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Opinion Paper

Who do you trust? The digital destruction of shared situational awareness and the COVID-19 infodemic

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A R T I C L E   I N F O

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A B S T R A C T

Developments in centrally managed communications (e.g. Twitter, Facebook) and service (e.g. Uber, airbnb) platforms, search engines and data aggregation (e.g. Google) as well as data analytics and artificial intelligence, have created an era of digital disruption during the last decade. Individual user profiles are produced by platform providers to make money from tracking, predicting, exploiting and influencing their users' decision preferences and behavior, while product and service providers transform their business models by targeting potential customers with more accuracy. There have been many social and economic benefits to this digital disruption, but it has also largely contributed to the digital destruction of mental model alignment and shared situational awareness through the propagation of mis-information i.e. reinforcement of dissonant mental models by recommender algorithms, bots and trusted individual platform users (influencers). To mitigate this process of digital destruction, new methods and approaches to the centralized management of these platforms are needed to build on and encourage trust in the actors that use them (and by association trust in their mental models). The global ‘infodemic’ resulting from the COVID-19 pandemic of 2020, highlights the current problem confronting the information system discipline and the urgency of finding workable solutions.

1. Introduction

Information system (IS) artifacts\(^1\) have been developed and used throughout human history and over time we have witnessed their disruption of business, industry and society. The current wave of digital disruption\(^2\) has been caused by the development of mobile phones (that are really computers), resource sharing services such as Uber and airbnb and social media communications platforms that are centrally managed (but socially distributed) like Facebook, Instagram and Twitter. Unfortunately, our IS development trajectory also now sees us

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in a time of post-truth\(^3\), fake news\(^1\) and an ‘infodemic’\(^2\) which have wreaked digital destruction and havoc on our shared mental models\(^6\) of what we understand to be real and true i.e. shared situational awareness\(^7\). It is becoming increasingly difficult to agree on what information represents the reality and truth about crisis events within the echo chamber of social media and the opaque algorithmic biases which underpin platform providers, search engines and data aggregators (Bunker, Stieglitz, Ehnis, & Sleigh, 2019; Himelboim, Smith, Rainie, Shneiderman, & Espina, 2017; Noble, 2018; Sismondo, 2017).

Fig. 1 shows the current level of concern with fake news about the COVID-19 epidemic from a survey conducted in Canada, China, France, Germany, India, Japan, Mexico, Saudi Arabia, S. Korea, U.K. and U.S. (Edelman Trust Barometer, 2020). This survey highlights that 67 % of respondents worry that there is a lot of fake news being spread about COVID-19 while 49 % of respondents are having difficulty finding trustworthy and reliable information.

If these levels of concern are reflected in the global population at large, then managing an adequate pandemic response through shared situational awareness becomes an impossible task.

2. The problem

While profiling is not a new approach to the treatment of data, communications and service platform providers and data aggregators have found new ways of combining the techniques of individual user profiling (IUP), data analytics (DA) and artificial intelligence (AI) to monetize\(^8\) the vast amounts of data that have been increasingly generated by their users (Liozu & Ulaga, 2018).

IUP, DA and AI are applied to better understand, influence or manipulate an individual’s opinions and social, political and economic behavior through ‘nudging’ mechanisms (Lanzing, 2019). This approach to profiling is a powerful tool (Zuboff, 2019) which is used to exploit the individual, their decisions and behavior for financial gain, but which does not effectively address issues of critical and optimal decision making and behavior for societal and group benefit e.g. pandemic management. This is due to the creation of mental model dissonance through the misinformation and rumors that are produced and propagated by this approach.

For example, in the current COVID-19 pandemic, in order to stop the spread of the virus, health agencies across the globe are urging us to stay socially distant, wash our hands at every opportunity, wear masks (when necessary), and get tested if we develop symptoms. Unfortunately, rumors propagated on social media platforms quite often reinforce multiple and conflicting mental models of virus conspiracies, ‘quack treatments’ and inaccurate information regarding government motivations for lockdowns. This can severely hamper crisis management efforts.

Some examples\(^9\) of misinformation propagated during the current pandemic include:

- Wearing a face-mask causes carbon dioxide toxicity (CoronaCheck #25)
- COVID-19 deaths in Italy had other causes (CoronaCheck #22);
- Bill Gates conspiracy theories (Corona Check # 21);
- The efficacy of hydroxychloroquine as a COVID-19 anti-viral (CoronaCheck #19); and
- The inability of COVID-19 tests to distinguish it from other viruses i.e. Ebola, measles, flu (CoronaCheck #19).

Dissonant mental models are reinforced by recommender algorithms (Lanzing, 2019), bots (McKenna, 2020) and trusted individual platform users or influencers (Enke & Borchers, 2019) resulting in alarming levels of digital destruction which is turn undermines social cohesion and creates a barrier to shared situational awareness and effective crisis response.

We therefore see a tension and conflict arising from: 1) the need for alignment of mental models and shared situational awareness to support effective crisis management; and 2) the developments of digital disruption, destruction and the facilitation and reinforcement of dissonant mental models through post truth perspectives and conflicting situational awareness.

3. The importance of shared situational awareness to support crisis management

Shared situational awareness is developed through the alignment of our mental models to represent a shared version of truth and reality on which we can act. This is an important basis for effective information sharing and decision making in crisis response (Salas, Stout, and Cannon-Bowers et al., 1994). Aligned mental models help us to agree about the authenticity, accuracy, timeliness, relevance and importance of the information being communicated and give concurrence, weight and urgency to decisions and advice.

Harrald and Jefferson (2007) highlight that shared situational awareness implies that “(1) technology can provide adequate information to enable decision makers in a geographically distributed environment to act as though they were receiving and perceiving the same information, (2) common methods are available to integrate, structure, and understand the information, and (3) critical decision nodes share institutional, cultural, and experiential bases for imputing meaning to this knowledge” (page 3).

We know that most crisis management agencies have established, agreed, authenticated and qualified mental models on which they base their internal operational command and control systems. This gives them assurance and governance of the information they produce (Bunker, Levine, & Woody, 2015) and qualifies their decisions and recommended actions to manage crisis situations. It also engenders public trust in these agencies, to provide relevant and critical crisis information and advice for public action. Fig. 2 highlights the current high and increasing levels of trust in government institutions during the COVID-
When digital destruction produces mental model dissonance shared situational awareness between crisis management agencies and the general public becomes impossible to maintain and communicate (both to and from) due to inconsistencies in what constitutes reality and truth, making crisis response unmanageable.

4. In big data we trust

Centrally managed communications and service providers and data aggregators treat your personal data as a commodity/resource which they are generally entitled to use as they wish, however, they largely ignore the deeper understanding of the mental models on which data is produced by any one system (Bunker, 2001). “In the social sciences, in particular, big data can blend wide-scale and finer-grained analytic approaches by providing information about individual behaviour within and across contexts” (Tonidandel, King, & Cortina, 2018) – page 531.

Data science harnesses the belief that data created by an individual using different applications or platforms, can be seamlessly combined then analyzed using sophisticated data analytics and AI. Conversely, this belief has also fundamentally changed the way that all individuals view and interact with data and information in their daily lives. For instance, our trust in the Google Maps application on our phone to tell us exactly where we are at any given moment, extends to the belief that all information coming to us via our mobile phones and the applications we choose to use, must be some version of reality or the truth. We self-select our filters (applications and services) for engagement with the wider world and our reliance on mobile technology and applications to navigate the world is now at an all-time high i.e. 3.5 Billion or 45.04 % of the global population.10

Fig. 1. Concerns About Fake News on COVID-19 – reproduced from Edelman Spring Update 2020.

Fig. 2. Levels of Public Trust in Institutions During the COVID-19 Pandemic reproduced from Edelman Spring Update 2020.

19 pandemic (Edelman Trust Barometer, 2020).

https://www.bankmycell.com/blog/how-many-phones-are-in-the-world.
If we are a social media platform user, however, we can be bombarded with paid advertising or ‘nudged’ by recommender algorithms to make contact with other platform users, information sites and products and services that are deemed to be relevant to us and part of our ‘shared reality’ (Echterhoff, Higgins, & Levine, 2009). Nudging performs three functions: meeting platform user 1) epistemic; and 2) relational needs; and 3) adding to the platform owner’s profitability. For instance, the platform user is directed to companies, products, information and communities of interest that help them to “achieve a valid and reliable understanding of the world” (Levine, 2018) - pg 54; this then fulfills their "desire to affiliate with and feel connected to others” (Levine, 2018) - pg 54; and platform owners and managers (their influential users) then make lots of money selling targeted advertising by directing platform users in this way.

This might be a desirable situation when sharing situational awareness within a social media platform community of interest where mental models align, but when combined with platform characteristics like user anonymity and lack of information assurance, then creating a social media platform as a trusted information source for shared situational awareness becomes problematic.

For example, social media platform users can be a valuable source of eyewitness information for crisis management agencies to enhance the production of shared situational awareness for crisis decision making. Social media information when generated in large volumes in a crisis, however, is difficult to process. The source of the information can take time to identify and authenticate and the information provided by them can be a problem to verify, validate, analyze and systematize. This produces a general lack of trust by crisis management agencies and other social media users, in the information produced on social media platforms. This can have catastrophic consequences for shared situational awareness through failure to detect and use important and relevant information or through the belief in, and the propagation of, mis-information produced on these platforms (Bui, 2019, Ehnis and Bunker, 2020) which can also impact and undermine social benefit and cultural cohesion in times of crisis (Kopp, 2020).

5. Implications for research and/or theory

We are currently living in an era of digital disruption which provides many economic and social benefits, but we must also be able to support crisis management based on shared situational awareness. Post truth perspectives, fake news and the resulting infodemic has resulted in wide ranging digital destruction and the enablement and encouragement of mental model dissonance. How can we best address this problem?

Seppanen, Makela, Luokkala, and Virrantau (2013) have outlined the connection characteristics of shared situational awareness in an actor network. Fig. 3 highlights the configuration of the connection which includes three requirements: 1) information – to bridge the information gap through the identification of key information elements; 2) communication – to understand the fluency of how actors communicate through describing this communication in detail; and 3) trust – to analyse the role of trust on the quality and fluency of communication.

They reason that “it trust could be increased the availability, reliability, and temporal accuracy of information could be improved”. Recent research conducted on the use of social media platforms for crisis communication purposes, so far concludes that: 1) trusted agencies have an early mover information advantage in crisis communication purposes, so far concludes that: 1) trusted agencies can be amplified and intensified by influential social media users and others to “communicate, self-organize, manage, and mitigate risks (crisis communications) but also to make sense of the event (commentary-related communications)”, for example through retweets on Twitter (Stieglitz, Bunker, Mirbabaie, & Ehnis, 2018); 3) trusted agencies and the information they supply is influential in shaping the human response to crisis situations (Mirbabaie, Bunker, Stieglitz, & Deubel, 2019); 4) trusted agencies find processing the high volumes of information communicated through social media platforms problematic due to the difficulty in authenticating the information source (user) and establishing the accuracy, timeliness and relevance of the information itself (Ehnis and Bunker, 2020); and 5) there are a number of tensions which emerge in the use of social media as a crisis communications channel between trusted agencies and the general public. These tensions occur in the areas of: information, generation and use i.e. managing the message; emergence and management of digital and spontaneous volunteers; management of community expectations; mental models which underpin prevention, preparation, recovery and response protocols (PPRR); and management of the development of the large-scale adoption of social media technologies for crisis communications (Elbanna, Bunker, Levine, & Sleigh, 2019).

This knowledge points us to a number of areas of research focus in IS for the future development of data analytics and artificial intelligence to more effectively align mental models for shared situational awareness. These should:

- Build on the trust in government and their crisis management agencies, as well as other influential actors in crisis management communications, to provide and amplify advice and information as early as possible in a crisis;
- Build frameworks that create algorithmic transparency, information governance and quality assurance for platform and service providers and data aggregators to create and reinforce trust in them as information sources i.e. so they become trusted actors in the communications network;
- Address how platform and service developers and government communication system developers can share concepts and build systems that address crisis communication requirements, including those used in IUP, DS and AI; and
- Address government failures to provide robust IS services, during the COVID-19 pandemic, and the subsequent impacts this has had on trust in government and their systems for tracking and tracing infections (Chakraborti, 2020).

These areas of focus are important given the negative impacts that are already emerging from the use of AI during the COVID-19 pandemic i.e. varying levels of data quality and comprehensiveness, development of COVID-19 treatments based on the use of this variable data, use of social control and surveillance methods to minimize virus spread (Smith & Rustagi, 2020, Naughton, 2020b).

6. Implications for practice

It is time to critically analyze and evaluate how centrally managed platforms, their data and systems algorithms are being used during the COVID-19 pandemic (and other crises) by the companies who own and run them. How are they using the information they collect i.e. development of services, influencing users, creation of profits etc., (how) are they limiting the spread of post truth arguments and fake news/information and are they exacerbating or assisting with the management of crises? Some platform owners (YouTube, Twitter, WhatsApp) are currently making efforts to be more transparent in their platform operations, data governance and quality assurance (Hern, 2020; Naughton, 2020a). There have also been growing calls from critics for regulation of these companies and their business practices (Lewis, 2020).

There is a long way to go, however, to address the problems, issues and barriers caused by these companies for the production of shared situational awareness to support crisis management. For instance, the Latvian government wanted to access the Google/Apple designed contact tracing framework (a Bluetooth enabled API) which “can later be translated into COVID-19 exposure notifications” and which are sent to...
contacts of a COVID-19 positive person. Google and Apple set pre-
conditions to accessing this framework, however, by only allowing the
registration of one government/health authority approved contact
tracing app per country and by not allowing government health agen-
cies access to the personal details of contacts, due to their evaluation of
potential privacy issues (Ilves, 2020). Multi-jurisdictional legal defini-
tions and treatment of privacy issues is also a complicating factor in this
decision.

This situation presents a problem to any country wishing the use the
API, as contact tracers need to be able to: 1) assess the level of potential
exposure to the virus of the contact; and then 2) provide advice to the
contact as to what action they should take. This could be anything from
“get a test and self-isolate for 14 days” through to “take no action at all,
社ially distance from others, but watch for symptoms”. As COVID-19
health advice can have critical health, economic and social con-
sequences for an individual, the advice needs to be tailored for the
individual and be as least impactful as possible. Merely sending an
exposure notification to a contact of a COVID-19 infected person, does
not guarantee any action, or the correct action being taken by that
person.

By prohibiting access to data and controlling their API in this way,
Google and Apple are not sharing available data with not sharing
government health agencies that would allow them to the perform
effective contact tracing which could save many lives while preventing
large scale economic hardship and vice versa. This presents us with a
difficult legal and ethical situation to ponder i.e. does the individual
requirement for data privacy outweigh the opportunity to save lives and
livelihoods?

7. Conclusions

We are now in the midst of a pandemic and the ‘infodemic’ that has
followed in its wake and to counter the effects of this overload of in-
accurate and misinformation, the WHO has collaborated with the pro-
viders of social media platforms (e.g. Facebook, Twitter, etc.) to miti-
gate the impact of false information on social media (WHO, 2020) in
order to support shared situational awareness and effective crisis
management. This is an unsustainable and unrealistic situation, how-
ever, due to the ongoing cost, level of resources and necessary skills
required for such an intervention.

While many countries have been unable to adequately deal with the
pandemic, there are many success stories of shared situational aware-
ness supporting health agency and public response for effective virus
containment through day-to-day decisions and actions. Australian
governments (federal and state) have had mixed results in the
containment and management of the COVID-19 pandemic. There have
been communications and IS missteps along the way e.g. Ruby Princess
cruise ship (McKinnell, 2020) and the Melbourne quarantine hotels
(Kaine & Josserand, 2020) where quarantine protocols were breached,
as well as the current technical problems with the collection and use of
the data from the Australian federal government COVIDSafe tracking
and tracing app (Taylor, 2020). We are also currently seeing the rapid
development of a COVID-19 outbreak in metropolitan Melbourne
(Victoria), where previously there had been a successful pandemic re-
response. This has necessitated the reinstatement of lockdowns, strict
social distancing enforcement and the closure of the NSW/Victorian
Border. This outbreak has been exacerbated by misinformation circu-
laing on social media targeting specific cultural groups, which has
causd general confusion (especially in non-English speaking commu-
nities) as well as the promotion of racist tropes and hate speech (Bosley,
2020).

While managing a pandemic is a complex and complicated process
with many stakeholders, to achieve a more effective level of crisis
management there are benefits to be obtained by shared situational
awareness through the alignment of mental models that represent more
broadly acceptable situational reality and truth. This alignment would
further support our trust in government as well as develop trust in other
organizational and individual actors in the communications network.
Individual differences in political, social and cultural contexts also add
a layer of complexity to the alignment of mental models for shared
situational awareness. Government agencies should define their mental
models of situational awareness to accommodate those variations in
factors of significance which impact alignment e.g. cultural behavioral
practices, housing conditions, working environments and practices,
access to services, regard for community leadership, digital literacy,
access to technology etc. or they risk the ongoing development and
reinforcement of dissonant and alternative mental models and erosion
of their trusted status. (Mirbabaie et al., 2020)

Both government and platform providers have public interest and
safety information communications requirements to satisfy in both the
short and long-term, which directly impact our ability to manage
pandemics and other types of crises and disasters effectively. There
must be collaboration and cooperation (either legislated or voluntary)
to build on the trust in government to provide information as early and
as often as possible in a crisis (and enable the amplification of, and
action taken from this advice) as well as ensure algorithmic transpar-
ency, information governance and quality assurance for robust and
trusted communication and information services overall.

To remain successful in managing the pandemic, however, requires
long term vigilance and effort by both the pandemic managers and the

Fig. 3. Information, Communication and Trust Affecting the Formation of Shared Situational Awareness in an Actor Network – taken from Seppanen et al. (2013).
public alike. As we can see by the current COVID-19 outbreak in Victoria, mental model alignment (and realignment) during a crisis is a continual process which requires constant attention, effort and resources. “A critique of how science is produced is very different from the post-truth argument that there are alternative truths that you can choose from. Post-truth is a defensive posture. If you have to defend yourself against climate change, economic change, coronavirus change, then you grab at any alternative. If those alternatives are fed to you by thousands of fake news farms in Siberia, they are hard to resist, especially if they look vaguely empirical. If you have enough of them and they are contradictory enough, they allow you to stick to your old beliefs.” Bruno Latour – interview (Watts, 2020).

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