Ethnobotanical survey of plants traditionally used against hematophagous invertebrates by ethnic groups in the mountainous area of Xishuangbanna, Southwest China

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ABSTRACT

Hematophagous invertebrates such as mosquitoes, leeches, mites, ticks, lice and bugs cause various problems for humans. Considering reports on insecticide resistance and requirements for improved environmental and toxicological profiles, there is a continuing need to discover and develop new insecticides and repellents. Ethnobotanical surveys of traditional plant-based repellents provide a direct method of identifying plants for potential use. During five field surveys in Bulang, Jinuo and Lahu villages between August 2018 and July 2019, semi-structured interviews were conducted with 237 informants (151 male, 86 female; mean age 63). Frequency of citation, use value, informant consensus factor and Jaccard index were employed to statistically analyze the collected data. A total of 709 use reports relating to 32 plant species and 71 remedies were collected. Similarities and differences between the three groups, as well as the Dai and Hani of Xishuangbanna, who were studied earlier, were shown through network analysis. These five ethnic groups living in the same area have a common understanding of traditional botanical knowledge against hematophagous invertebrates, but each group also possesses unique knowledge. Recording and protecting this traditional knowledge is potentially useful for protecting this cultural diversity and related biodiversity and can also have important practical applications. In this study, traditional knowledge provided us with many new potential plants for follow-up research for the development of new insecticides and repellents, among which Artemisia indica, Nicotiana tabacum and Clausena excavata are the most promising.

1. Introduction

Hematophagous invertebrates such as mosquitoes, leeches, mites, ticks, lice and bugs cause various problems for humans. They bite people and may cause blisters, necrosis or allergic reactions when they sting (Lavaud et al., 1999). Hematophagous parasites are also a common problem for livestock and are responsible for severe economic losses (Booppha et al., 2010; Campbell and Thomas, 1999). In addition, hematophagous invertebrates are capable of transmitting infectious pathogens between humans and leading to the spread of vector-borne diseases. Every year, globally, there are more than 700,000 deaths from vector-borne diseases, including malaria, dengue fever, Zika fever, yellow fever, chikungunya fever, Chagas disease and Japanese encephalitis (WHO, 2020). Apart from the potential deaths, these diseases can also cause substantial harm and hardship to humans, as many people who survive these infections are left permanently debilitated, disfigured, injured or blind (Chu et al., 2010; Pialoux et al., 2007). The economic burden of vector-borne diseases to both governments and households is significant and has been associated with relatively lower economic development (WHO, 2017).

Humans have used various methods to fight against hematophagous invertebrates. Traditionally, local plants have been used to protect people from stings. For instance, oils have been extracted from plant materials and applied to the body (Roberto et al., 2001).
Burning plant materials, including wood and leaves, is also a common method to repel insects (Bockarie et al., 1994; Yang et al., 2006). In addition, toxic solutions are made by adding specific plant materials to water (De Boer et al., 2010). Since the 1940s, synthetic insecticides and repellents have been discovered and widely used. These chemicals have replaced traditional methods in most regions. Two core interventions that prevent and control vector-borne diseases are insecticide-treated nets and indoor residual spraying of insecticides (WHO, 2017). However, after decades of use, more than 550 pest insect species have developed resistance to one or more existing insecticides (Whalon et al., 2008). For example, mosquitoes have developed tolerance to DEET (N, N-diethyl-3-methylbenzamide) (10%) (Brown and Hebert, 1997), a repellent that prevents insect bites for up to 9 h (Tawatsin et al., 2006). In addition, environmental considerations require the continued discovery and development of new insecticides and repellents.

Today, traditional plant-based insect repellents cannot be feasibly used in an urban setting, but they can be used as sources of modern insecticides and repellents. Over several generations, researchers have screened plants that may act as natural repellents and characterized their activities and toxicities. Good examples of effective modern products developed from traditional plants include pyrethrum and neem (Debouin et al., 2006). A small number of people in remote rural areas currently use traditional methods to control mosquitoes and other hematophagous invertebrates due to their low cost (Gakuya et al., 2013; Kweka et al., 2008). At the same time, due to improvements in living standards and the underestimation of the value of this kind of knowledge, traditional knowledge of insect control is rapidly being lost (González et al., 2011).

Three main ethnic groups—the Bulang, Jinuo and Lahu—have been living in the mountainous area of Xishuangbanna for several centuries. Before the 1950s, these ethnic minority communities all lived in the mountainous areas of Xishuangbanna, mainly engaged in swidden agriculture. Because this type of farming is not highly productive, hunting and gathering have also been traditionally important activities for these communities. Through long-term forest life, these communities have gradually accumulated plant utilization knowledge with characteristics specific to their own cultures. Since 1956, with the help of the government, these ethnic groups have improved their living standards, transitioning directly from a primitive society to socialism, and from migratory to sedentary farming.

The aims of this study were as follows: i) to document the traditional insect repellent knowledge of the Bulang, Jinuo and Lahu people in Xishuangbanna; ii) to compare the data collected from these three ethnic groups, as well as ethnobotanical studies of the Dai and Hani people with whom our research group has carried out the same research; and iii) to discuss the potential use of these plants on the basis of ethnobotanical data.

2. Methods

2.1. Study area

Xishuangbanna Dai Autonomous Prefecture is located in southern Yunnan Province, China, bordering Laos and Myanmar in the south and east. This region has a land area of 19,125 km², with mountainous topography (elevation ranges from 491 m to 2430 m). This area is situated in the tropical monsoon forest zone of Southeast Asia, with a rainy season between May and October and a dry season lasting from November to April (Office of the Government of Xishuangbanna Dai Autonomous Prefecture, 2019). The climate in Xishuangbanna is warm and humid throughout the year, in 2016 the mean monthly temperatures ranged from 14.9 °C to 25.8 °C, according to the meteorological station in Mengla (Station ID: 56969). Rainfall during the wet season accounts for over 80% of the total annual precipitation, while the dry season has a frequent occurrence of heavy fog (Zhao et al., 2013; Zhang et al., 2018). The primary forest vegetation in Xishuangbanna includes seven main types of vegetation: tropical rainforest, tropical seasonal moist forest, tropical monsoon forest, tropical lower montane evergreen broad-leaved forest, tropical palm forest, tropical coniferous forest, and bamboo forest (Zhu et al., 2015). Included as part of the Indo-Burma biodiversity hotspot, Xishuangbanna has a rich diversity of flora and fauna, including 762 species of vertebrates, more than 3000 species of invertebrates and about 4150 species of seed plants (Luo et al., 2016; Myers et al., 2000; Office of the Government of Xishuangbanna Dai Autonomous Prefecture, 2019; Zhu, 2013).

For generations 13 ethnic groups have lived in Xishuangbanna. The Dai people have the largest population, accounting for approximately 33.6% of the population of the whole prefecture. Before liberation, the Dai people ruled other peoples under a feudal system and occupied most basins and valleys of the whole state. The Hani people are the second most populous minority (20.2%), living in the mountainous and semi-mountainous area of the whole state. Bulang (4.98%), Lahu (6.04%) and Jinuo (2.74%) people formerly lived in the hills, but now have partly moved to relatively flatter areas at lower elevations after the establishment of protected areas. In areas above 1000 m, the main cash crops are tea and sugarcane, while those below 1000 m are rubber, rice, and bananas. Based on our previous experiences studying Dai and Hani villages, there are only a small number of people who still retain knowledge of traditional plant-based remedies, most of whom are herbalists. Therefore, we selected 36 villages with herbalists or people who had rich knowledge of medicinal plants in Bulang, Jinuo and Lahu as study sites (as shown in Fig. 1).

2.2. Data collection

Ethnobotanical data were collected during five field surveys in Bulang, Jinuo and Lahu villages from August 2018 to July 2019. Meetings with village administrators were first conducted to inform them of the purpose of our work. The village head needed to consent to the research and recommended interviewees such as traditional healers, herbalists and villagers who had sound knowledge of useful plants. We were accompanied by local people as native guides and translators for all our visits. As shown in Table 1, semi-structured interviews were conducted with a total of 237 informants (151 males and 86 females). The ages of the informants ranged from 27 to 98 years old, with an average of 63 years old. We interviewed 45 herbalists, 170 ordinary residents who depend on agriculture, and 12 people with other professions. Questions were asked to obtain detailed information on the plants they use to control hematophagous invertebrates, such as vernacular names, plant parts used, targeted invertebrates, method of preparation, and route of administration. Plants were collected and identified by herbalists with the assistance of researchers during transect walks. The plants were photographed, collected and later identified by researchers. Voucher specimens were deposited in the herbarium of the Kunming Institute of Botany (KUN), China. Plant names and families were defined according to the APG III classification system (APG, 2009).

2.3. Data analysis

To statistically analyze the data collected, four different quantitative indices were employed, viz., frequency of citation (FC), use value (UV), informant consensus factor (ICF) and Jaccard index (JI).
For each cited plant species, the number of informants who mentioned usage of the plant was counted as the frequency of citation (FC).

Each plant species mentioned by an interviewee within one use-category (defined according to the invertebrate group target) was counted as a "use report (UR)". The use value (UV) was calculated to demonstrate the relative importance of species in controlling hematophagous invertebrates (Abe and Ohtani, 2013):

\[ UV = \sum \frac{U_i}{n} \]

where \( U_i \) is the number of UR cited by each informant for a given species, and \( n \) refers to the total number of informants. UV is high when there are many use reports for a plant, implying that the plant is important, and low (approach to 0) when there are few reports related to its use.

Many plant species were used to control different hematophagous invertebrates, and these invertebrates were divided into different target categories. The informant consensus factor (ICF) was calculated to measure the agreement between informants about the uses of plants for each category (Heinrich et al., 1998). The ICF was calculated using the following formula:

\[ ICF = \frac{N_{ur} - N_t}{N_{ur} - 1} \]

where \( N_{ur} \) refers to the number of use reports in each category and \( N_t \) refers to the number of taxa used for a particular category by all informants.

The Jaccard index (JI) was used to compare the similarity of plants used by different ethnic groups (Sivasankari et al., 2014). The JI was calculated using the following formula:

\[ JI = \frac{c}{a + b - c} \times 100 \]

where \( a \) is the number of species of ethnic group A, \( b \) is the number of species of ethnic group B, and \( c \) is the number of species common to both A and B.

NodeXL for Excel was used for network analysis. Ethnic groups and plant taxa were assembled and visualized as a set of nodes (also called vertices), which can be connected (or not) by lines (also called edges), graphically describing interactions between humans and plants. Network analysis has been used for cross-cultural comparative studies of ethnobotany (Ong et al., 2020). In this study, we attempt to use it to address human-plant relations, especially in analyzing variation between different ethnic groups in the same area.

To analyze how traditional insect-repelling plant knowledge varied according to the characteristics of the different informants,
we performed an analysis of variance (ANOVA), taking “UR” (number of use reports provided by each informant) as the variable to model and using SPSS 22. software. Similarly, as explanatory variables, we took the three items of personal data requested: “ethnic group”, “gender” and “occupation”. The Duncan analysis method was used for pairwise comparison. The Spearman rank correlation test was employed between the age of informants and UR.

3. Results

3.1. Diversity of traditional botanical remedies against hematophagous invertebrates

Through ethnobotanical surveys, we collected 709 use reports of 32 plant species (71 remedies) that are used by Bulang, Jinuo and Lahu people to prevent or repel hematophagous invertebrates, such as mosquitoes, leeches, chicken mites and lice (Table 2). The taxa of these plants are distributed across 19 families and 30 genera. Among 32 species, the three species with UV higher than 0.40 were Artemisia austroyunnanensis (0.81), Artemisia indica (0.81) and Nicotiana tabacum (0.42). This result indicates the importance of these species in controlling hematophagous invertebrates, regardless of their target categories. The most widely used families are Asteraceae (7 species), Lauraceae (3 species), Rutaceae (3 species), and Solanaceae (3 species). Most species (50%) are herbaceous plants, followed by trees, shrubs and liana (31%, 16% and 3%, respectively). Eight of these plants are cultivated or semi-cultivated: Allium sativum, Artocarpus heterophyllus, Cestrum nocturnum, Cymbopogon citratus, N. tabacum, Prunus persica, Psidium guajava and Toona sinensis. These plants are also used as condiments, fruits, and ornamental plants in the daily life of local people. Most of the other wild plants are easily accessible, except for some woody plants that are rare. Leaves are the most frequently sought plant parts, accounting for 60.6% of cited remedies. Other plant parts used include branches (17.1%), aerial parts (9.2%), barks (5.3%), fruits (3.9%), bulbs (2.6%) and flowers (1.3%).

Mosquitoes are the most important blood-sucking insects because they are ubiquitous in homes, fields and forests. Of the plants collected in this study, 26 species with 41 remedies are used for mosquitoes. The methods for controlling mosquitoes are diverse: direct burning is used for most plants (19 species), followed by smearing (9 species), applying to skin or wearing (8 species), and processing into incense (2 species). On summer evenings, when there are large numbers of mosquitoes, people throw large bundles of plant material into the fire to generate smoke. If there are fewer mosquitoes, then plants are only slightly heated on the fire, hung up, or placed indoors. When farming or traveling, people tie plants to their body or apply plant juice to their skin. In addition, dried bark of Cinnamomum bejolghota and Cinnamomum iners are ground down and processed to incense (Fig. 2). This incense is used in various ritual activities of the Lahu people and was also reported by some informants to be useful in reducing mosquito attacks. Cestrum nocturnum is cultivated by some people as ornamental plants with the belief that its strong scent is able to repel mosquitoes. Artemisia austroyunnanensis and A. indica are the most popular mosquito-repelling plants, with much higher use frequencies than other plants. Local people call these two plants the same name, but they believe the effect of the plant with smaller leaves (A. indica) is better than that of the other (A. austroyunnanensis).

Plant-based methods for repelling other invertebrates are simpler. Chicken mites are surface parasites that mainly parasitize the feathers and skin of chickens and affect the growth and production of chickens. Clausena excava, Artemisia austroyunnanensis, A. indica, Prunus persica and 11 other plant species are placed in the chicken rings to repel chicken mites. The Xishuangbanna area is rich in vegetation and abundant in rain. There are land leeches in the fields and forests that cause problems for the local people and their cattle. The fresh leaves of 9 plant species are able to prevent land leech bites when crushed and applied to bare skin. Leaves of N. tabacum soaked in water can be wiped on cow skin with water to help control leeches. Before planting, fruits of A. heterophyllus are minced and thrown in the field, which can reduce leeches in rice fields. In the past, the living and sanitary conditions of the local villagers were terrible. They put Boennig-hausenia albiflora, C. excavata or Polygonum barbatum under beds to reduce lice and other ectoparasitic insect attacks.

3.2. Comparative analysis of plant species reported by five ethnic groups

From 2016 to 2019, our research group conducted an ethnobotanical survey of traditional botanical remedies against hematophagous invertebrates in 64 villages of the Bulang, Jinuo, Lahu, Hani and Dai people in Xishuangbanna (see Fig. 1). Each village is inhabited by a single ethnic group. The geographic areas and elevations mainly occupied by the five ethnic groups are different; thus, the elevational range of the study sites varied greatly among the five ethnic groups (Table 3). Hani villages has the largest area, while Jinuo has the smallest area. Due to historical and political factors, the Hani people now live in basins, semi-mountains and mountains in a large part of Xishuangbanna. The Jinuo ethnic group lives in a small and relatively concentrated area, namely, the Jinuo Mountain and Buyuan Village Committee. The Dai people live in most valleys and plains throughout the whole state, at lower elevations than the other nearby ethnic groups. The Bulang and Lahu ethnic groups live at various elevations in relatively concentrated areas. When the reported plant species of the ethnic groups were compared, we found that the Hani people contributed 32 species, followed by the Bulang and Dai people with 22 species and 21 species. The Bulang reported the largest number of URs (346), which may have resulted from that group having the largest number of informants. The number of plants and URs collected from the Jinuo people were lower than those collected from other ethnic groups.

A total of 1219 use reports for 55 plant species were collected from the five ethnic groups (full list is shown on Appendix 1). Of these species, 22 plant species are used by two or more ethnic groups. The network analysis graph (Fig. 3) shows the relationship between plants and ethnic groups. The edge between the plant node and ethnic group node indicates that the plant is utilized by the ethnic group to control hematophagous invertebrates. Five species (Artemisia indica, Clausena excavata, Clerodendrum bungee, Conoclinium coelestinum, and Nicotiana tabacum) are common to all five groups; A. austroyunnanensis, Chromolaena odorata, and Laggera pterodonta are used by four of five groups. Six species are used by three groups, and eight species are used by two groups. These plant nodes generally are larger in size, indicating that they have more use reports recorded. Among them, three plants are obviously used more than other plants, namely, A. indica (294 UR), A. austroyunnanensis (214 UR) and N. tabacum (208 UR). These are the dominant species used, accounting for approximately 59% of the total URs.

Apart from similar uses of plants, each ethnic group also used its own unique plant species. “Pendant” plant nodes are those that are only known as reported from a single ethnic group. Sixteen species (50%) of plants reported by the Hani people were not used by the other ethnic groups. The proportion of specific species for the other four ethnic groups was lower, namely, 26.18% for Bulang, 33.3% for Lahu, 23.5% for Jino, and 23.8% for Dai. The Jaccard index (J) was
Table 2
Overview of the plant species used against hematophagous invertebrates in the Bulang, Jinuo and Lahu villages of Xishuangbanna (China) and references to previous bioactive studies of these or related plant species. FC, frequency of citation. FL, fidelity level. UV, use value.

| Species, family (voucher number) | Most common local name(s) | Status | Habit | Parts | Method of application | Target category | FC | UV | Scientific literature |
|----------------------------------|---------------------------|--------|-------|-------|-----------------------|-----------------|----|----|----------------------|
| *Ageratum conyzoides* L., Asteraceae, 19LZN07 | B: nia ge long; ya mung wai | H | AP | L | Burned for fumigation; Leaves crushed and applied on skin | Mosquitoes | 13 | 0.05 | Mosquito repellent (Egunyomi et al., 2010; Trongtokit et al., 2005); Pesticide (Bouda et al., 2001; Moreira et al., 2007) |
| *Allium sativum* L., Amaryllidaceae, 20LZN01 | B: hong huo | H | Bu | | Crushed and applied on skin | Mosquitoes | 2 | 0.01 | Mosquito repellent (Campbell et al., 2011); Insect repellent and insecticide (Mobiik et al., 2014); |
| *Artemisia austroyunnanensis* Y. Ling & Y.-R. Ling, Asteraceae, 19LZN05 | L: a ka | H | Br | L | Burned for fumigation; Leaves crushed and applied on skin; Carrying leaves | Mosquitoes | 145 | 0.81 | *Artemisia nilagirica* as mosquito larvicide, adulticide, and repellent (Panneerselvam et al., 2012) |
| *Artemisia indica* Willd., Asteraceae, 19LZN06 | L: a ka | H | Br | L | Burned for fumigation; Leaves crushed and applied on skin; Carrying leaves | Mosquitoes | 145 | 0.81 | *Artemisia vulgaris* as mosquito repellent (Hwang et al., 1985) |
| *Artocarpus heterophyllus* Lam., Moraceae, 19LZN27 | B: ng ne | T | Fr | | Minced and thrown in the field | Aquatic leeches | 5 | 0.02 | Anthelmintic (Hurtada et al., 2012) |
| *Blumea balsamifera* (L.) DC., Asteraceae, 19LZN01 | L: xing xing | H | Br | L | Burned for fumigation; Leaves crushed and applied on skin | Mosquitoes | 7 | 0.03 | Insecticide (Wang et al., 2012; Chu et al., 2013) |
| *Boeninghausenia albiflora* (Hook.) Rchb. ex Meissn., Rutaceae, 19LZN14 | B: ki mu o | H | L | | Burned for fumigation; Placed indoors; Worn on head | Mosquitoes | 8 | 0.06 | Insecticide (Tandon and Mittal, 2018; Khan et al., 2017; Mehmood and Shahzadi, 2014); Ant repellent (Mehmood and Shahzadi, 2014) |
| *Castanopsis mekongensis* A. Camus, FAGaceae, 19LZN42 | B: ga sa | W | T | Ba | Plant the tree in the yard; Placed indoors; Worn on head | Mosquitoes | 8 | 0.03 | Mosquito repellent and larvicide (El-Sheikh et al., 2016; Fazil et al., 2011); Insecticide (Jawale and Dama, 2010) |
| *Cetrum nocturnum* L., Solanaceae, 19LZN17 | B: da ong ne | C, S | S | Fl | | Mosquitoes | 2 | 0.01 | Anthelmintic (Gogoi et al., 2014) |
| *Chromolaena odorata* (L.) R.M. King & H. Rob., Asteraceae, 19LZN03 | L: na bo gu | H | Br | L | Burned for fumigation | Mosquitoes | 8 | 0.04 | Insecticide (Delobel and Malonga, 1987; Bouda et al., 2001); Mosquito repellent (Gilij et al., 2008; Maharaj et al., 2010; Gade et al., 2017); Mosquito larvicide (Gade et al., 2017) |
| *Cinnamomum bejolghota* (Buch. -Ham.) Sweet, Lauraceae, 19LZN09 | L: xiang nuo | W | T | Ba | Dried and ground into powder, made into incense for burning | Mosquitoes | 2 | 0.01 | Anthelmintic (Gogoi et al., 2014) |
| *Cinnamomum iners* Reinw. ex Blume, Lauraceae, 19LZN10 | L: xiang nuo | W | T | Ba | Dried and ground into powder, made into incense for burning | Mosquitoes | 2 | 0.01 | *Cinnamomum osmophloeum* as mosquito adulticide and larvicide (Mdoe et al., 2014); *Cinnamomum zeylanicum* as insecticide (Volpato et al., 2016) |
| *Cissus javana* DC., Vitaceae, 19LZN34 | B: en dai lai | W | L | L | Put in chicken rings | Chicken mites | 2 | 0.01 | — |
| *Clausena excava* Burm. f., Rutaceae, 19LZN13 | L: a xie ci | W | S | L | Burned for fumigation; Crushed and applied on skin; Placed under bed | Mosquitoes | 6 | 0.13 | Mosquito larvicide (Cheng et al., 2009) |
| *Clerodendrum bungei* Steud., Lamiaceae, 19LZN19 | L: a pa nu | W | S | L | Burned for fumigation; Put in chicken rings | Mosquitoes | 19 | 0.08 | — |
| *Conoclinium coelestinum* (L.) DC., Asteraceae, 19LZN02 | B: nia (yu) gong sang | H | AP | L | Burned for fumigation; Slightly heated on fire and placed indoors | Mosquitoes | 10 | 0.05 | Acaricide (Nong et al., 2012) |

(continued on next page)
calculated to compare plant species reported between any two ethnic groups, and the JI ranged from 18.92 to 43.33 (see Table 4). The highest similarity was between the Bulang and Dai people, ethnic groups, and the JI ranged from 18.92 to 43.33 (see Table 4).

### 3.3. Targeted hematophagous invertebrates of five ethnic groups

Hematophagous invertebrates contain a large number of animal species. In this study, the main hematophagous invertebrates local people targeted were divided into the following categories: mosquito, chicken mite, land leech, aquatic leech, lice and flea. Categories targeted by different ethnic groups were not exactly the same, and the plants utilized by ethnic groups were also different. Some of the reported plants used by multiple ethnic groups may also have been used to control different categories of invertebrates. For example, *Ageratum conyzoides* were reported to repel mosquitoes by the Bulang and Dai people, while it was used against land leeches by the Hani people. The heat map (green) in Fig. 4 shows the number of URs for targeted hematophagous invertebrate categories per ethnic group. Mosquito is the most frequently mentioned target category among all five ethnic groups, yielding the largest number of use reports (747 UR). Chicken mites (246 UR) and land leeches (175 UR) were the other two main categories.

| Species, family (voucher number) | Most common local name(s) | Statusb | Habitc | Partsd | Method of application | Target category | FC | UV | Scientific literature |
|----------------------------------|---------------------------|---------|--------|--------|-----------------------|-----------------|----|----|-----------------------|
| Cymbopogon citratus (DC.) Stapf, Poaceae, 19LZN40 | L: zi huo ma | C | H | L | Burned for fumigation | Mosquitoes | 2 | 0.01 | Mosquito repellent ([Solomon et al., 2012]; Mosquito adulticide ([Phazonitiusuel and Spooner, 2011]); Housefly toxicity ([Kumar et al., 2013]) |
| Daucus metel L., Solanaceae, 19LZN18 | B: ke ba | W | H | L | Burned for fumigation | Mosquitoes | 2 | 0.01 | Mosquito larvicide ([Murugan et al., 2015]; Chakkaravarthy et al., 2011) |
| Euphorbia vulpinia (Benth.) Sch.Bip. ex Oliv., Euphorbiaceae, 19LZN24 | J: a lie pi xi li; la fe cuo po | W | H | L | Burned for fumigation; Crushed and applied on skin | Mosquitoes | 3 | 0.01 | Insecticide ([Lü and He, 2010]) |
| Eranthemum shweliense W.W.Sm., Acanthaceae, 19LZN38 | J: xuie | W | S | L | Crushed and applied on skin | Mosquitoes | 2 | 0.01 | – |
| Lagdera pterodonata (DC.) Sch.Bip. ex Oliv., Asteraceae, 19LZN04 | L: su guo ma | W | H | AP; L | Burned for fumigation; Slightly heated on fire and placed indoors | Mosquitoes | 15 | 0.06 | Mosquito adulticide ([Njan-Nloga et al., 2007]; Insecticide ([Guo et al., 2017]) |
| Lithospermum cunea (Lour.) Pers., Lauraceae, 19LZN12 | B: da ma lao leng | W | T | L; Fr | Crushed and applied on skin | Mosquitoes | 2 | 0.01 | Mosquito repellent ([Noosidum et al., 2008]; Trongtokit et al., 2011); Nematicide ([Park et al., 2007]; Insecticide ([Yang et al., 2014]) |
| Lobelia, H. Lév., Vaniot, Campanulaceae, 19LZN39 | Mecleopsis pleiophylla (Champ. ex Benth.) T.G. Harley, Rutaceae, 19LZN15 | L: mi (mu) duo yo | W | H | L | Burned for fumigation; Put in chicken rings | Mosquitoes | 3 | 0.02 | – |
| Nicotiana tabacum L., Solanaceae, 19LZN16 | L: su; B: ga (en) bai; ya; ya qing ai; J: ya huo | C | H | L | Burned for fumigation; Leaves crushed and applied on skin; Leaves soaked in water and sprayed | Mosquitoes | 32 | 0.42 | Insecticide ([Akumefula et al., 2014]) |
| Polygonum barbatum L., Polygonaceae,17CY019 | J: she pi | W | H | AP | Put in chicken rings | Chicken mites | 12 | 0.02 | – |
| Phyllanthus emblica L., Phyllanthaceae, 19LZN41 | B: xi mi | W | T | Br; L | Put under bed | Chicken mites | 1 | 0.01 | Main compound lepcha A as mosquito adulticide ([Li et al., 2003]) |
| Pinus yunnanensis Franch., Pinaceae, 19LZN31 | L: tuo sa; B: gua gi | W | T | L; Fr | Burned for fumigation | Mosquitoes | 3 | 0.01 | Mosquito longifolia as mosquito repellent and larvicide ([Ansari et al., 2005]) |
| Prunus persica (L.) Batsch, Rosaceae, 19LZN33 | L: a vi; J: se ye; pa kuo | C | T | L | Leaves crushed and applied on skin | Mosquitoes | 1 | 0.09 | Fly larvicide ([Seo and Park, 2012]) |
| Psidium guajava L., Myrtaceae, 19LZN30 | J: ma gui | C, S | T | L | Leaves crushed and applied on skin | Chicken mites | 21 | 0.01 | Anthelmintic ([Nil et al., 2015]) |
| Thalictrum foliolosum DC., Ranunculaceae, 19LZN35 | B: ki mu leng | W | H | L | Burned for fumigation; Put in chicken rings | Mosquitoes | 5 | 0.05 | – |
| Toona sinensis (A. Juss.) M. Roem., Meliaceae, 19LZN36 | B: mei yung | C | T | Ba; L | Burned for fumigation; Put in chicken rings | Mosquitoes | 2 | 0.03 | Insect repellent ([Chen, 2010]; Insecticide ([Adfa et al., 2017]) |

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*a: B: Bulang; J: Jinuo; L: Labu.
*b: W: wild; C: cultivated; S: semi-cultivated (cultivated and reverted to wild status, and neglected cultivated plants).
*c: H: herb; T: tree; S: shrub; L: liana.
*d: AP: aerial parts; Ba: bark; Br: branches; Bu: bulbs; Fl: flowers; Fr: fruits; L: leaves.
targeted by all five ethnic groups. For the reported plant species (blue heat map), the largest number of taxa were used for mosquitoes by the Bulang, Lahu, Hani and Dai people, while chicken mites were targeted by the Jinuo people. When the blue heat map was compared with the green heat map, not all the trends in these three main categories were mirrored. This may indicate that in the same ethnic group, the importance of category and the richness of knowledge are not necessarily proportional. In the same category, the richness of knowledge of different ethnic groups was compared. In comparison to the other ethnic groups, the Hani people use more plant species for mosquitoes and land leeches, and the Dai people use more plants for chicken mites. In addition, only a small part (4.1%) of the URs were recorded as targeting other categories. The Bulang and Hani people each utilize one species (5 and 7 UR, respectively) against aquatic leeches. Lice is controlled with plants by the Bulang, Jinuo, Dai and Hani people, but only 8 URs were recorded for 7 of the plants collected. Only the Hani people reported 13 URs of 5 plants to prevent flea bites.

With the orange heat map, ICF was calculated to evaluate the variability in the use of plants for each target category. The highest ICF value (1.00) was found for plants the Hani and Bulang people use to control aquatic leeches. For mosquitoes, chicken mites and land leeches, the five ethnic groups all yielded high ICF values (higher than 0.7). These data indicate that each ethnic group has a high level of cultural consensus when selecting plants for these target categories. A low ICF value indicates that the informants disagree on the taxa that should be used within a category. For example, plants used by the Jinuo, Dai and Hani people to control lice were cited by only a few people and were considered to be of low cultural importance.

### 3.3. Analysis of informant knowledge

Through analysis of variance, the usage of plants in relation to ethnic group, gender and botanical knowledge was determined (Table 5). We found that there were significant differences in the number of URs among the different ethnic groups. The Duncan analysis method was used for pairwise comparisons. The results showed that the average UR of the Dai people was significantly lower than that of Bulang, Lahu and Hani. The average UR of the Lahu and Hani people was also significantly higher than Jinuo people. We divided informants into two groups according to

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**Fig. 2.** The process of ritual incense of Lahu people in Xishuangbanna. The bark of *Cinnamomum bejolghota* (A) and *Cinnamomum iners* (B) were dried (C) and ground down (D) into powder. Then, the powder was mixed with hot water (E) and applied on the stick (F). Finally, after drying, the incense can be burned to generate smoke (G).

**Table 3**

Comparison of study sites, informants and collected data from the Bulang, Jinuo, Lahu, Dai and Hani people of Xishuangbanna.

| Ethnic group | Bulang | Jinuo | Lahu | Dai | Hani |
|--------------|--------|-------|------|-----|------|
| Number of informants | 113 | 63 | 61 | 81 | 91 |
| Number of study sites | 12 | 12 | 12 | 16 | 12 |
| Elevational range of study sites (m) | 633–1358 | 779–1174 | 780–1579 | 536–1202 | 547–1846 |
| Total number of plants collected | 22 | 12 | 17 | 21 | 32 |
| Total number of use reports | 346 | 151 | 232 | 181 | 309 |
medicinal plant knowledge—herbalists and non-herbalists. The results showed that the average UR of the herbalists was 3.86, which was significantly higher than the average of 2.75 for non-herbalists. Because most herbalists are males, we compared the number of URs provided by non-herbalist male and female informants from the villages. The average UR of male villagers (2.92) was not significantly different than that of female villagers (2.55). A weak positive correlation ($r = 0.116; P = 0.04$) between the age of the informants (non-herbalists) and the number of URs was observed.

### 4. Discussion

Through ethnobotanical surveys, we documented 32 plants that were used by three mountain ethnic groups (Bulang, Jinuo and Lahu) of Xishuangbanna to control hematophagous invertebrates, including mosquitoes, leeches, chicken mites and lice. Local inhabitants did not discern whether the role of the plant was to repel or kill. Even if plants are toxic, it is not always obvious because the plants are usually used in open areas. Most of these

#### Table 4

|                | Bulang  | Jinuo  | Lahu  | Hani  | Dai    |
|----------------|---------|--------|-------|-------|--------|
| Bulang         | 100.00  | 25.92  | 34.48 | 28.57 | 43.33  |
| Jinuo          | 100.00  | 31.82  | 18.92 | 26.92 |        |
| Lahu           | 100.00  | 28.95  | 26.67 |       |        |
| Hani           | 100.00  | 100.00 | 26.17 |       |        |
| Dai            | 100.00  |        |       |       |        |
plants are cultivated or common wild herbs with a large amount of resources. Thus, they are easily available and accessible to local people, similar to insect-repelling plants in other areas (Innocent et al., 2014; Karunamoorthi et al., 2009; Mavundza et al., 2011). For 21 of the plant species recorded in this study, several bioassays have been performed to test their repellent and/or insecticidal activities (Table 2). The effectiveness of four species traditionally used as insecticides or repellents has been somewhat corroborated by research that has shown that closely related species (from the same genus) have insecticidal or repellent activity. We are unaware of studies that have examined insecticidal or repellent activities of the remaining seven plant species. These untested plants belong to families that have not often garnered attention from researchers who study biological pesticides or repellents. Therefore, ethnobotany may contribute substantially to the discovery of new insecticide or repellent plants.

Including previous surveys of the Dai and Hani people, our research team surveyed a total of five ethnic groups in the Xishuangbanna area. The ethnic groups usually speak their own language and retain their respective cultures, customs and festivals. Villages we visited are often inhabited by a single ethnic group. However, there may also be villages of other ethnic groups nearby, and they can communicate with each other in Mandarin or other national dialects. Network analysis of the relationship between ethnic group and plant showed that 22 of the 55 plant species are used by two or more ethnic groups. There were certain similarities between any two ethnic groups, and the JI ranged from 18.92 to 43.33. The similarity may be due to similar criteria for selecting plants. Most informants believed that plants with strong smells can drive away hematophagous invertebrates, and many plants used by more than one ethnic group were common aromatic plants, including Artemisia indica, Ageratum conyzoides, Chromolaena odorata, Nicotiana tabacum, and Laggera pterodonta. Communication among groups may also be one reason for the use of similar plants among these groups. For example, a Dai informant stated that he learned about the repellent use of Litsaea cubeba from the Hani people. The highest similarity among the plants used was between the Bulang and Dai people. This may be because the Bulang and Dai people have the closest cultural exchanges, in large part because the Bulang people can speak the Dai language and share the same religious belief (Hinayana Buddhism) as that of the Dai people. In addition, coincidence may be responsible for the same choice of plants by different ethnic groups.

Apart from similar uses of the plants, each ethnic group also retains its own unique knowledge. These differences in knowledge may be related to their environment. Being in different environments, they have different nearby plant resource banks from which to choose. Artemisia austroyunnanensis is widely used by the Bulang, Jinuo, Lahu and Hani people, but the Dai people do not use it because it is not distributed around Dai villages. The distribution of plants changes with elevation. Therefore, the abundance of plants used by the Hani people may be related to the fact that Hani people live within the widest elevational range, whereas the Jinuo people live within the smallest range. In addition, cultural differences may also be a very important factor. Due to their respective cultural identities, some culturally representative plant uses will not be easily shared. For example, ritual incense made from Cinnamomum bejolghota and C. iners is only used by the Lahu people. The insect-repelling plant Adenosma buchneroides is worn on the head and regarded as a symbol of the Hani people. Many ethnic groups share the custom of hanging plants on door beams, and they think these plants can keep evil spirits out. These plants are usually different and represent their own culture. Some of these plants are also used by an ethnic group only to prevent bites from hematophagous invertebrates, such as Cistanthopsis mekongensis for the Bulang people, Vitex trifolia for the Dai people, and Acorus calamus for the Hani people.

Mosquitoes, chicken mites and land leeches are the three main categories targeted by all five ethnic groups. The number of URs can reflect the importance of the category in the ethnic group, and the diversity of plant species is taken as the richness of the ethnic group’s knowledge. Mosquito is the most important target category yielding the largest number of use reports for all five ethnic groups and the most diverse botanical knowledge for four ethnic groups. Mosquitoes are ubiquitous in homes, fields and forests and may be present year-round in Xishuangbanna. Mosquito bites result in not only discomfort but also risks of contracting many diseases. Xishuangbanna has historically been a high-risk area for malaria, and dengue fever cases have become common in recent years. Public education programs have increased the attention local inhabitants give to mosquito control. Chickens are an important type of poultry that most families raise and are widely eaten and sold for money. Chicken mites seriously affect the health and yield of chickens and therefore are the second most targeted category. The Dai people use more plants for chicken mites than other ethnic groups, while the Hani people use the most plant species against the other categories. Among the plants reported by the Jinuo people, the most part is used for chicken mites. These results may indicate that chickens occupy a more important position in the Dai and Jinuo ethnic groups (Song, 1985). Land leeches not only suck human blood but also negatively affect other mammals, including cattle. However, only a few botanical remedies for the control of lice, fleas and leeches were reported. This may be related to the environments in which local people live. For example, Dai people, who mainly live in forests, report relatively fewer URs and plants related to controlling these pests than do other ethnic groups. Currently, their economic conditions have greatly improved, and more attention has been paid to personal and environmental hygiene. Fleas, lice and other ectoparasites have almost disappeared. With the use of fertilizers and synthetic pesticides, there are few leeches in paddy fields. Changes in economic conditions and production methods have also led to a decline in the level of knowledge about traditional insecticide/repellent plants. Although the Dai people reported more plants, their average knowledge level (UR) was the lowest. This may be because they occupy the center of most towns and are most affected by modern culture.

To screen out the plants with the greatest potential and utilization range, UV, diverse targeted categories and common use among the five ethnic groups were taken into consideration. As a result, Artemisia indica, Nicotiana tabacum, and Clausena excavata were the three plants with the most potential to be developed as insecticides or repellents (Fig. 5). A. indica was the most popular plant that prevented mosquito bites among all five ethnic groups. It has also been
widely used to control chicken mites and land leeches. Although many informants reported using A. austroymannensis and A. indica for this purpose, they generally believe that the activity of A. indica is better. To date, we have found no reports on the activity of A. indica or A. austroymannensis as insect repellent or insecticide. Artemisia vulgaris of the same genus is also an insect-repelling plant traditionally used by people in many regions. It has shown strong mosquito-repelling activity, and its essential oil contains multiple repellent compounds (Hwang et al., 1985). Therefore, A. indica deserves additional and more in-depth research and has the potential to be developed as a broad-spectrum and highly effective insecticide or repellent. N. tabacum is one of the plants that has changed the history of the world. Local people plant it mainly for processing into tobacco. At the same time, it is also used by all ethnic groups to control mosquitoes, chicken mites and land leeches. Smoking was also reported by informants to be useful in preventing insect bites. Tobacco leaves are frequently placed, crushed or soaked in water. N. tabacum extract has been shown to cause 70% mortality in Sitophilus zeamais and Sitophilus oryzae (Akumefula et al., 2014). Nicotine, the main active compound, is one of the best plant-derived pesticides and is widely used in agriculture (Steppuhn et al., 2004). Its activity as a repellent remains to be studied, and it is not known whether other active repellent substances exist in addition to nicotine. C. excavata is commonly used by the five groups to control chicken mites. Four of the five groups also use it to repel mosquitoes. The LC₅₀ values (the concentrations causing 50% larva mortality in 24 h) of its essential oils against fourth-instar larvae of Aedes aegypti and Aedes albopictus were 37.1–40.1 µg/ml and 41.1–41.2 µg/ml, respectively (Cheng et al., 2009). Clausena anisata of the same genus is used traditionally as an insect repellent by various communities in Africa and Asia (Mukandiwa et al., 2016). Laboratory topical application assays indicate that the acetone crude extract (15%) showed 93% repellence and the hexane fraction (7.5%) showed 67% repellence after 3 h (Mukandiwa et al., 2016). Although there are only a few reports of other similar plants, this result may be caused by a variety of factors. This scenario does not mean that the activity of these plants is weak. Therefore, these plants can also be used for activity screening, which is more convenient than the general screening method.

5. Conclusion

The Bulang, Jinuo and Lahu people of Xishuangbanna know how to use specific local plants to protect themselves against hematophagous invertebrates. A total of 709 use reports of 32 plant species were collected from these ethnic groups. The five ethnic groups in the same area have common knowledge about traditional botanical knowledge against hematophagous invertebrates, but they also have maintained their own unique knowledge. These differences mainly are due to the diversity in the environment and culture. The interactive and coexisting relationship between biodiversity and cultural diversity shows that the disappearance of traditional culture has accelerated the loss of biodiversity. Cultural diversity provides not only historical experience and observations for biodiversity protection but also practical value. In this study, our survey of the plants traditionally used by ethnic minority communities to control hematophagous invertebrates has identified several plant species that should be screened for insecticidal and repellent activity, including Artemisia indica, Nicotiana tabacum and Clausena excavata.

Author contributions

Ethnobotanical surveys were conducted by ZL, RF, YG, ZQ, and LW; Specimens were identified by ZL and LW; Data was analyzed by YG, ZL and CW. Manuscript drafted by YG and revised by YW.

Declaration of competing interest

There are no conflicts of interest to declare.

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Appendix A. Supplementary data

Supplementary data to this article can be found online at https://doi.org/10.1016/j.pld.2020.07.009.

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