Non-locality, contextuality and valuation algebras: a general theory of disagreement

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We establish a strong link between two apparently unrelated topics: the study of conflicting information in the formal framework of valuation algebras, and the phenomena of non-locality and contextuality. In particular, we show that these peculiar features of quantum theory are mathematically equivalent to a general notion of disagreement between information sources. This result vastly generalises previously observed connections between contextuality, relational databases, constraint satisfaction problems, and logical paradoxes, and gives further proof that contextual behaviour is not a phenomenon limited to quantum physics, but pervades various domains of mathematics and computer science. The connection allows to translate theorems, methods and algorithms from one field to the other, and paves the way for the application of generic inference algorithms to study contextuality.

1. Introduction

Non-locality and contextuality are characteristic features of quantum theory which have been recently proven to play a crucial role as fundamental resources for quantum information and computation [1, 2]. In 2011, Abramsky and Brandenburger introduced an abstract mathematical framework based on sheaf theory to describe these phenomena in a unified treatment, thereby providing a common general theory for the study of non-locality and contextuality, which had been carried out in a rather concrete, example-driven fashion until then [3]. This high-level description shows that contextuality is not a feature specific to quantum theory, but rather a general mathematical property. As such, it can be witnessed in many areas of science, even in domains unrelated to quantum physics.
Notable examples of the sheaf-theoretic notion of contextuality have been found in connection with relational database theory [4], robust constraint satisfaction [5], natural language semantics [6], and logical paradoxes [7, 8, 9]. This profusion of instances motivates the search for a general theory of contextual semantics, an all-comprehensive approach able to capture the essence and structure of contextual behaviour. In this paper, we propose such a general framework, based on the idea of disagreement between information sources.

The concepts of querying and combining pieces of information are elegantly captured by the theory of valuation algebras, introduced by Shenoy in the late 1980s [10, 11]. By constructing a natural definition of disagreement in this framework, completely independently of quantum theory, we show that contextuality is a special case of a situation where information sources agree locally, yet disagree globally. The valuation algebraic formalism captures an extremely wide range of areas of mathematics and computer science – including relational databases [12], constraint satisfaction problems [13], propositional logic [14, 15], and many more – therefore, not only does the theory developed in this paper naturally specialise to the aforementioned examples of contextuality outside the quantum realm, but it allows this phenomenon to be recognized in a much wider range of fields. The purpose of this paper is to introduce a general vocabulary for contextual behaviour, which can then be used to translate theorems, methods and algorithms from one field to the other. The generality of the valuation algebraic framework makes the scope for potential new results extremely wide, and lays the foundations for the application of efficient generic inference algorithms [10, 16, 17, 18, 19, 20] to the problem of detecting contextuality.

Other approaches to contextuality A number of other approaches to developing a general theory of contextuality have emerged over the past few years [21, 22, 23, 24]; of these, the Contextuality-by-Default approach [24] also emphasizes applications of contextuality beyond quantum theory. However, this approach is focussed on probabilistic models. By encompassing a wider range of models, notably possibilistic ones, the sheaf-theoretic approach allows a much larger class of examples to be recognized as exhibiting contextuality.

Outline We begin, in Section 2, by introducing valuation algebras, inference problems, and a few key examples. In Section 3 we introduce a general definition of disagreement and discuss many instances of local agreement and global disagreement. Section 4 reviews the sheaf-theoretic definition of non-locality and contextuality, and presents the connection with disagreement. In Section 5, we show that, in many relevant valuation algebras, detecting disagreement is in fact an inference problem, and introduce the concept of complete disagreement. Section 6 deals with the connection between disagreement and logical forms of contextuality. Finally, we discuss future research paths in Section 7.

2. Valuation algebras and generic inference

(a) Basic definitions

We begin by reviewing the language of valuation algebras. In the simplest terms, a valuation algebra is a set of pieces of information, or valuations, concerning some variables. Each valuation carries information about a subset of the variables, called its domain. Valuations can be combined together to obtain joint information, or projected to focus the available information on specific variables.

Definition 2.1. Let \( V \) be a set of variables. We denote by \( \mathcal{P}_{\text{fin}}(V) \) the set of finite subsets of \( V \). A valuation algebra over \( V \) is a set \( \Phi \) equipped with three operations:

(i) Labelling: \( d: \Phi \to \mathcal{P}_{\text{fin}}(V) :: \phi \mapsto d(\phi) \).

(ii) Projection: \( \downarrow: \Phi \times \mathcal{P}_{\text{fin}}(V) \to \Phi :: (\phi, S) \mapsto \phi^{|S|} \), for all \( S \subseteq d(\phi) \).
(iii) Combination: \( - \odot - : \Phi \times \Phi \to \Phi \:: (\phi, \psi) \mapsto \phi \odot \psi \),

such that the following axioms are satisfied:

(A1) **Commutative Semigroup**: \((\Phi, \odot)\) is associative and commutative. 
(A2) **Projection**: Given \( \phi \in \Phi \) and \( S \subseteq d(\phi) \),

\[
d\left(\phi^I_S\right) = S.
\]

(A3) **Transitivity**: Given \( \phi \in \Phi \) and \( S \subseteq T \subseteq d(\phi) \),

\[
(\phi^I_T)^I_S = \phi^I_S.
\]

(A4) **Domain**: Given \( \phi \in \Phi \),

\[
\phi^{I_d(\phi)} = \phi.
\]

(A5) **Labelling**: For all \( \phi, \psi \in \Phi \),

\[
d(\phi \odot \psi) = d(\phi) \cup d(\psi)
\]

(A6) **Combination**: For \( \phi, \psi \in \Phi \) with \( d(\phi) = S, d(\psi) = T \) and \( U \subseteq V \) such that \( S \subseteq U \subseteq S \cup T \),

\[
(\phi \odot \psi)^I_U = \phi \odot \psi^{I_{U \cap T}}.
\]

The elements of a valuation algebra are called **valuations**. A set of valuations is called a **knowledgebase**. A set of variables \( D \subseteq V \) is called a **domain**. The **domain of a valuation** \( \phi \) is the set \( d(\phi) \).

Intuitively, a valuation \( \phi \in \Phi \) represents information about the possible values of a finite set of variables \( d(\phi) = \{x_1, \ldots, x_n\} \subseteq V \), which constitutes the domain of \( \phi \). For any set of variables \( S \subseteq V \), we denote by \( \Phi_S := \{ \phi \in \Phi \mid d(\phi) = S \} \) the set of valuations with domain \( S \). Thus, \( \Phi = \bigcup_{S \subseteq V} \Phi_S \). The projection operation can be interpreted as the natural process of focusing information over a set of variables to the subset relevant for a given problem. Combination, on the other hand, models the way pieces of information can be merged to obtain knowledge on a larger set of variables. With this interpretation, all of the axioms above should be intuitively clear.

Besides axioms (A2)–(A6), it is often desirable to add some additional postulates, which collectively give rise to the notion of **information algebra**.

**Definition 2.2.** Let \( \Phi \) be a valuation algebra over a set of variables \( V \).

- We say that \( \Phi \) has **neutral elements** if it satisfies

  (A7) **Commutative monoid**: For each \( S \subseteq V \), there exists a neutral element \( \varepsilon_S \in \Phi_S \) such that

  \[
  \phi \odot \varepsilon_S = \varepsilon_S \odot \phi = \phi
  \]

  for all \( \phi \in \Phi_S \). Such neutral elements must satisfy the following identity:

  \[
  \varepsilon_S \odot \varepsilon_T = \varepsilon_{S \cup T}
  \]

  for all subsets \( S, T \subseteq V \).

- We say that \( \Phi \) has **null elements** if it satisfies

  (A8) **Nullity**: For each \( S \subseteq V \) there exists a null element \( z_S \in \Phi_S \) such that

  \[
  \phi \odot z_S = z_S \odot \phi = z_S.
  \]

  Moreover, for all \( S, T \subseteq V \) such that \( S \subseteq T \), we have, for each \( \phi \in \Phi_T \),

  \[
  \phi^I_S = z_S \iff \phi = z_T.
  \]
• We say that $\Phi$ is **idempotent** if it satisfies

(A9) **Idempotency:** For all $\phi \in \Phi$ and $S \subseteq d(\phi)$, it holds that

$$\phi \otimes \phi^S = \phi$$

• If $\Phi$ satisfies axioms (A7)–(A9), it is called an **information algebra**

There are simple intuitions behind these additional axioms. Neutral elements correspond to ‘useless information’, in the sense that they do not improve any other information with which they are combined. Null elements, on the other hand, can be interpreted as destructive information, i.e. knowledge that corrupts any other valuation to the point of making it useless. Idempotency is the signature axiom of qualitative or logical, rather than quantitative, e.g. probabilistic, information. It says that counting _how many times_ we have a piece of information is irrelevant.

**(b) Basic examples**

Information appears in many different ways: news, data, statistics, propositions, etc. The valuation algebraic formalism brings all of these instances within the scope of a joint theory. In this section, we present a few examples, which are particularly meaningful for our study.

We begin by introducing the notion of **frame**. Given a variable $x \in V$, the **frame** of $x$, denoted by $\Omega_x$, is the set of possible values for $x$. Given a set of variables $S \subseteq V$, we can model the piece of information constituted by variables in $S$ having acquired specific values in their respective frames as a tuple $x \in \Omega_S := \prod_{x \in S} \Omega_x$. Given a tuple $x \in \Omega_S$ and a subset $T \subseteq S$, we will denote by $x_{\downarrow T}$ the cartesian projection of $x$ onto $\Omega_T$.

**Relational databases**

Consider the following data table, taken from [4].

| branch-name | account-no       | customer-name | balance         |
|-------------|-----------------|---------------|-----------------|
| Cambridge   | 10991-06284     | Newton        | 2,567.53 GBP    |
| Hanover     | 10992-35671     | Leibniz       | 11,245.75 EUR   |
| ...         | ...             | ...           | ...             |

We identify the list of **attributes**: $V := \{\text{branch-name, account-no, customer-name, balance}\}$, which label the columns of the table, and constitute the variables of the valuation algebra we shall now define. Each entry of the table is a tuple specifying a value for each of the attributes. Thus, the full table is a set of tuples, or a **relation** in database terminology. A relational database consists of a set of such relations [25]. Abstrcting from this example, given a set of attributes $V$, we define a relation over a finite subset $S \subseteq V$ as a subset $R \subseteq \Omega_S$. The domain of $R$, often called **schema** of $R$ in database theory, is then $d(R) = S$. Combination is given by the _natural join_: given two relations $R_1$ and $R_2$ with domain $S$ and $T$ respectively, then

$$R_1 \otimes R_2 := R_1 \Join R_2 := \{x \in \Omega_{S \cup T} \mid x_{\downarrow T} \in R_1 \land x_{\downarrow T} \in R_2\},$$

which can be easily shown to be idempotent. Given a relation $R$ with domain $d(R) = S$, and a subset $T \subseteq S$, we define projection as follows:

$$R_{\downarrow T} := \{x_{\downarrow T} \mid x \in R\}.$$  \hspace{1cm} (2.2)

For each $S \subseteq V$, we define the neutral element as $e_S := \Omega_S$. On the other hand, the null element is defined as $z_S := \emptyset$. The set $\Phi := \bigcup_{S \subseteq V} \mathcal{P}_{\text{fin}}(\Omega_S)$, equipped with the operations and elements above is thus an information algebra.

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1We have used the different notation $(\cdot)_{\downarrow (-)}$ for the projection of tuples to distinguish it from the projection $(\cdot)^d(-)$ of valuation algebras.
Semiring valuation algebras

Let \((R, +, \cdot, 0, 1)\) be a commutative semiring and \(V\) a set of variables. A semiring valuation with domain a finite subset \(S \subseteq V\) is a function

\[
\phi : \Omega_S \rightarrow R.
\]

Let \(\Phi := \bigcup_{S \in \mathcal{P}(V)} R^{\Omega_S}\) be the set of all such valuations. We define:

(i) **Labelling:** \(d : \Phi \rightarrow \mathcal{P}(V)\), with \(d(\phi) = S\) if \(\phi \in \Phi_S\).

(ii) **Combination:** \(\odot : \Phi \times \Phi \rightarrow \Phi\), where, for all \(\phi, \psi \in \Phi\) and \(x \in \Omega_{d(\phi) \cup d(\psi)}\), we have

\[
(\phi \odot \psi)(x) := \phi \left( x_{i=d(\phi)} \right) \cdot \psi \left( x_{i=d(\psi)} \right).
\]

(iii) **Projection:** \(\downarrow : \Phi \times \mathcal{P}(V) \rightarrow \Phi\), where, for all \(\phi \in \Phi\), \(T \subseteq d(\phi)\) and \(x \in \Omega_T\), we have

\[
\phi^T(x) := \sum_{y \in \Omega_S : \downarrow y = x} \phi(y).
\]

This valuation algebra is idempotent only when \(R\) is idempotent. The neutral element \(e_S \equiv 1\) is the function that assigns 1 to each \(x \in \Omega_S\). The null element \(z_S \equiv 0\) is the 0-function. Semiring valuations are often referred to as \(R\)-potentials. In the case where \(R = \mathbb{R}_{\geq 0}\), the corresponding valuation algebra is the one of probability potentials [20].

(c) Advanced examples: language and models

In many situations, information concerns the validity of propositions formulated in a logical language \(L\). This idea can be captured in considerable generality: we suppose \(L\) is simply a set of sentences concerning a basic set of variables \(V\), regardless of its syntactic structure, and we assume there is a set \(M\) of possible models for such sentences. Given a subset \(Q \subseteq V\), we denote by \(L_Q\) the sublanguage of \(L\) which only involves variables in \(Q\). Similarly, let \(M_Q\) be the set of models for sentences in \(L_Q\). For each \(Q \subseteq V\) we assume a binary relation \(\models_Q \subseteq M_Q \times L_Q\), and we say that \(m \in M_Q\) is a model for \(s \in L_Q\) if and only if \(m \models_Q s\). We also assume \(M\) to be equipped with a projection function: for all \(Q \subseteq U\),

\[
\downarrow : M_U \rightarrow M_Q : m \mapsto m_{i_Q}.
\]

We require this map to behave essentially like cartesian projection [20]. This is needed in order to model a situation where an element \(m \in M_U\) is a model for a sentence \(s\) in \(L_Q\) when \(Q\) is strictly contained in \(U\). More specifically, we assume that, for any \(Q \subseteq U\), \(m \in M_U\) and \(s \in L_Q\),

\[
m \models_U s \iff m_{i_Q} \models_Q s,
\]

where \(i : L_Q \rightarrow L_U\) is the inclusion function. This condition states that the projections \(\downarrow\) and the inclusions \(i\) constitute an infomorphism [20], which is a common aspect of many instances of language and models, such as propositional and predicate logic.

The following will be useful for some of the examples in Section 3(b). For all \(Q \subseteq V\) and any \(S \subseteq L_Q\), let

\[
M_Q(S) := \{ m \in M_Q : s \models_Q s, \forall s \in S \}
\]

denote the set of models for sentences in \(S\). Similarly, for all \(M \subseteq M_Q\), let

\[
T_Q(M) := \{ s \in L_Q : m \models_Q s, \forall m \in M \}.
\]

be the \(Q\)-theory of \(M\), i.e. the set of sentences in \(L_Q\) satisfied by all models in \(M\).

[20] More precisely, we assume \(M\) to be a tuple system [20], which is a generalisation of a cartesian product of sets equipped with the usual cartesian projection. For this reason, the projection of \(M\) will be denoted exactly like cartesian projection. We shall not give a full list of the axioms of a tuple system as they are not needed in this paper.
With this premise, one can define the valuation algebra of information sets over the family \( \{ (L_Q, M_Q, \models_Q) \}_{Q \subseteq V} \) as follows. The set of variables is \( V \), and the elements of the algebra are sets of models \( M \subseteq M_Q \), where \( Q \subseteq V \) is finite. Let \( \Phi := \bigcup_{Q \in \mathcal{P}(V)} P(M_Q) \). The operations are

- **Labelling**: Given an information set \( M \subseteq M_Q \), its label is defined to be \( d(M) = Q \).
- **Combination**: For all \( M_1 \subseteq M_Q \) and \( M_2 \subseteq M_U \), let
  \[
  M_1 \otimes M_2 := M_1 \times M_2 = \{ m \in M_{Q \cup U} : m_{\rightarrow} \in M_1 \land m_{\leftarrow} \in M_2 \}. 
  \]
- **Projection**: Given an information set \( M \) and a domain \( Q \subseteq d(M) \), we define
  \[
  M^{\downarrow Q} := \{ w_{\downarrow Q} : w \in M \}. 
  \]

The neutral elements of the algebra are the sets \( e_Q = M_Q \), while the null elements are \( z_Q = \emptyset \). The algebra is clearly idempotent, hence it is an information algebra.

This general discussion leads to valuation algebraic representations of propositional logic, predicate logic, linear equation systems, systems of linear inequalities, any many other examples [20, 26]. One can also show that the algebra of relational databases is also captured by this general setting. For the purposes of this paper, we are particularly interested in the instances of propositional logic and constraint satisfaction problems, which we shall now briefly review.

### Propositional logic

Suppose the language \( L \) is propositional logic over a countable set \( P \) of propositional symbols. Sentences are well-formed propositional formulae with variables in \( P \). The models \( M \) are just truth assignments, i.e. maps \( v : P \to \{0, 1\} \). Therefore, \( M_Q \) is comprised of assignments \( w : Q \to \{0, 1\} \), while the relation \( \models_Q \) is given by the usual semantics of classical propositional logic. The projection function of \( M \) is given by function restriction: any assignment \( w : Q \to \{0, 1\} \) can be restricted to \( w|_U : U \to \{0, 1\} \) for any \( U \subseteq Q \). This allows to define the information algebra of propositional information sets, where combination of \( M_1 \subseteq M_Q \) and \( M_2 \subseteq M_U \) is

\[
M_1 \otimes M_2 := \{ w \in M_{Q \cup U} : w|_Q \in M_1 \land w|_U \in M_2 \},
\]

while projection of \( M \subseteq M_Q \) to a subset \( U \subseteq Q \) is given by \( M^{\downarrow U} := \{ w|_U : w \in M \} \).

### Constraint satisfaction problems

Constraint satisfaction problems (CSP) are particularly useful to model various kinds of problems in mathematics and computer science thanks to their general and versatile formulation. A CSP is a tuple \( \langle X, D, C \rangle \), where \( X = \{x_1, \ldots, x_n\} \) is a set of variables, \( D = \{D_1, \ldots, D_n\} \) is the set of the respective domains\(^3\) of values, and \( C = \{c_1, \ldots, c_m\} \) is a set of constraints. Each variable \( x_i \) can take values in its domain \( D_i \). A constraint \( c_i \in C \) is a pair \( (T_i, R_i) \), where \( T_i := \{x_{i1}, \ldots, x_{ik}\} \subseteq X \) and \( R_i \) is a \( k \)-ary relation \( R \subseteq \prod_{j=1}^k D_j \). The set \( T_i \) is also called the scheme of \( c_i \), and it is denoted by \( \text{scheme}(c_i) \), whereas \( R_i := \text{rel}(c_i) \). An evaluation of the variables is a map \( v : S \to \prod_{x_i \in S} D_i \) that assigns to each variable \( x_i \in S \) a value \( v(x_i) \) in its domain \( D_i \). Such a map can be seen as an element of \( D_S := \prod_{x_i \in S} D_i \). For each \( S \subseteq X \), we define \( M_S \) to be the set of all evaluations on \( S \), i.e. \( M_S := D_S \). The projection of models is simple cartesian projection. The associated language \( L_S \) is defined by

\[
L_S := \{ c_i \in C : \text{scheme}(c_i) \subseteq S \}. 
\]

We say that an evaluation \( v \) of the variables in \( S \) satisfies a constraint \( c = \langle T, R \rangle \), if \( v_{\mid_{x_i \in T}} \in R \). An evaluation is called consistent when it does not violate any constraint. It is called complete if it includes all variables in \( X \). It is called a solution if it is consistent and complete.

\(^3\)This shall not be confused with the term domain of the valuation algebra formalism. Rather, the domain of a variable in this setting is analogue to the concept of frame in valuation algebras.
Satisfiability of a constraint defines a relation \( \models_S \) for each subset \( S \subseteq X \): given \( v \in M_S \) and \( c \in \mathcal{L}_S \),
\[
v \models_S c \iff S \cap \text{scheme}(c) = \emptyset \text{ or } v \downarrow_{S \cap \text{scheme}(c)} \in \text{rel}(c).
\]
Thus we obtain a family \( \{(\mathcal{L}_S, M_S, \models_S)\}_{S \subseteq X} \). This allows to define the algebra of information sets, where combination between \( M_1 \subseteq M_S \) and \( M_2 \subseteq M_U \) is
\[
M_1 \otimes M_2 := \{v \in M_{Q \cup U} : v \downarrow_{Q} \in M_1 \wedge v \downarrow_{U} \in M_2\},
\]
while projection of \( M \subseteq M_Q \) to a subset \( U \subseteq Q \) is given by \( M \downarrow_U := \{v \downarrow_U : v \in M\} \).

(d) Inference problems

Since valuations model pieces of information, we are naturally drawn to formulate the classic problem of extracting relevant knowledge about a given query from a knowledgebase. In the valuation algebra theory, such a task is called an inference problem, and is formally defined as follows:

**Definition 2.3.** Given a valuation algebra \( \Phi \), a knowledgebase \( \{\phi_1, \ldots, \phi_n\} \subseteq \Phi \), and a domain \( D \subseteq d(\phi_1 \otimes \cdots \otimes \phi_n) \), we call an inference problem the task of computing
\[
\phi \downarrow^D = (\phi_1 \otimes \cdots \otimes \phi_n) \downarrow^D.
\]
The valuation \( \phi = (\phi_1 \otimes \cdots \otimes \phi_n) \) is called joint valuation or objective function, while \( D \) is called a query.

Many natural questions in mathematics and computer science can be easily reformulated as inference problems. This level of generality has sparked the development of generic inference \([10, 16, 17, 18, 19, 20]\), a theory that aims to produce high-level algorithms to solve inference problems, which can then be applied to a wide range of situations.

3. A theory of disagreement

Inference problems capture the essence of information as a carrier of knowledge used to answer specific questions. However, they do not take into account another fundamental concept related to knowledge: disagreement. We will now propose a general, natural definition of disagreement in the valuation algebraic language. Then, we will show that this notion elegantly encapsulates non-locality and contextuality.

(a) Defining disagreement

Consider a valuation algebra \( \Phi \), on a set of variables \( V \). A natural way to say that two valuations \( \phi \) and \( \psi \) in \( \Phi \) agree is to say that they provide exactly the same information when restricted to their common variables. By directly translating this idea in symbols, we say that \( \phi_i \) and \( \phi_j \) agree if
\[
\phi_i \downarrow^d(\phi) \cap d(\psi) = \psi \downarrow^d(\phi) \cap d(\psi)
\]
(3.1)
Now, consider a situation where more than two valuations are involved: let \( K = \{\phi_1, \ldots, \phi_n\} \subseteq \Phi \) be a knowledgebase. One way to generalise the definition above would be to say that the valuations in \( K \) agree if they agree pairwise, a condition which we call local agreement. However, local agreement might not be enough to indisputably conclude that \( \phi_1, \ldots, \phi_n \) agree on everything. Indeed, although the valuations may provide the same information on common variables, they do not necessarily share the same global information on all of the variables. For instance, different people might agree with each other on specific subjects, while not sharing the same global opinion on all of the subjects. In order to model these situations, we say that \( K \) is a
globally agreeing knowledgebase if \( \phi_1, \ldots, \phi_n \) share a common global opinion, that is if there exists a valuation \( \gamma \in \Phi_X \), where \( X = \bigcup_{i=1}^n d(\phi_i) \), such that
\[
\gamma^{\downarrow d(\phi_i)} = \phi_i, \quad \forall 1 \leq i \leq n. \tag{3.2}
\]

Concretely, this means that the information carried by each individual valuation \( \phi_i \) comes as a restriction of a ‘truth’ valuation \( \gamma \) which is implicitly agreed upon by all the sources. Given this premise, we say that \( \phi_1, \ldots, \phi_n \) disagree if such a global valuation \( \gamma \) does not exist.

Notice that, as one would expect, global agreement implies local agreement, indeed, for all \( 1 \leq i, j \leq n \),
\[
\phi_i^{\downarrow d_i \cap d_j} \overset{(3.2)}{=} \left( \gamma^{\downarrow d_i} \right)^{\downarrow d_i \cap d_j} (A1) \gamma^{\downarrow d_i \cap d_j} (A4) \left( \gamma^{\downarrow d_j} \right)^{\downarrow d_i \cap d_j} \overset{(3.2)}{=} \phi_j^{\downarrow d_i \cap d_j},
\]
where \( d_{i,j} := d(\phi_{i,j}) \).

(b) Local agreement vs global disagreement

Local disagreement is generally easy to spot since it arises as a direct contradiction between two information sources. A much more subtle scenario arises when sources agree locally, yet disagree globally. In this section, we present some interesting real-world examples of this kind of disagreement using different valuation algebras.

**Example 3.1.** Our first example is inspired by a recent paper by Zadrozny & Garbayo [27], where breast cancer screening guidelines from three different accredited sources are analysed. The following protocols are obtained by slightly tweaking the instruction contained therein.

(i) Screening with mammography annually, clinical breast exam annually or biannually
(ii) Women aged 50 to 54 years should get mammograms. Women aged 55 years and older should switch to clinical breast exams
(iii) Women aged 50 to 54 years should undergo an exam every year. Women aged 55 years and older should be examined every 2 years

We can represent the information provided by these medical bodies as a knowledgebase of the information algebra of relational databases. We have the variables \( \{a, e, f\} \) representing age intervals, exam type and exam frequency respectively. The frames for each variable are \( \Omega_a = \{54^- , 54^+ \} \), \( \Omega_e = \{\text{MG, CBE} \} \), \( \Omega_f = \{Y, 2Y\} \). Each source \( i = 1, 2, 3 \) from the example can be described by 3 relations, defined by
\[
R_1 = \{(M, Y), (\text{CBE}, Y), (\text{CBE}, 2Y)\},
R_2 = \\{\langle 54^-, M \rangle, \langle 54^+, \text{CBE} \rangle\},
R_3 = \\{\langle 54^-, Y \rangle, \langle 54^+, 2Y \rangle\},
\]
with \( d(R_1) = \{e, f\}, d(R_2) = \{a, e\} \) and \( d(R_3) = \{a, f\} \). It is easy to see that all these sources agree locally, i.e. they do not directly contradict each other. For instance, \( R_1^{\downarrow e} = \{\text{M, CBE} \} = R_2^{\downarrow e} \). However, we can show that they disagree globally. To see this, we combine \( R_1, R_2, R_3 \):
\[
G := R_1 \otimes R_2 \otimes R_3 = \\{\langle M, Y, 54^- \rangle, \langle \text{CBE}, 2Y, 54^+ \rangle\}.
\]
Later, in Proposition 5.1, we will show that if a truth valuation exists, then \( G \) is one of them. Now, if we project \( G \) back onto \( d(R_1) \), we have
\[
G^{\downarrow d(R_1)} = \{(M, Y), (\text{CBE}, 2Y)\},
\]
which is different from \( R_1 \), since \( G^{\downarrow d(R_1)} \) does not include \( (\text{CBE}, Y) \). We conclude that a truth valuation does not exist, and thus \( R_1, R_2, R_3 \) disagree globally, despite satisfying local agreement.
This means that it is impossible to follow all the guidelines simultaneously. More specifically, since \((CBE, Y) \notin G^{\Delta(R_1)}\), it is impossible to follow both guidelines (ii) and (iii), if one opts to undergo clinical breast exams annually, as suggested by (i). This is a very simple example of a real situation where information sources disagree in a very subtle way. It is also an example of a database which does not admit a universal relation, a property that has been proved to be equivalent to contextuality in [4].

**Example 3.2.** Consider the following problem. We want to colour a political map of the geographical region surrounding Malawi using 3 colours – say red, green and yellow – with the condition that adjacent countries should be coloured differently. A blank map is pictured in Figure 1.

![Figure 1. A blank map of the geographical region surrounding Malawi.](image1)

![Figure 2. The constraint graph of the CSP. A 4-colouring of the graph is shown. The chromatic number of the graph is 4.](image2)

We can model this problem as a CSP. The set of variables \(V\) is constituted by a variable for each of the 5 countries in the map, i.e. \(V = \{\text{MOZ, MWI, TZA, ZMB, ZWE}\}\) The domain for each variable is the set of colours we can attribute to the country, i.e. \(D = \{g, r, y\}\), and it is the same for each variable. Let \(S := \{\langle g, r \rangle, \langle g, y \rangle, \langle r, y \rangle\}\). There are 8 constraints \(c_i, 1 \leq i \leq 8\) defined by \(\text{rel}(c_i) = S\) for all \(1 \leq i \leq 8\) and

\[
T_1 = \{\text{MOZ, MWI}\}, T_2 = \{\text{MOZ, TZA}\}, T_3 = \{\text{MOZ, ZMB}\}, T_4 = \{\text{MOZ, ZWE}\},
\]

\[
T_5 = \{\text{MWI, TZA}\}, T_6 = \{\text{MWI, ZWE}\}, T_7 = \{\text{TZA, ZMB}\}, T_8 = \{\text{ZMB, ZWE}\},
\]

where \(T_i = \text{scheme}(c_i)\) for all \(1 \leq i \leq 8\). Consider the valuation algebra of information sets for CSPs. The knowledgebase for this problem is comprised of 8 valuations \(\{\phi_i\}_{i=1}^8\) defined by

\[
\phi_i := M_{T_i}(C) = \{v \in D_{T_i} : v \models_{T_i} c_j, \forall 1 \leq j \leq 8\}.
\]

For instance, \(\phi_1 = \{\langle \text{MOZ, MWI}\rangle \mapsto \langle g, r \rangle, \langle g, y \rangle, \langle r, y \rangle\}\). It is easy to see that all the valuations agree locally, indeed, for all \(1 \leq i, j \leq 8\), we either have \(T_i \cap T_j = \emptyset\), in which case local agreement is trivially satisfied, or \(T_i \cap T_j\) has exactly one element \(t\), and we have

\[
\phi_i^{T_i \cap T_j} = \{t \mapsto g\ or\ r\ or\ y\} = \phi_j^{T_j \cap T_i},
\]

However, the \(\phi_i\)'s disagree globally. Indeed, if there was a valuation \(\gamma\) which projects onto each \(\phi_i\), it would imply that there is a solution to the CSP, and thus a colouring of the map using only three colours. It is easy to see that this is not the case by simply looking at the constraint graph (cf. Figure 2) of the problem, and conclude that its chromatic number is 4.
Example 3.3. To cite an example from logic, consider the the famous liar’s paradox, whose structure has been linked to contextuality in [7]. The standard paradox consists of the sentence:

\[ S : S \text{ is false.} \]

We can generalise this to a liar cycle of length \( n \), i.e. a sequence of statements:

\[ S_1 : S_2 \text{ is true,} \quad S_2 : S_3 \text{ is true,} \quad \ldots \quad S_{n-1} : S_n \text{ is true,} \quad S_n : S_1 \text{ is false.} \]

These statements can be modelled as a series of formulae in propositional logic. Let \( V := \{ s_1, \ldots, s_n \} \) be a set of variables, each representing one of the statements \( S_i \) above. The \( n \) liar cycle can be rewritten as follows:

\[ s_1 \leftrightarrow s_2, \quad s_2 \leftrightarrow s_3, \quad \ldots \quad s_{n-1} \leftrightarrow s_n, \quad s_n \leftrightarrow \neg s_1. \tag{3.3} \]

We define the following valuations:

\[ \phi_n := \mathcal{M}_{\{s_1, s_n\}}(\{s_n \leftrightarrow \neg s_1\}) = \{ v : \langle s_1, s_n \rangle \mapsto (1, 0) \text{ or } (0, 1) \}, \]

and for all \( 1 \leq i \leq n-1 \),

\[ \phi_i := \mathcal{M}_{\{s_i, s_{i+1}\}}(\{s_i \leftrightarrow s_{i+1}\}) = \{ v : \langle s_i, s_{i+1} \rangle \mapsto (0, 0) \text{ or } (1, 1) \}. \]

It is easy to see that the \( \phi_i \)'s agree locally. Indeed, both 0 and 1 are valid assignments for a single variable, which is the most two valuations can have in common. On the other hand, the fact that the liar cycle gives rise to a paradox means that the valuations do not agree globally. Indeed, a global assignment of truth values to each \( s_1, \ldots, s_n \) consistent with formulae (3.3) is impossible, as they collectively yield \( s_1 \leftrightarrow \neg s_1 \).

4. Non-locality and contextuality

We shall now expose a surprising connection between the valuation algebraic theory of disagreement with a completely different topic, namely the study of non-locality and contextuality in quantum foundations. This will show that all of the examples of local agreement vs global disagreement we have just presented are in fact mathematically equivalent to contextuality. We will adopt the sheaf-theoretic description of contextuality developed in [3]. We will now review the main definition, assuming basic knowledge of sheaf theory and category theory.

(a) The sheaf-theoretic structure of non-locality and contextuality

Our starting point is a simple idealised experiment, depicted in Figure 3. Suppose there are two agents, Alice and Bob, who can each independently select one of two different measurements to perform on their respective share of a given system: \( a_1, a_2 \) for Alice, \( b_1, b_2 \) for Bob. After a measurement is performed, one of two possible outcomes, 0 or 1, is observed. Note that only

![Figure 3](image-url)

**Figure 3.** A schematic representation of the experiment.

| \( A \) | \( B \) | \( (0, 0) \) | \( (1, 0) \) | \( (0, 1) \) | \( (1, 1) \) |
|---|---|---|---|---|---|
| \( a_1 \) | \( b_1 \) | \( \frac{1}{2} \) | \( 0 \) | \( 0 \) | \( \frac{1}{2} \) |
| \( a_1 \) | \( b_2 \) | \( \frac{3}{8} \) | \( \frac{1}{8} \) | \( \frac{1}{8} \) | \( \frac{3}{8} \) |
| \( a_2 \) | \( b_1 \) | \( \frac{3}{8} \) | \( \frac{1}{8} \) | \( \frac{1}{8} \) | \( \frac{3}{8} \) |
| \( a_2 \) | \( b_2 \) | \( \frac{1}{8} \) | \( \frac{3}{8} \) | \( \frac{3}{8} \) | \( \frac{1}{8} \) |

**Table 1.** Bell's empirical model
one measurement per party can be chosen at a time, so that there are four possible sets of jointly
performable measurements, or contexts: \{a_1, b_1\}, \{a_1, b_2\}, \{a_2, b_1\}, \{a_2, b_2\}. When a context is
chosen, and measurement outcomes \(o_A, o_B \in \{0, 1\}\) are observed, the corresponding event can be
modelled as a tuple \(e = (o_A, o_B) \in O \times O\), where \(O := \{0, 1\}\) is the set of outcomes. Repeated runs
of the experiment allow relative frequencies to be tabulated, which can be described as a family
of probability distributions \(e_C : E(C) \to \mathbb{R}_{\geq 0}\) over the events \(E(C) := \prod_{m \in C} O\) of each context
\(C = \{a_i, b_j\}\). We shall call such a family an empirical model. A key example of an empirical model
is Bell’s model \([28, 29, 30]\), which is displayed in Table 1. The probability distributions observed in
Bell’s model are the ones predicted by quantum theory in a particular experiment \([29]\). As such,
they verify the no-signalling or no-disturbance condition, a property of all distributions arising from
quantum experiments, which states that the statistics observed by one party do not depend on the
other party’s choice of measurement. In essence, this means that the marginals of the distributions
at each context agree at their intersection. This phenomenon cannot be witnessed in classical physics, and constitutes one of the
most peculiar features of quantum theory.

The key feature of Bell’s model is that it is contextual or, more precisely, non-local. While non-
locality was originally formulated in terms of the non-existence of a local hidden-variable theory,
it was observed originally by Fine \([31]\), and subsequently shown in a much more general form in
[3], that this is equivalently formulated as the impossibility of finding a global probability
distribution \(d : E(X) \to \mathbb{R}_{\geq 0}\) such that each empirically observed distribution \(e_C\) corresponds
to the marginal of \(d\) with respect to the events in \(C\). Hence, the properties of the system we
are measuring are not predetermined, but rather depend on the measurements we choose to
perform. This phenomenon cannot be witnessed in classical physics, and constitutes one of the
most peculiar features of quantum theory.

By abstracting from this particular example, one can formulate an extremely general definition
of non-locality and contextuality using sheaf theory. We begin by defining a general measurement
scenario as a triple \((X, M, (O_m)_{m \in X})\), where \(X\) is a finite set of measurement labels, \(M \subseteq \mathcal{P}(X)\)
is a measurement cover, i.e. the collection of contexts, and \(O_m\) is the set of outcomes for
measurement \(m \in X\). For instance, the scenario above has \(X = \{a_1, b_1, a_2, b_2\}\), \(M = \{a_i, b_j\} : i, j = 1, 2\)
and \(O_m = O = \{0, 1\}\) for all \(m \in X\). This is the canonical example of a so-called Bell-type scenario,
which is a class of scenarios involving several experimenters, who can each choose to
perform one measurement at a time. In a Bell-type scenario with \(n\) parties, \(X\) can be partitioned
into \(n\) subsets \(X_1, \ldots, X_n\), where \(X_i\) represents the measurements available to the \(i\)-th party, and
the contexts are of the form \(M = \{\{m_1, \ldots, m_n\} : m_i \in X_i, \forall 1 \leq i \leq n\}\).

The events of a scenario are defined by the sheaf of events \(\mathcal{E} : \mathcal{P}(X)^{op} \to \mathsf{Set}\), where we have
\(\mathcal{E}(U) := \bigcap_{m \in U} O_m\) for all \(U \subseteq U'\), and the restriction maps are given by cartesian projection: for
all \(U \subseteq U' \subseteq X\),

\[
\mathcal{E}(U \subseteq U') := \rho_{U'}^{U} : \mathcal{E}(U') \to \mathcal{E}(U) : x \mapsto x|_U := x_{|U}.
\]

It is easy to verify that \(\mathcal{E}\) is indeed a sheaf.

Now that we have abstracted the concept of measurement scenario, we want to formally
capture empirical models. In order to describe probability distributions in the most general
sense, we will consider distributions over any semiring. Given a semiring \(R\), we define the
\(R\)-distribution functor \(\mathcal{D}_R : \mathsf{Set} \to \mathsf{Set}\) as follows: for any set \(A\) and any function \(f : A \to B\),

\[
\mathcal{D}_R(S) := \left\{ d : S \to R : |\text{supp}(d)| < \infty \text{ and } \sum_{s \in S} d(s) = 1 \right\}
\]

\[
\mathcal{D}_R(f) : \mathcal{D}_R(A) \to \mathcal{D}_R(B) : d \mapsto \lambda b. \sum_{a \in A : f(a) = b} d(a).
\]

With this premise, distributions over events of \((X, M, (O_m))\) can be modelled by the presheaf
\(\mathcal{D}_R \mathcal{E} := \mathcal{D}_R \circ \mathcal{E} : \mathcal{P}(X)^{op} \to \mathsf{Set}\). Therefore, an empirical model will be comprised of a family
\(\{e_C \in \mathcal{D}_R(C)\}_{C \in M}\) of local sections of \(\mathcal{D}_R \mathcal{E}\). In order to capture the property of no-signalling,
we require the family \( \{e_C\}_{C \in \mathcal{M}} \) to be compatible,\(^4\) i.e. such that \(e_C|_{C \cap C'} = e_C'|_{C \cap C'}\) for all \(C, C' \in \mathcal{M}\). In other words, for any event \(s \in \mathcal{E}(C \cap C')\), we have:

\[
e_C|_{C \cap C'}(s) = \sum_{x \in \mathcal{E}(C) : x|_{C \cap C'} = s} e_C(x) = \sum_{y \in \mathcal{E}(C') : y|_{C \cap C'} = s} e_C(y) = e_C'|_{C \cap C'}(s),
\]

which corresponds precisely to the property of no-signalling.

Different semirings describe different kinds of empirical models. When \(R = \mathbb{R}_{\geq 0}\) we say that the model is probabilistic; when \(R = \mathbb{B}\), it is possibilistic, which means that we are only concerned with whether events are possible or not, regardless of their probability of occurring. Notice that, by disregarding the value of individual probabilities, every probabilistic empirical model \(\{e_C \in \mathcal{D}_{\mathbb{R}_{\geq 0}}(\mathcal{E}(C))\}_{C \in \mathcal{M}}\) gives rise to a possibilistic model \(\{\tilde{e}_C \in \mathcal{D}_\mathbb{B}(\mathcal{E}(C))\}_{C \in \mathcal{M}}\), where \(\tilde{e}_C := \chi_{\text{supp}(e_C)} : \mathcal{E}(C) \to \{0, 1\}\) is the characteristic function of the support of the distribution \(e_C\).

We say that an empirical model \(\{e_C\}_{C \in \mathcal{M}}\) is contextual if there is no global section for the family \(\{e_C\}_{C \in \mathcal{M}}\), that is, if there is no global distribution \(d : \mathcal{E}(X) \to \mathbb{R}\) such that \(d|_C = e_C\) for all \(C \in \mathcal{M}\). If the scenario is Bell-type, then we say that the model is non-local.\(^5\) Hence, non-locality is simply a special case of contextuality.

If an empirical model is possibilistic, we say that it is logically contextual. By extension, we say that a probabilistic model \(\{e_C\}_{C \in \mathcal{M}}\) is logically contextual if its possibilistic collapse \(\{\tilde{e}_C\}_{C \in \mathcal{M}}\) is logically contextual. It can be shown that this property is strictly stronger than regular (probabilistic) contextuality.

An even more restrictive kind of contextuality arises in some models. Suppose we have a global section for a possibilistic model \(\{e_C\}_{C \in \mathcal{M}}\), i.e. a distribution \(d : \mathcal{E}(X) \to \mathbb{B}\) such that \(d|_C = e_C\) for all \(C \in \mathcal{M}\). The support of \(d\) is a set of global events \(g \in \mathcal{E}(X)\) which are compatible with the model, i.e. such that \(e_C(g|_C) = 1\) for all \(C \in \mathcal{M}\). In extreme situations, not only it might not be possible to find such a global distribution \(d\), but there might not even be any global event \(g\) compatible with the model at all. This property is called strong contextuality, and it is strictly stronger than logical contextuality. This leads to the following hierarchy of different strengths of contextuality:

\[
\text{(probabilistic) contextuality} < \text{logical contextuality} < \text{strong contextuality}. \tag{4.1}
\]

Typical quantum examples of each of these levels are Bell’s model (probabilistic), Hardy’s model \([32, 33]\) (logical) and the Greenberger-Horne-Zeilinger (GHZ) model \([34, 35]\) (strong).

(b) Valuation algebras and sheaf theory

Remarkably, many of the properties of valuation algebras can also be effectively captured by sheaf theory. Just like presheaves deal with the restriction and localisation of topological structures and their extendability through a ‘gluing’ process, valuation algebras model the focus of knowledge and information, and represent the natural framework to study how local information can be extended through a ‘combination’ process.

Let \(\Phi: \mathcal{P}(V)^{op} \longrightarrow \text{Set}\), \(^{(2.2)}\)

where \(\Phi(S) := \Phi_S\) for all \(S \subseteq V\), and restriction maps are given by the projector operator: for all \(S \subseteq T \subseteq V\), we have

\[
\phi(S \subseteq T) = \rho^T_S : \Phi_T \longrightarrow \Phi_S : \phi \longrightarrow \phi|_T.
\]

We can easily check that \(\Phi\) is a functor. Indeed, by (A2), we have, for all \(S \subseteq V\) and for all \(\phi \in \Phi_S\),

\[
\rho^S_{\Phi_S}(\phi) = \phi|_S = \phi|_d(\phi) \overset{(A2)}{=} \phi.
\]

\(^{4}\)The concept of compatibility introduced here shall not be confused with the notion of compatible measurements of quantum theory, which describes jointly-performable measurements.

\(^{5}\)Note that the term local reviewed here has a completely different meaning to the one introduced earlier in the notion of local agreement.
and, by (A3), for all $S \subseteq T \subseteq U \subseteq V$ and $\phi \in \Phi_U$,
$$
\rho^T_S \circ \rho^U_T(\phi) = \left(\phi^{\downarrow T}\right)^{\downarrow S} \overset{(A2)}{=} \phi^{\downarrow S} = \rho^U_S(\phi).
$$

This sheaf-theoretic perspective allows to capture the restriction or localisation of the information carried by a valuation algebra.

It is important to keep in mind that the presheaf description of a valuation algebra only accounts for the restriction process. The combination operation is unique to each valuation algebra, although there are some general constructions, as we shall see later on in Section 5(b).

With this premise, it is easy to convert the definitions of local and global agreement in sheaf-theoretic terms. A locally agreeing knowledgebase $K = \{\phi_1, \ldots, \phi_n\}$ is nothing but a compatible family of local sections of $\Phi$. On the other hand, $K$ agrees globally if and only if there is a global section for $K$.

(c) Contextuality and disagreement

It is now time to reveal the link between contextuality and disagreement underpinning the theory presented thus far. We have purposely kept the connection implicit until now, so as to show how the theory of disagreement can be developed completely independently of the concept of contextuality.

No-signalling and local agreement.

Let $e = \{e_C \in \mathcal{D}_RE(C)\}_{C \in \mathcal{M}}$ be an empirical model over a measurement scenario $(X, \mathcal{M}, (O_m))$. Let us take $X$ as a set of variables on which to build a suitable valuation algebra. For each measurement $m \in X$, we let $\Omega_m := O_m$, so that $\Omega_C = E(C)$ for any context $C \in \mathcal{M}$.

We can interpret each $e_C$ as a valuation of the algebra $\Phi$ of $R$-potentials. From this viewpoint, the empirical model $e$ is nothing but a knowledgebase of $\Phi$. Then, the property of no-signalling – i.e. the compatibility of $\{e_C\}_{C \in \mathcal{M}}$ – corresponds precisely to local agreement. Hence, to summarise, one can think of an empirical model as a locally agreeing knowledgebase of $\Phi$.

Contextuality and global disagreement.

By considering no-signalling empirical models as locally agreeing knowledgebases of the algebra of $R$-potentials, a striking connection with the theory of disagreement arises: non-locality and contextuality are just special instances of a locally agreeing knowledgebase which disagrees globally:

**Theorem 4.1** (See A for the proof). Let $e = \{e_C\}_{C \in \mathcal{M}}$ be an empirical model. Then $e$ is contextual if and only if the locally-agreeing knowledgebase $K = \{e_C\}_{C \in \mathcal{M}} \subseteq \Phi$ disagrees globally.

Therefore, from a structural perspective, these counterintuitive phenomena of quantum physics are exhibiting exactly the same kind of behaviour as the examples introduced in Section 3, and, indeed, as any instance of local agreement vs global disagreement arising from the valuation algebra framework. This result is a major generalisation of the connections observed in [4], [5], and [7] which are limited to relational databases, CSPs, and logical paradoxes respectively. It further proves that contextuality is not a phenomenon limited to quantum physics, but it is a general concept which pervades various domains, most of which are completely unrelated to quantum theory.

This connection can be further explored to include all the levels of strength of contextuality presented in (4.1), as we shall see in Section 6. Moreover, it paves the way for the application of methods of generic inference to the study of contextuality via the reformulation of the problem of detecting contextuality as an inference problem, which is also presented in Section 6.
5. Disagreement, complete disagreement and inference problems

Studying global disagreement amounts to looking for a global truth, which is shared by all the sources of information. It is thus natural to ask whether it is possible to recover it from the collective information of the sources and the structure of the valuation algebra. It turns out that, in a variety of situations, the global truth valuation can appear only in one form, which makes the problem of finding it significantly easier and, crucially, equivalent to an inference problem. In order to prove this, we will need to introduce the concept of an ordered valuation algebra.

(a) Ordered valuation algebras

Given a valuation algebra \( \Phi \) on a set of variables \( V \), and two valuations \( \phi, \psi \in \Phi \) for some \( S \subseteq V \), one could raise the following question: how does the information carried by \( \phi \) compare to the one carried by \( \psi \)? Is there a way of quantifying the amount of information represented by a valuation? The answer to this question is given by extending the present framework to the one of ordered valuation algebras [36]. An ordered valuation algebra is a valuation algebra equipped with a completeness relation \( \preceq \), which aims to capture how informative a valuation is with respect to others.

Definition 5.1. Let \( \Phi \) be a valuation algebra with null elements on a set of variables \( V \). Then, \( \Phi \) is an ordered valuation algebra if there exists a partial order \( \preceq \) on \( \Phi \) such that the following additional axioms are verified:

(A10) Partial order: For all \( \phi, \psi \in \Phi \), \( \phi \preceq \psi \) implies \( d(\phi) = d(\psi) \). Moreover, for every \( S \subseteq V \) and \( \Psi \subseteq \Phi_S \), the infimum \( \inf(\Psi) \) exists.

(A11) Null element: For all \( S \subseteq V \), we have \( \inf(\Phi_S) = z_S \).

(A12) Monotonicity of combination: For all \( \phi_1, \phi_2, \psi_1, \psi_2 \in \Phi \) such that \( \phi_1 \preceq \phi_2 \) and \( \psi_1 \preceq \psi_2 \) we have \( \phi_1 \otimes \psi_1 \preceq \phi_2 \otimes \psi_2 \).

(A13) Monotonicity of projection: For all \( \phi, \psi \in \Phi \), if \( \phi \preceq \psi \) then \( \phi^S \preceq \psi^S \), for all \( S \subseteq d(\phi) = d(\psi) \).

It can be shown that all the instances of valuation algebras presented in the previous sections can be ordered. For instance, the algebra of relational databases has an order structure simply given by inclusions. We can incorporate some of the axioms in the structure of the presheaf (4.2) by simply rewriting it as \( \Phi : P(V)^{op} \rightarrow \text{Pos} \), where \( \text{Pos} \) denotes the category of posets and monotone maps.

(b) A general construction for composition

An interesting aspect brought to light by the order structure of valuation algebras is that the composition laws of many algebras are uniquely characterised by the same categorical construction.

Let \( \Phi \) be an ordered valuation prealgebra, viewed as a presheaf. Thanks to the universal property of products of the category \( \text{Set} \), we have, for all \( S,T \subseteq V \), the following diagram:

This leads to the following definition: an adjoint valuation algebra is an ordered valuation algebra \( \Phi \) such that its combination operation \( \otimes \) is the right adjoint of the map \( \langle \rho^S_{\square}, \rho^T_{\square} \rangle \).
defined in the diagram above. In this case, ⨂ is the unique map such that
\[
\text{id}_{\Phi(S \otimes T)} \leq \otimes \circ \left( \rho_S^{S \otimes T}, \rho_T^{S \otimes T} \right), \quad \left( \rho_S^{S \otimes T}, \rho_T^{S \otimes T} \right) \circ \otimes \leq \text{id}_{\Phi(S) \otimes \Phi(T)},
\]
(5.1)
where ≤ is the pointwise order inherited by the partial order ≤ of the algebra.

Adjoint valuation algebras are extremely common: relational databases, CSPs, propositional logic, predicate logic, linear equations, linear inequalities, can all be proven to be adjoint (see Proposition A.1 in A(b)).

(i) Detecting disagreement is an inference problem

The most important aspect of adjoint valuation algebras is that, given a globally agreeing knowledgebase, if a truth valuation exists, then it can be obtained by simply combining all the available information. This is the content of the following proposition, which generalises Proposition 2.3 in [4].

**Proposition 5.1** (See A for the proof). Let \( \Phi \) be an adjoint valuation algebra on a set of variables \( V \). Let 
\( K = \{ \phi_1, \ldots, \phi_n \} \subseteq \Phi \) be a knowledgebase. Let \( \gamma = \bigotimes_{i=1}^n \phi_i \). Then \( \phi_1, \ldots, \phi_n \) agree globally if and only if \( \gamma \circ \text{id}(\phi_i) = \phi_i \). In this case, \( \gamma \) is the most informative of all the possible truth valuations.

Thanks to this proposition, the quest for a global truth valuation becomes a much easier task. This, in turn, makes the problem of detecting disagreement significantly simpler. In fact, we can reformulate it as an inference problem. Given a knowledgebase \( \{ \phi_1, \ldots, \phi_n \} \), it is sufficient to solve the problem
\[
(\phi_1 \otimes \cdots \otimes \phi_n)^\downarrow d(\phi_i)
\]
(5.2)
for all \( 1 \leq i \leq n \). Then, the knowledgebase agrees globally if and only if the solution to each problem is \( \phi_i \).

(c) Complete disagreement

Let \( \phi_1, \phi_2 \in \Phi \) be two valuations of an adjoint information algebra \( \Phi \), and let \( d(\phi_1) = S, d(\phi_2) = T \), with \( S \cap T \neq \emptyset \). By Proposition 5.1, to say that \( \phi_1 \) and \( \phi_2 \) disagree amounts to say that not all the information carried by \( \phi_1 \) and \( \phi_2 \) can be preserved by combining them. However, some of this information is preserved, namely the quantities \( \psi_1 := (\phi_1 \otimes \phi_2)^\downarrow S \) and \( \psi_2 := (\phi_1 \otimes \phi_2)^\downarrow T \).

Indeed, \( \psi_1 \preceq \phi_1 \) and \( \psi_2 \preceq \phi_2 \) represent exactly the portion of information on which the original valuations do agree. This can be easily shown by arguing that \( \psi_1 \) and \( \psi_2 \) agree on their common variables:
\[
\psi_1^\downarrow S \cap T = \left( (\phi_1 \otimes \phi_2)^\downarrow S \right)^\downarrow S \cap T = (\phi_1 \otimes \phi_2)^\downarrow S \cap T = (\phi_1 \otimes \phi_2)^\downarrow T \downarrow S \cap T = \psi_2^\downarrow S \cap T.
\]

However, there may be situations where \( \psi_1 \) and \( \psi_2 \) are null elements of the algebra. This corresponds to a situation where \( \phi_1 \) and \( \phi_2 \) disagree completely. In this case, we have \( \phi_1 \otimes \phi_2 = z_{S \cap T} \). The liar cycle of Example 3.3 gives a compelling example of complete disagreement. Let us compute the global valuation \( \gamma := \bigotimes_{i=1}^n \phi_i \). We have
\[
\bigotimes_{i=1}^{n-1} \phi_i = \{ v \in M_V : v((s_1, \ldots, s_n)) = (0, 0, \ldots, 0) \text{ or } (1, 1, \ldots, 1) \}
\]
Hence,
\[
\gamma = \{ v \in M_V : v((s_1, \ldots, s_n)) = (0, 0, \ldots, 0) \text{ or } (1, 1, \ldots, 1) \}
\]
\[
\otimes \left\{ v \in M_{\{s_1, s_n\}} : v((s_1, s_n)) = (1, 0) \text{ or } (0, 1) \right\} = \emptyset = z_V,
\]
Hence, we conclude that this knowledgebase disagrees completely, despite agreeing locally.
6. Disagreement and possibilistic forms of contextuality

In this section we investigate the link between disagreement and possibilistic forms of contextuality, i.e., logical and strong. This will lead us to establish a connection between strong contextuality and complete disagreement, and to prove that the problem of detecting logical forms of contextuality can be rephrased as an inference problem for the valuation algebra of relational databases.

An alternative definition of possibilistic empirical models, developed in [7], will be particularly useful: a possibilistic empirical model on a scenario \((X, M, \{O_m\})\) can be equivalently defined as a subpresheaf \(S \subseteq \mathcal{E}\) which verifies the following properties:

(i) \(S(C) \neq \emptyset\) for all \(C \in M\)
(ii) \(S\) is flasque beneath the cover, i.e. the map \(S(U \subseteq U')\) is surjective whenever \(U \subseteq U' \subseteq C\) for some \(C \in M\).
(iii) Every compatible family \(\{s_C \in S(C)\}_{C \in M}\) induces a global section \(g \in S(X)\) such that \(g|_C = s_C\) for all \(C \in M\). Note that this global section is unique since \(S\) is a subpresheaf of the sheaf \(\mathcal{E}\).

Then, possibilistic forms of contextuality can be shown to correspond to the following properties [7]. Let \(S : \mathcal{P}(X)^{op} \to \text{Set}\) be a possibilistic model on a scenario \((X, M, \{O_m\})\).

- Given a context \(C \in M\) and a section \(s \in S(C)\), \(S\) is logically contextual at \(s\), or \(LC(S, s)\), if \(s\) is not a member of any compatible family.
- \(S\) is strongly contextual, or \(SC(S)\), if \(LC(S, s)\) for all \(s\). In other words, by condition (iii), \(S\) does not have any global section: \(S(X) = \emptyset\).

Let \((X, M, \{O_m\})\) be a scenario, and consider the valuation algebra \(\Phi\) of relational databases on the set of variables \(X\), where we define the frame of each variable \(m \in X\) to be \(O_m := O_m\). In particular, this means that for any context \(C \in M\) we have \(\Omega_C = \mathcal{E}(C)\). Now, suppose we have a possibilistic empirical model \(S : \mathcal{P}(X)^{op} \to \text{Set}\) over \((X, M, \{O_m\})\). We associate to it the knowledgebase \(K = \{S(C) \subseteq \mathcal{E}(C) = \Omega_C\}_{C \in M} \subseteq \Phi\).

**Proposition 6.1** (See A for the proof). The knowledgebase \(K\) agrees locally.

This means that a possibilistic empirical model corresponds to a locally-agreeing knowledgebase of the algebra or relational databases. We now have all the elements to establish the connection between global disagreement and logical forms of contextuality.

**Proposition 6.2** (See A for the proof). The knowledgebase \(K\) disagrees globally if and only if \(S\) is logically contextual. It disagrees completely if and only if \(S\) is strongly contextual.

Notice that the first part of the proposition reiterates the idea, expressed in Section 4(c), that contextuality in an empirical model corresponds to an instance local agreement vs global disagreement.\(^6\) The statement connecting strong contextuality with complete disagreement, on the other hand, is a new addition to the theory.

\(^6\)In fact the two results coincide, as one can show that the algebra of relational databases is equivalent to the one of Boolean potentials via the isomorphism \(\mathcal{P}(X) \cong 2^X\).
Detecting logical and strong contextuality is an inference problem

Thanks to Proposition 6.2 and the results of the previous sections, we can easily translate the problem of detecting logical and strong contextuality into inference problems. This aspect is particularly important since it allows to apply the numerous efficient algorithms developed by the long-established theory of generic inference. The following proposition follows immediately from Proposition 6.2 and the results of Sections 5(b)i and 5(c):

Proposition 6.3. Let $S : P(X) \rightarrow \text{Set}$ be an empirical model over a scenario $\langle X, \mathcal{M}, \{O_m\} \rangle$. Then

- The model $S$ is logically contextual if and only if there exists a context $C \in \mathcal{M}$ such that the inference problem
  \[
  \left( \prod_{C \in \mathcal{M}} S(C) \right) \downarrow \mathcal{M}
  \]  
  (6.1)
  for the algebra of relational databases has a solution different from $S(C)$. Notice that, by (2.1) in (A8), this is equivalent to saying that $\bigotimes_C S(C) = z_X$.
- The model $S$ is strongly contextual if and only if, there exists a $C \in \mathcal{M}$, such that the solution to the inference problem (6.1) is $z_C$. It follows that, in order to determine whether a model $S$ is strongly contextual, one has to solve a single inference problem (6.1): if the result is $z_C$, then $S$ is strongly contextual. On the other hand, to determine whether $S$ is logically contextual, one has to solve $|\mathcal{M}|$ distinct problems, in the worst case scenario. This reformulation is particularly important since it allows to use efficient algorithms of generic inference to solve (6.1). We have already started to explore this possibility in separate work, and it has been possible to develop new algorithms for the detection of logical forms of contextuality which significantly outperform the current state of the art [37, 38].

7. Conclusions

We have presented a general definition of different forms of disagreement between information sources in the abstract framework of valuation algebras. In particular, we identified three kinds of disagreement: local, global and complete, and presented examples of each of them using different valuation algebras. A particular attention has been given to instances of knowledgebases which agree locally but disagree globally. By recovering the valuation algebraic formalism in sheaf-theoretic terms, we showed that sheaf-theoretic contextuality is simply a special case of such a knowledgebase, where the valuation algebra in question is the one of $R$-potentials, while strong contextuality is a special case of complete disagreement for the algebra of relational databases. This result is a vast generalisation of the previously observed connections between contextuality and relational databases, constraint satisfaction problems, and logical paradoxes, and constitutes a promising attempt to establish a general theory of contextual semantics. The main advantage of such an abstract and flexible treatment is that it significantly widens the scope for the observation of contextual behaviour, and could potentially lead to the transfer of results and methods for disagreement across the many different fields captured by the valuation algebraic framework.

In separate work, we have started to explore this potential by applying popular inference algorithms such as the fusion [39] and collect [11] methods to detect contextuality in empirical models. This problem is notoriously complex from a computational perspective [5], and very few algorithms have been developed for this specific task. Yet computational explorations of logical forms of contextuality, however limited, have proved very useful for the advancement of the theory [5, 40], and would greatly benefit from any algorithmic improvement. For this reason, the theory introduced in this paper represents a major opportunity to enhance our understanding of contextuality.
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A. Proofs
(a) Theorem 4.1

Proof. If $e$ is non-contextual, then there exists a global distribution $d : E(X) \to R$ such that $d|_C = e_C$ for all $C \in \mathcal{M}$. Hence $d$ is a global truth valuation for the knowledgebase $K$. Conversely, suppose $K$ agrees globally, which means that there exists a global $R$-potential $d : \Omega_X = E(X) \to R$ such that $d|_C = e_C$ for all $C \in \mathcal{M}$. The only thing we need to prove is that $d$ is an $R$-distribution, i.e. that it is normalised. Let $*$ denote the unique $\emptyset$-tuple and let $C \in \mathcal{M}$ be an arbitrary context. We have:

$$\sum_{g \in E(X)} d(g) = \sum_{g \in E(X) : x \downarrow \emptyset = \ast} e_C(x) = \sum_{x \in E(C) : x \downarrow \emptyset = \ast} e_C(x) = 1.$$

(b) Adjoint information algebras

Proposition A.1. The algebra of information sets related to a family $\{ (L_Q, M_Q, \models) \}_{Q \subseteq V}$ defined over any language $L$ and set of models $M$ is adjoint.

Proof. It is sufficient to prove (5.1):

- Let $M \subseteq M_{Q,U}$, where $Q, U \subseteq V$.

  $$(M_{L_Q} \otimes M_{L_U}) = \{ \{ x_{L_Q} : x \in M \} \otimes \{ x_{L_U} : x \in M \} \}$$

  \begin{align*}
  &= \{ \{ \{ v \in M_{Q,U} : \exists x, y \in M \text{ s.t. } (v_{L_Q} = x_{L_Q}) \land (v_{L_U} = y_{L_U}) \} \} \}.
  \end{align*}

  Then, clearly, $M \subseteq M_{L_Q} \otimes M_{L_U}$.

- Now, let $M_1 \subseteq M_{Q}$ and $M_2 \subseteq M_{U}$. We have

  $$(M_1 \otimes M_2)^{\downarrow Q} = \{ v \in M_{Q,U} : (v_{L_Q} \in M_1) \land (v_{L_U} \in M_2) \}$$

  \begin{align*}
  &= \{ v_{L_Q} : v \in M_{Q,U} \land (v_{L_Q} \in M_1) \land (v_{L_U} \in M_2) \} \subseteq M_1.
  \end{align*}

  One proves that $(M_1 \otimes M_2)^{\downarrow U} \subseteq M_2$ in the same way.

(c) Proposition 5.1

Proof of Proposition 5.1. Suppose $\delta \in \Phi_V$ is a truth valuation for $K$. Then we have

$$\delta \preceq \bigotimes_{i=1}^n \delta^{\downarrow d(\phi_i)} = \bigotimes_{i=1}^n \phi_i = \gamma$$

Moreover, because projection is monotone by axiom (A13), we have

$$\phi_i \preceq \delta^{\downarrow d(\phi_i)} \preceq \gamma^{\downarrow d(\phi_i)} \preceq \phi_i.$$

Thus $\gamma$ is a truth valuation for $K$. 

(d) Proposition 6.1

Proof of Proposition 6.1. Let $x \in E(C \cap C') = \Omega_{C \cap C'}$. We have

\[
i_{C \cap C'}^{C \cap C'}(x) = \max_{y \in E(C \cap C')} i_{S(C)}(x, y) = \begin{cases} 1 & \text{if } \exists y \in E(C \setminus C') : (x, y) \in S(C), \\ 0 & \text{otherwise}. \end{cases}
\]

where the penultimate equality follows from the fact that $S$ is flasque beneath the cover, and $C \cap C' \subseteq C \in M$. With the same argument we show that $i_{C \cap C'}^{C' \cap C'} = i_{S(C \cap C')}^{C' \cap C'}$, which means that $K$ agrees locally.

(e) Proposition 6.2

Proof of Proposition 6.2. We will denote $\Gamma := \bigotimes_{C \in M} S(C)$.

- Suppose $K$ disagrees globally. By Proposition 5.1, there exists a context $C_0 \in M$ such that $\Gamma^{1_{\bar{C}_0}} \neq S(C_0)$. Since the algebra of relational databases is adjoint, by Proposition 5.1, this implies $\gamma^{1_{\bar{C}_0}} \subseteq S(C_0)$, which means that there exists a local section $x \in S(C_0)$ such that $x \notin \Gamma^{1_{\bar{C}_0}}$. We will now show that $S$ is logically contextual at $x$. Suppose $\neg LC(S, x)$ by contradiction. Then there exists a global section $g \in S(X)$ such that $g^{1_{\bar{C}_0}} = x$. Because $g \notin S(X)$, we have $g^{1_{\bar{C}_0}} \in S(C)$ for all $C \in M$, which implies $g \notin \Gamma$. Then, $x = g^{1_{\bar{C}_0}} \in \Gamma^{1_{\bar{C}_0}}$, which is a contradiction.

Now, suppose $S$ is logically contextual at a section $x \in S(C_0)$. If $x \in \Gamma^{1_{\bar{C}_0}}$, then there exists a $g \in \Gamma$ such that $g^{1_{\bar{C}_0}} = x$. Since $g \in \Gamma$, we have $g^{1_{\bar{C}_0}} \in S(C)$ for all $C \in M$. Thus, by condition (iii) of the definition of a possibilistic empirical model, $g \in S(X)$, which means that $g$ is a global is a global section extending $x$. This contradicts the fact that $S$ is logically contextual at $x$. We conclude that $x \notin \Gamma^{1_{\bar{C}_0}}$. Thus $\Gamma^{1_{\bar{C}_0}} \neq S(C_0)$, hence $K$ disagrees globally.

- We will now prove that $K$ disagrees completely if and only if $S$ is strongly contextual. Recall that the null element of the algebra is the emptyset $z_X = \emptyset$. We have

\[
\neg SC(S) \iff \exists g \in S(X) \iff \exists g \in E(X) : g^{1_{\bar{C}_0}} \in S(C) \forall C \in M
\]
\[
\iff \exists g \in S(X) : g \in \Gamma \iff \Gamma \neq 0.
\]