Introduction

Men who have sex with men (MSM) and transgender women are subjected to high levels of human immunodeficiency virus (HIV)-related stigma and often criminalized, affecting access to quality care for sexual health, HIV prevention, and treatment [1, 2]. Also, MSM receive stigma, discrimination, judgment, and unfair treatment by health workers in several health services. This negative experience...
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The ratio of people living with HIV/acquired immunodeficiency syndrome (AIDS) (PLWHA) between men and women in Indonesia is 2 : 1, and the highest percentage of HIV risk factors are sexual risk behavior among heterosexuals (71.9%), homosexuals (MSM) (21.3%), perinatal (3.6%), and using unsterile syringes (2.5%) [7]. DKI Jakarta Province is one of the 5 provinces with the highest incidence of HIV and AIDS. One private clinic that provides antiretroviral therapy (ART) services in DKI Jakarta is Angsamerah Institution. The Angsamerah Institution strongly upholds the philosophy of openness, therefore many key population groups including MSM feel comfortable using Angsamerah health services. This comfort arises because they obtain services at an agreed time, therefore they do not wait long, do not meet with other service users, and do not interfere with their daily activities schedule. 75% of patients accessing HIV services are men, out of which, 50% are MSM. Since the establishment of the Angsamerah clinic at the end of 2013, KYA has provided tests to around 300 MSM, out of which nearly 20% were HIV-positive and most of them continued their HIV treatment received from KYA [8].

Strict adherence to ART is required to prevent treatment failure, drug resistance, and reduce HIV transmission [9, 10]. The results of previous studies in Indonesia showed that adherence to ART was still not optimal, below 80% [11-13]. Research on ART adherence in MSM group shows lower adherence at only 36.4% in Bali [14]. In Angsamerah in 2016, out of 114 PLWHA who had seen their viral load, 97 PLWHA (85%) had undetectable viral load (VL), still below the target of 90% of undetectable VL in the blood.

Research has identified factors associated with ART adherence, such as gender, knowledge, education level, duration of ART, depression, internal motivation, drug and alcohol use, family support, travel time to hospital, ART availability, health worker’s attitude, and patient-doctor relationship [15-18]. The MSM group is often associated with several risk behaviors, including alcohol consumption, smoking, anal sex, temporary sex partners, and drug use. These risk behaviors affect MSM adherence to ARV therapy, while alcohol consumption increases the incidence of hepatotoxicity [17-26].

High levels of perceived HIV-related stigma, classified as barriers from adherence [19, 27-29], can prevent HIV disclosure and therefore stop HIV patients from accessing social support. MSM and transgender women who are open about or have disclosed their sexual behavior, appear to be the most affected by stigma [30]. Sexual stigma experienced by MSM also limits them to maintain stable partners, so they tend to have non-permanent partners. This causes others to not know their partner’s HIV status and has a high potential to become infected with HIV [31, 32]. Other effects of not disclosing sexual behavior include deteriorating mental health, reduced involvement in HIV services, and increase of other risky sexual behaviors [33, 34]. Lyons et al. suggested that although disclosure of sexual behavior among MSM can lead to various humiliations, it can improve mental health status, HIV-related outcomes as well as awareness and acceptance of MSM group [30].

PLWHA’s acceptance of HIV status influences the adherence to ART therapy because it is closely related to the disclosure of HIV status to the family, depression, and internal motivation to live longer and healthier lives. PLWHA who receive their HIV status are encouraged to adhere to ART therapy [17, 35, 36]. However, a study by Aye et al. revealed that patients who disclosed their HIV status to others were less likely to comply with ART than those who did not disclose their status [23]. Other studies indicated that although disclosure can lead to a support from a social network, there is a high level of perceived stigma with initial disclosure to a trusted family member rather than a partner [37]. These differences suggest that the association between adherence, social support, disclosure, and stigma is complicated and dynamic.

There is a need to better understand the role of stigma and disclosure of HIV status in driving the adherence among PLWHA in Indonesia. Especially considering the conditions in Indonesia, with high HIV-positive MSM ratios and percentages, where same-sex relationships are still a law offence and stigma and discrimination are the main obstacles in HIV prevention as well as treatment programs and services. The aim of this study was to contribute to the literature by analyzing how social support, perceived stigma, and disclosure of HIV status are associated with non-adherence among HIV-positive MSM, who started their ART at a private clinic.

Material and methods

Study area

This research was conducted between April and July 2018 at two private clinics in DKI Jakarta: the Angsamerah Foundation Clinic and the Angsamerah Clinic. Both clinics were chosen as research sites because the clinic manager had given research permission, and many key populations were accessing HIV treatment and care services in those clinics. In the study, 75% of patients were male, out of which 50% were MSM. Angsamerah is widely accessed by key groups, since it provides services based on an appointment system; it is operating from one place, so that confidentiality is guaranteed, with shorter waiting times and longer consultation times with health workers. Since the establishment of the Angsamerah Clinic at the end of 2013, Angsamerah has given tests to around 300 MSM, out of which nearly 20% were HIV-positive and most of them continued with HIV treatment received from Angsamerah [4].

Study design and population

This was a cross-sectional study, and included individuals living with HIV/AIDS currently undergoing ARV therapy at a study site until January 2018 (n = 380). The re-
The research sample was determined using purposive sampling, and the sample in this study was PLWHA at the study site who met the inclusion criteria \( (n = 38) \). Inclusion criteria consisted of PLWHA from the MSM group aged 18 years or older, length of antiretroviral therapy of 6 months or more, having a complete medical record, and PLWHA who were willing to participate in the study. The exclusion criteria were PLWHA who did not complete the questionnaire, PLWHA with severe psychiatric disorders, and those who were in an unconscious state.

**Data collection**

The source of the data used in this study came from medical records and primary data taken from the results of the research questionnaires completed by PLWHA. Data collection tools used included medical record data sheets and research questionnaire sheets. Medical record data sheet was used to collect written information on patient's medical record. Questionnaire sheets were used to collect data on individual characteristics, which were not found in the medical record. The present study focused on the perceived stigma of 38 MSM and the disclosure of their status, and a relationship of these two factors, with MSM adherence to ARV therapy (Table 2). Other information collected included socio-demographic characteristics of the respondents, including age, sex, marital status, education level, length of formal education, occupation, and with whom the respondent lived (Table 1). A short version of Berger questionnaire was applied, which was previously used in a stigma and discrimination survey by the UI Health Research Center, with 22 statements. This instrument uses a four-point Likert scale, with "strongly disagree", "disagree", "agree", and "strongly agree". A patient-doctor relationship was assessed using the patient-doctor relationship questionnaire (PDR 1-9) from van der Feltz-Cornelis et al., 2004. This questionnaire consists of 9 statements, with a five-point Likert scale including "strongly disagree", "disagree", "agree", "strongly agree", and "strongly agree". A patient’s ability to understand patients, doctors’ willingness to always help the patients, agreement with the doctor about the characteristics of medical symptoms experienced by the patient, available opportunities to discuss with the doctor, satisfaction with the treatment given by the doctor, and the ease of contacting or seeing a doctor. Although all aspects of the patient-doctor relationship in this study presented a good relationship, there was 1 respondent (2.63%)...
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Discussion

This study was the first assessment of perceived stigma and disclosure of HIV status among MSM in Indonesia. This study also described the prevalence of stigma and discrimination among MSM in Indonesia. We found no association between perceived stigma or disclosure of HIV status and adherence to ART among MSM in Indonesia. These results are in line with previous studies [2, 38].

Previous research observed that stigma is associated with adherence to ARV therapy [13, 18, 19, 39]. Optimal adherence was reported in PLWHA with low stigma and discrimination [38-40]. Moreover, MSM face multiple humiliations, including HIV and homosexuality, and they may face discrimination from the public and health service providers, which prevents them from disclosing their status. Also, it prevents MSM from seeking HIV care and treatment, and

Table 1. Characteristics of participants (n = 38)

| Parameter                              | n  | (%) |
|----------------------------------------|----|-----|
| Age                                    |    |     |
| ≥ 35 years                             | 10 | 26.32 |
| < 35 years                             | 28 | 73.68 |
| Mean = 31; SD = 5.38; Min = 24; Max = 47 |
| Current employment                     |    |     |
| Employed                               | 36 | 94.74 |
| Unemployed                             | 2  | 5.26 |
| Current marital status                 |    |     |
| Never married                          | 36 | 94.74 |
| Currently married                      | 2  | 5.26 |
| Years of formal education              |    |     |
| ≥ 12 years                             | 31 | 81.58 |
| Mean = 15; SD = 2.14; Min = 9; Max = 20 |
| ≤ 12 years                             | 7  | 18.42 |
| Education                              |    |     |
| Not completed high school              | 2  | 5.26 |
| High school                            | 5  | 13.16 |
| Completed diploma program              | 3  | 7.89 |
| Graduate degree                        | 25 | 65.79 |
| Post-graduate                          | 3  | 7.89 |
| Live with                              |    |     |
| Alone                                  | 13 | 34.21 |
| Partners                               | 5  | 13.16 |
| Family                                 | 13 | 34.21 |
| Child                                  | 2  | 5.26 |
| Friends                                | 2  | 5.26 |
| Opportunistic infection                |    |     |
| No                                     | 25 | 65.79 |
| Yes                                    | 13 | 34.21 |
| Reported side effect from ART          |    |     |
| No                                     | 19 | 50.00 |
| Yes                                    | 19 | 50.00 |
| ART duration                           |    |     |
| ≥ 2 years                              | 19 | 50.00 |
| < 2 years                              | 19 | 50.00 |
| Patient–doctor relationship            |    |     |
| Good                                   | 20 | 52.63 |
| Poor                                   | 18 | 47.37 |
| Participation in peer support groups   |    |     |
| Yes                                    | 5  | 13.16 |
| No                                     | 33 | 86.84 |
| Treatment buddy                        |    |     |
| Yes                                    | 17 | 44.74 |
| 21.05% partner; 15.79% friends; 5.26% NGO; 2.63% family |
| No                                     | 21 | 55.26 |

who stated “disagree” with the ease of contacting and seeing a doctor. This might be due to the process of making an appointment with a doctor through clinical telephone number/clinical WA number/clinical email, and not directly contacting the doctor desired by the patient.

Some felt a high stigma related to their HIV status (50%); however, 63.16% had revealed their status to others, especially health workers. This high stigma was revealed from many MSM who felt the need to be careful in revealing their HIV status (65.79%), felt the need to hide their HIV/AIDS status (94.74%), felt worried about the judgment of others (81.58%), felt ashamed because of having HIV/AIDS (73.68%), felt guilty (65.79%), exiled (65.69%), considered as disturbing the community (68.42%), and disgusted by others (84.21%).

The results of bivariate analysis showed no significant relationship between disclosure of status (p = 0.171) and perceived stigma with adherence to ARV therapy (p = 0.209).

Table 1. Cont.

| Parameter                              | n  | (%) |
|----------------------------------------|----|-----|
| Stigma                                 |    |     |
| Lesser perceived stigma                | 19 | 50.00 |
| Greatest perceived stigma              | 19 | 50.00 |
| Disclosed HIV status                   |    |     |
| Yes                                    | 24 | 63.16 |
| No                                     | 14 | 36.84 |
| Adherence                              |    |     |
| > 95%                                  | 31 | 81.58 |
| 80-95%                                 | 7  | 18.42 |
| Viral load                             |    |     |
| Undetectable                           | 35 | 92.11 |
| Detectable                             | 3  | 7.89 |

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obtaining social support [34, 38, 41, 42]. However, stigma from healthcare providers in this study site was less than stigma in other health services. The prevalence of adherence to ARV therapy was also higher than compliance elsewhere. Possible reasons related to these differences include a better ratio between health workers and patients and longer consultation time for clients at a site of private sector, with relatively better resources than in the public sector [42]. One doctor at the study site was estimated to treat 5-6 patients each day, less than in other ART services. The ratio of doctors and patients was also related to the length of counseling time of each patient and subsequently related to the quality of service. The duration of counseling for each patient in the two research sites varied between 30-90 minutes.

Another reason for the results of this study to differ from other research was the characteristics of MSM group accessing ARV therapy services in these two private clinics. Most MSM at this study were well-educated and working professionals, which demanded good performance and productivity. Therefore, their internal motivation to stay healthy and fit increased their adherence to antiretroviral therapy. People with higher education and active work have access to medical services, communication skills, self-confidence, mental health, and better social support, which results in reduced perceived stigma [23, 43-46]. PLWHA who worked were 27% more likely to take ARVs than those who were unemployed. The positive effects of adherence to antiretroviral therapy were sensed by workers, namely retaining and increasing the ability to find and maintain work. HIV-infected workers who did not receive ART tend to be unable to work than those who had just started and were compliant with ARV therapy [45].

This study found that perceived stigma by MSM was still very high. The MSM community kept its status a secret from the community because their status is contrary to local culture and religion. Only 13% of MSM attend peer support groups. They do not want to be involved in peer support groups as they are worried that their HIV status will be disclosed to many people. MSM infected with HIV are more willing to reveal their status as PLWHA to their families, but not their status as MSM. They will only be open with their fellow MSM, even with PLWHA companions they are still hesitant to reveal their homosexual status [42].

Although some respondents expressed perceived high stigma, most MSM (63.16%) revealed their HIV status to health workers. Several studies indicated that disclosure of HIV status was a predictor that increases adherence to ART [17, 47, 48]. Disclosure of HIV status was the first stage to create supportive relationships with sexual partners and families, and therefore facilitate the acceptance and continuation of ART [49]. Disclosure of HIV status helped reducing stress and isolation due to increased social support and compliance [50]. Family members and friends act as treatment partners and provide moral and material support. This also supports negotiations for safer sex, which have a positive impact on controlling the spread of HIV [47]. Other report showed the opposite, with an increased risk of non-compliance among individuals who revealed their HIV status to others [23].

In the present study, disclosure of same-sex practices to a healthcare provider was strongly associated with an increased level of education, and suggests that MSM with higher education level in Indonesia are potentially receiving more competent care. Research shows that higher levels of education have higher levels of HIV stigma, and lower education is a protective factor against perceived stigma [51]. However, other study observed that the higher the level of education, the less stigmatized PLWHA [43]. Possible explanations for this association are that individuals with higher levels of education usually have higher social status, better working conditions, more adequate social support, and live in urban areas, with easy access to health services. Thus, they may be significantly more affected by receiving a positive HIV diagnosis [43, 51].

Most MSM in this study had been on ARV therapy for more than 2 years and had a good relationships with doctors. The results of previous studies reveal that PLWHA who were already under HIV care were more likely to have a good partner relationships and greater social support, thereby increasing adherence to ARV therapy [52, 53]. Even though some participants felt a high level of HIV-related stigma, with strong support from health workers and MSM education level, they were able to motivate themselves to remain compliant to ARV therapy. 81% reported compliant and 92% undetectable viral load, higher than other study in Indonesia. Previous studies indicated that risk factors were related to the level of adherence to therapy [18, 38, 41]. MSM tends to have higher adherence than other risk factors [54]. This may be due to an increase in social support networks for homosexual patients living with HIV and involvement in gay community, which allows better interaction and therefore

Table 2. Analysis of the relationship between perceived stigma and disclosure of status, with the level of adherence in ARV therapy

| Characteristics                  | Adherence |          |          |          |          |
|----------------------------------|-----------|----------|----------|----------|----------|
|                                  | ≥ 95%     | 80-95%   | Total    | p-value  |
| Disclosed to other               | 18 (75.00)| 6 (25.00)| 24       | 0.171    |
| Not disclosed                    | 13 (92.86)| 1 (7.14) | 14       |          |
| Lesser perceived stigma          | 17 (89.47)| 2 (10.53)| 19       | 0.209    |
| Greatest perceived stigma        | 14 (73.68)| 5 (26.32)| 19       |          |
encourages good adherence to ART. PLWHA who participated in peer support groups stated that they felt more comfortable, relaxed, and strong, and could increase their knowledge [55, 56]. However, other research revealed that support from friends or NGOs and discussions about treatment with friends were not significantly related to adherence [20].

This finding showed that only 13% of MSM followed peer support groups, but the majority of MSM reported compliance and undetectable viral load. Although PLWHA do not participate in peer support groups, they receive adequate counseling and education from health workers, and therefore encourage their adherence to therapy. Higher education levels were reported to help PLWHA to receive and understand information provided by health workers during counseling process [44]. PLWHA in this study mostly took education up to the tertiary level. Patients without formal education failed to comply with ARV therapy due to poor patients’ communication skills, stigma, and lack of trust and confidentiality to health workers. This illustrates the importance of health personnel counseling, routine visits, and communication, and is supported by the ability of PLHIV to receive and absorb information delivered by health workers [53, 57, 58]. Previous research reported an injustice between empowered and powerless MSM as well as between MSM and the general population. Therefore, efforts are needed, which specifically aim at MSM groups who are often stigmatized [1, 59, 60]. A comprehensive anti-stigma approach involving the community, health service providers, government, researchers, and many others is necessary to create a model of health services that is safe, trusted, and comfortable, and consequently, increase access and utilization of HIV services for MSM groups in Indonesia.

Limitations

There are several limitations in this study. This study used a cross-sectional design that estimated adherence at one point of time, while therapeutic adherence is a dynamic process. Casual relationships between ARV compliance and risk factors cannot be identified using this study design. The level of adherence was assessed using patient self-reports, which recall bias and or information bias might cause inaccurate reporting. To avoid information bias in this study, especially on the level of medication adherence, the remaining ARV reported by respondents was adjusted to the medical records at the study site, the latest CD4 count, and viral load. This research was conducted in two private clinics in one province in Indonesia, therefore the results cannot be generalized to other regions and also other health service facilities. Future studies are suggested using valid instruments to investigate a risk behaviors among MSM groups in Indonesia, such as drug and alcohol use, condom use, number of sex partners, and mental health. Despite limitations mentioned above, this was the first study on MSM conducted in a private clinic that provides ARV services in DKI Jakarta, using a multi-method approach to measure adherence, and provided a strong foundation for further research, especially regarding care, support, and treatment among MSM groups.

Conclusions

The results shows that the perceived stigma and disclosure of HIV status were not significantly related to the level of MSM adherence to antiretroviral therapy. This study suggests a clinical setting that ensures the confidentiality and comfort of MSM in antiretroviral therapy as well as a good relationship between patients and doctors. MSM trust in health workers can reduce the stigma experienced by MSM. Another finding is the importance of patient’s ability to absorb information conveyed by doctors, which can be helpful in achieving undetectable viral load.

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Conflict of interest

The authors declare no potential conflicts of interest with respect to the research, authorship, and/or publication of this article.

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