Juvenile delinquency is an act that violates the rules, laws or norms in society that are carried out at the age of adolescence or the transition from childhood to adulthood or entering the age of 10-12 years and ending at the age of 18-22 years. The purpose of this study is to explain the effects situational juvenile delinquency in the Lucia Priandarini's novel Dua Garis Biru. The method used in this research is a qualitative approach. The data that is collected from a qualitative research is typically extracted through research methods such as observations, case studies, interviews and videotapes. Data to be analyzed using qualitative research. Specific methods might include content analysis and thematic analysis. The impact of sex free in the novel is the same as what happens in society, where many teenagers have free sex and suffer the consequences such as pregnancy outside of marriage, early marriage, and abortion.

INTRODUCTION

Juvenile delinquency is an act that violates norms, rules, or laws in society that is carried out at the age of adolescence or the transition from childhood to adulthood (Sisca & Alhakim, 2022). Delinquency shows various behavioral styles and each pattern has its own social context (Gorman-Smith, 2012; Moffitt, 2018). The causes that are thought to cause it, and the forms of prevention or treatment that are most often suggested in accordance with the pattern in question.

For many young people today, traditional patterns that guide relationships and transitions between family, school and work are being challenged (Flanagan & Levine, 2010). Social relations ensure a smooth outreach process (Hake, 2014). Lifestyle trajectory become more varied and less predictable. There is new pressure on young people undergoing the transition from childhood to maturity (freedom). Any gender, social origin or country are subject to individual risks but are also being presented with new individual opportunities—some beneficial and some potentially harmful (Gordon-Bouvier, 2021). Quite often, advantage is being taken of illegal opportunities as young people commit various offences, become addicted to drugs, free sex and violence against their peers (Cusick et al., 2003). Based on the theory, free sex, sex before marriage and unwed pregnancy is included in situational delinquency.

In the novel Dua Garis Biru (Two Blue Lines) by Lucia Priandarini, it is described that ”The Situational Delinquency” is one of ”delinquency” which has fatal consequences for the perpetrators of deeds. In addition, in this novel also illustrates some of the effects and consequences that will be faced by adolescents when they have violated the norm (delinquency). This problem is what I later want to discuss in this paper.

Situational according to Merriam Webster's dictionary is “Relating to, or appropriate to a situation or relating to situation ethics.” This definition is explained in more detail by American
sociologist W.I. Thomas (1931). He argued that "the situation is a basic concept in symbolic interactionism" (Thomas, 1931). Symbolic situations here involve proposals for the characteristics of social situations (e.g norms, values, authority, participant roles), and seek approval from others in ways that can facilitate social cohesion and social action. Situational can also be interpreted as the external conditions of oneself that support it an event (Wolff et al., 2021). It can be in the form of environment, time and so on. For example of this context is the differenticate of the situation in the park and the situation at the place of worship. Someone is free to behave when they are in a park but their behavior will be very different if they are in a place of worship.

Juvenile delinquency is an act that violates the rules, laws or norms in society that are carried out at the age of adolescence (Song et al., 2022) or the transition from childhood to adulthood or entering the age of 10-12 years and ending at the age of 18-22 years (Pate et al., 2019). Becker (2017) has referred to four types of delinquency, which are individual delinquency, delinquency supported by groups, organized delinquency, and situational delinquency.

According to Becker (2017) there are 4 delinquencies, one of them is situational delequency. Situational delinquency are site strength, social stimuli and environmental pressure this is very influential on this type of delinquency is done by a normal child. As a result children teenagers like to break the rules. There are 2 causes of situational delinquency, which are external social situations are determined by place and time (especially the situation of continuous bad conditions) and internal factors (personal or subjective matters giving internal limitations) (LeBel et al., 2008). Processing a combination of external and internal, when formed in a way subjective behavior of the child personally, later transformed into an active role. This role for example imitates artists, someone who is considered his idol. Based on the theory, Free sex, sex before marriage and unwed pregnancy is included in situational delinquency. Sex before marriage which is currently happening a lot among teenagers in Indonesia.

As has been conveyed by the Director of Child Health Development Ministry of Health of the Republic of Indonesia, dr. Elizabeth Jane Soepardi, MPH that this case is increasing every year 14.6% for men and 4.5% for women. Based on the facts above about the number of juvenile delinquencies that have occurred in Indonesia, the article titled “Juvenile Delinquency Effects "aims to find out the effects of juvenile delinquency, especially sex before marriage.

In the novel "Dua Garis Biru" by Lucia Priandarini illustrates that Dara and Bima, teenagers aged 17 years but they must choose to fight for the future or other life that suddenly comes. Simple love is not enough. The reality and hope of the family makes Bima and Dara increasingly pressed to the crossroads, ready to go together or walk in two different directions. They, at a very young age must be held accountable for their actions. A big mistake makes their lives no longer the same. Their future is at stake. Young pregnancy out of wedlock, Dara faces many dilemmas. She was confused by how he could deal with his parents, worried about her dream of studying in Korea that might not be realized, facing school friends, and how she responded to her relationship with Bima. From their story there is an important point that we can take that is, how big the effect of juvenile delinquency.
In accordance with statement of the problem above, the purpose of this study is to explain the effects situational juvenile delinquency in the Lucia Priandarini’s novel *Dua Garis Biru*. This study is, then, an attempt to set up a effect of situational delinquency which distinguish between groups of individuals in a way which is meaningful to a consideration of the causation of juvenile delinquency. Its classification is based on important variations in types of nuclear family and their relationship with other, neighbouring, families. Although we concentrate wholly on this one aspect of the juvenile delinquent’s social situation, we recognize that further breakdowns of this situations on other axes—e.g. type of school attended, position within school, type of occupation, personality, etc.

**METHOD**

The method used in this research is a qualitative approach. In other words, this research method is more about giving a clear picture of a problem in accordance with the facts in the field.

For data collection, the researcher used the existing data and observations. For example effective researchers will also maintain a folder of “field notes” to complement audio-taped interviews. The data of this paper is taken from the novel entitled *Dua Garis Biru* by Lucia Priandarini. These novel was chosen because it was suitable to be the data source. Data collection from this paper was carried out using library research. Firstly, the researcher read the novels and then the data is collected by marking / quoting sentences in the novel that are related to the topic. Secondly, the researcher watched the film to better understand the contents of the novel. Thirdly, the researcher see and match the facts in the novel and film with the reality in the environment where she lives. Then the data is written on paper and then the data is classified based on its relationship with the theory.

Data to be analyzed using qualitative research. Specific methods might include content analysis (categorizing and discussing the meaning of words, phrases and sentences) and thematic analysis (Coding and closely examining the data to identify broad themes and patterns).

**RESULT AND DISCUSSION**

In this era of globalization, there are many challenges faced by the Indonesian people. Wrong only moral and the destruction of the nation's generation. The culture of free sex is rife occurs in western culture that is incompatible with our culture and departs back with the basis of our Country. At this time the freedom of association has arrived alarming rate. The emergence of the phenomenon of sex in literary works, especially Indonesian literature, actually nothing new. This is because the phenomenon of sex is a thing which cannot be separated from human life in real terms. Because literature has always been sourced from real human life, sex also colors the stories in the works literature. Even though the presence of the phenomenon of sex in literary works, a number of literary critics have talked a lot. Based on literary works in the 1960s, when comments / criticisms were made, after observing the emergence of the phenomenon of sex in literature in Indonesia before 1980s, Jones et al. (2015) concluded that there were three patterns of attitudes from Indonesian literature on the issue of sex and ways of describing sex.
The first pattern is works that try to question sex, but they do not dare to describe it. The second is works that question sex and describe it by shouting it out loud and there a tendency to “overly” describe erotic events. The third is works that question sex as a part of human life that is normal and describe it naturally too. Besides, literature is one type of art that has value aesthetics (beauty) to provide entertainment, also contains useful values for human life. Relating to the function of literature for human life real, it can even be said that all works of art (literature) are born from ideological conceptions about the world (Eagleton, 2003). Literature is nothing without ideology in a particular artistic form or that literary works are often just expressions ideological in its time (Eagleton, 2003). Two Blue Lines raises the story of premarital sex which has become an important polemic in Indonesia. According to Simanjuntak (2013), premarital sexual behavior is everything kinds of actions, such as holding hands, kissing, making out up to having sex in the presence of sexual desire, which is done before there was a marriage bond.

Meanwhile, according to Soetjiningsih (2004) there are several stages of premarital sexual behavior in adolescents, namely holding hands, hugging or being hugged on the shoulder, hugging or hugging the waist, kissing the lips, kissing lips while hugging, groping or groped deep erogenous areas clothes, touching the genitals in a state of clothing, groping or touched the erogenous area without clothes, smelled or kissed erogenous areas in a state without clothes, sticking genitals to each other without clothes, and having sex. Based on the explanation above, premarital sexual behavior is behavior that is related to sexual urges committed with the opposite sex or same sex with all kinds of sexual acts to intercourse bodies that are carried out before the existence of a legal marriage bond as well as religion.

In the novel Dua Garis Biru, there are several premarital sex behaviors done by Bima and Dara like:

1) Feelings of attraction, namely the interest and desire of adolescents to perform behavior sexual like feelings, feelings of affection and feelings of love. In the novel Dua Garis Biru, the feeling of attraction is seen when Bima has feelings with Dara, here are the quotes: “But Bima is not like that. Even though he secretly likes Dara, he never tries to get her attention. Surprisingly, Dara felt more comfortable being left like that. Initially the two were close, Bima and Dara never said anything about feelings. Other girls may be anxious about waiting for word to confirm the relationship. But Dara felt there was no need. Not even spoken, the feeling is there.” (Priandarini, 2019)

   From the quotation above, it is described that there is premarital sex behavior when Bima likes Dara, and vice versa, Dara feels comfortable with Bima's behavior. Their behavior is one of premarital sex which will continue to the next stage.

2) Dating, which is the activity of teenagers when dating, in the form of visiting a boyfriend's house, visiting each other and being alone. In the novel Dua Garis Biru, dating activities are carried out by Dara and Bima. Here are the quotes: “Dara's days then become Bima's days too. Even though she was reluctant because she didn't want to be a bother, Dara got used to going to and from school with Bima, then lingering at Dara's house. Every day, Bima became familiar with the contents of Dara's house. The house with a swimming pool
in the backyard is often empty. There is only Eni, the household assistant who, if not in the kitchen, is cool chatting on the lawn of the neighbor's house.” (Priandarini, 2019)

From the quote above, it can be seen that the relationship between Bima and Dara is getting closer, the more time they spend together from going to and from school. Until Bima often took his time when he came home from school at Dara's house. This opportunity could be an opportunity for Dara and Bima to have premarital sex.

3) Making out, which is sexual activity when dating by teenagers in the form of holding hands, kissing the cheeks, kissing lips, holding breasts, holding genitals on top of clothes and holding genitals behind clothes. “A moment later they were no longer laughing, just staring at each other in silence. Silence is full of meaning. Slowly the strains of EXO's Love Shot song became the background. Bima stroked Dara's cheek and stroked her head. Dara smiled. The boom in Bima's chest became increasingly chaotic. Strangely, he felt calm at the same time. All Dara's attention was on him. The two of them stared at each other and smiled shyly. "Sarangheyo," said Dara softly. Bima got closer to Dara. Bima's lips landed on Dara's lips. Bima's hand brought Dara's back to his side. Dara put her arms around Bima's neck. Close, close, do not want to be separated.” (Priandarini, 2019)

From the quote above, you can see the quiet atmosphere and Korean songs that make Dara's room romantic, this atmosphere can lead them to have premarital sex, namely kissing and doing other things. The impact caused by free sex is very much. One of them is pregnant outside of marriage. In Dua Garis Biru, Dara had to bear the consequences of getting pregnant outside of marriage. Dara who is an outstanding child at school. Instantly devastated when she found out she was pregnant. A dream that had been planned for a long time, Study in Korea was suddenly delayed. Her pregnancy made Dara unable to continue her studies. He was expelled by the school for defaming the school's good name. Such cases also occur in real community life.

CONCLUSION

Based on the discussion above, this research concludes the phenomenon of free sex often occurs in adolescents. Firstly, feelings of attraction, namely the interest and desire of adolescents to engage in sexual behavior in the form of feelings of liking, feelings of affection and feelings of love. Dating is a teenage activity when dating in the form of visiting girlfriends' homes, visiting each other and being alone. Making out, namely sexual activity when dating is done by teenagers in the form of holding hands, kissing the cheeks, kissing lips, holding breasts, holding genitals on top of clothes and holding genitals behind clothes.

Secondly, the novel Dua Garis Biru has several impacts caused by free sex, namely, pregnancy outside of marriage, early marriage, abortion, health problems, psychological problems, separation. Third, the impact of free sex in the Dua Garis Biru (Two Blue Lines), such as pregnancy outside of marriage, early marriage, and abortion, is a reflection of society at the time the novel was written and after being written, which is around 2019 to 2020. The impact of sex
free in the novel is the same as what happens in society, where many teenagers have free sex and suffer the consequences such as pregnancy outside of marriage, early marriage, and abortion.

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