Qadhat—a comparative study of ancient and new lime mortar from the Marib province/Yemen

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Abstract Qadhat is the name for a lime mortar in Southern Arabia. Its usage has a long tradition. This work describes physical and mineralogical properties of ancient, historical and new samples, which seem to have been produced the same way. XRD, thin sections and SEM analyses show the similarity of the material. It consists of aggregates of volcanic material that are rich in volcanic glass and lime as binder. The production process includes several hours of crushing the material, which produces fine-grained splinters of aggregates in the binder matrix and gives the mortar a high stability. A weathering test with sodium sulphate on different samples confirms that the stability of this mortar is the result of the production process.

Keywords Qadhat · Lime mortar · Mortar · Volcanic material · Binder matrix

Introduction

The use of mortars has had a long tradition since ancient times and is described in many studies (e.g. Moropoulou et al. 2003; Lanas and Alvarez 2003). In Southern Arabia, a special lime mortar with the name Qadhat is a common building material which was continually in use from the first century B.C. to modern times (Brunner 1989; Klessing 1997). Also in the Sabean Kingdom of Marib, this lime mortar was often used for different constructions mostly connected with the ancient irrigation buildings. The long tradition in using Qadhat and the availability of samples from several periods allows a unique insight into ancient mortar processing techniques and high technological knowledge about its production.

Historical context

Marib, the heart of the legendary kingdom of Saba, is situated in an arid area on the edge of the ar-Rub` al-Khali desert, 135 km east of the Yemeni capital Sana’a. With its nearly 100 ha, the Sabean capital forms one of the largest ancient cities in Southern Arabia and counts as one of the culturally most significant historical sites of the Arabian Peninsula. Marib forms the largest oasis landscape that was artificially created in ancient times and was in continual operation for thousands of years—to various extents and with ever-changing technologies. Water occurred in the wadis of the Oasis of Marib only twice a year as a result of the monsoon rains in the Yemeni highlands. Irrigation systems specifically designed for this weather phenomenon were, therefore, imperative for the formation of larger sedentary social systems during the Bronze Age. At first, the techniques applied only allowed the supply of water to a small community. However, with the building of the Great Dam complex, it was possible from the seventh century B.C. onwards to irrigate an area of up to 9,600 ha. This meant that Marib was not only in a position to nourish the local population but also possessed the economic basis for guaranteeing supplies to the caravans. The outstanding significance of Marib within the ancient Southern Arabian
kingdoms is derived from the optimal utilisation of the prevailing environmental conditions.

The Great Dam is Marib’s most impressive monument. The northern and southern outlets are still preserved and are connected by a 680-m long dam, consisting of heaped earth faced with stones (Brunner and Haffner 1986; Brunner 1998; Vogt 2003b). The sluices were built from the sixth or seventh century B.C. onwards to supply the oasis with water. The present shape dates to the sixth century A.D., and the structures reflect its age, its many alternations and repairs, and in addition, to raise its height. The Oasis of Marib was abandoned when a severe break in the dam, reported in the Kor’an, occurred during the seventh century.

On this dam and on numerous other irrigation systems (distributors, channels), from the sixth century A.D. onwards, Qadhat was used as plaster to make the walls waterproof. During this phase spoils from already derelict buildings in the whole Oasis were reused. As these stones could no longer be set exactly to fit on each other, the joints were caulked with Qadhat (Vogt 2004). In addition, quarry stone walls in the many water distribution constructions were plastered with a continuous layer of Qadhat.

Another important building in Marib is the Baran temple. It was built at the latest in the ninth century B.C. and was in use for 1,500 years. Since then, it was covered by desert sands. Originally, Qadhat could be found as wall plaster on natural stone walls and benches in the later period of this temple (Vogt 2003a). The originally surface with carved pictures of an ibexes are still preserved.

The city of Sirwah is situated 40 km west of Marib. During the first millennium B.C., besides the ancient metropolis of Marib, it formed the most important centre of the Sabaean kingdom; 14C datings provide evidence of a population of Sirwah and possibly even the existence of a ritual site during the Bronze Age (middle of second millennium B.C.). Already at the beginning of the first millennium B.C., an urban centre developed there. Within the city, which was only 3 ha in area and surrounded by a mighty fortification wall, huge monumental buildings were erected. The most dominant were the numerous sacred buildings that were distributed across the whole of the city area. The largest of these sanctuaries is the Almaqah temple, of which the main building phase dates back to the middle of the seventh century B.C. and was continually in use until the third century A.D. It is built completely out of stone masonry without ancient mortars. Only in later times, from the first century B.C. onwards, Qadhat was used for special cultic installations like tubs for washing ceremonies. Also, Qadhat was used during Islamic times when the temple was built over with houses. It was used as sealing material in plumbing units. The age of these buildings ranges between 150 and 200 years (Gerlach 2003; Fig. 1).

The building material

The Sabaean culture had a long tradition in stone masonry (Brunner 1989; Bessac 1998; Weiss et al. 2007). The usage of Qadhat became common in the late Sabean Kingdom, while the stone processing was decreasing; it was not used as binder for stones but as a wall covering and as a sealant for irrigation systems and other installations which could be connected with the use of water. Qadhat first appeared approximately in the first century A.D. and is known on many ancient sites in South Arabia. In Marib it was used as plaster for the walls of the dam to seal them up (Vogt 2004). The top of the wall is only made of loose-packed stones covered by a thick Qadhat layer. Numerous irrigation systems in the Marib oasis, which are made of untreated...
stones and covered by Qadhat, are built the same way (Vogt 2004). During Islamic times until today, it was used for ornamental work and as sealant. Furthermore, lime mortars are important materials for the restoration of archaeological sites in Yemen. Here, it is used for topping and covering open parts of walls.

The mortar is a mixture of volcanic material and lime. The aggregates consist of coarse-grained volcanic materials, which are highly porous and which contain a high amount of amorph volcanic glass. The binder is slaked lime. Nowadays, a high pure carbonate, from the region of the Hadramaut Mountains in Eastern Yemen is used for the Qadhat production. The basic material is burned lime blocks with a size up to 15 cm. The blocks are mixed with water and slaked for 2 days before processing them further. The materials were mixed and crushed by hand using stones until the mortar had reached a homogeneous, paste-like consistency. The stones have a size of approximately 10 to 15 cm with a flat lower side and the process takes several hours. Then the mortar is applied on the wall in several layers and later it is compacted by crushing it with stones. The final layer is mortar with fine-grained aggregates, which form a watertight surface. The last step, 3 to 4 days later, is to evenly apply hot organic fat (sheep fat) as a hydrophobic layer over the mortar. This production is done by hand and is time consuming; the mortar however has a high elasticity and plasticity and it is highly resistant to weathering.

Chemical analyses of ancient mortar samples from Marib made by (Brunner 1989) and the Swiss cement industries offer the results of 38 wt.% SiO$_2$, 12 wt.% Al, 9 wt.% Fe, 21 wt.% Ca and 2 wt.%K. The binder of those samples consists of calcite with quartz, dolomite and little clay minerals.

The climate in the Marib region is arid to semi-arid. The annual rainfall ranges between 200 and 300 mm. Most of the rain falls during the monsoon season. The temperature is rarely below 0°C and if so, only during dry seasons. Material for the mortar production can be found near historical places. The regional geology consists of volcanic rocks of Tertiary to Holocene ages (Kruck et al. 1996); they can comprise a high amount of volcanic glass. The ultra pure carbonates (less than 2 wt.% insoluble residue) originate from Jurassic ages and belong to the Amran group. Both the volcano material and the lime stones from the mountains around the oasis are well available. The Jurassic stones were often used as building stones in Marib and Sirwah. Nowadays, the lime from the Hadramaut (Eastern Yemen) is used (Fig. 2).

**Methods**

Bulk samples of unweathered ancient mortars were taken from the dam in Marib in several places to get a wide range of different material. Samples from the Islamic time were taken from the excavation material on the Almaqah temple in Sirwah. New material was sampled during restoration work on the Almaqah temple. Local workers, who used traditional methods, produced the mortars. Moulds measuring 7×7 cm were filled with material and dried over a 29-day
Thin sections 5×5 cm in size were made of every sample. Before, the material had been impregnated with blue-coloured epoxy resin in a vacuum chamber which made the pore space visible. Of the selected samples, scanned electron microscope (SEM) figures were made to show details of the mineral morphology and the crystal size. The carbonate content was analysed by weighing the sample and dissolving the calcium carbonate in hydrochloric acid, centrifuging them several times with distilled water to remove the chloride ions, drying the insoluble residue and weighing them again. The grain size was analysed by wet sieving. The carbonate was removed with hydrochloric acid and the samples were cleaned with a centrifuge to remove the chloride ions before wet sieving. Water uptake was measured by covering the samples with water for 12 h and weighing them in a dry and wet condition. The XRD measurements were made with a Bragg Bretano diffractometer (D 500, Siemens), equipped with a copper anode, a nickel Kβ filter and a variable aperture (<10°). The measuring range of the 2θ corner was from 1° to 60°. Thermal analyses were carried out in a heating chamber.

### Results and discussion

All samples appear to be very similar in texture; only the occurrence of cements in older samples and the grain

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**Table 1** Description of the samples with age, binder content (CaCO$_3$ in wt.%), water uptake and thermal characteristics

| Sample | Description | Age  | CaCO$_3$ (wt.%) | Water uptake (wt.%) | LOI (550°C) (wt.%) | LOI (750°C) (wt.%) |
|--------|-------------|------|-----------------|---------------------|-------------------|-------------------|
| nu1    | US material (Sirwah) New | 34   | 43              | 0.26                | 6.46              |
| nu2    | US material (Sirwah) New | 35   | 47              | 0.47                | 4.46              |
| n1     | S material (Sirwah) New | 35   | 16              | 4.55                | 13.24             |
| n2     | S material (Sirwah) New | 33   | 15              | 3.54                | 10.44             |
| o1     | Dam (Marib) Sabean | 29   | 14              | 3.23                | 14.04             |
| o2     | Dam (Marib) Sabean | 30   | 17              | 1.83                | 27.24             |
| o3     | Dam (Marib) Sabean | 45   | 16              | 2.24                | 23.20             |
| o4     | Temple (Sirwah) Islamic | 26   | 15              | 3.35                | 13.81             |
| o5     | Dam (Marib) Sabean | 55   | 16              | 2.56                | 8.49              |
| o6     | Dam (Marib) Sabean | 22   | 15              | 3.17                | 11.73             |
| o7     | Temple (Sirwah) Islamic | 26   | 16              | 5.19                | 18.38             |
| o8     | Dam (Marib) Sabean | 23   | 10              | 3.89                | 22.97             |

US material relates to the samples (nu1 and nu2) taken before crushing the mortar, S material (n1 and n2) are samples of crushed material. The numbers o1 to o8 are historic samples taken on the old dam of Marib and from the Islamic settlements in Sirwah.

**Fig. 3** Grain size distribution of volcanic material before processing and after several hours of hammering. Graph A the aggregates before mixing with the lime, B is after 2 h and C after 3 h crushing the mortar.
allows a differentiation. The characteristic texture of the samples is embedded volcanic material in a fine-grained matrix. In the samples of new mortar (n1, n2, n1 and n2), the high pore space of the aggregates is almost unfilled with the binder. Especially the intra-particle pore space of closed cavities contains no material. In the samples of ancient material, these pores are filled with fine-grained sparitic cements, which are the result of a long exposure to weather. This allows a second carbonatisation in pore space, which has no direct connexion to the binder, and the moisture can penetrate the pore only by the grain matrix with low permeability. Those cements are syntaxially grown on the inner surface of the pore and fill the complete space. The shape of aggregate grains has some influence on the mechanical behaviour (Lanas and Alvarez 2003; Lanas et al. 2004). Grains with angular shapes and good packing build a higher strength of mortar. All samples contain sharp-edged grains, which interlock with the binder material. Additionally, numerous small splinters in micrometre size are embedded in the binder material around the aggregate grains. The binder material is densely packed with an almost homogen texture with a high micro-porosity. The pore size is less than 4µm and is visible in the thin sections on the blue colour made by the resin. Some areas in millimetre size are packed more compactly and can be explained by remains of larger carbonate grains after crushing. These lumps are incomplete slaked lime that is carbonated after the application of the material (Table 1).

The aggregate grains consist of medium- to coarse-grained volcanic material. The form is badly rounded and

Fig. 4 Thin sections of ancient and new samples. a, b Overview of a sample of newly produced Qadhat. Both figures show fragile volcanic fragments in a dense matrix of binder material. In the binder are numerous small splinters of the aggregate material. c A thin section of historic material from Sirwah. Beside a large volcanic clast with feldspars, a large recrystallised lime clast can be seen in the left side. d A section of material from the dam of Marib. It shows small, very fragile volcanic glass in a dense matrix. The pore space of the glass is filled with carbonate.

Fig. 5 SEM figure of ancient Qadhat samples. a Overview showing the dense binder with some small volcanic fragments. b The calcitic binder consisting of small, densely arranged crystals.
shaped. Grain size analyses of raw material and material after crushing the mortar (Fig. 3) show a reduction of larger grain size and an increase of the fine grain sized fraction depending on the time of working (Fig. 3).

The XRD results show that the composition is made of feldspars, carbonate and few clay minerals. The feldspars belong to the aggregates and the lime to the binder; the clay is contaminated by aerial dust. A high carbonate peak with almost no peaks of Portlandite Ca(OH)\(_2\) and low amounts of calcium silica in all samples indicate a fast carbonatisation of the binder (Figs. 4, 5).

The binder/aggregate relation (B/Ag) influences the compressive and flexural strength. As suitable B/Ag ratio 1:3 is given by Moropoulou et al. (2002). Other works give similar strength by ratios of 1:4 and 1:5 (Lanas et al. 2004).

The carbonate content of the samples ranges between 22 and 35 wt.%. Only two samples of Sabean ages have a content of 45 and 55 wt.%. Those samples contain fine-grained aggregates. According to the XRD analyses, which propose that carbonate is the main binder component, the ratios of the mortar samples ranging between 1:2 and 1:3.5. The samples with low carbonate content could be decarbonated by weathering. But in case of all samples, the visible weathering effects have been low and cracks due to shrinkage could not be observed. The B/Ag ratio does not agree with the given ratios for high stability.

Structurally bound water can be measured by the weight loss at temperatures between 200°C and 600°C. The pozzolanic peaks in these regions are attributed to several calcium aluminium silicate hydrates (CSH, CAH, Tb, CACH), which bind water (Moropoulou et al. 2003). Weight loss by temperatures at 750°C corresponds to re-carbonated lime including cementious material and in case of limestone clay also minerals (Moropoulou et al. 2003). Table 1 shows the weight loss of the samples, which have a very high and different weight loss at 750°C. After Moropoulou et al. (2003), mortars with a weight loss of more than 8% can be classified as ‘cementious’. But the high differences also suggest that factors other than structural-bound water are responsible for the weight loss. This can also be differentiated in the burning condition and in the hydrolysis as a content of organic material. The highest weight loss can be found in Sabaeans samples. On the new samples, the uncrushed mortars show a significantly lower weight loss than the crushed ones (Fig. 6).

The results of the salt crystallisation test are different in all samples (Fig. 7). The untreated sample, consisting of binder and aggregates, as dense as the uncrushed mixture,
shows a little increase in mass for 2 cycles and then a fast decay. Characteristic is the single aggregates loss without cracking. Sample B was crushed for 2 h and shows an increase in weight for 5 cycles before slow weight loss occurs up to the fifteenth cycle. Sample C was crushed for 3 h and shows a continuously high weight for 10 cycles before material decay. Both samples B and C show cracks which arose after the fifth (B) and the seventh (C) cycles. The sequence and form of decay show that the production process with crushing the material and compressing the binder is important for the stability. Fragmentation and compression increase the cohesive strength between the aggregates and the binder and lead to higher structural stability (Fig. 7).

The production process reduces the grain size of the aggregates by simultaneously compressing the binder material and stabilising them with small siliceous splinters. These effects provide stability and high elasticity. The impregnation with fat gives a further hydrophobation but should have no effect on the long-term resistance, which can be seen on the Bar‘an temple and the dam in Marib.

Point of interest in a semi-arid area is the source of the burned lime which needs a high amount of energy resources. For the production of 1 ton of lime, 250 to 350 kg of wood will be needed to burn it (Bessey 1975; Meir et al. 2005). The most common trees in the Marib province were acacias (Lézine et al. 1998) which had a carolific effect of 4,400 to 4,680 kcal/kg which means about 250 kg/ton of firewood. Because of the slow growth of the trees under semi-arid conditions, the production of firewood must have been enormous to provide lime as the sealant material for irrigation systems. The consequences are discussed by Garfinkel (1987) and Rollefson (1990). For the Marib Oasis, more detailed analyses are necessary. The total amount of burned lime and the possible wood sources are unknown.

Conclusion

(1) The high quality and weathering resistance of Qadhat depends on the choice of material and the production process. All components are suitable in respect of the purpose of the mortar and are selected from a wide range of possible materials which exist in the area. (2) The production process of crushing the mortar to reduce the grain size and to increase the compaction provides the high quality of this mortar. Furthermore, the role of pozzolanic reactions is questionable for the stability of the mortars. By crushing and reducing the grain size of the aggregates, an increase in the surface of the volcanic glass is produced. But, the XRD diagrams only show small peaks of calcium silicates which are little higher than the background snow.

In thin sections, no weathered margin could be found which shows a possible reaction between the volcanic glass and the carbonate. Both the XRD diagrams and the thin sections seem to support the assumption of producing the high stability by the compaction of the material. The weight loss by heating is very different and could be affected by other reactions.

The similarity of the sample composition and the material suggests a long, continuous tradition in producing this special mortar by similar methods. Particularly, the texture of the samples with coarse-grained fragile volcanic clasts, areas with low density and small volcanic splinters in the binder suggest similar production processes in history. The composition of the material and the material selection, as well as the intensive production process, confirm a high technological standard in mortar production.

The provenance of the ancient mortar components can be determined by the mineralogy of the aggregates. The origin of the lime cannot be proven; further analyses (trace elements) are necessary. The volcanic material originates in the surrounding area of Marib and Sirwah; the origin of the lime, however, could be the Jurassic limestone of the Marib area or the limestones of the Hardramwat region (Eastern Yemen) or some other region. Only the high amount of ancient material suggests an origin in the surrounding area.

Acknowledgements Thanks to Prof. Roman Koch, Dr. Ueli Brunner and Dr. Sarah Japp for their help and contribution to this work.

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