Literacies and the Development of Social, Critical, and Creative Thought in Textbook Activities for Primary Education in Social Sciences and the Spanish Language

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The skills of thinking, reading conceptions and reading practice (literacy levels) found in textbook activities for the sixth year of Primary Education in Social Sciences and Spanish Language in Spain are analyzed in this paper. A mixed methodology is used to triangulate the data, integrating the critical analysis of discourse and two types of statistical analysis: descriptive (frequencies and percentages) and inferential ($\chi^2$, ANOVA, and the Mann-Whitney $U$ Test). The results inform us of both the permanence and the strengthening of the design of an activity oriented toward the development of traditional conceptions of linguistic-cognitive reading. In the framework of education for global citizenship, the conclusion is the need for student reading practices that begin with the principles of critical literacy directed at the acquisition of social, critical, and creative thinking skills.

Keywords: reading conception, literacies, social thinking, textbook activities, primary education

INTRODUCTION

An analysis of the conceptions of reading promoted by the school textbook has to start, in the first place, with the decodification of its languages and narrative grammars. This “reading for decodification” finds itself subject to subjectivizing and adaptation, at all times determined by the hermeneutic perspective of subjects and groups, and the dependence and temporality of their category as a cultural production, reflection of thoughts, ideologies and generator of collective memories.

Cassany (2006) proposed three approaches or levels of textual reading: the linguistic conception, the psycholinguistic conception, and the sociocultural conception; the latter necessary in literacies that are capable of questioning social discourse and of revealing ideologies, silences and exclusions. The first of them assumes meaning as the objective reality, inherent to the text, neutralizing all interpretative possibilities and directing the practice of reading toward the repetition of contents that are presumably pre-established and immutable. From cognitive psychology, the second conception contemplates the practice of reading as an interactive and integrated system between the reader and the text, where the revelation of the textual meaning lies in the inferential reconstruction and the meaningful readjustment of the message of the author in the cognitive schemes of the reader. Finally, the sociocultural perspective approaches the textual semantic field, and its understanding in terms of the social and cultural referents of the community to which the receiver belongs, understanding the practice of reading as a
social practice. This perspective affirms the origin of the preconceptions and the cognitive schemes of the reader that are of an eminently social and cultural nature, involving knowledge of the discursive genre and the sociocultural context of the textbooks under consideration. In this way, the practices of literacy are turned into important constructors of hegemonic social and cultural models of power.

It is here where we conceptualize the term critical literacy as the knowledge, capabilities and attitudes, and values derived from the generalized, historic, individual and social use of the written code (Cassany, 2006). Its curricular integration in the school textbook is a priority in the deconstruction of the present, past, and future social narrative, always discursive and, therefore, intentional and directed at forming beliefs, representations and social practices. It may be affirmed that critical literacy is the practice of analyzing texts from a critical point of view, with the purpose of adopting a proactive position toward controversial topics in the context of global citizenship based on human rights.

Critical literacy responds to an idea of committed and active social practice that emerges in a specific culture and context for social transformation (Santisteban et al., 2016). This concept is not, therefore, attached to a definite set of methodological rules or to the ultimate end of acquiring specific cognitive capabilities or learning standards, but on the adoption of critical (Cassany, 2006), deconstructive and participative positions (Patel and Bean, 2007) toward the social narrative (Lankshear and McLaren, 2006), deconstructive and participative positions (Patel and Bean, 2007) toward the social narrative (Lankshear and McLaren, 1993; Van Dijk, 1993, 1999, 2003; McDaniel, 2004; Ross, 2004; Knobel, 2007; Mulcahy, 2008; Wallowitz, 2008). From this perspective, “critical literacy should direct itself toward action, should imply decision/making, commitment and intervention in social problems (Santisteban et al., 2016). We agree with Lewison et al. (2002) in considering the question of information (sociopolitical texts), intentional or ideological analysis of the information (disrupting the commonplace), the textual analysis of different points of view (considering multiple viewpoints), and a will to transform (taking action), as the fundamental underlying structure of literacy criticism. These dimensions transcend the traditional reading-writing capabilities of (literacy comprehension and inferential comprehension of texts) to achieve critical competencies oriented toward understanding and reflection on textual intentionality, and the actions in response to contemporary social problems (social-cultural and critical understanding) (Alderson, 2000; Livingstone et al., 2008; Quintero, 2009; Llusà and Santisteban, 2017). Accordingly, students (…) learn to take a stance toward news, reports and text, in order to analyze their nature as facts or opinions, their veracity, trustworthiness, intentionality and omissions, and thereby to position themselves actively in a social context (Tosar and Santisteban, 2016, p. 675).

The Spanish curriculum of Spanish Language and Literature for Primary Education (6–12 years old) defines the reading skills as the main access ways to all areas, and insists on the need for the students to be able to reconstruct explicit and implicit ideas in diverse texts, in order to build their own critical and creative thinking. In a complementary and integrated way, the Social Science curriculum for this educational stage, in particular, for the last year (year six) prescribes the proposal of activities that allows the students to perform the social reality and actively take part in it, from the elaboration of value judgments autonomously and the development of critical and creative skills for the effective resolution of problems (DECRETO 26/2016, 2016). In this sense, the acquisition of competencies linked to critical literacy has special interest for the critical reading of the social reality, a curricular guideline only included in these two subjects. To achieve this objective, students, therefore, have to know how to read the lines (literal understanding), read between the lines (inferential understanding) and read behind the lines (understanding of the point of view or ideology- critical understanding-) (Ortega-Sánchez and Pagès, 2017). These readings skills are adapted, adequately, to the cognitive characteristics of the students of the last year of Primary Education (12 years), when logical thinking about abstract concepts emerges (stage of formal operations) and when social perspective is acquired, learning to manage and assimilate, at the same time, both one’s own point of view and the Other (Peñacoba et al., 2006).

The present study attempts, through the assumptions of critical literacy and the critical conception of reading as a social practice, to analyze the underlying conceptions and practices of reading in the design of activities proposed in Primary Education textbooks for the teaching of Social Sciences and the Spanish language. On the understanding that literacy is the way of using reading and writing in the framework of a specific social mission (Zavala, 2008), the investigation attempts to study the specific contribution of school textbooks to democratic reading education, the development of receptive critical competence, and the promotion of critical and creative thought in students on the last course of this educational stage. On the basis of these objectives, four research hypotheses are proposed in this study (H1):

H1(01): the epistemological nature of the curricular subjects (Social Sciences and Spanish Language) influences the promotion or limitation of reading conceptions aimed at the critical textual understanding for social transformation.

H1(02): school publishing stamps influence the educational promotion of reading practices related to critical literacy.

H1(1): the reading conceptions and thinking skills promoted in the curricular activities are different in the subjects: Social Sciences and Spanish Language.

H1(2): the reading conceptions and thinking skills promoted in the curricular activities are different depending on the commercial publisher.

METHOD
Sample
The selected sample is composed of a total of 4477 activities, included in three of the most extensive educational publishing
houses in Spain: Santillana, Anaya and SM. With a view to the
evaluation of the skills of social, critical and creative thought
promoted in student textbooks, the selection of the units of
analysis (curricular subjects) was in line with intentional and
exploratory criteria, prioritizing Spanish language and Social
Sciences textbooks, because of their epistemological nature, from
the last year of Primary Education (Table 1).

**Instrument**

The instrument in use consisted of a page of data records, taken
from a system of aprioristic categories that have shaped the
conception of literacy, the level of reading, the promotion of
cognitive skills, and the type of activity linked to the texts under
study. The categorical assignment of the activities began with the
methodological assumptions of the critical analysis of discourse
and the “learning of comprehension” for critical and democratic
censorship (Londoño, 2015).

From the principles of critical theory and the
cognitive-constructivist perspective, the definition of these
categories of analysis has adapted the three approaches to
the reading of Jurado (2008) (literal reading, inferential
reading, and intertextual reading) and the conceptions of
Cassany (2006) (linguistic conception, psycholinguistic
conception, and sociocultural/socio-political conception),
as well as their potential correspondence with the levels
of cognitive complexity of the revised taxonomy of Bloom
(Anderson and Krathwohl, 2001).

Of the six skills of thinking proposed in the taxonomic
revision of Bloom, the capabilities of analysis and application are
included in another two cognitive capabilities of a higher order:
the skills applied in the processes of evaluation and creation.
We undertake to resolve problems in new situations as one of
their basic working principles; and the analysis of problems that
relate to the understanding of the textual meaning, in so far as
their deconstruction requires a review of the previous cognitive
schemes and their mobilization by the student.

Likewise, in the activity of a critical comprehension of the
social reality, and assuming that reading and writing are not ends
in themselves, but forms of achieving wider social objectives and
cultural practices (Zavala, 2008), we adopted the sociopolitical
conception of critical literacy of Cassany and Castellà (2010).
In relation with this conception, when the variables of analysis
permitted the identification of two sub-levels of reading in the
same procedural design, the activity was codified and analyzed at
more than one level of progress (Table 2).

The analysis variable that allows identifying the reading
levels is included in the column named “variable.” The columns
“dimension” and “category” describe, develop and conceptualize
the indicators of the “linked activity” based, as indicated, on the
revision of Bloom’s Taxonomy. An example of the data casting
and analysis applied can be found at the following link: http://
cort.as/-IhAy The reliability of this categorization that owed a lot
to the independent collaboration of a fourth researcher achieved
a degree of agreement of 98% in the coding of the 4477 activities
under consideration.

**Design and Procedure**

The investigation was developed with the method of mixed
concurrent triangulation design (Creswell and Plano, 2007),
seeking to correlate, compare, and contrast the data obtained
from following both qualitative and quantitative methodologies
in a simultaneous manner. The investigation is approached,
on the one hand, through an interpretative-descriptive,
qualitative and applied focus, as it attempts to offer criteria
with which to evaluate the identifiable levels of literacy in the
activities of the educational textbooks. The application
of content analysis techniques is, on the other hand,
combined with an applied descriptive and inferential statistical
analysis of the data.

The data gathering process and the scope of the conclusions
depended on an inductive procedure, a characteristic of
qualitative investigations, on the basis of systematic observation
of the reality under analysis. Nonetheless, the study also
followed the procedures that formed part of non-experimental
ex post facto.

**Data Analysis**

The units to be recorded were identified by an alphanumerical
code, in accordance with the subject matter and the publishing
house. Each unit was sorted under one of the three aprioristic
approaches or categories under consideration, their level of
reading, cognitive capabilities, and the associated activities.
Finally, their frequency of appearance in the unit of analysis was
quantified and the data were categorized.

ATLAS.ti software was used for data analysis and processing,
due to its organizational capability and information management
of a qualitative nature. The researchers applied the categories
system described in Table 2 to proceed to the emptying of data.
The information was emptied in Excel sheets in order to facilitate
the recording of each level of progression.

The numerical data were processed with SPSS v.24 software.
A descriptive statistical analysis was performed on the basis
of frequencies and percentages of total and inferential results,
through $\chi^2$, and comparative hypothesis testing. The atypical
distribution of the data was established following the application
of the Kolmogorov/Smirnov test, so we therefore used the
non-parametric Mann-Whitney $U$ and Kruskal-Wallis tests for
independent samples.

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**Table 1** Distribution of activities by subject and editorial.

| Spanish language | Social sciences | Total |
|------------------|----------------|-------|
| Santillana       |                |       |
| 1299             | 565            | 1864  |
| 41.7%            | 41.4%          | 41.6% |
| Anaya            |                |       |
| 820              | 383            | 1203  |
| 26.3%            | 28.1%          | 26.9% |
| SM               |                |       |
| 994              | 416            | 1410  |
| 31.9%            | 30.5%          | 31.5% |
| Total            |                |       |
| 3113             | 1364           | 4477  |
| 100.0%           | 100.0%         | 100.0%|
TABLE 2 | Progressive levels of cognitive-reading.

| Category                        | Dimension         | Cognitive capability | C | Variable | Descriptor                                                                 |
|---------------------------------|-------------------|----------------------|---|----------|-----------------------------------------------------------------------------|
| Conception of reading           |                   |                      |   |          |                                                                             |
| Linguistic conception           | Level of reading  | Lower order          | N1| Recall   | Literal decodification of the textual meaning.                              |
| Psycholinguistic conception      | Inferential literacy | Medium order         | N2| Understand | Inferential understanding of the textual meaning.                           |
| Sociocultural conception/Sociopolitical transformation | Critical literacy | Higher order         | N3| Evaluate  | Critical textual understanding for social transformation.                   |
|                                 |                   |                      |   | Create    |                                                                             |

C: Code.

RESULTS

Conception of Linguistic Reading: Literal Literacy

In accordance with the results of the screened data, 23.4% of the 2694 activities assigned to the first level of progress corresponded to the subject of Social Sciences and, very notably, 76.6% to the Spanish Language (Table 3).

The designs of these activities require textual reproduction and the retrieval of stable and objective textual meanings that are found in the narrative itself. The activities developed on the basis of this conception give no consideration to decision-making for social development, interpretation, declarations concerning the intentionality of explicit ideas and values in the textual material, and the questioning of its discursive nature, with the aim of developing the critical conscience of the students.

The level of reading of these activities are specified in the development of literal literacies through the acquisition of cognitive skills of a lower order, with no need for the prior knowledge of the students and the social, cultural and historic context in which its contents are situated: “Copy the diagram into your notebook and complete it with the names of the monarchs and regents that are missing” (Martín et al., 2015, p. 70). With this approach, reading activities of different sorts are frequently proposed, which then involve text retrieval activities: “Write a summary of The legend of rice (Arenillas et al., 2015, p. 133).”

Conception of Psycholinguistic Reading: Inferential Literacy

Equally significant are the proposals designed in terms of psycholinguistic conceptions (1406 activities), including activities oriented toward the understanding of social and historic contents (37.8%), and grammatical and literary contents (62.2%) (Table 4).

Beyond their understanding, these reading and text management practices do not appear to transcend intervention in local or global social and cultural environments, personal interaction and, in consequence the sociopolitical use of the contents that are covered. In effect, the dominion of this functional literacy is presented here as a self-sufficient phenomenon that excludes room for social action and social usage of the test. It cannot, therefore, be affirmed that the design of these activities conceives the text and its management as a truly contextualized social practice.

Its reading level, expressed in the development of inferential literacies, is defined in the framework of the development of cognitive capabilities of medium order, on the basis of the interpretation the textual meaning, its explanation, and the incorporation of a more immediate context: “What means of transport and communication do you use on a daily basis? Did they exist in the Modern Age?” (Martín et al., 2015, p. 77).

In the fulfilment of these procedures, the students need to start with their own previous knowledge to achieve the objectives of the activity (Bello et al., 2015, p. 201):

TABLE 3 | Levels of cognitive-reading progress (N1 – literal literacy).

| Spanish language | Social sciences |
|------------------|----------------|
| Santillana       | f. 615         |
| %                | 70.7           |
| %                | 29.3           |
| Anaya            | f. 647         |
| %                | 76.8           |
| %                | 23.2           |
| SM               | f. 802         |
| %                | 81.7           |
| %                | 18.3           |
| Total            | f. 2064        |
| %                | 76.6           |
| %                | 23.4           |

Frequencies and percentages.

TABLE 4 | Levels of cognitive-reading progress (N2 – inferential literacy).

| Spanish language | Social sciences |
|------------------|----------------|
| Santillana       | f. 583         |
| %                | 76.8           |
| %                | 23.2           |
| Anaya            | f. 144         |
| %                | 47.5           |
| %                | 52.5           |
| SM               | f. 147         |
| %                | 42.7           |
| %                | 57.3           |
| Total            | f. 874         |
| %                | 62.2           |
| %                | 37.8           |

Frequencies and percentages.
The Story of a Shipwrecked Sailor. Change the following text into a literary narration in the first person: 'The shipwrecked sailor felt a pain in his right knee. He saw that the wound was deep and that it was already dry thanks to the seawater'.

Socio/Cultural Conception of Reading: Literacy Criticism

Sociocultural and sociopolitical teaching units were found in 277 activities in the third sub-level of progress (evaluation), and in 100 activities at the fourth sub-level (creation). Among them, 48.4% (evaluation) and 68% (creation) of the records corresponded to the Social Sciences, and 51.6% (evaluation) and 32% (creation) to Spanish Language (Tables 5, 6).

In the area of relevant social problems, or indeed socially alive questions, and the encouragement of social thinking at school, these activities are directed toward action, commitment and social intervention; they attempt to surpass educational proposals, centered on the progressive acquisition of certain standardized cognitive skills of critical thought, to achieve the necessary critical frame-of-mind in the promotion of social transformation. Among other procedures, the student is asked to give an opinion on the meaning of the text at hand, through the mobilization of prior knowledge and the acceptance of social roles: "Investigate why there are beaches that have no blue flag and, from among them all, develop a plan of action to manage it. What could you do?"

Along these lines, the design of activities within this approach connects with the social and cultural environment of the students for their critical comprehension: Write a paragraph explaining your opinion on this sentence: "No culture is higher or lower than another, they are only different" (Arenillas et al., 2015, p. 68).

Likewise, it requests the transformation of textual meaning into significant knowledge (Bellón et al., 2015, p. 99), through the adoption of a social commitment and a transformational approach among the students: "Explain how you would feel if children were obliged to work. How would it change your life? Why do you think that it is important that children attend school?" (Calzado et al., 2015, p. 171).

Hypothesis Tests

The \( \chi^2 \) statistic of independence confirms the existence of the relation between the variables Publisher and level of reading \( (\chi^2(6, 4477) = 292.461, p < 0.001) \), and subject matter and level of reading \( (\chi^2(3, 4477) = 208.266, p < 0.001) \) \( (H_{101}, 02) \).

It can be concluded that both the publishing house logo and the type of subject influenced the reading conceptions proposed in the designs of the activities. This relation between variables was supported by the results of the Mann-Whitney U test, noting significant differences between the reading conceptions and the two subjects (Social Sciences and Spanish Language) under study \( (U = 1651571, p < 0.001) \).

These results confirmed \( H_{1(1)} \), according to which the reading levels differ in the subjects of Social Sciences and the Spanish

### TABLE 5 | Levels of cognitive-reading progress (N3 – literacy criticism).

|                | Spanish language | Social sciences |
|----------------|------------------|----------------|
| Santillana     | f. 75           | f. 71          |
| %              | 51.4 %          | 48.6 %         |
| Anaya          | f. 28           | f. 26          |
| %              | 51.9 %          | 48.1 %         |
| SM             | f. 40           | f. 37          |
| %              | 51.9 %          | 48.1 %         |
| Total          | f. 143          | f. 134         |
| %              | 51.6 %          | 48.4 %         |

Frequencies and percentages.

### TABLE 6 | Levels of cognitive-reading progress (N4 – literacy criticism).

|                | Spanish language | Social sciences |
|----------------|------------------|----------------|
| Santillana     | f. 26            | f. 63          |
| %              | 29.2 %           | 70.8 %         |
| Anaya          | f. 1             | f. 3           |
| %              | 25.0 %           | 75.0 %         |
| SM             | f. 5             | f. 2           |
| %              | 71.4 %           | 28.6 %         |
| Total          | f. 32            | f. 68          |
| %              | 32.0 %           | 68.0 %         |

Frequencies and percentages.

### TABLE 7 | Contingency table for the variables subject matter and reading conception.

| Reading conception | Total |
|--------------------|-------|
| N1     | N2     | N3     | N4     |
| Subject matter    |       |
| Spanish language  | f. 2064 | 874  | 143  | 32  | 3113 |
| Social sciences    | % 76.6 | 62.2 | 51.6 | 32.0 | 69.5 |
| Total              | f. 2694 | 1406 | 277  | 100 | 4477 |
| % 100.0           | 100.0% | 100.0%| 100.0%| 100.0%| 100.0%|

### TABLE 8 | Contingency table for the variables publishing house and reading conception.

| Reading conception | Total |
|--------------------|-------|
| N1     | N2     | N3     | N4     |
| Publisher          |       |
| Santillana         | f. 870 | 759  | 146  | 89  | 1864 |
| % 32.3%           | 54.0%  | 52.7% | 89.0% | 41.6%| 41.6%|
| Anaya             | f. 842 | 303  | 54   | 4   | 1203 |
| % 21.6%           | 19.5%  | 4.0%  | 4.0%  | 4.0%| 26.9%|
| SM                | f. 982 | 344  | 77   | 7   | 1410 |
| % 31.3%           | 24.5%  | 27.8% | 7.0%  | 7.0%| 31.5%|
| Total             | f. 2694 | 1406 | 277  | 100 | 4477 |
| % 100.0%          | 100.0% | 100.0%| 100.0%| 100.0%| 100.0%|
Language. These differences are visible in the assignment of the majority of Spanish Language activities to traditional (literal and inferential) reading levels, as against the assignment of the activities proposed for the subject matter of Social Sciences to critical reading levels (Table 7).

Finally, with the intention of corroborating the existence of significant differences between reading levels and the three publishing houses under study, we applied the Kruskal-Wallis ANOVA test of independent groups. The results confirmed that the reading levels differed in accordance with the publishing house associated with the activities under analysis ($\chi^2(2) = 255.616, p < 0.001$).

These results lend support to $H_{1(2)}$ according to which the reading levels and, in consequence, the associated thinking skills will differ in accordance with the publishing house (Table 8).

It is confirmed that the representations of the sociocultural/socio-political conception were the least frequent among all the publishing houses. Within these limited frequencies, the publishing house Santillana stands out, in a positive light, with 52.7% (N3) and 89% (N4) of the procedural designs oriented toward social action.

**DISCUSSION AND CONCLUSION**

As shown by the most recent investigations into reading practices in school textbooks (Zárate Pérez, 2010, 2015), we have also confirmed the continuance of linguistic and psycholinguistic focuses in the design of the activities proposed for curricular development in Primary Education in Spain. The predominance of activities of either a cognitive style or of inferential/psycholinguistic reading is confirmed in the school textbooks under analysis; mainly in those used to teach the subject Spanish Language. These results reinforce the dominant tendency of technical curricular focuses in the didactic treatment of the contents at this educational stage. The sociocultural focuses of critical comprehension activities linked to problems of social relevance and current social issues are, in consequence, a minority. They require evaluation, application and connection of the information with social and cultural environment of the student, the questioning of the texts that are proposed, decision/taking, assuming stances and the proposal of alternatives and/or solutions.

In line with the results from classroom studies in Primary and Secondary education in Spain (Santisteban et al., 2016; Tosar, 2017), the absence of any development of competencies in critical literacy is evidence of the continuation of teaching and learning processes centered above all on the acquisition of linguistic and cognitive skills. In accordance with the results of this investigation, these skills are unrelated to social action, democratic participation (Obenchain and Pennington, 2015), democratic education for global citizenship (Davies, 2006; Soares and Wood, 2010), and the analysis of relations between language and power (Knoblauch and Brannon, 1993; Mulcahy, 2008; Luke, 2012).

Despite the special relevance of activities specifically related to critical literacy at the end of the Primary Education stage, the results that were obtained report the absence of the correspondence between the curricular aims of the subjects of Spanish Language and Literature and Social Science and its effective development in textbooks with greatest editorial dissemination. There is no doubt regarding the need to provide students with adequate tools to interpret and to question, through the critical analysis of texts, the broad diversity of multimodal discourses that model social reality. The use of resources of critical literacy in the classroom would in that sense have to surpass the literal and semantic decodification of unidirectional readings, with the purpose of helping children to ask questions on the basis of their own experiences, to discuss possible alternatives (Lankshear and McLaren, 1993; Fisher, 2008) and with the purpose of assuming critical roles capable of identifying textual intentionality, social inequalities and invisibility (Bishop, 2014).

With the aim of approaching an increasingly global and plural environment, from a critical perspective, and assuming that critical reading is a curricular objective, teacher training would have to implement specific programs that might contemplate using the resources of critical literacy (Ortega-Sánchez, 2017) in the framework of education for global citizenship. These resources would have to center on arguments, debate and participation in problems of social relevance, offering future students the necessary tools to learn to think (Wolk, 2003), and to identify the presence or absence of social issues (Ogle et al., 2007), identities and perspectives in the discourses with the capacity to influence their thought and actions.

**DATA AVAILABILITY STATEMENT**

The datasets for this manuscript are not publicly available because the data sets are not definitive and are in the process of being extended. Requests to access the datasets should be directed to dosanchez@ubu.es.

**AUTHOR CONTRIBUTIONS**

DO-S: conceptualization, methodology, formal analysis, writing—original draft preparation, review, and editing, visualization, supervision, and project administration. DO-S and JQ: software. DO-S, EC, and JQ: investigation, resources, and data curation.

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