The uses of Kenyan aloes: an analysis of implications for names, distribution and conservation

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Abstract

Background: The genus Aloe is renowned for its medicinal and cosmetic properties and long history of use. Sixty-three Aloe species occur in Kenya, of which around 50 % are endemic. Several species of aloes are threatened with extinction and knowledge about their use is of major importance for sound conservation strategies. The main aims of this study were to assess the biocultural value of Aloe in Kenya by documenting local uses of aloes and evaluating how the vernacular names reflect the relative importance in different ethnic groups.

Methods: Ethnobotanical and ethnotaxonomical data were collected using field observations and semi-structured interviews. Information was collected by interviewing 63 respondents from nine different ethnic groups, representing different ages, gender and occupations. Statistical analyses were performed using R version 3.1.2.

Results: A total of 19 species of Aloe were found in the study area, of which 16 were used. On the generic level Aloe was easily distinguished. At species level, the local and scientific delimitation were almost identical for frequently used taxa. Aloe secundiflora, with 57 unique use records was the most important species. The two most frequently mentioned Aloe treatments, were malaria and poultry diseases. In our study area neither age nor gender had a significant influence on the level of knowledge of Aloe use. Finally, no correlation was found between extent of use and people’s perception of decrease in local aloe populations. The aloes are highly appreciated and are therefore propagated and transported over large areas when people relocate.

Conclusion: Biocultural value is reflected in the ethnotaxonomy of Aloe in Kenya. Different ethnic groups recognise their most-valued Aloe at the genus level as “the aloe” and add explanatory names for the other species, such as the “spotted aloe” and the “one-legged aloe”. Widespread species of Aloe have the highest number of uses. There is no obvious correlation with high use and decrease in abundance of aloes locally, and we found no compelling evidence for local uses causing devastating damage to populations of the 19 species in use, whereas habitat loss and commercial harvesting appear to be of urgent concern for these important plants.

Keywords: Aloe, Ethnobotany, Ethnotaxonomy, Folk use, Conservation, Kenya, Plant use

Background

The genus Aloe L. is renowned for its medicinal and cosmetic properties that have been exploited over millennia [1–4], including the popular species Aloe vera (L.) Burm.f. which was recorded in use as early as 400 BCE [5]. The genus contains around 550 species [6] but only a few species feature in international trade of any significance [7], i.e. Aloe vera, A. perryi Baker, A. ferox Mill. and A. arborecens Mill.

Kenya is known for its high diversity of aloes [8–11]. Carter et al. [8] reported 59 species in Kenya, and since then four more species have been described [12, 13]. Due to their multi-use nature, Kenyan aloes have in been harvested at household level over many years mainly for use as herbal remedies in combination with other plants [14]. The commercial exploitation of aloes in Kenya was first reported in the 1960s, when substantial amounts of wild-harvested leaf extracts, mainly of A. secundiflora
Engl., were exported to the USA [15]. Since then, several similar incidents of wild harvested aloe extracts for sale have been reported [16, 17]. In 1986, the then president of Kenya declared a ban on harvesting wild-growing aloes in recognition of the potentially devastating effects of harvesting on the plants and their habitats [18]. However, the presidential decree was not translated into a legal instrument and was largely ignored [16]. In some areas where the law was adhered to, it led to more harm than protection [19]: rather than defoliating plants in natural populations and allowing recovery, plants of Aloe secundiflora were dug up and re-planted in "plantations". In 2007 stakeholders consulted widely and came up with Aloe Utilization guidelines that were gazetted by the Kenya government at the end of 2007 as subsidiary legislation [20], bridging the legal gap in the aloe industry.

In Kenya today, the species A. secundiflora, A. turkanensis Christian, A. rivae Baker, A. calidophila Reynolds, and A. scabridifolia L.E.Newton & Lavranos are reported to be commercially exploited for aloe bitter exudate [17, 21]. A. scabridifolia and A. turkanensis [16] are particularly threatened by organized collecting activities coordinated by dealers, who have trained local communities in aloe processing techniques, to supply illegal export of large quantities of dried exudate [21, 22]. This trade is sustained by the global demand for Aloe products [7]. Another, less specific threat to the aloes is the general loss and destruction of habitats due to increase in human and livestock populations (e.g. [23]). In addition to national protection in Kenya, aloes and their products are regulated in international trade by the Convention on International Trade in Endangered Species (CITES) and are all listed on CITES appendix II [9]. The IUCN Red List [24], furthermore, records only seven species of Aloe in three most threatened categories 'Critically endangered,' 'Endangered' or "Vulnerable". The 25 endemic Aloe species of Kenya were evaluated by Wabuye et al. [11], who concluded that no fewer than 16 species were either 'Critically endangered' or 'Endangered,' according to IUCN Red List criteria. In spite of growing awareness for the threats to Aloe species in Kenya and these attempts to protect them, illegal harvesting is still taking place. Although there is evidence of an ongoing demand for the processed aloe exudate, the (legal) non-commercial uses of Aloe species in rural communities, and the sustainability of local Aloe harvesting, have not been recently assessed.

Kenya's drylands support 28 % of the total human population and occupy 80 % of the land area. Sustainable utilization of Aloe resources in the drylands has been advocated [17] as a step towards empowering the local communities for better livelihoods and, indirectly, biodiversity conservation. Knowledge about the uses of aloes is crucial to help prioritise conservation and research efforts towards the most valued and threatened species. Plant value, in particular, can be a convincing argument for conservation attention, but is difficult to quantify since folk uses and cultural significance are rarely evaluated in economic terms [7]. Grace et al. [4] argued that a variety of indicators can be used to estimate the cultural and economic value of Aloe, such as the number of vernacular names and number of uses recorded for a species. Holman [25] demonstrated that the ways local communities name plants reveals important information about the plants' relative importance to the community. Earlier studies have shown that in South Africa most species of Aloe are used [26], and the same has been reported about aloes in Kenya [16]. In this study, we aimed to assess the contemporary biocultural importance of Aloe species in Kenya, using a case study to examine the uses, vernacular names and sustainability of non-commercial wild harvesting and gather perceptions of population changes among nine ethnic groups in Kenya. Specifically, the aims of this study were to document the vernacular names and local uses of aloes in Kenya, explore the distribution of local knowledge about Aloe species in relation to age and gender, and record people's understanding of changes in abundance and distribution of aloes.

Methods

Study area

The study area (Fig. 1a) was selected to areas in Kenya with a minimum of two Aloe taxa present, and areas of very low human population density, like Northern Kenya, were avoided. The study area was further selected to include a wide range of ethnic groups, representing different linguistic groups: Cushitic, Nilotic and Bantu (Fig. 1b). When this fieldwork was undertaken, Kenya comprised eight provinces (Swahilia: mikoa), that were subdivided into 69 districts (wilaya) and 497 divisions (taarafo). Under the new constitution (envisioned by the 2010 Constitution of Kenya), the former subdivisions were abandoned, and Kenya is now divided into 47 counties. Counties where information was collected are highlighted in grey (Fig. 1a), with the old provinces indicated.

The ethnobotanical survey was undertaken during August and September 2005. Information was collected by interviewing 63 respondents from nine ethnic groups (Kamba, Kikuyu, Kisii, Masaii, Mbeere, Taita, Tugen, Samburu, Somali). Informants were selected to represent a broad spectrum of the communities, ages, gender and occupations, from herders to herbalists. The two youngest informants were 18 years old, the oldest estimated her age to around 100 years; the age and gender of informants are presented in Fig. 2. Semi-structured interviews were conducted with each respondent while walking in Aloe localities in the vicinity of the respondents' homes. The information collected included vernacular names of plants, plant uses,
harvesting procedures and preparation methods, plant population abundance, and whether changes had been registered through time. Where abundance was said to have changed, the informants were asked to suggest reasons for this. To get an indication of the informants’ general knowledge of the area, they were asked about issues such as land ownership, uses of other plants and ecological information like flowering times. Finally, the respondents were asked to rank the locally occurring Aloe species according to the single criterion of importance to themselves, reflecting the overall value they placed on different Aloe species.

To organise the information, the unique use records were categorised into the following classes: medicinal (humans), veterinary, fodder, local brew, fencing and soil stabilising, cosmetic, and “other” uses. All unique use records are listed in Appendix 1. Only specific uses were recorded, if respondents reported e.g. “this aloe is used to treat animals against diseases”, this was not counted,
as it was too vague to distinguish it from other uses. Vouchers for all species are deposited in East African (EA) and or Oslo herbaria (O).

Information on the distribution and uses of aloes was collated from existing literature e.g. [6, 8, 10, 12, 13, 27–32], as well as specimens deposited at the East African Herbarium (EA) and the Herbarium at the Royal Botanic Gardens, Kew (K).

Statistical analyses
Statistical analyses of the data were performed using R version 3.1.2 for Windows [33]. To test if there was any correlation between the age of the informant and their knowledge of use of aloes (unique use records), the non-parametric Kendall’s τ test was performed. To test if there was a significant difference between the informant’s gender and knowledge of use of aloes the non-parametric Wilcoxon-Mann–Whitney U-test was performed. These tests were both based on 58 observations. To test if the number of unique use records was correlated with the distribution of the aloe species, a Kendall’s τ test was performed based on 19 observations. To see if there was a connection between number of unique use records and people’s perception of decrease in local aloe populations we did a Wilcoxon-Mann–Whitney U-test based on 73 observations.

Results

Names - ethnotaxonomy
A total of 19 Aloe species were encountered in the study area. Vernacular names are presented in Table 1 with reference to the scientific names. All nine ethnic groups in this study had a name more or less equivalent to the scientific genus name, e.g. “suguroi” (Samburu), osuguroi (Maasai), cheretwo (Tugen), kiluma (Kamba) (Table 1). These names were constant within the ethnic groups over extensive geographical areas. Little or no variation in the names was observed at the generic level, whereas at lower taxonomic levels we observed more variation and less stability in names. Sometimes different names were used for two populations of the same species; this was often linked to morphological variation. For example, if the plants in one population of Aloe secundiflora had spotted leaves in one locality, but not in another, these were often named differently, as kiluma (A. secundiflora, not spotted) and kiluma kila kimaa (A. secundiflora, spotted) in the Kamba language. The first, with no additional name, was often referred to as the “real” kiluma.

When more than one Aloe taxon was identified within an area, a name in addition to the generic name was added (rather like the binomial scientific nomenclature) to describe the taxon it referred to. For instance, among the Samburu, if plants of A. secundiflora, which is stemless or has a very short stem, grows in the vicinity of the tall A. ngongensis Christian, A. ngongensis would be referred to as suguroi lengejonabo (one legged aloe), while A. secundiflora would be referred to as suguroi. In other examples, the naming was also linked to use, such as osuguroi lenesho (Maasai), meaning the aloe of beer. Sometimes the same name was used for different scientifically recognized taxa, e.g. suguroi mara, (the spotted aloe) was the name for a spotted A. secundiflora in one area, while it was referred to a heavily spotted A. laterita in another area.

Local uses - ethnobotany
Among the 19 species of Aloe found in the study area, the highest number of unique uses were recorded for A. secundiflora (Figs. 3, 4d). All respondents, irrespective of ethnic group, ranked this species as the most important. The informants mentioned twice as many unique uses for this species compared to the second most-used species, A. lateritia.

Altogether, 57 unique uses were mentioned for Aloe secundiflora, of which about 70 % were for medicinal uses in humans and livestock (Appendix 1). This species was also the most popular in most categories of use, except for cosmetic use, where A. lateritia was more frequently cited. Aloes were often mentioned as fodder plants, and Aloe ngongensis was as important as A. secundiflora for this purpose. The plants are browsed during drought, when other fodder plants are scarce; this was the case in many localities, over several ethnic groups. The importance of Aloe nyeriensis as a fodder plant among the Samburu and Masai is demonstrated by its vernacular name: aloe of goats (suguroi ngare).

Malaria was the most frequently mentioned ailment that aloes were used to treat. People did not use it uncritically however; being aware it might be lethal taken under certain circumstances (Appendix 1). In the current study 50 % (nine species) were used for this purpose by eight different ethnic groups. The second most mentioned use was for treatments of poultry diseases; seven different ethnic groups used six species for this purpose (Appendix 1).

Besides the similarities in uses recorded for each species of Aloe, some uses were linked to only one or a few ethnic groups, and were not widely shared across the ethnic groups surveyed. One of the most frequent uses, mentioned by informants from the Samburu and Masai ethnic groups, was the use of Aloe secundiflora for making traditional beer. The roots are dug up, stripped, soaked in honey and dried before being processed further for improving fermentation (Fig. 4e).

For 40 of the Aloe species in Kenya we did not find any documentation of use; as many as 22 of these are endemic species only found within a restricted area.
| Scientific name | Language: (linguistic classification) | Local name(s) | Translation |
|-----------------|--------------------------------------|--------------|-------------|
| A. aageodonta   | Kamba (B)                            | kiluma       | aloe        |
| A. ballyi       | Mberee (B)                           | kithunju     | aloe        |
|                 | Taita (B)                            | kipapa       | aloe        |
| A. classenii    | Taita (B)                            | kipapa       | aloe        |
| A. chrysostachys| Mberee (B)                           | kithunju     | aloe        |
| A. deserti      | Kamba (B)                            | kiluma       | aloe        |
|                 | Maasai (N)                           | (o)suguroi lengejonabo | The one legged aloe |
| A. elata        | Maasai (N)                           | (o)suguroi lengejonabo | The one legged aloe |
| A. fibrosa      | Kamba (B)                            | kiluma       | aloe        |
| A. kedongensis  | Maasai (N)                           | (o)suguroi   | aloe        |
|                 | (o)suguroi onyokie                   |               | The greyish aloe |
|                 | (o)suguroi olongapeta               |               | The aloe of long post |
|                 | Kikuyu (B)                           | munywanugu    | The aloe eaten by baboons |
|                 | Kisii (B)                            | omugaka       | aloe        |
|                 | Tugen-Aror (N)                       | cheretwo      | aloe        |
| A. lateritia    | Kamba (B)                            | Kiluma       | aloe        |
|                 | Maasai (N)                           | (o)suguroi   | aloe        |
|                 | (o)suguroi onyokie                   |               | The greyish aloe |
|                 | (o)suguroi olongapeta               |               | The aloe of long post |
|                 | Kikuyu (B)                           | Kil(/r)uma    | aloe        |
|                 | Kisii (B)                            | Omugaka       | aloe        |
|                 | Maasai (N)                           | (o)suguroi   | aloe        |
|                 | Samburu (N)                          | suguroi lekoshe | aloe        |
|                 |                                        | suguroi mara | The spotted aloe |
|                 |                                        | suguroi sambu | The spotted aloe |
|                 | Somali (C)                           | warabe       | aloe        |
|                 | Taita (B)                            | kipapa       | aloe        |
|                 | Tugen (N)                            | tangaratweti | aloe        |
|                 | Tugen-Aror (N)                       | cheretwo      | aloe        |
| A. morijensis   | Maasai (N)                           | (o)suguroi   | aloe        |
|                 |                                        | (o)suguroi lekpo | The aloe of down |
| A. murina       | Maasai (N)                           | (o)suguroi   | aloe        |
| A. ngongensis   | Samburu (N)                          | suguroi      | aloe        |
|                 |                                        | suguroi lengejonabo | The one legged aloe |
| A. ngongensis (cont.) |                                    | suguroi keri | The purple/ greyish aloe |
|                 | Taita (B)                            | kipapa       | aloe        |
| A. nyeriensis   | Samburu (N)                          | suguroi lodo/yodo | The tall aloe |
|                 |                                        | suguroi mara | The spotted aloe |
|                 |                                        | suguroi ngare | The aloe of goats |
| A. penduliflora | Taita (B)                            | kipapa       | aloe        |
| A. scabrifolia  | Samburu (N)                          | suguroi      | aloe        |
| A. secundiflora | Kikuyu (B)                           | Kil(/r)uma    | aloe        |
|                 | Maasai (N)                           | (o)suguroi   | aloe        |
|                 |                                        | (o)suguroi kianwan | The real aloe |
|                 |                                        | (o)suguroi kirimo | The spotted aloe |
|                 |                                        | (o)suguroi lengiok | The large leaved aloe |
| Species          | Ethnomedicinal Name                  | Meaning                  |
|------------------|--------------------------------------|--------------------------|
| *(A. spinosissima)* | *(osuguroi lenesho/lenaisho)*         | aloe of beer             |
| *(A. spinosissima)* | *(osuguroi lenkejunabo)*              | The one legged aloe       |
| *(A. spinosissima)* | *(osuguroi onyori)*                   | The green aloe            |
| *(A. spinosissima)* | *(osuguroi orok)*                     | The short aloe            |
| *(A. spinosissima)* | *(Inkosikriano)*                      | aloe                     |
| Mbeere (B)       | *(githunju/kithunju)*                 | aloe                     |
| Samburu (N)      | *(suguroi)*                          | aloe                     |
|                   | *(suguroi maru)*                      | The spotted aloe          |
|                   | *(suguroi orok/yorok)*                | The black aloe            |
| Somali (C)       | *(dahr)*                              | aloe                     |
| Taita (B)        | *(kipapa)*                            | aloe                     |
| Tugen-Aror (N)   | *(cheretwo)*                          | aloe                     |
| *(A. ukambensis)* | *(kiluma)*                            | aloe                     |
| Kamba (B)        | *(kiluma kya ivia)*                   | The aloe of the rock      |
| *(A. vitensis)*  | *(Samburu (N)) no name)*              |                          |
| *(A. volkensii)* | *(Maasai (N))*                        |                          |
|                   | *(osuguroi)*                          | aloe                     |
|                   | *(osuguroi lombokishi)*               | The aloe of long post      |

Species in bold are endemic to Kenya. Linguistic classifications C Cushitic, N Nilotic and B Bantu

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**Fig. 3** Number of unique uses for each *Aloe* species in the study area and geographical range represented by the number of recorded localities for the species from the East African-, Kew- and Oslo-herbaria
Species such as *Aloe amicorum* L.E.Newton and *A. kulalensis* L.E.Newton & Beentje are found in remote areas almost inaccessible to people or at great distances from where people live. Their geographical isolation is a likely reason for the lack of documented uses.

**Distribution of knowledge**

In this study, no significance in the level of knowledge between older and younger people was found ($r = 0.0727$, $P = 0.4380$), nor were there any significant differences between the genders ($W = 364.5$, $P = 0.7906$). The Maasai and Kamba ethnic groups listed highest numbers unique use records for the *Aloe* species (Appendix 1).

**Popular perception of change in aloe abundance**

Older respondents were more likely to report perceptible decreases in *Aloe* availability and abundance than younger respondents. However, no correlation was found between species with a high number of unique use records and those with a perceived decline in population size ($W = 587$, $P = 0.6230$). On the contrary, in some cases, high levels of use tended to increase the local abundance and availability of a species since people actively cultivated the plants (Fig. 4). In the Taita Hills, one of the informants had a nursery for *Aloe secundiflora* for use in the commercial production of soap (Fig. 4b). When collecting ethnobotanical data during this study, several historic *Aloe* localities (including type localities) were visited. However many species were not found, often due to habitat destruction and the loss of the locality, supporting mounting concerns [11] for the conservation of *Aloe* in Kenya.

**Discussion**

Aloes are easily distinguished from other plants by their characteristic succulent spiny leaves, and thus it is not surprising that the local naming at the genus level is consistent with the scientific species concepts. However, a species may be given two names to reflect the appearance or use of the plants. When two species have the same vernacular name, they also share the way of use, and the local people therefore have no practical need to distinguish the species.

The vernacular names of *Aloe* species in Kenya are closely linked to use. In all areas where the widespread and widely used *A. secundiflora* occurred, this species was referred to as “the aloe” or “the real aloe”. In our study region, relatively few species of *Aloe* co-occur, making the recognition of *Aloe secundiflora* sufficient to distinguish the other species from “the real one” by descriptive characteristics like “the tall aloe” or “the grey aloe”. This naming also reflects the importance of the different species to the local communities; the “real aloe” is the most important aloe, and the other species are less important. If an aloe is not of any specific use, it is often not given any name at all. When the respondents were asked for names of some these species, they responded: “it is an aloe, but not a real one”. Our observations of
vernacular nomenclature applied to Aloe spp. and overlap with scientific species concepts agree broadly with previous studies that have reported a binomial system in which vernacular names describe the plant name and its use [34, 35].

_Aloe secundiflora_ and _A. lateritia_ were the most important _Aloe_ species in our study area according to the respondents, and this is evident in the wide variety of uses listed for these species. Several informants said, when describing the uses of _Aloe lateritia_, that it was used when _A. secundiflora_ was not available. They further claimed that the _Aloe lateritia_ is not as bitter as _A. secundiflora_, and hence not as effective. These two species are the most widespread in our study area, and thus have the greater potential of being used compared to other more geographically restricted species (Fig. 3). The different traditions of the nine ethnic groups surveyed contributed to increasing the diversity of uses recorded for these widespread species. _Aloe secundiflora_ and _A. lateritia_ are the only species of _Aloe_ that are found in almost all of the seven Flora regions (Flora of Tropical East Africa K1- K7 Fig. 1b, [8]). Most aloes in Kenya are geographically restricted, but might at the same time be locally common [8, 11]. This is the case for species like _Aloe aageodonta_ L.E.Newton and _A. chrysostachys_ Lavranos & L.E.Newton, which are found only in the Flora region K4. The respondents used these species in more or less the same way as _Aloe secundiflora_ in other areas. But where the two species (_Aloe secundiflora_ and _A. lateritia_) were readily available, these were mostly preferred. Interestingly, other ethnobotanical studies elsewhere in Kenya and Uganda reported that the use of mixtures of medicinal plants, including _Aloe_ spp., is much less common than the use of single-species preparations [35–37]. Poisonous members of the genus, like _Aloe ballyi_ Reynolds and also _A. elata_ S.Carter & L.E.Newton, which are used by people for arrow poison, are known to contain toxic hemlock alkaloid γ-coniceine [29], are generally avoided by humans and cattle.

Two uses were emphasized by respondents in each of the nine ethnic groups: the use of _Aloe_ species for the treatment of malaria and for poultry diseases. These findings are supported by pharmacological studies e.g. [30, 31] and ethnobotanical studies in Kenya that have reported malaria as the greatest medical concern treated with herbal remedies e.g. [35]. Similarly, aloes feature prominently in ethnoveterinary medicine throughout their range and are most valued for their uses against insect pests [26, 34, 36]. The relative importance of _Aloe_ in ethnomedicine and ethnoveterinary medicine should be understood in the regional context; in some areas of East Africa, herbal treatments are the only option for up to 80 % of the population [14].

Our data suggest that knowledge about the uses of _Aloe_ species is commonly held among community members in Kenya, and knowledge is distributed evenly across ages and gender. That the Maasai and Kamba ethnic groups listed the highest numbers of unique use records, might only be a reflection of the relative higher species diversity within their residential areas. Aloes are renowned internationally and some of the formally educated respondents claimed that the name of the local aloe (most often _A. secundiflora_) was _A. vera_, and that it was indigenous to Kenya. Public opinion about _A. vera_ as “a wonder drug” has therefore been transferred to local aloes. In contrast to a general belief that all aloes are used wherever they grow [16] we could not find any documentation of use for 63 % of the Kenyan aloes (Fig. 5). The extent to which a species is used is a result of the combination of availability and suitability for a particular purpose. Widespread species of _Aloe_ are generally more frequently used than geographically restricted species, and uses are influenced by the growth form of the aloes. The shrubby _A. ngongensis_, _A. kedongensis_ Reynolds and _A. nyeriensis_ and the small tree _A. volkensii_ Engl. are more suitable for fencing and hedging than the smaller and acaulescent species.

Species that are only found at one or few remote localities appear to be overlooked because people do not have easy access to the plants. However, some species that are relatively accessible are not used. Three ( _A. classenii_ Reynolds, _A. penduliflora_ Baker and _A. vituensis_ Baker) out of a total of 19 species documented in this study had no reported use. A few species had very limited use, such as _A. fibrosa_ Lavranos & L.E.Newton and _A. elata_, for which the only reported use was as ornamentals. One special case is the very widespread _A. myriacantha_ (Haw.) Schult. & Schult. f. (Fig. 5). Being a “grass aloe” it lacks the typical succulent leaves that people use. Succulent leaves have been positively correlated with the likelihood that an _Aloe_ species is used for medicine [38]. Dying back in the dry season, people probably do not regard this as an aloe at all.

Local knowledge of natural resources has been recognised as an important element of effective conservation strategies in Kenya [37]. We found no significant connection between high numbers of recorded uses and perceived decreases in _Aloe_ population sizes. Harvesting practices differ markedly in their impact on the _Aloe_ plant: only small pieces of the leaves are used for the various medical uses while, in contrast, the whole plant is dug up when the stems are used for making beer, or the entire plant for fodder. However, we found no correlation between decrease in aloe populations and either the tradition of beer-
making or the use aloes for fodder. This might indicate that local harvesting in general is done on a sustainable basis, and that habitat destruction due to increase in human and livestock populations poses a more urgent threat to *Aloe* species Kenya. Indeed, changes in land use were the most frequently given reasons for perceived declines in *Aloe* populations. Another factor that could be influential is that the most used species *Aloe secundiflora* is very common: as surveyed by Mukonye et al. (Mukonye KW, Situma CA, Lusweti A, and Kyalo, S. Sustainable utilization of commercial *Aloe* resources in the drylands of Kenya 2005. Unpublished report) estimated the Kenyan population of commercial aloes at 129 million plants, 83 % of which were *A. secundiflora*. With such an abundant species, declining availability should be quickly noticeable. However, several respondents reported that they have to walk longer distances than before to collect their medicine from an *Aloe* population. As a consequence, aloes are more frequently planted in residential compounds to ensure the plants are accessible when they are needed (Fig. 4c). Local people are actively propagating seeds and replanting plantlets from other populations, conserving the local genetic diversity of *Aloe* species. Further, several informants responded that when moving from another area they had brought the aloes with them, indicating that the most-used aloes also are spread by humans. The succulent leaves allow aloes to survive for a long time out of soil, and the practice of moving aloes is well known [16]. *Aloe vera*, in particular, is an example with highly expanded distribution due to use, and was spread from the Arabian Peninsula along the trade routes to the Mediterranean, India, Americas and Caribbean [1, 38].

There is a close connection between the diversity of use and geographical distribution of *Aloe* species in Kenya (Figs. 3, 5). Not surprisingly, the wider the distribution range is for a species, the higher the number

| Geographical distribution |
|---------------------------|
| **One locality**          |
| *A. amicorum*             |
| *A. dodsoni*              |
| *A. francois*             |
| *A. jibisana*             |
| *A. juvenna*              |
| *A. ketabromi*            |
| *A. lensagensis*          |
| *A. multicolor*           |
| *A. powysi*               |
| *A. pustuligemma*         |
| *A. rendiliarum*          |
| *A. tarentensis*          |
| *A. tegetiformis*         |

| **Restricted distribution** |
|-----------------------------|
| *A. amudatensis*            |
| *A. archeri*                |
| *A. calidophila*            |
| *A. citera*                 |
| *A. classenii*              |
| *A. dawei*                  |
| *A. elgonica*               |
| *A. esenii*                 |
| *A. kalalensis*             |
| *A. loblwensis*             |

| **> 2 flora regions** |
|-----------------------|
| *A. ellenbeckii*       |
| *A. macrocephaliform*   |
| *A. parviflora*        |
| *A. tweedieae*         |
| *A. vitensis*          |
| *A. wablomastii*       |

| **Widespread** |
|----------------|
| *A. myracantha*  |

**Fig. 5** Extent of use and distribution of all Kenyan *Aloe* species; endemic species are indicated in bold. Based on own study, literature and herbarium records.

| Species in use |
|----------------|
| **Locally used** |
| *A. aageodonta* |
| *A. crysostachys* |
| *A. kilifiensis* |
| *A. moriflora* |
| *A. scabifolia* |
| *A. volkensii* |

| **Much used** |
|---------------|
| *A. deserti* |
| *A. kedongensis* |
| *A. ngongensis* |
| *A. nyeriensis* |
| *A. turkanensis* |

| **Widely used** |
|-----------------|
| *A. lateritia* |
| *A. secundiflora* |
### Appendix

**Table 2** The unique uses of Aloes in the study area with reference to ethnic group. The uses are categorized into seven groups of use. Species are presented sequential from the most to the least used. K-Kamba, Ki-Kikuyu, Ki-Kisii, Ma-Maasai, Mb-Mbeere, Sa-Samburu, So-Somali, T- Taita, Tu- Tugen.

| Medicinal, humans | Medicinal, livestock | Ethnic group | Fodder | Ethnic group | Fencing, soil conservation | Ethnic group | Local brew | Ethnic group | Cosmetic | Ethnic group | Other | Ethnic group |
|-------------------|----------------------|--------------|--------|--------------|----------------------------|--------------|------------|--------------|----------|--------------|-------|-------------|
| A. aageodonta L.E.Newton | High blood pressure | K | chicken coughs | K | | | | | | | termite resistant | K | |
| | Syphilis | K | | | | | | | | | ornamental | K | |
| | Gonorrhoea | K | | | | | | | | | lethal | K | |
| | Malaria | K | | | | | | | | | | |
| | Diaphragm | K | | | | | | | | | | |
| A. ballyi Reynolds | | | | | | | | | | | | |
| A. chrysostachys Lavranos & L.E.Newton | Malaria | Mb | Cattle wounds, fly repellent | Mb | | Boundaries | Mb | Miti | Mb | | | |
| | Pneumonia | K | Chicken cough | K | | | | | | | | |
| | Diaphragm | K | | | | | | | | | | |
| A. deserti A. Berger | Arthritis | Ma | chicken cough | K | | | Ornamental | Ma | | | |
| | Chest pain | K | chicken diarrhoea | K | | | | | | | |
| | Gonorrhoea | Ma | chicken, bile treatment | T | | | | | | | |
| | Malaria | K | goats, general treatment | K | | | | | | | |
| | Pneumonia | Ma | | | | | | | | | |
| | Retarded growth | Ma | | | | | | | | | |
| | Tongue, inflammation | T | | | | | | | | | |
| A. elata S.Carter & L.E.Newton | | | | | | | | | | | | ornamented | Ma | |
| A. fibrosa Lavranos & L.E.Newton | | | | | | | | | | | | ornamented | Ka | |
| A. kedongensis Reynolds | | | | | | | | | | | | | | |

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Table 2 The unique uses of Aloes in the study area with reference to ethnic group. The uses are categorized into seven groups of use. Species are presented sequential from the most to the least used. K-Kamba, Ki-Kikuyu, Kii-Kisii, Ma-Maasai, Mb-Mbeere, Sa-Samburu, So-Somali, T- Taita, Tu- Tugen (Continued)

| Typhoid                      | Ma               |浏览由山羊吃的 | Ma | fences, hedging | Ma, Ka | Miti dawa | ornamental | Ma |
|------------------------------|------------------|----------------|----|-----------------|--------|-----------|------------|----|
| Sexually transmitted diseases | Ma               | Ma             |     |                 |         |           | decoration of sisal basket | Tu |
| Malaria                      | Ma, Ka, Ki       | Ma             |     |                 |         |           |            |    |
| Vomiting                     | Ma               | Ma             |     |                 |         |           |            |    |
| Diarrhoea                    | Ma               | Ma             |     |                 |         |           |            |    |
| A. lateritia Engl.           | Ta, K, K, Kii, Ma, Mb, Sa, So, T, Tu | Ma |浏览由山羊吃的 | Ma | fences, hedging | Ma, Ka | Miti dawa | ornamental | Ma |
| Burns                        | Tu               | Chicken diseases | K, T, Tu |浏览由山羊吃的 | Sa | Demarcating boundaries | Sa | Beer | Ka, Ma, Tu | Hair treatment | Sa | Not supposed to touch | Kii |
| Coughs                       | Ma               | Chicken antibodies | Kii |浏览由山羊吃的 | Ma | fences, hedging | Ma |            |            |            |            |            | Kii |
| Diarrhoea                    | Tu               | Goats diarrhoea | K   |浏览由山羊吃的 | Ma | fences, hedging | Ma |            |            |            |            |            | Kii |
| Eye infection                | Sa               | Sheep diarrhoea | K   |浏览由山羊吃的 | Ma | fences, hedging | Ma |            |            |            |            |            | Kii |
| Eye, allergy                 | Ki               | Ma             |     |                 |         |           |            |    |
| Eye, used when poison enters | Sa               | Ma             |     |                 |         |           |            |    |
| Malaria                      | T                | Ma             |     |                 |         |           |            |    |
| Pneumonia                    | Ma               | Ma             |     |                 |         |           |            |    |
| Ringworm                     | Kii, K, Kii, Sa  | Ma             |     |                 |         |           |            |    |
| Skin disorders               | K, Kii, Tu       | Ma             |     |                 |         |           |            |    |
| Sleeping sickness            | Tu               | Ma             |     |                 |         |           |            |    |
| Stomach ache                 | Ki               | Ma             |     |                 |         |           |            |    |
| Typhoid                      | Ma               | Ma             |     |                 |         |           |            |    |
| A. morijensis S.Carter & Brandham | Ma |浏览由山羊吃的 | Ma | fences, hedging | Ma |            |            |    |
| Pneumonia                    | Ma               | Ma             |     |                 |         |           |            |    |
| Ear alignment                | Ma               | Ma             |     |                 |         |           |            |    |
| Medicinal, humans            | Ethnic group     | Medicinal, livestock | Ethnic group | Fodder | Ethnic group | Fencing, soil conservation | Ethnic group | Local brew | Ethnic group | Cosmetic | Ethnic group | Other | Ethnic group | ethnic group |
| A. morijensis (cont.)        | Ma               | Ma             |     |                 |         |           |            |    |
| Skin itchy                   | Ma               | Ma             |     |                 |         |           |            |    |
| Vomiting                     | Ma               | Ma             |     |                 |         |           |            |    |
| Malaria                      | Ma               | Ma             |     |                 |         |           |            |    |
Table 2 The unique uses of Aloes in the study area with reference to ethnic group. The uses are categorized into seven groups of use. Species are presented sequential from the most to the least used. K-Kamba, Ki-Kikuyu, Ki-Kisii, Ma-Maasai, Mb-Mbeere, Sa-Samburu, So-Somali, T- Taita, Tu- Tugen (Continued)

| Species            | Medicinal, humans | Medicinal, livestock | Medicinal, group | Fodder | Ethnic group | Fencing, soil conservation | Ethnic group | Local brew | Ethnic group | Cosmetic group | Other | Ethnic group |
|---------------------|-------------------|----------------------|------------------|--------|--------------|-----------------------------|--------------|------------|--------------|----------------|-------|--------------|
| A. ngongensis       |                   |                      |                  |        |              |                             |              |            |              |                 |       |              |
| Back ache           | Ma                 |                      |                  |        |              |                             |              |            |              |                 |       |              |
| Burns               | Ma                 |                      |                  |        |              |                             |              |            |              |                 |       |              |
| Diarrhoea           | Ma                 |                      |                  |        |              |                             |              |            |              |                 |       |              |
| Ear alignment       | Ma                 |                      |                  |        |              |                             |              |            |              |                 |       |              |
| Gonorrhoea          | Ma                 |                      |                  |        |              |                             |              |            |              |                 |       |              |
| Itchy skin          | Ma                 |                      |                  |        |              |                             |              |            |              |                 |       |              |
| Malaria             | Ma                 |                      |                  |        |              |                             |              |            |              |                 |       |              |
| Pneumonia           | Ma                 |                      |                  |        |              |                             |              |            |              |                 |       |              |
| Skin disorders      | K, Ma              |                      |                  |        |              |                             |              |            |              |                 |       |              |
| Stomach ache        | Ma, Sa             |                      |                  |        |              |                             |              |            |              |                 |       |              |
| Syphilis            | Ma                 |                      |                  |        |              |                             |              |            |              |                 |       |              |
| Ulcer               | Ma                 |                      |                  |        |              |                             |              |            |              |                 |       |              |
| Vomiting            | Ma                 |                      |                  |        |              |                             |              |            |              |                 |       |              |
| Wounds              | Ma                 |                      |                  |        |              |                             |              |            |              |                 |       |              |
| A. nyeriensis       |                   |                      |                  |        |              |                             |              |            |              |                 |       |              |
| Back ache           | Sa                 |                      |                  |        | Goats diseases, general |                         |              |            |              |                 |       |              |
| Chest pain          | Sa                 |                      |                  |        | Browsed by camels | Sa                  | Fences, hedges | Sa         |              |                 |       |              |
| Clean blood         | Sa                 |                      |                  |        | Browsed by goats | Sa                  |              |            |              |                 |       |              |
| Eye infection       | Sa                 |                      |                  |        |              |                             |              |            |              |                 |       |              |
| Gonorrhoea          | Sa                 |                      |                  |        |              |                             |              |            |              |                 |       |              |
| Release bladder     | Sa                 |                      |                  |        |              |                             |              |            |              |                 |       |              |
| Wounds              | Sa                 |                      |                  |        |              |                             |              |            |              |                 |       |              |
| Medicinal, humans   |                   |                      |                  |        |              |                             |              |            |              |                 |       |              |
| A. scabrifolia      |                   |                      |                  |        |              |                             |              |            |              |                 |       |              |
| Arthritis           | Ma                 |                      |                  |        | Goats browsing bark | Ma                  | Boundaries | Ma          | Beer           | Ma, Sa          | Skin lotion | So           | Goats die with eating | Sa |
| A. secundiflora     | Engl.              |                      |                  |        |              |                             |              |            |              |                 |       |              |

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| Backache | Ma | Cattle wounds, fly repellent | Mb | Eaten by livestock during drought | Sa, So | Demarcating roads | Ma | Mitidawa | T | Soap | T | Inflorescence eaten by children | Ma |
|----------|----|-----------------------------|----|----------------------------------|------|------------------|----|----------|---|------|---|-------------------------------|----|
| Bile problems | Ma | Cattle, eye infection | Sa, So | | | | | | | | | Killing brown ticks | Tu |
| Burns | Ma, So | Chicken cough | K, Mb, T | | | | | | | | Ornamental | K, Ma, T |
| Cold, flu, coughs, chest problems | K, Ma, Sa, So | Chicken white droppings/diarrhoea | K, So | | | | | | | | Poison for arrows | K |
| Diabetes | So | Chicken, remove mite | K | | | | | | | | Ritual | Ma |
| Diarrhoea, induce | Ma, T | Goats diarrhoea | K, Ma, Sa, So | | | | | | | | | |
| Diarrhoea, stopping of | Ma | Goats disease, general | K | | | | | | | | | |
| Eye infection, Trachoma conjunctivitis | Ma, Sa | Sheep’s diarrhoea | K | | | | | | | | | |
| Gonorrhoea | Ma | | | | | | | | | | | |
| Headache | Ma | | | | | | | | | | | |
| High blood pressure | Sa | | | | | | | | | | | |
| Infections, cleaning of | So | | | | | | | | | | | |
| Itchy skin | So | | | | | | | | | | | |
| Kidney problems | Ma | | | | | | | | | | | |
| Liver problems | K | | | | | | | | | | | |
| Malaria | K, Ma, Mb, Sa, So, T, Tu | | | | | | | | | | | |
| Medicinal, humans | Ethnic group | Medicinal, livestock | Ethnic group | Fodder | Ethnic group | Fencing, soil conservation | Ethnic group | Local brew | Ethnic group | Cosmetic | Ethnic group | Other | Ethnic group |
| A. secundiflora cont. | | | | | | | | | | | | |
| Oral thrush | Tu | | | | | | | | | | | |
| Pain relief | K | | | | | | | | | | | |
| Pancreas, swelling of | K | | | | | | | | | | | |
| Peptic ulcer | K | | | | | | | | | | | |
| Pneumonia | K, Mb, Sa, Tu | | | | | | | | | | | |
| Rachitis | K | | | | | | | | | | | |
Table 2 The unique uses of Aloes in the study area with reference to ethnic group. The uses are categorized into seven groups of use. Species are presented sequential from the most to the least used. K-Kamba, Ki-Kikuyu, Ki-Kisii, Ma-Maasai, Mb-Mbeere, Sa-Samburu, So-Somali, T- Taita, Tu- Tugen (Continued)

| Uses                        | Species |
|-----------------------------|---------|
| Ringworm                    | K, So, T|
| Stiff muscles               | K       |
| Stomach ache, Diaphragm     | Ma, Sa, K, T|
| Swelling of legs            | K, Ma   |
| Tuberculosis                | Ma      |
| Typhoid                     | Ma      |
| Ulcer, boils                | K, So, Tu|
| Vomiting                    | Ma, So, |
| Wounds (cleaning fresh :)   | Ma, Sa, T|
| A. volkensii Engl.          |         |
| Pneumonia                   | Ma      |
| east coast fever, goats     | Ma      |
| wounds, cattle              | Ma      |
|浏览 by goats               | Ma      |
| boundaries                  | Ma      |
| Beer                        | Ma      |
| gums for arrows             | Ma      |
| A. ukambensis Reynolds      |         |
| Diaphragm                   | K       |
| chicken diseases            | K       |
| Malaria                     | K       |
of uses documented for it. A species' range is also correlated with the number of ethnic groups that may use a species; in this study, A. lateritia and A. secundiflora were used by 8 and 7 ethnic groups, respectively (Fig. 2). At the other end of the scale, about 50 % of the species were used by only one ethnic group. In our study area, 16 of a total of 19 species were used (84 %), in contrast to the overall use in Kenya where only 23 out of 63 species of Aloe (37 %) are documented to be used. We propose that this disparity is due to the high number of rare species of Aloe in Kenya, which are often found in remote areas. In inhabited areas, the aloes undoubtedly play a very important role for the society, people and their livestock.

Conclusions
Aloes are very important plants of use in Kenya. Their value is evident in the shared knowledge and use practices for species of Aloe throughout communities, regardless of age, gender, ethnic belonging, and place of residence. The ethnobotanical genus and species delimitation coincides with the scientific species concepts, while vernacular naming is closely linked to use and validates the use of vernacular nomenclature as a simple proxy for plant value. In Kenya, 37 % of Aloe species are used, of which the most important are the widespread Aloe secundiflora and A. lateritia and the most common uses, amongst all ethnic groups, are the treatment of malaria and poultry diseases. These findings agree remarkably with findings of studies in other regions of the Aloe distribution [4].

The use and exploitation of natural resources is often regarded as a threat to plant populations if the sustainability of harvesting practices has not been assessed. Illegal commercial harvesting is a grave threat to Aloe species in Kenya, whereas wild harvesting for local uses appears to be sustainable at current levels. The availability of useful Aloe species appears to be impacted more immediately by habitat loss, and species' value has stimulated protection and propagation measures on a local scale.

Competing interests
The authors declare that they have no competing interests.

Authors' contributions
CSB, EW, IN & LEN designed the study, EW, CSB conducted field work, EW, LN added additional data, CSB prepared the statistical analyses, CSB coordinated the manuscript writing with major input from OMG, IN, EW & LEN. All authors read and approved the final manuscript.

Acknowledgements
We are indebted to various people and institutions for the implementation of this study: The East African Herbarium, Nairobi (EA) for kind support, Mathias M. Mbale for tireless enthusiasm and technical support in the field. Thanks to Prof. Rune Halvorsen for assistance with the statistical analyses and Thomas Henden for scanning slides. Many thanks also to Maria Dodds and her family for generously hosting us. Thanks to two anonymous referees whose comments lead to considerable improvement. The bulk of this research was undertaken with funds from the Norwegian Council of Universities’ Committee for Development and Education (NUFU project 53/3) and the Norwegian Research Council (project 151050).

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Received: 6 October 2015 Accepted: 13 October 2015
Published online: 25 November 2015

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