GLOBALIZATION AND CIVILIZATION: PROBLEMS AND TASKS

Abstract: In this article today in the ongoing process of globalization and civilization for a few circuits, specific features. In addition, during the current period of globalization and its different civilization, and civilization of globalization and its impact on the lives of people and society combine to cover such issues. Key words: civilization, forms of civilization, globalization, development, intellectual potential, integration, science, technology, communications, crisis.

Language: English

Citation: Mamatqulova, D. J. (2019). Globalization and civilization: problems and tasks. ISJ Theoretical & Applied Science, 04 (72), 532-535.

Introduction
It is known that the process of globalization, first of all, engross associated with its business activities in almost all areas and continue to move deeper into the country. A person's lifestyle associated with each work, first of all, a direct product of the human mind. However, this process is developing rapidly spread come, the human body through the discerned by its positive and negative aspects. This is a process that every human has become a direct participant. It was also the case in some areas. Globalization process of political, social, cultural and scientific spheres of human life and society by studying its impact, positive or negative side.

Materials and Methods
Today, it is not globalization movement who believe in science, engineering, technology, human factors, such as the intellectual potential of the "fruits" of humanity, and they are still the same today will make opportunities for development and the effects of spiritual practice to express the essence of civilization. Human factors driving this globalization of today's civilization. Now, the various processes of the collision between the civilizations the field. Although it took place in different areas of civilizations in human history, none of them today are not related to the ongoing process of globalization. This can be explained as follows:

First, past civilizations, the local situation of various sectors. They later spread to other areas, or the area was a huge success with the passage of time has influenced the development of other industries. As a result, the integration process is occurring. However, it is necessary for a certain period of time. The current global civilization. He is unlimited and includes all areas. Thus, regardless of which continent location on the edge of the world in science, engineering and technologies achievements, inventions and discoveries quickly spread to other regions of the world with mass demonstrations.

Second, past civilizations, its size and the amount is so limited. It is science, culture and other areas of their achievements in all sectors of the development of a comprehensive full coverage without a specific network within the country. Today, science, engineering, technology, agriculture and other sectors achievements, not only in this or that, but all the great changes have taken place in the country.

Third, the recent introduction of civilization for a long time, even if they are not aware of the time period of prosperity ahead of it, especially since the capacity to use them in real life is not enough. They only realized with the passage of time and the great successes began to be implemented. Modern science, engineering, technology and communication in the fields of theoretical achievements have been made based on the real life will be fully implemented in a short time, the production of material and spiritual force.

Fourth, all the civilizations of the past positive impact on the development of humanity. In particular,
the early medieval civilization in the East to the west, and later formed the west and therefore a positive impact on the development of civilization East civilizations, nations, peoples and nations closer together played an important role in development. Today, along with its positive aspects, there are also negative aspects, the people, the occurrence of conflicts between countries and regions of the country as well as the basis of their material, moral, technical and technological achievements, serve to ensure the sovereignty of a group of countries want to "mass culture".

Look at some information "the period of Amir Temur the beginning conflict of civilizations, and to integrate the concept of a single space to lead to the early roots. Various nations, and kind reds of religion, race, social justice, regardless of their origin, can live up to the agreement to prove with their actions. His kingdom includes a variety of nations and peoples of the globe was truly the biggest multicultural structure. President rightly noted, thanks to the efforts of its Asian and European countries for the first time in history that they were only a geographical and political space. It is not only the great advantages of the merchants, the people and any obstacles to the opening of new roads has appeared"[1]. Thus, the "Amir Temur period for the first time in history, the East and the West acquainted with one of the purposes of cooperation and friendship, and also the beginning of a rapprochement". In general, the period of Amir Temur and analysis of national and spiritual development to the present day issues to be addressed. The solution to the problems of today's national and spiritual development for the correct answers. He experiences a period of history tests and ageless valuable spiritual lessons.

The future of humanity, the image of the new millennium is determined from the current level of development. In this context, the development of the national idea today about the peculiarities of the case, the original cultural elements coming from a wide spread of negative events, new forms of cultural aggression should be noted that on the display.

In particular, the enormous pressure of the organizational, material and financial resources and ideological grounds for centuries in traditional societies based on the events that lead to the depletion of the sample and the reference values were formed under the banner of globalization, universalism and try to instill. At the same time, continuing violence in different parts of the world to maintain the effect of national and cultural identity of national revival, restoration of national values should be the highlight of our growth, soaring feeling. Intellectual and ideological process of globalization, which is a fundamental difference between two reflected in the trend line:

1) occurs in certain universal values and spiritual wealth he created an association;
2) social, economic, political, spiritual and cultural development of the unusual level of diversity, ethnic, cultural, religious, class, racial, regional, local or other forms of coordination skills, with no serious adverse events and ideologies that threaten the future of humanity globalization.

According to the civilizations created by the people, the idea of fostering layer. During the nineteenth and twentieth centuries, in terms of the development of science and culture in Europe a head of the others in the final, and as a result of "science" and "universal values" means first and foremost the European Union began to imagine the elements of culture. Most of the new achievements in this area during the period related to the process of cultural integration. During this period, the peoples of Europe (British, Germans, French, etc.) out of the scope of cross cultural exchange of ideas and information across the region, other regions have started to adapt to the values created. Studies developed. Use creative achievements in various fields of science Orientalists. The study of the lives of the peoples of Europe and the countries of Asia and Africa, on the one hand, to expand their vision of the world, to understand each other in the various peoples of the region, opportunities for dialogue between the state, on the other hand, certain forces According to their economic and military conquest of the weaker dependence complications embodiment, the aspirations of the peoples. In particular the main achievements of the current stage of globalization, a group of highly developed countries, some groups' interests, including ownership of the world to gain more wealth, to establish their domination over others, such as the use of the way of the realization of the goals of the people. That is also the case as an achievement of modern civilization in human nature, status, role and situation. But I can say with confidence that the parties at the present time such a negative, but the positive aspects, the creative process priority. Adverse events, such as the above analysis of the history of the world, the period of rapid social changes and earthquake integrated satellite and is indicative of a transitory nature.

Including the current conflict of civilizations as follows:

- international trade expansion and liberalization (through of water, air and trans ways……);
- international capital turn over and dangers elimination of way;
- electronic communication Revolution As a result of financial relations happened you want to deep changes;
- transnational corporations activity expansion;

| Impact Factor: | ISRA (India) = 3.117 | SIS (USA) = 0.912 | I CV (Poland) = 6.630 |
|----------------|---------------------|------------------|-----------------------|
|                  | ISI (Dubai, UAE) = 0.829 | P HHI (Russia) = 0.156 | PIF (India) = 1.940 |
|                  | GIF (Australia) = 0.564 | ESJI (KZ) = 8.716 | IBI (India) = 4.260 |
|                  | JIF = 1.500 | SJIF (Morocco) = 5.667 | OAJI (USA) = 0.350 |
the establishment of the international financial and economic institutions, and so on. The collision of the most advanced civilizations in the process of globalization, new technologies and technical re-equipping of production, the rapid development of modern communication systems and scientific and technical information necessary for the life of the people and the accumulation and distribution, unprecedented labor creating favorable conditions for the provision of fertility, and this opens up unlimited opportunities. Relations between the countries, which in turn, serve to intensify the process of integration into the global system of social life.

Global Development:

First of all, people have to change, the rise of communications, international relations and strengthened its impact on the lives of men;

Secondly, the increased convergence between the countries and peoples desire, at the same time, national characteristics, traditions and through the preservation of cultural heritage but also the need for the development of an independent political trends.

Today, mankind’s civilization and the impact of globalization is not only popular, but still with a certain sense of crisis. This is the struggle between the various interests and the influence of the emerging evil, violence, immorality, and a number of other negative actions to use the achievements of civilization strengthening its influence in the city. Its potential to serve humanity and exposed to the pressure of the negative aspects of globalization.

As is well known, with the help of various ideological trying to expand its sphere of influence of certain political forces in the country, the society, against peace and stability in the country, weaken the political and constitutional system and pose a threat to the security of civil society and aimed at undermining the ideological exercising violence. They are to achieve their goals and, above all, wants to conquer the minds of people who want to influence the country tend to be addictive. In general, the process of globalization, ideological, ideological propaganda and agitation is carried out using a variety of methods to combat the main, to win the hearts and minds of people.

Because each human life after it has been approved by the practical ideas about how the program will have the status of a person acting for a specific purpose. Thus, the main objective of the current ideological struggle - the human mind, which is the heart. Currently, to win the hearts and minds of the people most at risk of continuing the ongoing ideological struggle. Such attacks are unworthy of any evil forces to achieve their heinous ways, their religious and national feelings, the current socio-economic problems in life, as well as modern equipment, trying to master the use of means of communication.

Currently, the process of globalization and changes in the national mentality of the people who formed the “mass culture”, because they mentioned the impact of the positive aspects, not individualism, ambition, wealth, even if it is in any case together, ignoring the others, greed, injustice, alienation of advanced features such as negative. To prevent the negative characteristics of the globalization process towards the formation of a universal spirituality, which today has become the most important task of civilization.

A democratic state based on market economy, civil society, depends on the contribution of the current period with the current global processes in the world. Accordingly, the ideological essence of the processes of globalization in the world, they affect the life and development of our people is extremely important to analyze.

Among the most important indicators of civilization and achievements of its people prosperity consciousness and knowledge, and the formation of positive changes in the relationship. Unfortunately, this point of view, the above-mentioned negative actions caused people to be deprived of the pulp and prevails as the crisis of civilization. This is aimed at people of their potential and opportunities of the internal commitment levels remain far behind the level of the speed of the process of globalization, as well as the material needs of the mind, the outlook changes in the requirements and spirit of civilization, but “outside” the process of globalization, negative changes o’ model the impact of the country.

Affecting the process of globalization Speaking about the peculiarities of our civilization, people are not passive, but active participants, becoming the creator of the need to keep it of its positive effects. People are actively involved in the process of globalization, its positive and negative aspects of participating in the manifestation. They are involved in this process and its use of the positive and negative aspects of the need to protect challenge [2].

Conclusion

In conclusion we can say that globalization and interdependence of civilization based on universal values of human society and combining is implemented, the more negative aspects of the positive aspects of achieving more, and others.

The research was conducted under the guidance of scientific adviser: Tursunova Feruza Tursunovna, teacher of Tashkent Institute of Finance.
### Impact Factor:

| Journal | Impact Factor |
|---------|---------------|
| ISRA (India) | 3.117 |
| ISI (Dubai, UAE) | 0.829 |
| GIF (Australia) | 0.564 |
| JIF | 1.500 |
| SIS (USA) | 0.912 |
| ICV (Poland) | 6.630 |
| PHHI (Russia) | 0.156 |
| PIF (India) | 1.940 |
| ESJI (KZ) | 8.716 |
| IBI (India) | 4.260 |
| SJIF (Morocco) | 5.667 |
| OAJI (USA) | 0.350 |

### References:

1. Karimov, I. (2008). *Yuksak manaviyat-yengilmas kuch*. Tashkent: Manaviyat.
2. Karimov, I. A. (2000). *Ozod va obod Vatan, erkin va farovon hayot – pirovard maqsadimiz*. 8-jild. (p.528). Tashkent: O‘zbekiston.
3. Karimov, I. A. (1996). *O‘zbekiston: milliy istiqlol, igtisod, siyosat, mafkura*. 1- jild. Tashkent: O‘zbekiston.
4. Karimov, I. A. (1996). *Bizdan ozod va obod Vatan golsin*. 2-jild. (p.380). Tashkent: O‘zbekiston.
5. Abilov, O‘. (1999). *Milliy g‘oya: ma’naviy omillar*. Tashkent: Ma’naviyat.
6. (n.d.). Retrieved 2019, from http://fikr.uz/blog/TKTI/
7. Otamuratov, S. (2013). *Globallashuv va milliy ma’naviy xavfsizlik*. (p.63). Tashkent: O‘zbekiston.
8. Farhodjonovna, F. N. (2017). Spiritual education of young in the context of globalization. *Mir nauki i obrazovaniya*, № 1 (9).
9. Kapitsa, S. P., Kurdyumov, S. P., & Malinetskiy, G. G. (2001). *Sinergetika i prognozy budushchego*. (pp.3-5). Moscow: Editorial URSS.
10. Farkhodzhonova, N. F. (2016). Vliyanie ideologicheskikh protsessov na natsional’nuyu ideyu v usloviyah globalizatsii. *Mir nauki i obrazovaniya*, № 2 (6).