Did We Need Low Energy Campus Mosque?

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Abstract. Campus mosque is the center of Moslem Civitas Academica’s in worshipping/salah. Undip as one of the biggest university had build low energy campus mosque on Tembalang. However, the built mosque might not provide the people demanded during the worshipping. This study was performed by literature review (ASHRAE and tropical building Physic), direct thermal investigation (air temperature, humidity and speed), and worshipper’s satisfaction questionnaires. The results were contradiction between worshipper opinions and thermal energy tests.

Keywords: Campus mosque; Low Energy; Thermal Comfort; Worship.

1 Introduction

Mosque derived from masjid (place of submission) [1], Mosque is only a place to perform salah, but also another worshipping activity such as dzikr, Al Quran tadarus and recitation, religious school, etc [2]. The mosque itself become main part of Islamic activity which facilitated by high-quality architecture building [3].

Mosque must provide spaces for better-worshipping quality. Undip Mosque has two floors with wide-span roof structure to support low energy system. The wide and high roof structure is tropical architecture character in low energy consumption response [4]. Low energy building also can be supported by the sun shading roof(tritisan) and outside corridor (emper) [5]. Undip mosque has established both of the roof types and extended spaces as the low energy building strategy especially in heat ventilating and air conditioning (HVAC).

Thermal comfort is a condition accepted by users in certain spaces to perform their activities. The tropical area has to fix thermal condition so every tropic building design shall be maintained their thermal comfort. [6-7].

Standard on ASHRAE tropical area’s thermal comfort, it can be reached by effective temperature of 23°C - 27°C, humidity of 30%-60%, and air velocity of 0,2 m/s [8]. However domestic research indicated that tropical wet area has received the thermal comfort on limit temperature (T) of 24°C < T < 26°C, limit Relative Humidity (RH) 40% < RH < 60%, limit air velocity (V) of 0,6 m/s < V < 1,5 m/s by using a layer casual shirts (see figure 1) [9].

This research performed literature review (ASHRAE and Satwiko’s tropical building Physic), direct thermal investigation (air temperature, humidity and speed), and worshipper’s satisfaction questionnaires. The study purposed to investigate building performance and worshipper’s thermal comfort. The results were worshipper opinions and numerical thermal condition tests combined to answer “DID WE NEED LOW ENERGY CAMPUS MOSQUE?”

2 Methods

The Evaluation methods were described as three big scenarios [10]. The trio of literature reviews, direct investigations or site observation and questionaires control.

1. Literature reviews to establish the fundamental research tropical building theory
2. The direct investigations were performed to obtain: air temperature, humidity, and air velocities.
3. Questionaires to get user’s satisfaction on the thermal performance of campus mosque

From the three main methods, later on, the variables can be described as:

- Independent variables: air temperature, relative humidity and air velocities
- Dependent variables: user thermal comfort
The questionnaires were given to campus mosques visitor who commonly is healthy students in 18-24 years old range. So they are more strong in wide thermal conditions [11] The questionnaires were about : 3 comfort zones inside the mosque and 3 on outside corridors.

The direct investigations were performed during on hot period of 19 and 20 march 2018 at dzuhur time of 12.00WIB and Ashar of 15.00WIB [12] on a spot of six zones (see Fig. 2). The thermal investigations were using well-calibrated tools of digital thermo-hygrometer and digital anemometer [13]. The thermo-hygrometer was used to gain air temperature and relative humidities data (see Fig. 3). The Digital anemometer was functioned to estimate the air velocity during certain periods (see Fig. 4).

During the direct investigation, all the rear openings between zone 3 and 5 were closed and the air ventilation are coming from the side openings between zone 4 and 6. (see Fig. 2)

![Fig. 2. Investigation zones](image)

![Fig. 3. Thermo-hygrometer](image)

![Fig. 4. Anemometer Digital](image)

### 3 Discussion

The room temperature is a result from internal part of body heat, the burning of machines/tools ,and external part of solar heat, window, and walls conduction, heatwave convections and ultra violet-infrared radiation. In this case the internal part roled most of the room temperature conditions [8].

The direct investigation results were shown that average room temperature is 30°C with 71% humidity and 0.7m/s air velocity. The thermal comfort [8,9] is achieved at air temperatures 23.5°C – 26.5°C, relative humidity 35%-75%, and air 0.4 m/s – 1.15 m/s (see table 1). From these situations, author can be assumed that the low energy design concept which being targeted on this mosque had failed. The certain criteria of thermal comfort were unaccomplished by the design elements such as roof extension and high ventilation (see figure 5). The further discussion of low energy consumption would be focused on user preference rather than passive design criteria.

| items                     | Indoor zone | Extention zone | Ashrae | Building |
|---------------------------|-------------|----------------|--------|----------|
| Temp (°C)                 | 29.3        | 29.5           | 28.9   | 28.6     | 28.5     | 23-27     | 24-26   |
| Humidity(%)               | 68.5        | 67.5           | 73.5   | 74.5     | 73.0     | 30-90     | 40-60   |
| Velocity(m/s)             | 0.0         | 0.0            | 1.4    | 1.0      | 1.1      | 0.2-0.8   | 0.6-1.5 |

The questionnaire result shown that all the six-zone on the Mosque are the comfort zone for worshiping rituals. However, the statistic indicated the highest rate were zone 1, zone 2, zone 3 then outer zone such: zone 4, zone 5 and zone 6 (see table 2). The first zone and first row is the most favorite place and becomes the most comfort zone to do salah, as the effect of Prophet Muhammad’s hadith [14].

| No. | Perform salah on position | T  | H  | V  | %  |
|-----|---------------------------|----|----|----|----|
| 1   | Zone 1                    | 30 | 68 | 0  | 54 |
| 2   | Zone 2                    | 29 | 67 | 0  | 40 |
| 3   | Zone 3                    | 29 | 68 | 0  | 30 |
| 4   | Zone 4                    | 28 | 73 | 0.5| 28 |
| 5   | Zone 5                    | 28 | 73 | 0.5| 27 |
| 6   | Zone 6                    | 28 | 73 | 1  | 26 |
Further notices from user opinions about the mosque are: they did not demand specific thermal criteria (shown in table 2). However, they paid attention to the air velocity (see table 3). Air velocities or winds made short sensations to the human body. But in tropical areas (have more stabilized temperature and humidity) brought the short sensation into more impacts in behavior since the other elements were low changes. During the measurement, the changes of 0m/s into 1m/s velocity “touch” can be felt by people compared to the 73% into 67% humidity and 30°C into 28°C of temperatures.

The “layer” of humidity and temperature is attached to the human skins/clothes every time. So the alteration in single-digit of celcius and percentage would not be sensed by people.

If we compared the number, the alteration on velocity is under one point and the humidity-temperatures are above two points. Since the layer always attached and the touch gave short sensation, the wind more demanded rather than the humidity and temperature changes.

Furthermore, the situation of zone 1 has the highest shade to the sunlight can be the main demand of worshipper comfort during days. The activity of short solitude worshiping and lumination on that zone to read al quran may bring this zone the most favorite during solitude worshiping and lumination on that zone to read al quran may bring this zone the most favorite during days. The activity of short shade to the sunlight

The ritual activities play more role in

Table 3. Questionnaire on mosque thermal

| No. | Items                              | 2   | 1   | 0   | 1   | 2   |
|-----|------------------------------------|-----|-----|-----|-----|-----|
| 1   | Mosque capacities                  | 0%  | 4%  | 10% | 30% | 56% |
| 2   | Openings Location                  | 2%  | 5%  | 8%  | 34% | 50% |
| 3   | Opening quantities                 | 4%  | 8%  | 16% | 34% | 38% |
| 4   | Afternoon temperature              | 0%  | 10% | 20% | 34% | 36% |
| 5   | Evening temperature                | 0%  | 2%  | 34% | 32% | 32% |
| 6   | Afternoon Humidity                 | 6%  | 22% | 28% | 34% | 10% |
| 7   | EveningHumidity                    | 3%  | 24% | 24% | 40% | 6% |
| 8   | Afternoon Air Velocity             | 2%  | 4%  | 28% | 44% | 22% |
| 9   | Evening Air Velocity               | 2%  | 6%  | 30% | 48% | 14% |

Table 3 indicated that people accept all situation of physical and thermal elements on this mosque. Those conditions showed that the worshipper has no significant demand to thermal conditions. They prefer to concentration on their ritual activities shall be facilitated by the mosque capacities with many openings on the wall (see figure 6). However during the investigation, all the openings were closed by the worshipper due to the street’s noise. The dilemma of air velocity and noise also failed to be designed by the low energy concept of mosque and brought unsolved problems to the mosque itself.

4 Conclusion

The studies concluded that the low energy consumption design was failed to meet the ASHRAE and Tropical Building Physic Standards. However, the thermal comfort of standards did not related to the user thermal comfort. The building science approach in this situation might not the priority in designing place of worshiping like mosque. The ritual activities play more role in building function rather than thermal comfort and low energy design.

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