Review Article

A comprehensive outlook of Sannipata

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Abstract

Nomenclature of the disease on the basis of vitiation of the body humors is stressed in ayurveda. Sannipatika, i.e., ‘conglomeration of vitiated tridosas’ is the final stage of process of manifestation of disease. In this specific state of pathogenesis, the disease becomes more advance and mostly irreversible. A detailed scientific study of Sannipatika-avastha has been documented in classics. Comprehensive analysis of sannipata-state and its ways of presentation is the main theme of the current article.

Key words: Sannipata, Sannipata dosa, Sannipata jvara, Sannipata rogas

Introduction

The templates of the condensed diseases are well-demonstrated in the spectrum of pathology in the Ayurvedic compendium. The trisutra symbolize the categorical knowledge of the etiology and pathology in respect to disease in partial form and the fundamental approach of the management of those diseases in amplification respectively. The outstanding pathogenesis of the diseases is decorated in such a way that the justification of those sequences has also been commented in the texts. The subsequent knowledge of the pathogenesis of any disease is the interaction of the altered functions of the qualities of dosas and it magnifies different characteristics. The quashed form of diagnosis is definitely related to pathology and the knowledge of this subject is mandatory for the appropriate measures. The extensive aggravations of dosas are afflicted with the respective affected dhatu and produce the disease phenomena, but the specific degree of dosa prakopa results the different characteristics. Aggravation of tridosas at a time or in a consequence produces the complex phenomena where the prognosis is worse in comparison to other two varieties. This complex phenomenon of the disease is still valid in context to the pathogenesis of the different diseases as mentioned in modern Textbook of Pathology. In the present time, all the incurable diseases are required to be explored in the purview of the pathology of Sannipata.

Aims and Objectives

The specification of the disease is require to explore in the magnitude of corresponding relevant factors responsible for the production of the disease and as the Sannipatika state is a very complex phenomena. Therefore the current study is elicited with the following aims and objectives.

1. To find out the literal ambit of Sannipata.
2. To search the multidimensional aspect of Sannipata from the compendium.

Review of Concept

Vata, pitta and kapha are basic functional factors of the body and responsible to sustain the life in their homeostatic state.[1] The function of the above three fundamental factors are varied and manifested by certain characteristics.[2] The normalcy of the above three factors is termed as dhatusamya.[3] The implied term dosa is granted as dhatu in this state.

The abnormal physiological state is considered as pathology and no diseases can be occurred without the vitiation of vata, pitta and kapha either in singly, dually and triply.[4] The disease is occurred in due course of time with different interaction between the abnormal factors of dosa and dusya.[5] Dosa in specific or mutually interacts with each other but that does not produce the disease mandatory unless there is a strong affliction with the dusya and the presusceptible system with an extensive infiltration.[6] It is noteworthy to mention here that there are the subsequent stages for the procurement of the diseases.[7] The qualitative changes of the particular dosa or two dosas or all the three dosas may be manifested with different characteristics likely to be commenced in accumulation, aggravation and spreading stages.[8] The modulation of involvement of dosa is depended upon the extrinsic and intrinsic factors right from the accumulation up to the spreading stages.[9] The respective incompatible biofactors, if altered, in the single dosa termed as ekadosaja, two dosas termed as dvidosaja and three dosas termed as tridosaja abnormal state and manifested with the specific characteristic of the particular involvement of the specificbiofactors.
The abnormal state of *dvidosa* manifests with different signs and symptoms apart from the involvement with the characteristic of *dosa*, then those are termed as *dvandvaja* and *sannipata* states rather than to quote *dvidosaja* and *tridosaja*, respectively. Hence *sannipata* is a state where qualitative changes of *tridosa* takes place but here the degree of the involvement of the *dosa* are examined and accordingly considering the dominant characteristic of specific *dosa* nomenclature are made.

The aggravation, diminution and equilibrium are the three states of *dosa* which are assessed through the respective manifested signs and symptoms. Although *sannipata* apparently is caused due to decrease and increase of *tridosa* but the diminution state of *dosa* is incapable to vitiate the *dhatu* for the production of the disease on account of their less potency. Therefore *sannipata* is a state of synchronized fusion or combustion of the vitiated *tridosa* manifested with the resultant characteristics of the recessive qualities of the biological factors which are commonly unseen in *tridosas* state. Invariable competent outcome of the recessive states, as a result of *sannipata*, is encountered in the perspective of degree of involvement of *dosa* and accordingly considering the gravity with the administration encountered in the perspective of degree of involvement of the recessive states, as a result of.

The texture of the mutant *sannipata* *jvara* is a conglomeration of the *dosaja* variations in active and passive states on which the degree of the manifested characteristic are calculated and prototyped. The nano-quality of the vitiated *dosa* are exerted with a gratified matter either in similar or different manner and thereby the pathogenesis of the disease *sannipata* *jvara* is visualized with the involvement of the predominant *dosa*. Such type of quantified classification in qualitative aspects of *dosa* are so sensitized that the fascinated *dosa* is overwhelmed. The synthesized *dosa* in its migratory states are evolved with certain characteristic of the dominant, recessive and dormant states. These minute qualitative changes exhibit the complicated phenomena because of the nature of affliction. The affinity of the abnormal *dosa* is resulted through a postulated dimension.

Specific characteristic of *sannipata* *jvara* are revealed by the extensities of morbid qualities of the *dosa* and trimmed by the specific terminology in place of *dosaja* nomenclature which ultimately incorporate primarily the *dosaja* involvement.

In the process of study, it is found that the following diseases viz., *udara*, *mutraghata*, *visarpa*, *atiara*, *gulma*, *plihadosa*, *chardi*, *bhaktasya-asanasthana*, *Siraroga*, *hindroga*, *pandu*, *ummad*, *apasmara*, *akshiroga*, *karnaroga*, *pratiniyaya*, *mukharoga*, *grahani*, *mada*, *mucecha* are classified in *sannipatika* variety and in the preceding, the above-said diseases are mentioned in sequence of classification without any variation. *Sannipatika* *raktaipitta* having *triliga* is incurable. *Sannipatika* *gulma* termed as *nicaya* *gulma*, because of its *vikrti-visama*-samavaya causing *vipratisiddha* *upaakra*ma. Consideration of the pathogenesis of *prameha* and *kushta* indicates its *sannipatika* state. But specifically *Kakanaka*, the *tridosaja* variety indicates its *vikrti-visama*-samavaya quality. *Visamana* *rajayaksma* is *tridosaja* manifesting 11 types of features predominated by different *dosas* revealing *prakriti-sama*-samaveta character.

*Ksata-ksina* in terms of *uraksata* is *tridosaja*. In the disease *Sotha*, the term *sannipata* or *tridosaja* variety has not been mentioned, whereas as the treatment of *pitta-amila*-Sotha (*dvandaja*) has been mentioned denoting the *ekadosaja* *Sotha* has best prognosis. Although *arasa-roga* has been classified on the basis of clinical manifestation, still the *sannipatika* state of *arasa* reveals the individual equal dominance of *tridosa* by the words ‘*sannipatitaitribhii*’. In *sannipatika* *udara*, the aggravation of *dosas* occurred separately with specific etiology. *Grahani* *roga* and *pandu* *roga* are stated because of its extrinsic intensity.

*Samipatika* classification of *hikka-svasa* has not been made, but pathogenesis signifies the involvement of *tridosa* spuriously. The aetiology of *ksaya* *kasa* indicates the *sannipata* *dosa* involvent identical to *visamana* *rajayaksma*. The categorical etiology, pathogenesis and characteristics of *sannipatika* *atishara* signify the *tridosa* *laksana* due to *vikrti-visama*-samavaya. In *sannipatika* *atishara* denotes the *vikrti-visama*-samavaya-lavdha-*tridosaja* feature with the magnification of different color of the stool in specific. *Sannipatika* *chardi* is manifested with the *anmapradosaja* features and the causative factors in relation to the *pathya* and *apathy* for the aggravation of the *tridosa* has been emphasized. In *sannipatika* *visarpa*, the causative factors, all extensive clinical features, involvement of all the seven tissue elements (along with *tvak*, *rakta*, *mamsa* and *lasika*), rapidly spreading and fatality resulting the poorest prognosis. Although no specific clinical features have been mentioned, but the *sannipatika* state of *visarpa* categorically denotes the fatal prognosis. *Sannipatika*
The diseases are classified in different dimensions but the nija or dosaja type of diseases is having a classified sannipatika state which is manifested with the identical sign and symptoms of the aggravated dosas or non-identical features. In most of the diseases, sannipatika state is stated on the basis of its specialty of the causes, sign and symptoms and prognosis in particular and somewhere form therapeutic perspective. Although the basic classification of the jvara indicates two types specifying hypo and hyperthermic causes, but significant classification of Sannipatika Jvara indicates two types specifying hypo and hyperthermic causes. The theoretical approach of the sannipatika variety of different diseases in the classics enlightens the importance and gravity of the diseases in true aspect. In the present era, the dreadful diseases are also presented with different complex features because of its intricate pathogenesis. The viral or state of trisna is not found, may be because of the non entity of the non entity of classification of kaphaja trisna, though the treatment of kaphaja trisna has been depicted. Upasarga trisna may be the indicative of sannipatika state of trisna as in almost all the sannipatika diseases trisna is a common features. In all types of madatyaya tridosha are involved, still predominance of the features of individual dosas differentiates the dosaja madatyaya, where as in sannipatika madatyaya is classified because of its acute fatal state. Mutrekhra, hrdroga, pratissyaya, siraroga mukharoga, arocaka, karnaroga, netaroga though their sannipatika varieties, because of the prakritism samavaya, those are not detailed in terms of hetu-linga-sannapriti. The sannipatika classification of these diseases is specified on the basis of its specific treatment. Urustabha and samnyasa are having only tridosaja classification signifying the exclusive pathogenesis which is nowhere found in classics. Vatasonita is identical to that of madatyaya. Tridosaja yoniyapat is characterized by daha, sula,sveta-picchila srava significant of the concomitant pathological feature of the individual dosa.

In the preceding the comprehensive symptomatology of Sannipata dosa, Sannipata jvara and Sannipata rogas will be tabulated, respectively [Tables 1-3].

Discussion

The diseases are classified in different dimensions but the nija or dosaja type of diseases is having a classified sannipatika state which is manifested with the identical sign and symptoms of the aggravated dosas or non-identical features. In most of the diseases, sannipatika state is stated on the basis of its specialty of the causes, sign and symptoms and prognosis in particular and somewhere form therapeutic perspective. Although the basic classification of the jvara indicates two types specifying hypo and hyperthermic causes, but significant classification of Sannipatika Jvara magnify the multidimensional aspect of sannipatika state. But the theoretical approach of the sannipatika variety of different diseases in the classics enlightens the importance and gravity of the diseases in true aspect. In the present era, the dreadful diseases are also presented with different complex features because of its intricate pathogenesis.

### Table 1: Symptomatology of Sannipata dosa

| Laksana          | Sannipata dosa (Ca. Su. 17/45) |
|------------------|---------------------------------|
| Agnimandya       | Kapha-Vata Vrddha, Pitta Ksina  |
| Anala-vaisamya   | Kapha-Pitta Vrddha, Vata Ksina  |
| Anavasthita      | Vata Vrddha, Pitta(N), Kapha Hina |
| Aggamardha/      | Vata -Pitta Vrddha, Kapha Ksina |
| Angavedana       | Kapha-Pitta Vrddha, Kapha Ksina |
| Apaka            | Kapha-Pitta Vrddha, Vata Ksina  |
| Aruci            | Kapha-Pitta Vrddha, Vata Ksina  |
| Asrasamsravana   | Kapha-Pitta Vrddha, Vata Ksina  |
| Bhaktasraddha    | Vata Vrddha, Pitta(N), Kapha Ksina |
| Bheda            | Kapha Vrddha, Vata –Pitta Ksaya |
| Cestapranasa     | Vata Vrddha, Pitta(N), Kapha Hina |
| Daha             | Vata -Pitta Vrddha, Kapha Ksina |
| Daurbalya        | Vata Vrddha, Pitta(N), Kapha Hina |

### Table 1: (continued)

| Laksana          | Sannipata dosa (Ca. Su. 17/45) |
|------------------|---------------------------------|
| Dhupana          | Vata-Pitta Vrddha, Kapha Ksina  |
| Duyana           | Kapha-Pitta Vrddha, Vata Ksina, Vata Vrddha, Kapha Ksina |
| Gatra parusya    | Kapha- Vata Vrddha, Pitta Ksina |
| Gaurava (Gatra)  | Kapha Vrddha, Pitta(N), Vata Hina |
| Jvara            | Pitta Vrddha, Kapha(N), Vata Hina |
| Kriyaksaya       | Pitta Vrddha, Vata –Kapha Ksaya |
| Mada             | Kapha-Pitta Vrddha, Vata Ksina |
| Marmanipidana    | Vata Vrddha, Pitta-Kapha Ksaya  |
| Mru-agni         | Kapha Vrddha, Pitta(N), Vata Hina |
| Murccha          | Kapha Vrddha, Vata –Pitta Ksaya |
| Nakadi pitata    | Kapha Vrddha, Pitta(N), Vata Hina |
| Nakha suklatva   | Kapha- Vata Vrddha, Pitta Ksina |
| Nidra            | Kapha Vrddha, Pitta(N), Vata Hina |
| Oja samrsraya    | Pitta Vrddha, Vata –Kapha Ksaya |
| Panduta          | Kapha-Pitta Vrddha, Vata Ksina |
| Parisosa         | Vata -Pitta Vrddha, Kapha Ksina |
| Pralapa          | Kapha Vrddha, Pitta(N), Vata Hina |
| Ruja             | Kapha Vrddha, Vata(N), Pitta Hina |
| Sadana           | Kapha-Pitta Vrddha, Vata Ksina |
| Saitya           | Vata Vrddha, Pitta(N), Pitta Hina |
| Sanjapranasana   | Vata Vrddha, Pitta-Kapha Ksaya  |
| Siograha         | Kapha Vrddha, Pitta(N), Vata Hina |
| Sphutana         | Vata -Pitta Vrddha, Kapha Ksina |
| Srama            | Vata Vrddha, Pitta(N), Kapha Hina |
| Stamba           | Vata Vrddha, Pitta(N), Kapha Hina |
| Sthivana         | Kapha Vrddha, Pitta(N), Vata Hina |
| Sula             | Vata Vrddha, Kapha(N), Pitta Hina |
| Tandra           | Pitta Vrddha, Kapha(N), Vata Hina |
| Toda             | Kapha- Vata Vrddha, Pitta Ksaya |
| Trisna           | Pitta Vrddha, Vata –Kapha Ksaya |
| Udvestana        | Vata -Pitta Vrddha, Kapha Ksina |
| Vaksanga         | Kapha Vrddha, Vata –Pitta Ksaya |
| Vepana           | Kapha- Vata Vrddha, Pitta Ksina |
| Vepathu          | Vata Vrddha, Pitta-Kapha Ksaya  |
| Vireka           | Kapha-Pitta Vrddha, Vata Ksina  |
Table 2: Clinical manifestation of different *Sannipata roga*

| Features                              | Diseases                                                                 | Reference  |
|---------------------------------------|--------------------------------------------------------------------------|------------|
| Accha Atisara                         | Sannipata Atisara                                                       | Ca. Ci. 19/9 |
| Agni Bala Harana/                     | Tridosaja Gulma                                                         | Ca. Ci. 5/17 |
| Agnidaurbalya/                        | Kapha Hina, Vata Madhya, Pittadhika Sannipata Jvara                      | Ca. Ci. 3/102 |
| Agnimardava                           | Hina Vata, Pitta Madhya, Slesmadhika Sannipata Jvara                     | Ca. Ci. 3/97 |
| Alasya                                | Kapholvana Sannipata Jvara                                              | Ca. Ci. 3/96 |
|                                       | Hina Vata, Pitta Madhya Slesmadhika Sannipata Jvara                      | Ca. Ci. 3/97 |
| Alpa Mutra Darsana                    | Sama (Vikriti Visamasamaveta) Sannipata Jvara                           | Ca. Ci. 3/103-108 |
| Alpa Purisa Darsana                   | Sama (Vikriti Visamasamaveta) Sannipata Jvara                           | Ca. Ci. 3/103-108 |
| Alpa Purisa Yukta Atisara             | Sannipata Atisara                                                       | Ca. Ci. 19/9 |
| Alpa Sveda Darsana                    | Sama (Vikriti Visamasamaveta) Sannipata Jvara                           | Ca. Ci. 3/103-108 |
| Ama Atisara                           | Sannipata Atisara                                                       | Ca. Ci. 19/9 |
| Amatsyagandhi Atisara                 | Sannipata Atisara                                                       | Ca. Ci. 19/9 |
| Amla Chardana                         | Sannipata Chardi                                                        | Ca. Ci. 20/15 |
| Aneka Rasa Aruci                      | Tridosaja Arocaka                                                       | Ca. Ci. 26/126 |
| Apaki (Tvak-Pidaka)                   | Kakanaka Kushta                                                         | Ca. Ci. 7/20  |
| Apurisa Yukta Atisara                 | Sannipata Atisara                                                       | Ca. Ci. 19/9 |
| Arati                                 | Kapholvana Sannipata Jvara                                              | Ca. Ci. 3/96 |
|                                       | Sannipata Atisara                                                       | Ca. Ci. 19/9 |
|                                       | Kapholvana Sannipata Jvara                                              | Ca. Ci. 3/96 |
| Aruci                                 | Sannipata Atisara                                                       | Ca. Ci. 19/9 |
|                                       | Sannipata Chardi                                                        | Ca. Ci. 20/15 |
|                                       | Vata-Slesmolvana, Pitta Avara Sannipata Jvara                           | Ca. Ci. 3/92  |
|                                       | Kapholvana Sannipata Jvara                                              | Ca. Ci. 3/96 |
|                                       | Hina Vata, Pitta Madhya, Slesmadhika Sannipata Jvara                     | Ca. Ci. 3/97 |
|                                       | Hina Vata, Kapha Madhya, Pittadhika Sannipata Jvara                      | Ca. Ci. 3/98 |
|                                       | Hina Pitta Kapha Madhya, Marutadhika Sannipata Jvara                     | Ca. Ci. 3/99 |
|                                       | Kapha Hina, Vata Madhya, Pittadhika Sannipata Jvara                      | Ca. Ci. 3/102 |
|                                       | Sama (Vikriti Visamasamaveta) Sannipata Jvara                           | Ca. Ci. 3/103-108 |
| Asmavat Gulma                         | Tridosaja Gulma                                                         | Ca. Ci. 5/17 |
| Asthi Ruja                            | Sama (Vikriti Visamasamaveta) Sannipata Jvara                           | Ca. Ci. 3/103-108 |
|                                       | Pitta-Kapholvana Manda Vata Sannipata Jvara                             | Ca. Ci. 3/93 |
|                                       | Hina Pitta, Vata Madhya Slesmadhika Sannipata Jvara                      | Ca. Ci. 3/100 |
|                                       | Vatolvana Kapha-Pitta Hina Sannipata Jvara                              | Ca. Ci. 3/94 |
| Asukarina                             | Sannipata Visaerna                                                      | Ca. Ci. 21/41 |
| Asya Suskata                          | Vatolvana Kapha-Pitta Hina Sannipata Jvara                              | Ca. Ci. 3/94 |
| Ati Kunapagandhi Atisara              | Sannipata Atisara                                                       | Ca. Ci. 19/9 |
| Ati Nilavarna Atisara                 | Sannipata Atisara                                                       | Ca. Ci. 19/9 |
| Atighora Unmada Ligga                 | Sannipata Unmada                                                        | Ca. Ci. 9/15 |
| Atikrsna Varna Atisara                | Sannipata Atisara                                                       | Ca. Ci. 19/9 |
| Atrakta Varna Atisara                 | Sannipata Atisara                                                       | Ca. Ci. 19/9 |
| Atisnigdha Atisara                    | Sannipata Atisara                                                       | Ca. Ci. 19/9 |
| Ativedana                             | Sannipata Atisara                                                       | Ca. Ci. 19/9 |
| Avedana                               | Sannipata Atisara                                                       | Ca. Ci. 19/9 |
| Avila Atisara                         | Sannipata Atisara                                                       | Ca. Ci. 19/9 |
| Avipaka                               | Sannipata Chardi                                                        | Ca. Ci. 20/15 |
| Bahudhatusrava Yukta Atisara          | Sannipata Atisara                                                       | Ca. Ci. 19/9 |
| Bahnvi-Durbala                        | Ksayaja Kas (Sannipata)                                                 | Ca. Ci. 18/26 |
| Bahnvi-Krsa                           | Ksayaja Kas (Sannipata)                                                 | Ca. Ci. 18/26 |
| Balaksaya                             | Pitta Vrddha Sannipata Jvara                                            | Ca. Ci. 3/95 |
| Bhlnna Samhata Varcha                 | Ksayaja Kas (Sannipata)                                                 | Ca. Ci. 18/28 |
| Bhrama                                | Vata-Pitfolvana Manda Kapha Sannipata Jvara                             | Ca. Ci. 3/91 |

(contd...)
### Table 2: (continued)

| Features                  | Diseases                                                                 | Reference               |
|---------------------------|--------------------------------------------------------------------------|-------------------------|
| Vanderana Kapha-Pitta     | Hina Sannipata Jvara                                                     | Ca.Ci 3/94              |
| Vanderana Sannipata       | Jvara                                                                   | Ca.Ci 3/96              |
| Hina Vata, Madhya Kapha   | Pittadhika Sannipata Jvara                                              | Ca.Ci 3/98              |
| Kapha Hina, Vata Madhya,  | Pittadhika Sannipata Jvara                                              | Ca.Ci 3/102             |
| Sama (Vikriti Visamasamaveta) | Sannipata Jvara                                                          | Ca.Ci 3/103-108         |

**Candrapagapata Atisara**

- Vanderana Atisara

**Chardi**

- Pitta-Vanderana Manda Vata Sannipata Jvara
- Hina Vata, Pitta Madhya, Slesmadhika Sannipata Jvara
- Vanderana Sannipata Jvara
- Hina Pitta, Manda Kapha, Marutadhika Sannipata Jvara

**Cirat Mutra Darsana**

- Sama (Vikriti Visamasamaveta) Sannipata Jvara

**Cirat Purisa Darsana**

- Sama (Vikriti Visamasamaveta) Sannipata Jvara

**Cirat Sveda Darsana**

- Sama (Vikriti Visamasamaveta) Sannipata Jvara

**Cirat Dosa Paka**

- Sannipata Atisara

**Daha**

- Sannipata Atisara
- Sannipata Chardi
- Sarvaja Yoniyapada
- Vata-Pitdlvana Manda Kapha Sannipata Jvara
- Vata- Slesmolvana, Pitta Avara Sannipata Jvara
- Pitta Vrddha Sannipata Jvara
- Vanderana Sannipata Jvara
- Hina Vata, Madhya Kapha, Pittadhika Sannipata Jvara
- Kapha Hina, Vata Madhya, Pittadhika Sannipata Jvara
- Tridosaja Gulma

**Durgandha Kapraniathivana**

- Ksyaaya Kasa(Sannipata)

**Gaurava**

- Vata-Pitdlvana Manda Kapha Sannipata Jvara
- Vanderana Kapha-Pitta Hina Sannipata Jvara
- Hina Pitta, Vata Madhya, Slesmadhika Sannipata Jvara

**Ghanda Gulma**

- Tridosaja Gulma

**Ghriya Atisara**

- Sannipata Atisara

**Haridra Mutra**

- Hina Vata, Madhya, Kapha, Pittadhika Sannipata Jvara

**Haridra Netra**

- Hina Vata, Madhya Kapha, Pittadhika Sannipata Jvara

**Harita Atisara**

- Sannipata Atisara

**Harita Kaphraniathivana**

- Ksyaaya Kasa(Sannipata)

**Hikka**

- Sannipata Atisara

**Hrdiya Chyuti (Manyeta)**

- Ksyaaya Kasa(Sannipata)

**Hrdiya Vyatha**

- Sama (Vikriti Visamasamaveta) Sannipata Jvara

**Hrlasa**

- Vanderana Sannipata Jvara

**Jvara**

- Sannipata Atisara

**Kakantika Varna (Tvak)**

- Kakanaka Kustha

**Kalusa Netra**

- Sama (Vikriti Visamasamaveta) Sannipata Jvara

**Kanth Suksmata**

- Vanderana Kapha-Pitta Hina Sannipata Jvara

**Kaphasthivana**

- Sama (Vikriti Visamasamaveta) Sannipata Jvara

**Karbura vara Atisara**

- Sannipata Atisara

**Kasa**

- Rajyaksma (Sarvaja)
- Vata- Slesmolvana, Pitta Avara Sannipata Jvara
- Vanderana Sannipata Jvara
- Kapha Hina, Pitta Madya, Valadhika Sannipata Jvara
- Sama (Vikriti Visamasamaveta) Sannipata Jvara

**Kasayavarna Atisara**

- Sannipata Atisara

(contd...)
### Table 2: (continued)

| Features | Diseases | Reference |
|----------|----------|-----------|
| **Kharasparsa Jihva** | Sama (Vikriti Visamasamaveta) Sannipata Jvara | Ca.Ci 3/103-108 |
| **Kotha** | Sama (Vikriti Visamasamaveta) Sannipata Jvara | Ca.Ci 3/103-108 |
| **Krasavta** | Sama (Vikriti Visamasamaveta) Sannipata Jvara | Ca.Ci 3/103-108 |
| **Kshane Daha, Kshane sita** | Sama (Vikriti Visamasamaveta) Sannipata Jvara | Ca.Ci 3/103-108 |
| **Ksira Iva Atisara** | Sannipata Atisara | Ca. Ci. 19/9 |
| **Kuthita Atisara** | Sannipata Atisara | Ca. Ci. 19/9 |
| **Lavana Chardana** | Sannipata Chardi | Ca. Ci. 20/15 |
| **Maharuja Gulma** | Tridosaja Gulma | Ca. Ci. 5/17 |
| **Mahatayika** | Sannipata Visarpa | Ca. Ci. 21/41 |
| **Maksikakanta Atisara** | Sannipata Atisara | Ca. Ci. 19/9 |
| **Mamsodaka samkasa Atisara** | Sannipata Atisara | Ca. Ci. 19/9 |
| **Mana Bala Harana** | Tridosaja Gulma | Ca. Ci. 5/17 |
| **Mechakava Atisara** | Sannipata Atisara | Ca. Ci. 19/9 |
| **Medodaka samkasa Atisara** | Sannipata Atisara | Ca. Ci. 19/9 |
| **Misrakrti Jvara** | Ksaya Kasa (Sannipata) | Ca. Ci 18/28 |
| **Moha** | Pitta-Kapholvana Manda Vata Sannipata Jvara | Ca.Ci 3/93 |
| **Muhur Daha** | Pitta-Kapholvana Manda Vata Sannipata Jvara | Ca.Ci 3/93 |
| **Muhur Trisna** | Pitta-Kapholvana Manda Vata Sannipata Jvara | Ca.Ci 3/93 |
| **Mukatva** | Sama (Vikriti Visamasamaveta) Sannipata Jvara | Ca.Ci 3/103-108 |
| **Mukhasosa** | Kapha Hina, Pitta Madhya, Vatadhika Sannipata Jvara | Ca.Ci 3/901 |
| **Muktanala** | Sannipata Atisara | Ca. Ci. 19/9 |
| **Murccha** | Pitta Vrdhha Sannipata Jvara | Ca.Ci 3/95 |
| **Nanavarna Siraj-Raji In Udara** | Sannipata Udara | Ca. Ci 13/34 |
| **Nidranasa** | Sama (Vikriti Visamasamaveta) Sannipata Jvara | Ca.Ci 3/103-108 |
| **Nila Chardana** | Sannipata Chardi | Ca. Ci. 20/15 |
| **Nilavarna Atisara** | Sannipata Atisara | Ca. Ci. 19/9 |
| **Nirbhugna Netra** | Sama (Vikriti Visamasamaveta) Sannipata Jvara | Ca.Ci 3/103-108 |
| **Pakka Sonitabha Atisara** | Sannipata Atisara | Ca. Ci. 19/9 |
| **Pakvaguda** | Sannipata Atisara | Ca. Ci. 19/9 |
| **Paridvagdha Jihva** | Sama (Vikriti Visamasamaveta) Sannipata Jvara | Ca.Ci 3/103-108 |
| **Parsva Ruka** | Ksaya Kasa (Sannipata) | Ca. Ci 18/28 |
| **Parsvaruk-Ati** | Kapha Hina, Pitta Madhya, Vatadhika Sannipata Jvara | Ca.Ci 3/901 |
| **Parsvasula** | Rajayaksma (Sarvaja) | Ca. Ci. 8/64 |
| **Pattitudadvali** | Sannipata Atisara | Ca. Ci. 19/9 |
| **Picchila Atisara** | Sannipata Atisara | Ca. Ci. 19/9 |
| **Picchila Yoni Srava** | Ksaya Kasa (Sannipata) | Ca. Ci. 30/14-15 |
| **Pinasa** | Ksaya Kasa (Sannipata) | Ca. Ci. 18/28 |
| **Pipasa** | Vata-Pittolvana Manda Kapha Sannipata Jvara | Ca.Ci 3/91 |
| **Pittasthivan** | Sama (Vikriti Visamasamaveta) Sannipata Jvara | Ca.Ci 3/103-108 |
| **Pralapa** | Sannipata Atisara | Ca. Ci. 19/9 |
| **Prameha** | Sannipata Chardi | Ca. Ci. 20/15 |
| **Pratata Kantha Kujana** | Sama (Vikriti Visamasamaveta) Sannipata Jvara | Ca.Ci 3/103-108 |
| **Pratisyaya** | Rajayaksma (Sarvaja) | Ca. Ci. 8/64 |
| **Putigandhi Atisara** | Sannipata Atisara | Ca. Ci. 19/9 |

(contd...)
### Table 2: (continued)

| Features | Diseases | Reference |
|----------|----------|-----------|
| Puyagandhi Atisara | Sannipata Atisara | Ca. Ci. 19/9 |
| Puyopama Kaphanisthivana | Ksayaja Kasa (Sannipata) | Ca. Ci. 18/25 |
| Rakta Netra | Sama (Vikriti Visamasamaveta) Sannipata Jvara | Ca. Ci. 3/103-108 |
| Rakta Chardana | Sannipata Chardi | Ca. Ci. 20/15 |
| Rakta Chardana | Sama (Vikriti Visamasamaveta) Sannipata Jvara | Ca. Ci. 3/103-108 |
| Rakta Vit | Pitta Vrddhia Sannipata Jvara | Ca. Ci. 3/95 |
| Rakta Yukt Kaphanisthivana | Ksayaja Kasa (Sannipata) | Ca. Ci. 18/25 |
| Raktamandala | Sama (Vikriti Visamasamaveta) Sannipata Jvara | Ca. Ci. 3/103-108 |
| Raktamutruta | Pitta Vrddhia Sannipata Jvara | Ca. Ci. 3/95 |
| Ruk/Vyatha | Vata- Slesmolvana, Pitta Avara Sannipata Jvara | Ca. Ci. 3/92 |
| Samasta Apasmara Linga | Tridosaja Apasmara | Ca. Ci. 10/12 |
| Samasta Unmada Linga | Sannipata Unmada | Ca. Ci. 9/15 |
| Samyogaja Linga | Sannipata Vatarakta | Ca. Ci. 29/29 |
| Sammoha | Sannipata Atisara | Ca. Ci. 19/9 |
| Sandra Chardana | Sannipata Chardi | Ca. Ci. 20/15 |
| Sandhi Ruja | Sama (Vikriti Visamasamaveta) Sannipata Jvara | Ca. Ci. 3/103-108 |
| Sarva Linga | Sannipata Hrd Roga | Ca. Ci. 26/80 |
| Sarva Linga | Tridosaja Siraroga | Ca. Ci. 26/118 |
| Sarva Linga | Tridosaja Pradara | Ca. Ci. 30/220 |
| Sarva Linga | Tridosaja Grahan | Ca. Ci. 15/72 |
| Sarva Linga | Sannipata Mutrakrcchra | Ca. Ci. 26/35 |
| Sarva Linga | Sannipata Pratisyaya | Ca. Ci. 26/106 ½ |
| Sarva Linga | Sarvaja Mukharoga | Ca. Ci. 26/122 |
| Sarva Linga | Sannipata Karnaroga | Ca. Ci. 26/128 |
| Sarva Linga | Sannipata Netra Roga | Ca. Ci. 26/130 |
| Sarva Linga | Sannipata Visarpa | Ca. Ci. 21/41 |
| Saradhatu Anusarina | Sannipata Visarpa | Ca. Ci. 21/41 |
| Sarvaparsvati Sula | Sannipata Atisara | Ca. Ci. 19/9 |
| Sarvavarna-Nakha | Sannipata Udara | Ca. Ci. 13/34 |
| Sasrava Darsana (Caksu) | Sama (Vikriti Visamasamaveta) Sannipata Jvara | Ca. Ci. 3/103-108 |
| Satata Asuyaka | Ksayaja Kasa (Sannipata) | Ca. Ci. 18/27 |
| Salyta | Vata- Slesmolvana, Pitta Avara Sannipata Jvara | Ca. Ci. 3/92 |
| Salyta | Pitta-Kapholvana Manda Vata Sannipata Jvara | Ca. Ci. 3/93 |
| Sarva Linga | Tridosaja Siraroga | Ca. Ci. 26/118 |
| Sarva Linga | Tridosaja Pradara | Ca. Ci. 30/220 |
| Sarva Linga | Tridosaja Grahan | Ca. Ci. 15/72 |
| Sarva Linga | Sannipata Mutrakrcchra | Ca. Ci. 26/35 |
| Sarva Linga | Sannipata Pratisyaya | Ca. Ci. 26/106 ½ |
| Sarva Linga | Sarvaja Mukharoga | Ca. Ci. 26/122 |
| Sarva Linga | Sannipata Karnaroga | Ca. Ci. 26/128 |
| Sarva Linga | Sannipata Netra Roga | Ca. Ci. 26/130 |
| Sarva Linga | Sannipata Visarpa | Ca. Ci. 21/41 |
| Sarvaparsvati Sula | Sannipata Atisara | Ca. Ci. 19/9 |
| Sarvavarna-Nakha | Sannipata Udara | Ca. Ci. 13/34 |
| Sasrava Darsana (Caksu) | Sama (Vikriti Visamasamaveta) Sannipata Jvara | Ca. Ci. 3/103-108 |
| Satata Asuyaka | Ksayaja Kasa (Sannipata) | Ca. Ci. 18/27 |
| Salyta | Vata- Slesmolvana, Pitta Avara Sannipata Jvara | Ca. Ci. 3/92 |
| Salyta | Pitta-Kapholvana Manda Vata Sannipata Jvara | Ca. Ci. 3/93 |
| Sarva Linga | Tridosaja Siraroga | Ca. Ci. 26/118 |
| Sarva Linga | Tridosaja Pradara | Ca. Ci. 30/220 |
| Sarva Linga | Tridosaja Grahan | Ca. Ci. 15/72 |
| Sarva Linga | Sannipata Mutrakrcchra | Ca. Ci. 26/35 |
| Sarva Linga | Sannipata Pratisyaya | Ca. Ci. 26/106 ½ |
| Sarva Linga | Sarvaja Mukharoga | Ca. Ci. 26/122 |
| Sarva Linga | Sannipata Karnaroga | Ca. Ci. 26/128 |
| Sarva Linga | Sannipata Netra Roga | Ca. Ci. 26/130 |
| Sarva Linga | Sannipata Visarpa | Ca. Ci. 21/41 |
| Sarvaparsvati Sula | Sannipata Atisara | Ca. Ci. 19/9 |
| Sarvavarna-Nakha | Sannipata Udara | Ca. Ci. 13/34 |
| Sasrava Darsana (Caksu) | Sama (Vikriti Visamasamaveta) Sannipata Jvara | Ca. Ci. 3/103-108 |
| Satata Asuyaka | Ksayaja Kasa (Sannipata) | Ca. Ci. 18/27 |
| Salyta | Vata- Slesmolvana, Pitta Avara Sannipata Jvara | Ca. Ci. 3/92 |
| Salyta | Pitta-Kapholvana Manda Vata Sannipata Jvara | Ca. Ci. 3/93 |
| Sarva Linga | Tridosaja Siraroga | Ca. Ci. 26/118 |
| Sarva Linga | Tridosaja Pradara | Ca. Ci. 30/220 |
| Sarva Linga | Tridosaja Grahan | Ca. Ci. 15/72 |
| Sarva Linga | Sannipata Mutrakrcchra | Ca. Ci. 26/35 |
| Sarva Linga | Sannipata Pratisyaya | Ca. Ci. 26/106 ½ |
| Sarva Linga | Sarvaja Mukharoga | Ca. Ci. 26/122 |
| Sarva Linga | Sannipata Karnaroga | Ca. Ci. 26/128 |
| Sarva Linga | Sannipata Netra Roga | Ca. Ci. 26/130 |
| Sarva Linga | Sannipata Visarpa | Ca. Ci. 21/41 |
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From the reference of Sotha, it may be revealed that sannipatika or tridosaja variety may not viable generally, but if found have the worst prognostic value.

In clinical practice evolution of the nomenclature of the diseases are seen on the basis of simple, effective, and justified form and its acceptance by the physician. The diseases are given nomenclature on the basis of dosaja variation[1] but these kinds of assessment are very difficult because of its inter-related manifestations. Considering the general pathogenesis of the disease, the diagnosis is made in an encapsulated form particularly in case of sannipata jvara and other sannipata features diseases.

Table 2: (continued)

| Features | Diseases | Reference |
|----------|----------|-----------|
| Sula (Yoni) | Sarvaja Yonivayapada | Ca. Ci. 30/14-15 |
| Svarabheda | Ksaya Kasa (Sannipata) | Ca. Ci. 18/28 |
| Svaraksaya | Rajayaksm (Sarvaja) | Ca. Ci. 8/64 |
| Svasa | Sannipata Atisara | Ca. Ci. 19/9 |
| | Sannipata Chardi | Ca. Ci. 19/19 |
| | Rajayaksm (Sarvaja) | Ca. Ci. 8/64 |
| | Hina Pitta, Manda Kapha, Marutadhika Sannipata Jvara | Ca. Ci. 3/99 |
| | Sama (Vikri Visamasamaveta) Sannipata Jvara | Ca. Ci. 3/103-108 |
| | Kapha Hina, Pitta Madya, Vatadhika Sannipata Jvara | Ca. Ci. 3/901 |
| | Svasavana Karna | Ca. Ci. 3/103-108 |
| | Sveda | Ca. Ci. 3/95 |
| | Sveta Yonisrava | Ca. Ci. 30/14-15 |
| | Syava-Mandala | Ca. Ci. 3/103-108 |
| Taila Iva Atisara | Sannipata Atisara | Ca. Ci. 3/103-108 |
| Talu Paka | Talu Vidradhi (Sannipata) | Ca. Ci. 12/77 |
| Talu-Daha | Talu Vidradhi (Sannipata) | Ca. Ci. 12/77 |
| Talu-Raga | Talu Vidradhi (Sannipata) | Ca. Ci. 12/77 |
| Tamaka | Sannipata Atisara | Ca. Ci. 19/9 |
| Tandra | Vata- Slesmolvana, Pitta Avara Sannipata Jvara | Ca. Ci. 3/92 |
| | Kapholvana Sannipata Jvara | Ca. Ci. 3/96 |
| | Hina Vata, Pitta Madhya, Slesmadhika Sannipata Jvara | Ca. Ci. 3/97 |
| | Hina Pitta, Vata Madhya, Slesmadhika Sannipata Jvara | Ca. Ci. 3/100 |
| | Sama (Vikri Visamasamaveta) Sannipata Jvara | Ca. Ci. 3/103-108 |
| Tantumada Atisara | Sannipata Atisara | Ca. Ci. 19/9 |
| Tivra Vedana (Tvak) | Kakanaka Kustha | Ca. Ci. 7/20 |
| Tridosha linga | Sannipata Pandu | Ca. Ci. 16/26 |
| Trisna | Sannipata Atisara | Ca. Ci. 19/9 |
| | Sannipata Chardi | Ca. Ci. 20/15 |
| | Pitta Vrddha Sannipata Jvara | Ca. Ci. 3/95 |
| | Hina Vata, Madhya, Kapha, Pittadhika Sannipata Jvara | Ca. Ci. 3/98 |
| | Kapha Hina, Vata Madhya, Pittadhika Sannipata Jvara | Ca. Ci. 3/102 |
| | Sama (Vikri Visamasamaveta) Sannipata Jvara | Ca. Ci. 3/103-108 |
| | Vatolvana Kapha-Pitta Hina Sannipata Jvara | Ca. Ci. 3/94 |
| Udakamiva Atisara | Sannipata Atisara | Ca. Ci. 19/9 |
| Udara Guruta | Sama (Vikri Visamasamaveta) Sannipata Jvara | Ca. Ci. 3/103-108 |
| Unnata Gulma | Tridosaja Gulma | Ca. Ci. 5/17 |
| Usna Chardana | Sannipata Chardi | Ca. Ci. 20/15 |
| Usna-Sitarta Akasmat | Ksaya Kasa (Sannipata) | Ca. Ci. 18/26 |
| Vami | Kapholvana Sannipata Jvara | Ca. Ci. 3/96 |
| Varcabhedha | Kapha Hina, Vata Madhya, Pittadhika Sannipata Jvara | Ca. Ci. 3/102 |
| Vasa Iva Atisara | Sannipata Atisara | Ca. Ci. 19/9 |
| Vepathu | Hina Pitta, Manda Kapha, Marutadhika Sannipata Jvara | Ca. Ci. 3/99 |
| Vesavara Iva Atisara | Sannipata Atisara | Ca. Ci. 19/9 |
| Yakrta Khandopama Atisara | Sannipata Atisara | Ca. Ci. 19/9 |
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Table 3: Symptomatology of Sannipata Jvara (Acc. to Trisati of Sarangadhara)

| Laksana            | Sannipata Jvara         |
|--------------------|-------------------------|
| Adhmana            | Raktasthivi             |
| Agnimandya         | Abhinyasa               |
| Ajasra mastaka kampana | Antaka            |
| Angamarda / Angavedana | Sitanga, Tandrika, Rugdaha |
| Aruci              | Raktasthivi, Rugdaha,   |
|                    | Kantha-kubja            |
| Ati vedana         | Karnika                 |
| Atisantapa         | Tandrika                |
| Atisara            | Tandrika, Raktasthivi   |
| Ati-Sarira vedana  | Antaka                  |
| Ati-Saya deha santapa | Antaka, Sitanga   |
| Ati-Svasa          | Abhinyasa, Bhugnanetra, |
|                    | Tandrika                |
| Atyanta gharna     | Karnika                 |
| Bala-ksayas        | Abhinyasa, Jihvaka      |
| Bhayapidita        | Citta vibrama           |
| Bhrama             | Raktasthivi, Rugdaha    |
| Caksu ativakrata   | Bhugnanetra             |
| Daha               | Sitanga, Tandrika, Pralapaka, |
|                    | Abhinyasa, Antaka, Citta |
|                    | vibrama, Karnika, Kantha-kubja, |
|                    | Rugdaha                 |
| GalaSotha          | Tandrika                |
| Gatra-vedana       | Citta vibrama           |
| Gita               | Citta vibrama           |
| Glani              | Sitanga                 |
| Hanusthambha       | Kantha-kubja            |
| Hasana             | Citta vibrama           |
| Hikka              | Antaka, Raktasthivi, Sitanga |
| Kampa              | Bhugnanetra, Kantha-kubja, |
|                    | Pralapaka, Sitanga      |
| Kandu              | Tandrika                |
| Kantakavtra jhiva  | Jihvaka                 |
| Kantha avarudhha   | Kantha-kubja, Karnika   |
| Kantha ruja        | Rugdaha                 |
| Kapha-Asyata       | Sandhiga                |
| Kapha-vayu atisarya| Sitanga                 |
| Karna mule Sotha   | Karnika                 |
| Kasa               | Antaka, Bhugnanetra, Jihvaka |
|                    | Sandhiga, Sitanga, Tandrika |
| Klanti             | Tandrika                |
| Krsna Jihva        | Tandrika                |
| Krsna Sarira       | Raktasthivi             |
| Mada               | Bhugnanetra             |
| Mandala            | Raktasthivi             |
| Manya-hanu vedana  | Rugdaha                 |
| Moha               | Abhinyasa, Antaka, Bhugnanetra |
|                    | Citta vibrama, Kantha-kubja |
|                    | Karnika, Rugdaha, Sitanga |
| Mudhata            | Jihvaka                 |
| Mukata             | Abhinyasa               |
| Mukha cikkana      | Abhinyasa               |
| Nrtya              | Citta vibrama           |

Table 3: (continued)

| Laksana            | Sannipata Jvara         |
|--------------------|-------------------------|
| Patana             | Raktasthivi, Pralapaka  |
| Pipasa (libra)     | Rugdaha                 |
| Pralapa            | Antaka, Bhugnanetra, Citta |
|                    | vibrama                 |
|                    | Kantha-kubja, Karnika, Rugdaha |
|                    | Sitanga,               |
| Pralapa bahulya    | Pralapaka               |
| Raka nisthivana    | Raktasthivi             |
| Raktacaksu         | Raktasthivi             |
| Ruka               | Sandhiga                |
| Sandhi-atedvedana  | Sandhiga                |
| Sandhi-Sosa        | Sandhiga                |
| Sarira vedana      | Kantha-kubja, Raktasthivi |
| Sirapida           | Kantha-kubja            |
| Sranti             | Rugdaha                 |
| Sravana hrasa      | Jihvaka, Tandrika, Bhugnanetra |
|                    | Sitanga                 |
| Svara vikrti       | Antaka, Jihvaka, Kantha-kubja |
| Svasa              | Karnika, Raktasthivi, Sitanga, |
|                    | Rugdaha                 |
| Tandra             | Bhugnanetra, Tandrika, Kantha-kubja |
| Trisna             | Raktasthivi, Tandrika   |
| Vadhiriyata        | Karnika                 |
| Vaikalya (Anga)    | Antaka                  |
| Vakyarodha         | Jihvaka                 |
| Vami               | Raktasthivi, Sitanga    |
| Vedana             | Pralapaka               |
| Viceshata          | Abhinyasa               |
| Vigata-nidrata     | Sandhiga                |
| Vikalata           | Abhinyasa               |
| Vikata dresya-darsana | Citta vibrama    |
| Visangata          | Pralapaka, Raktasthivi  |

Table 3: Symptomatology of Sannipata Jvara (Acc. to Trisati of Sarangadhara)

| Laksana            | Sannipata Jvara         |
|--------------------|-------------------------|
| Patana             | Raktasthivi, Pralapaka  |
| Pipasa (libra)     | Rugdaha                 |
| Pralapa            | Antaka, Bhugnanetra, Citta |
|                    | vibrama                 |
|                    | Kantha-kubja, Karnika, Rugdaha |
|                    | Sitanga,               |
| Pralapa bahulya    | Pralapaka               |
| Raka nisthivana    | Raktasthivi             |
| Raktacaksu         | Raktasthivi             |
| Ruka               | Sandhiga                |
| Sandhi-atedvedana  | Sandhiga                |
| Sandhi-Sosa        | Sandhiga                |
| Sarira vedana      | Kantha-kubja, Raktasthivi |
| Sirapida           | Kantha-kubja            |
| Sranti             | Rugdaha                 |
| Sravana hrasa      | Jihvaka, Tandrika, Bhugnanetra |
|                    | Sitanga                 |
| Svara vikrti       | Antaka, Jihvaka, Kantha-kubja |
| Svasa              | Karnika, Raktasthivi, Sitanga, |
|                    | Rugdaha                 |
| Tandra             | Bhugnanetra, Tandrika, Kantha-kubja |
| Trisna             | Raktasthivi, Tandrika   |
| Vadhiriyata        | Karnika                 |
| Vaikalya (Anga)    | Antaka                  |
| Vakyarodha         | Jihvaka                 |
| Vami               | Raktasthivi, Sitanga    |
| Vedana             | Pralapaka               |
| Viceshata          | Abhinyasa               |
| Vigata-nidrata     | Sandhiga                |
| Vikalata           | Abhinyasa               |
| Vikata dresya-darsana | Citta vibrama    |
| Visangata          | Pralapaka, Raktasthivi  |

diseases on the basis of cardinal characteristic with specific motor and sensory involvement and site of the disease and thoroughly understood by the physician for absolute measures.

**Conclusion**

In *sannipatika* state of the specific disease, intensified specific features apart from the features produced by the individual dosas in the specific disease regarded as the *vikrti-visama-samavaya* variety. In case of *prakrti-sama-samavaya* variety, these types of specific features are also found but which are not so much intensified in nature.

Agantuja varieties of any diseases can be turned into *sannipatika* state with grave prognosis.

The knowledge of ambit of the *sannipatika* *Jvara* may intensify the views of the physician to justify the *sannipatika* state of any diseases in any dimension. The symphony of the prelude *sannipata* states simultaneously in similar and different manner following the pathogenesis of the diseases camphor the resultant stupor and produce *Sannipata Jvara*. 
The classical concept of the pathogenesis of urustambha and sannipata is required to understand because of the single classification of these disease entities.

Sannipata is the complex phenomena having intricate pathogenesis and justified intensive therapeutic care.

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