a thesis is here defended and a working hypothesis is also proposed.

There are some quantum phenomena in biology that definitely need quantum mechanics for their very existence and whose detailed description is challenging for the theoretical physicist. However, once their existence is postulated, they can be used by the biologist without almost any reference to quantum mechanics itself (in the jargon used in this contribution, one can say that such phenomena are kinematically described by the biologist). This occurrence is not very dissimilar from the understanding of the stability of matter: Without quantum mechanical laws atoms could not exist. However, in a kinematical way, one can postulate the stability of atoms, disregarding its cause, and study, for example, the physics of noble gases (at temperatures far from the absolute zero). On a second thought, perhaps it is not intellectually fair to classify effects like these as trivial. Typically, the fact that some fundamental concept can be used as a “black box”, within a more approximate level of description, should not be used to deem the concept itself as trivial. Therefore, in disagreement with the definition of triviality adopted in Ref. \[17\], here it is defended the thesis that when quantum mechanics is necessary for the existence of a given biological phenomenon, that phenomenon is nontrivial on a quantum mechanical basis, even if biologists may choose to describe it kinematically as a black box. Electric charge and exciton transfer processes in proteins and photoactive complexes are examples of such pseudo-trivial quantum effects. The exciton is a many-body excitation of an interacting system: A charge is excited from its ground state and undergoes a transition to the excited state leaving a hole (a missing charge) in the ground state; afterwards, because of many-body interactions, the charge and the hole move in a coherent way thus giving life to the exciton. Without quantum mechanics, one would not have ground and excited energy states and would not have the coherent motion of the charge and the hole. In biological systems, there are cases in which the motion of the exciton can be approximated by classical mechanics (and there are cases when this is not possible) but without quantum mechanics the exciton itself would not exist. Single charge transfers are intrinsically quantum mechanical only when tunneling through energy barriers takes place. As a matter of fact, some charge transfer processes can be modeled classically. However, quantum coherence could be fundamental also in non-tunneling transfers in order to establish the right degree of correlation with the environment rearrangement before, during, and after the charge transfer. An example could be provided by the process of molecular recognition taking place in odor sensing by human beings. Brookes and coworkers \[21\] proposed a quantum model to explain odor selectivity. According to this model, molecules are recognized not only in terms of their shape (allowing them to dock at the right recognition site) but also in terms of their phonon frequencies: The molecular phonons provide the necessary energy to realize an inelastic electron transfer process which takes place at the recognition site. Such a mechanism would explain why molecules with the same shape may have different odors and why molecules with different shape may have the same odor. If this is true, quantum mechanics would be fundamental even in odor sensing. Of course, a biologist could just assume the existence of phonons in molecules and their coupling to charges in proteins to kinematically explain the “mechanics” of odor sensing. But the possibility of such a mechanism would come from quantum effects anyway and this would be conceptually very important for the understanding of life.

There are other types of phenomena in biology where quantum coherence is also fundamental in the kinematics itself. One such phenomenon is the wave-like motion of massive molecules. In a different context, the possibility that an ensemble of massive molecules could behave as waves and display diffraction has been experimentally proven by Zeilinger and coworkers \[20\]. They have shown that slow beams of fullerene molecules \(C_{60}\) can give rise to diffraction effects as much as lighter particles (e.g., electrons and neutrons) do. The key to understand such a phenomenon is that the de Broglie wavelength \(\lambda\) of any object is inversely proportional to its momentum \(p\): \(\lambda = h/p\), where \(h\) is the celebrated Plank’s constant. Now, the momentum is equal to the product of the mass times the velocity of the object \((p = mv)\). Therefore, even if \(m\) is large, as is the case of a fullerene molecule, a small velocity \(v\) of translation of the centre of mass can be associated with an appreciable de Broglie wavelength: Indeed, Zeilinger has been able to measure it. A second crucial step, necessary for the experimental measurement of \(\lambda\) in fullerenes, is that decoherence \[15\] (which is a universal and fast process, taking place on the scales of femtoseconds) must be inhibited in
some way, otherwise the wave nature of the beam would persist for too short times with no observable effects. In C$_{60}$ it turns out that the centre of mass, displaying the wave properties, is effectively decoupled from the relative motion of the other sixty atoms in the molecule: The sixty carbon atoms constitute the environment of the centre of mass of the molecule and without a coupling to the environment (or in the presence of an important energy gap) there is no decoherence. Can all this be relevant to biological systems? In biological systems one finds long and heavy carbon chains. They typically constitute the backbone of any protein. The motion of such long chains can be represented collectively in terms of modes, viz., they can be expressed in Fourier frequencies describing the motion of all the atoms in the chain globally. The dispersion relation links the smaller frequencies to the motion of the greater number of atoms in the chain, so that one can say that the massive modes of the chain are slow. As a result they can have an appreciable de Broglie wavelength. If such slow massive modes become very weakly coupled to the environment (i.e., the water molecules and/or other proteins around) they can exhibit interference and diffraction effects in their motion. This has been been theoretically proven by Tuckerman in a study of an inter-molecular proton transfer in Malonaldehyde. Such a study was carried out by means of a very sophisticated first-principle simulation technique which combines a path integral representation of the heavy carbon atoms of the molecule and a density functional representation of the valence electrons [22]. By means of this technique Tuckerman could alternatively represent the motion of the heavy carbon atoms by means of quantum mechanics and classical mechanics while always representing the transferring proton quantum mechanically. Upon calculating the free energy barriers of the transfer process in different cases, he was able to show the importance of the quantum motion of the heavy atoms at $T=300$ K for a quantitatively correct description of the phenomenon.

Another quantum effect in biological systems has been experimentally revealed quite recently. It has to do with the exciton propagation in photosynthetic systems such as the Fenna-Matthews-Olson complex [23] and in photosynthetic proteins [24]. The charge propagation in such systems experimentally appears to display a wave-like character even at relatively high temperatures, of the order of 100–200 K. It has been suggested that the protein environment might, in some way, shield the coherence of the exciton transfer process but the detailed mechanism is not yet understood.

The last example that will be discussed here is similar to the coherent dynamics in photosynthesis: We refer to the coherent dynamics in chromophore molecules and to the subsequent process of vision. Such an example will also be used to introduce and discuss a general characteristic of biological processes and to propose the working hypothesis pointing to the necessity of quantum mechanical coherence in living processes (which has already been discussed in Section II D). Chromophores are small molecules which are tightly bound in protein pockets. Examples are given by the p-coumaric acid, the chromophore of the Photoactive Yellow Protein [25], and by the retinal in bacteriorhodopsin [26]. Chromophores inside a protein can catch light. After catching light, the energy is transformed into small atomic rearrangements of the atoms of the chromophore: Typically, a double bond is twisted and two hydrogen atoms make a transition from the trans configuration (staying on opposite sites of the double bond) to the cis configuration (staying on the same site of the double bond) or vice versa, depending if one speaks of the p-coumaric acid or retinal, respectively. It has been experimentally demonstrated in the case of the retinal that the chromophore dynamics inside the protein is a coherent process [26]. Hence, also in this case, one finds that the protein allows, in some way, the coherent dynamics of extended and massive systems to take place even at room temperature. An aspect that is not yet understood is that, while the chromophores freely flip between the trans and cis configurations in the vacuum, inside the protein this only happens through a photocycle composed of various steps (of which the trans-cis transition is only the first stage). The work reported in [25] tried to elucidate this point in the case of the p-coumaric acid in the Photoactive Yellow Protein, but no final conclusion could be drawn. Proton pumping from the chromophore to the protein is also involved. What is of interest to us is that there is currently no real explanation for the signalling state of the whole protein after light catching. In other words, the microscopic dynamics, photon absorption plus atomic motion of the small chromophore molecule, must be amplified at the level of the protein in order to cause the macroscopic signalling state (or, at least, its first stage). Therefore, in this phenomenon one encounters the amplification process that has been postulated to be the key for living processes in Section II D. Indeed, such an amplification step could have been discussed for all the previous examples. The question in all cases would be: What is the physical mechanism that gives rise to the amplification process?

The hypothesis that is proposed here is that the amplification process could be explained by a long-range, coherent polarization dynamics of electronic degrees of freedom. These are in fact shielded from decoherence because the interaction with the thermal environment may only take place by overcoming a significant energy gap: In other words, the energy associated with thermal fluctuations at room temperature is usually much less than the energy necessary for a transition to the first electronic excited state. If this were not the case, van der Waals forces and the hydrogen bonding, for example, would not be present: The incoherent transitions of different atoms to and from the excited state (caused by thermal fluctuations) would destroy the coherence needed by dispersion forces. Moreover, if the dynamics of the electron clouds is coherent, considering that the forces on the nuclei arise from the electrons, can one really think of the dynamics of the nuclei as incoherent? Indeed, there are theoretical reasons that suggest that when classical degrees of freedom interact consistently with quantum ones, they also acquire some
In such a case, atomic correlations of biological functions in thermally disordered and crowded environments could also be interpreted in terms of quantum electron coherence. The hypothesis that quantum coherent electron dynamics/polarization could explain in general the amplification mechanism in biological processes is bold and, at the moment, not substantiated by scientific evidence. As already noted before, at this stage, it should be interpreted just as a working hypothesis that needs to be tested.

V. CONCLUSIONS AND PERSPECTIVES

Following Kaneko’s book, a critical assessment of the usefulness of the current trends in molecular biology has been presented. The criticism is that the elucidation of molecules does not lead to an understanding of life as a process. The general idea of Maturana and Varela’s autopoiesis, explaining living systems, has been briefly sketched. Its intrinsic circularity has been superseded by postulating the existence of a living process, proceeding from the microscopic scale to the macroscopic scale and building complexity. Both the microscopic amplification and the increasing complexity have been assumed to be of fundamental importance for living processes. The amplification process, in particular, seems easier to be modeled in a mathematical way than autopoiesis. The concepts behind condensed matter theory and quantum mechanics have been reviewed, emphasizing that van der Waals interactions and chemical bonding require, in general, quantum electronic coherence even at room temperature. Hence, meccano-like (electrostatically founded) condensed matter theory has been deemed inadequate for the understanding of biological phenomena. Some quantum effects in biology have also been discussed and the suggestion that signal amplification may be explained in terms of coherent quantum electron dynamics has been proposed: Coherent charge distribution dynamics might be a key to the understanding of biological matter.

Does all this mean that another paradigm of condensed matter theory is needed in order to understand biological matter? Here, the affirmative answer has been defended and it has been proposed that long-ranged interactions and correlations must be included from the start in the theories of biological processes. This conclusion leads immediately to some working perspectives. One could try to devise phenomenological computer models that include/postulate long-ranged correlations in the dynamics and then use them to mimic biological processes. On a more fundamental level, such correlated states should arise from first-principle theories like quantum electrodynamics. Hence, one can embark onto the very ambitious process of finding novel (perhaps, non-perturbative) solutions of the ground (or first excited) states of quantum electrodynamics in densely packed (condensed) matter systems.

One last question needs to be clearly answered here. Should a biologist study quantum mechanics and learn all about Hilbert spaces and linear Hermitian operators? This is not necessary for describing biological processes in a kinematical way (i.e., disregarding their causes) since quantum mechanics can be used in many instances as a black-box theory. Nevertheless, one should bear in mind that most biological structures and signalling processes could not even exist without quantum mechanics. This may not be important for the practice of biology but is certainly fundamental for understanding its conceptual basis.

Acknowledgments

This work has been funded through a competitive research grant of the University of KwaZulu Natal. The travel to the University of Messina (Italy) has been funded by the National Research Foundation (NRF) of South Africa through a Knowledge and Interchange (KIC) grant.

Useful discussions with Prof. Giacomo Tripodi and Prof. Owen de Lange (who also carefully read the manuscript) are acknowledged. I am particularly indebted to Prof. Paolo Giaquinta, who did not only critically review many of the ideas here reported (thus helping me shaping them up) but, out of friendship, also took upon himself the burden of a very meticulous (and for me very precious) editing of the manuscript.

[1] H. R. Maturana and F. Varela, Tree of Knowledge (Shambhala, Boston, 1992).
[2] A. Sergi and G. Tripodi, “Il metodo della fisica e le problematiche della biologia”, Atti Accad. Pelorit. Pericol. Cl. Sci. Fis. Mat. Nat. 85, C1C0701001 (2007).
[3] K. Kaneko, Life: An introduction to Complex Systems Biology (Springer, Berlin, 2006).
[4] E. Schrödinger, What is life? The Physical Aspect of the Living Cell (Cambridge University Press, Cambridge, 1968).
[5] A. Sergi, M. Falconi, M. Ferrario, A. Desideri and G. Ciccotti, “Effective Binding Force Calculations in a Dimeric Protein by Molecular Dynamics Simulations”, Journal of Chemical Physics 116, 6329 (2002).
