Identification and evaluation of the core elements of character education for medical students in Korea

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Purpose: Medicine requires uniquely high levels of motivation, ethics, and altruistic values and behavior. This study was conducted to redefine character education in medical education and to identify and evaluate the core elements of physicians’ character.

Methods: A 3-round Delphi survey was conducted among professors of medical education, physicians, experts from nursing schools, and a head nurse in Korea. A consultant group (CG) was formed to prepare the Delphi survey, discuss the research results, and set directions for future initiatives. The 3 rounds of the Delphi survey were conducted between September 2018 and February 2019.

Results: From the first-round Delphi survey, which inquired about the 10 key character elements required for medical students, a total of 420 elements were collected. The top 10 categories were selected and classified. After the second and third rounds of the Delphi consensus process and a series of CG meetings, the following 8 core categorical elements were identified: service and sacrifice, empathy and communication, care and respect, honesty and humility, responsibility and calling, collaboration and magnanimity, creativity and positivity, and patience and leadership. The average score of medical graduates for the core elements ranged from 2.45 to 3.46 (standard deviation, 0.23–0.60) on a 5-point Likert scale.

Conclusion: Eight core categorical elements of the character of medical students were identified. The results of this study can be used as a reference for establishing the goals and desired outcomes of character education at the level of undergraduate or graduate medical education.

Keywords: Character; Medical student; Medical education; Delphi technique; Korea

Introduction

According to a survey conducted by the Korean Education Development Institute (2014), 72.4% of Koreans said that the level of morality and personal character of Korean students is generally low, and that character education is the most urgent issue that should be addressed [1]. In other words, Korean students are not adequately equipped with mutual respect, consideration, and honesty in human relations. Many medical schools try to select students with a good character by using personality inventories or interviews to inform admissions decisions [2,3]. Some Korean medical schools select students using academic achievement as the top priority. A consequence of this system is that students with low levels of morality or a questionable character can enter medical schools.

Doctors are required to have a higher level of character and professionalism than other professionals, with important factors including high vocational consciousness, ethical standards, and altruistic values [4]. Thus, it is necessary to assess the personality or character of applicants to medical school, but doing so is not easy within the Korean entrance examination system. For this reason, medical
schools have made efforts to provide character education to medical students through medical humanities and social medicine curricula emphasizing communication skills, medical ethics, and community service [5]. Nevertheless, within medical schools, unethical behaviors such as sexual harassment, kickbacks, and cheating continue to occur. The negative public reaction to such behaviors has made it necessary to examine the current process of character education in medical schools and to propose some alternatives.

Although numerous previous studies have shared experiences with curricula on medical professionalism, medical ethics, community services, medical humanities, and communication skills, and have addressed the necessity of character education [6-10], it is difficult to find studies directly dealing with the current problems in character education and suggesting alternatives for medical education. In order for medical students to develop an identity as a doctor, their academic, clinical, and patient-related competencies are all important, and these 3 factors must be well-balanced [11]. With this in mind, it is necessary to examine whether the current medical education system is appropriate for producing good doctors, and in particular, whether character education is included along with medical knowledge and skills. For the purposes of this study, character education means developing ethical/behavioral values, personality, virtue, and a human image suitable for becoming a good doctor. Although it is difficult to summarize the definition or qualities of a good doctor in a single word, this study approached the character aspects that good doctors should have.

It is necessary to distinguish character from professional clinical performance, because while some aspects of character overlap with the complex concepts of medical professionalism and the medical humanities, which include all the knowledge, skills, and attitudes required by good doctors, it is more desirable to view character as a distinct phenomenon. Therefore, this study aimed to evaluate and redefine character education in Korean medical schools by investigating the following questions: (1) What are the core elements of character that good doctors should have?; (2) How can we define those core elements, and what sub-elements do they contain?; (3) How can a model of character education for medical students be presented?; (4) What are medical students’ levels of the identified core elements?; and (5) What is the appropriate academic year during which the core elements should be provided?

**Methods**

**Ethical statement**

All participants participated in the survey after providing written informed consent. This study was approved by the Institutional Review Board of Hallym University (HIRB-2018-049).

**Study design**

In order to identify the key character elements that doctors should have and to create a character education model for Korean doctors, we conducted a literature review and case analysis. Based on this, a 3-round Delphi survey and consultant group (CG) meetings were conducted (Fig. 1).

The participants of the Delphi survey were Korean professors of medical education, physicians, experts from nursing schools,
and a head nurse. The first round of the Delphi survey consisted of 5 open questions: the necessity of character education in medical education, the personal character required by doctors, what is considered “character,” the problems and failures of character education in current medical education, and the key character elements for doctors in the fourth industrial age. Participants were asked to list 10 or more key elements, numbered from 1 to 10 in order of importance.

The second round of the Delphi survey was conducted among respondents who participated in the first round. The questions focused on assessing respondents’ degree of satisfaction with the core elements of character education extracted from the first round and with the level of graduates regarding those skills. The respondents could also suggest corrections or deletions of the core elements, and provide additional comments. The third round of the Delphi survey was only conducted among respondents who reported discordant responses in the second round of the Delphi analysis, and consensus on the second-round responses was reached.

Materials and subjects

For the Delphi survey, the manual for Delphi participants and consent form were distributed together. The content included the background and purpose of the research, subjects, research methods, duration of the research, a statement that participants could withdraw from the study, the disadvantages if the study was not done, personal information, and a statement on confidentiality.

To create the Delphi questionnaire, discuss the results of the rounds of the Delphi survey, and set directions for future initiatives, a CG was assembled with a total of 17 participants, including 2 character education specialists, 3 medical education professors, 2 professors from nursing school, 2 physicians, 2 members of the general public, 1 head nurse, and 6 medical students. Some of them (3 medical education professors, 2 physicians) also participated in the Delphi survey. The questionnaires used are presented in the Appendix 1.

The medical education experts selected for the Delphi survey were drawn from professors of medical education at 40 medical schools in Korea, to ensure the greatest possible representativeness. The medical education experts were also selected from the past and present board members of the 2 major representative institutions leading medical education in Korea, the Korean Society of Medical Education and the Korean Institute of Medical Education and Evaluation. Therefore, 67 medical professors and 63 members of the institute were selected for the Delphi survey. Eleven physicians and 2 experts from nursing schools were added to the list based on suggestions from the CG. A total of 143 subjects were selected for the Delphi survey. The number of Delphi experts is generally between 30 and 100; however, a higher number was chosen given the busy schedules of medical professors and to prepare for possible drop-out of participants during the multiple survey rounds. Three rounds of the Delphi survey were conducted between September 2018 and February 2019. In the first round of the Delphi survey, 47 (32.9%) of the 144 invited subjects replied. In the second round of the Delphi survey, 38 (80.8%) of the 47 respondents in the first round of the Delphi survey participated. In the third round of the Delphi survey, only 26 respondents participated, corresponding to 100% of those who disagreed in the second survey (Table 1).

Statistics

Descriptive statistics were calculated, such as the frequency, mean, and standard deviation.

Results

The necessity and problems of character education in medical education

The first round of the Delphi survey asked open questions about the necessity and problems of character education in medical education. There was 1 non-response, and all 46 respondents stated that character education was essential in medical education.

| Affiliations          | Subjects of study | 1st Delphi survey respondents | 2nd Delphi survey respondents | 3rd Delphi survey respondents |
|-----------------------|-------------------|--------------------------------|--------------------------------|--------------------------------|
| Medical professors    | 67 (46.9)         | 18 (38.3)                      | 16 (42.1)                      | 12 (46.2)                      |
| Institute             | 63 (44.0)         | 16 (34.0)                      | 13 (34.2)                      | 10 (38.5)                      |
| Physicians            | 11 (7.7)          | 11 (23.4)                      | 7 (18.4)                       | 3 (11.5)                       |
| Nursing professors    | 2 (1.4)           | 2 (4.3)                        | 2 (5.3)                        | 1 (3.8)                        |
| Total                 | 143 (100.0)       | 47 (100.0)                     | 38 (100.0)                     | 26 (100.0)                     |

Values are presented as number (%).

a Some of the subjects had duplicated affiliations, which were included here. b Institute: Korean Society of Medical Education, Korean Institute of Medical Education and Evaluation.
Regarding the problem of character education, there was a considerable number of opinions based on factors such as a knowledge-oriented educational system, lack of an appropriate curriculum, lack of concern with individuals’ character as an evaluation factor in the course of becoming a doctor, inadequate awareness of the need for character education among professors and students, and insufficient teaching ability to handle character education properly.

Some respondents also expressed the opinions that the concept of character is ambiguous, and that there is a lack of research on what content to teach. In particular, many respondents pointed out that medical school professors or students do not value character education, but only academic performance. The raw data are available in Supplement 1.

The definition of character education

In order to define the concept of character required by doctors, this question was included in the first round of the Delphi survey. Forty-seven respondents gave a variety of comments, which could be summarized as follows. The character that a doctor requires is the basic attitude, values, and mindset that must be present to perform his or her duties. These include respect for human beings, empathy and consideration for patients, a sense of calling, honesty, ethics, and responsibility.

Identification of character education core elements, and the sub-elements

In the first round of the Delphi survey, a total of 420 elements were collected from respondents’ lists of the 10 key elements required for medical students. The content of each element was analyzed, and similar elements were grouped into 17 items, the top 10 of which were selected for inclusion in the major classification.

After the second and third rounds of the Delphi survey and the CG meeting, we were able to identify 8 core categories of character education: service and sacrifice, empathy and communication, care and respect, honesty and humility, responsibility and calling, collaboration and magnanimity, creativity and positivity, and patience and leadership. These core elements, together with their sub-elements, are presented in Table 2.

The model of character education for medical students

Fig. 2 shows the 8 core categorical elements for the character education of medical students derived from the Delphi survey and the CG. The sub-elements with similar concepts were integrated and the final sub-elements were selected to fit the 8 core categorical elements, and their definitions are shown in Table 3. The final names and definitions of the 8 core categorical elements and the sub-factors of each core element were selected through expert meetings.

Medical students’ level of the core elements

In the third round of the Delphi survey, medical graduates’ levels of the 8 categorical core elements were rated on a scale ranging from very low (1 point) to very high (5 points) (Fig. 3). The average level of graduates for the 8 categorical core elements was 2.45–3.46. The core factors that were rated highest were ‘respon-
sibility and calling’ (mean = 3.46, standard deviation = 0.57), while ‘patience and leadership’ (mean = 2.45, standard deviation = 0.55) was the lowest.

The appropriate academic year in which the core elements should be provided

The appropriate academic year for instruction on the 8 core categorical elements was investigated, and the results are shown in Table 4. Many respondents indicated that the core elements could be instructed not in any particular year, but in any or all academic years of the medical education process.

The majority of the respondents said that ‘service and sacrifice’ are necessary throughout the premedical years (n = 31) and that ‘honesty and service’ are appropriate for all years of medical education (n = 24). Many also said that ‘honesty and humility’ and ‘patience and leadership’ would be appropriate to focus on in the senior years of medical education, with the general opinion that education on all 8 core elements should be available in all years.

Discussion

Discussions of the qualities of good doctors and the need for

Table 3. Definition of the core elements of character education

| Core elements            | Definition                                                                                      |
|--------------------------|-------------------------------------------------------------------------------------------------|
| Service and sacrifice    | Attitude of thinking of others (patients) before one’s own personal interests, sacrificing oneself for others, devoting oneself to society, and practicing volunteer work through medical practice |
| Empathy and communication| Attitude and ability to interact and communicate well while accurately communicating thoughts and emotions, knowing how to understand and sympathize with others’ thoughts, feelings, and perspectives |
| Care and respect         | Acting in consideration of the position of others, understanding and respecting other positions, respecting the noble nature of life, being attentive to care for others, and caring for others |
| Honesty and humility     | Being true or honest to yourself or others in a straightforward way, without lies or deception, without being arrogant or ignorant of others, knowing how to act in a humble way |
| Responsibility and calling| The intention of fulfilling one’s tasks faithfully and responsibly, protecting the basic rights and human rights of patients, appreciating the doctor’s profession, and contributing to society through profession |
| Collaboration and magnanimity| Attitude and ability to be interested in group and community issues, interacting with members and working together to achieve common goals |
| Creativity and positivity| Attitude of not being confined to existing frameworks, but being able to look at things and situations with new and open eyes, and seeking various ways to solve problems with good results even in difficult situations |
| Patience and leadership  | Attitudes and ability to reflect on, examine, and endure in difficult situations, to view health care in its social context, and to reach agreement with other members of an organization |
personality education in medical education can be found in several previous studies [6,7,12]. Nonetheless, the overall consensus in the literature is that character education in medical school has not been successful, and the current problems of character education need to be reviewed. In order for character education to be successful, it is necessary to reach consensus on the core human factors desirable for medical students. Therefore, this study aimed to redefine character education in medical education using the Delphi technique and to identify key elements of character education for future doctors. The key elements of character education found in this study are similar to those of medical professionalism, but medical professionalism differs in that it emphasizes not only elements of character, but also the knowledge and skills required in medical education [13,14].

Limitations

Some of the respondents to the first round of the Delphi survey failed to respond to the second round, resulting in a decrease in the number of subjects. Although the Delphi survey itself was conducted among a small number of specialists, the loss of 9 of the 47 primary Delphi respondents could be a limitation for generalizing the results of the study. In particular, only a model of the key factors of character education for medical students was developed. Furthermore, research was not conducted on educational content or methods that could be used at actual instructional sites.

In the future, it will be possible to develop various research initiatives and programs using the core factor model of personality education developed in this study. Our suggestions for follow-up research and applications are as follows:

| Core elements                      | Academic year | Total |
|------------------------------------|---------------|-------|
|                                    | Premedical year | Medical year |       |
|                                    | Year 1 | Year 2 | Any | Year 1 | Year 2 | Year 3 | Year 4 | Any |
| Service and sacrifice              | 2      | –      | 31  | 5      | 3      | 4      | 4      | 19  |
| Empathy and communication          | –      | 2      | 28  | 6      | 2      | 5      | 4      | 21  |
| Care and respect                   | 1      | –      | 26  | 4      | 5      | 5      | 8      | 18  |
| Honesty and humility               | 3      | 1      | 25  | 2      | 1      | 4      | 6      | 24  |
| Responsibility and calling         | –      | –      | 24  | 4      | 2      | 7      | 11     | 19  |
| Collaboration and magnanimity      | 1      | 2      | 26  | 5      | 2      | 4      | 8      | 21  |
| Creativity and positivity          | 2      | –      | 29  | 6      | 4      | 2      | 3      | 22  |
| Patience and leadership            | 1      | 3      | 22  | 3      | 1      | 6      | 10     | 18  |

Values are presented as number of respondents.
Provision of basic guidelines for character education

When developing and implementing medical education, medical schools refer to standardized guidelines, such as “Learning outcomes of basic medical education” issued by the Korean Association of Medical Colleges [15]. Although each university has certain goals and objectives, it is necessary to include specific levels of education and essential content in order for students to qualify for the medical licensure examination and for medical schools to receive accreditation. It is expected that this research will provide basic guidelines for character education by identifying the core competencies of character that are essential for future doctors, providing a basis for each university to develop specific character education courses suitable for that institution.

A basis for related research

This study provides a basis for diverse related studies. For example, if core competencies for character education are identified, a variety of educational content could be developed for the competency of “altruism” alone. In other words, since educational content, instructional methods, and evaluation methods may vary depending on the core competencies of character education, it will be possible to investigate which method is more suitable and to examine their effects when such programs are actually implemented. The study investigated the level of these competencies in graduates and the appropriate academic level of education for each core competency, and further studies could be conducted among more faculty members of medical schools, physician groups, and patient groups. By doing so, it will be possible to determine which core competencies are lacking among medical school graduates, to investigate when it is appropriate to provide education on those competencies, and to use those findings to develop character education programs.

Development of a character education mentoring module for medical students

Mentoring methods for character education can be considered, because mentoring has already been found to be a desirable educational methodology for fostering personality traits, community awareness, a sense of responsibility, service spirit, interpersonal skills, and moral reflection, while bringing about overall growth [16]. Under the Character Education Promotion Act in Korea [17], personality education is emphasized for college students, as well as for students in primary and secondary schools, and various character education programs have been developed. An analysis of the literature on medical humanities curriculum for college students in Korea [18] found that the main components were self-understanding and socializing, emotional control and self-esteem, and connection with others.

However, medical school students have different personality traits from those required by general college students. For example, among the factors found in this study, respect for life and vocational consciousness were identified as personality traits that are more important for medical students than for general college students. Therefore, the program developed is not suitable for general college students.

In conclusion, based on the core elements of character education identified in this study, we expect to be able to develop character education programs or mentoring modules suitable for medical students.

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Authors’ contributions

Conceptualization: YH. Data curation: KL. Formal analysis: YH. Funding acquisition: YH. Methodology: YH, KL. Project administration: YH. Visualization: KL, YH. Writing—original draft: YH, KL. Writing—review & editing: YH, KL.

Conflict of interest

Yera Hur has worked as an Associate Editor of Journal of Educational Evaluation for Health Professions since 2015. However, she was not involved in the peer reviewer selection, evaluation, or decision process of this article. Otherwise, no other potential conflicts of interest relevant to this article were reported.

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None.

Supplementary materials

Supplement 1. Data files are available from https://doi.org/10.7910/DVN/OQGBGC.
Supplement 2. Audio recording of the abstract.

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Appendix 1. The questionnaires of the Delphi survey

I. 연구대상자 설명서(델파이 조사)

연구과제명: 의과대학생의 인성교육을 위한 핵심요소 규명과 멘토링 모듈 개발

한국교육개발원의 조사(2014)에 따르면 국민의 72.4%는 우리나라 학생들의 인성·도덕성 수준이 전반적으로 낮으며, 인성교육이 가장 시급히 다뤄져야 할 교육문제라고 지적하고 있습니다. 따라서 본 연구는 우리나라 의과대학생의 인성교육을 위한 핵심요소를 규명하고 관련 모듈을 개발하는 연구입니다.

귀하는 본 연구에 참여할 것인지 여부를 결정하기 전에, 설명서와 동의서를 신중하게 읽어보세요. 이 연구가 왜 수행되며, 무엇을 수행하는지 귀하가 이해하는 것이 중요합니다. 이 연구를 수행하는 허락과 연구책임자가 귀하에게 이 연구에 대해 설명해 줄 것입니다. 이 연구는 자발적으로 참여 의사표시를 받으며, 참여를 원하신 경우에만 참여할 수 있습니다. 귀하의 서명은 귀하가 본 연구에 대해 그리고 위험성에 대해 설명을 들었다고 의미하며, 이 문서에 대한 귀하의 서명은 귀하께서 본 연구에 참여를 원한다는 것을 의미합니다.

1. 연구의 배경과 목적

의사는 타 직종에 높은 소명의식과 윤리수준, 이타적인 가치관과 행동 등 일반적인 수준 이상의 인성이 요구되는 직종입니다. 의사 집단 그리고 의과학자들의 인성과 관련한 사회적 문제도 끊임없이 발생하고 있는 현실은 현 의과학 인성교육에 대한 점검과 새로운 인성교육의 필요성에 대한 공감대를 높입니다. 이에 이 연구는 의학교육에서의 인성교육을 제대로하고 의사가 갖추어야 할 인성의 핵심 요소를 규명하여 의과학자들을 대상으로 하는 인성교육의 총괄역량과, 시기별 학습성과, 교육내용과 방법에 대한 기준을 제시하고 의과학 교육과정 안에서 실제로 적용할 수 있는 인성교육 멘토링 모듈(가칭)을 개발하는 것을 목표로 합니다.

2. 연구 참여 대상

이 연구는 델파이 조사의 경우, 의학교육에 10년 이상 종사한 의학교육전문가들이 참여하게 되며, 참여자 수는 전국의대 40개 의학교육분야 관련 분야에 종사하는 전문가가 100명 내외로 예상하고 있습니다.

3. 연구방법

만일 귀하가 참여의사를 밝혀 주시면 다음과 같은 과정이 진행될 것입니다. 이 델파이 조사는 3회차 또는 필요한 경우 최대 4회차로 구분되어 실행되며 검사장소는 조사자가 우편으로 발송될 것이므로 각 연구대상자의 편의에 따라 자유로운 장소에서 실시할 수 있습니다. 설문에 소요되는 시간은 평균 15분 내외로 예상되나, 특별히 정해진 시간은 없습니다.

설문방법은 먼저 개방형 질문을 통하여 우리나라 의사들에게 필요한 인성 요소들을 각 교육단계별로 추출하고, 추출된 의견을 기초로 정리된 구조화된 설문은 2-3차에 걸쳐 전문가들의 의견을 합의하는 과정이 반복될 것입니다. 따라서 1차 조사에 응답지를 회송하여 주셔야 2차 델파이 조사에 참여하실 수 있습니다.

교육과 연구 그리고 병사활동으로 무척 바쁜 것으로 사료되나 교수님의 고견은 우리나라 의학교육의 중요한 인성교육의 요소를 규명하는 데에 매우 중요한 자료가 될 것이므로 귀중한 시간을 잡시 할애하여 주실 것을 부탁드립니다. 본 설문지에 작성한 내용은 철저하게 비밀이 보장되며 첨부된 설문지는 이메일 화신 또는 화신용 봉투를 사용하시어 10월 5일까지 회송하여 주시면 감사하겠습니다.
4. 연구 참여기간

귀하는 본 연구를 위해 델파이 조사결과 회송 여부에 따라 최대 3회차 또는 4회차까지 참여를 요청받으실 수 있습니다. 설문조사 기간은 2018년 9월까지입니다.

5. 연구 참여 도중 중도탈락

귀하는 연구에 참여하신 후에도 언제든지 도중에 그만둘 수 있습니다. 만일 귀하가 연구에 참여하는 것을 그만두고 싶다면 담당 연구원이나 연구책임자에게 즉시 말씀해 주십시오.

6. 연구 참여에 따른 이익

귀하가 이 연구에 참여하는 데 있어서 금전적 보상을 드리기는 어렵습니다. 연구에 참여하신 후에도 언제든지 도중에 그만둘 수 있습니다. 만일 귀하가 연구에 참여하는 것을 그만두고 싶다면 담당 연구원이나 연구책임자에게 즉시 말씀해 주십시오.

7. 연구에 참여하지 않을 시 불이익

귀하는 본 연구에 참여하지 않아도 귀하에게는 어떠한 불이익도 없습니다.

8. 개인정보와 비밀보장

본 연구의 참여로 귀하에게서 수집되는 개인정보는 델파이 조사의 특성에 따라 기명 조사로 이루어집니다. 수집되는 정보는 성명, 소속대학, 의학교육 분야 근무기간, 전공, 직급, 주소와 연락처 정도입니다. 수집되는 개인정보는 암호화된 파일에 보관되며 연구책임자와 보조연구자만 접근이 가능합니다. 연구를 통해 얻은 모든 개인정보는 비밀성을 위해 최선을 다할 것입니다. 이 연구에서 얻어진 개인정보가 해외나 해외에 공개될 때 귀하의 이름과 다른 개인정보는 사용되지 않을 것입니다. 그러나 만일 범죄가 이루어진 경우 귀하의 개인정보는 제공될 수도 있습니다. 또한 연구를 통해 얻은 모든 개인정보는 비밀성을 위해 최선을 다할 것입니다. 연구를 통해 얻은 모든 개인정보는 비밀성을 위해 최선을 다할 것입니다. 연구를 통해 얻은 모든 개인정보는 비밀성을 위해 최선을 다할 것입니다. 연구를 통해 얻은 모든 개인정보는 비밀성을 위해 최선을 다할 것입니다. 연구를 통해 얻은 모든 개인정보는 비밀성을 위해 최선을 다할 것입니다.
II. 연구대상자 동의서(인간대상연구)

연구목적: 의과대학생의 인성교육을 위한 핵심요소 규명과 멘토링 모듈 개발
1. 나는 본 연구의 설명문을 읽었으며 담당 연구원과 이에 대하여 의논하였습니다.
2. 나는 위험과 이득에 관하여 들었으며 나의 질문에 만족할 만한 답변을 얻었습니다.
3. 나는 이 연구에 참여하는 것에 대하여 자발적으로 동의합니다.
4. 나는 이 연구에서 얻어진 나에 대한 정보를 현행 법률과 생명윤리심의위원회 규정이 허용하는 범위 내에서 연구자가 수집하고 처리하는데 동의합니다.
5. 나는 학교 당국 및 한림대학교 생명윤리위원회가 이 연구의 실시 절차와 자료의 신뢰성 확보를 위해 연구결과 및 동의서를 열람하는 것에 동의합니다.
6. 나는 언제라도 이 연구의 참여를 철회할 수 있고 이러한 결정이 나에게 어떠한 해도 되지 않을 것이라는 것을 압니다.
7. 나의 서명은 이 동의서의 사본을 받았다는 것을 뜻하며 연구 참여가 끝날 때까지 사본을 보관하겠습니다.

| 연구대상자 | 성명: | 서명: | 서명일: |
|------------|-------|-------|---------|

| 연구책임자 | 성명: | 서명: | 서명일: |
|------------|-------|-------|---------|

www.jeehp.org
III. 우리나라 의과대학생의 인성교육을 위한 핵심요소 규명: 델파이 제1회차 설문

◎ 연구의 목적
이 연구는 의학교육에서의 인성교육을 재정의하고 의사가 갖추어야 할 인성의 핵심 요소를 규명하여 의과대학생을 대상으로 하는 인성교육의 졸업역량과, 시기별 학습성과, 교육내용과 방법에 대한 기준을 제시하고 의과대학 교육과정 안에서 실제로 적용할 수 있는 인성교육 멘토링 모듈(가칭)을 개발하는 것을 목표로 합니다.

◎ 용어의 정의
본 연구에서 의미하는 인성이란 좋은 의사가 되기 위해 갖추어야 할 윤리적/행동적 가치, 성품, 닥무, 인간성을이라고 할 수 있습니다. 이는 좋은 의사에게 요구되는 지식, 기술, 태도를 모두 포함하는 포괄적인 개념의 의학전문직업성이나 의료인문학이라는 복합적인 개념과 겹치는 영역도 있겠으나, 동일하기보다는 구별된 차원으로 보는 것이 보다 바람직할 것입니다. 일부 선행연구에서는 인성을 성격(character)으로 보는 견해도 있습니다. 의학교육계에서는 2014년 한국의 의사상 설정연구(보건복지부)를 통해 바람직한 의사의 역량을 '환자정료,' '소통과 협력,' '사회적 책무성,' '전문직업성' 및 '교육과 연구' 등 5가지 영역으로 규정하였고, 교육부의 2014년도 정책연구에서는 초, 중, 고등학교 인성교육의 핵심 요소를 자아정체감, 정직, 책임, 존중, 배려, 공감, 소통, 협동으로 발표한 바 있습니다.

◎ 질문지 응답방법
델파이 제1차 설문의 가장 큰 목적은 개방형으로 형식의 제한 없이 응답자의 자유로운 의견을 많이 수집하는 것입니다. 이에 질문에 응답해 주실 때에는 가능한 구체적인 내용으로 풀어서 기술해 주시기 바랍니다.

예) 질문: '우리나라 의사에게 필요한 인성'
⇒ 응답 예: 타인을 존중하는 마음가짐, 타인을 위해 봉사하고자 하는 희생정신

| 성명 | 출생연도 | 년 |
|------|---------|---|
| 학생 교육경력 | 년 | 의학교육 관련 부서 근무경력 | 년 |
| | | 직장 근무경력 | 년 |
| 소속대학 | | 직위 |
| 소속부서(전공) | 연락처(핸드폰) |

1. [인성교육의 필요성] 의학교육에서 인성교육이 필요하다고 생각하십니까?

2. [개념 정의] 의사에게 요구되는 인성적 소양 즉 "인성"은 무엇이라고 생각하십니까?
3. [문제점] 현재 의학교육이 갖고 있는 인성교육의 문제점이나 실패하고 있는 부분이 있다면 어떤 것이라고 생각하십니까?

4. 4차 산업시대의 의사가 갖추어야 할 인성의 핵심요소를 10가지 내외로 나열해 주시고, 중요도 순으로 1번부터 10번까지 번호로 매겨주십시오.

| 번호 | 요소 | 구체적인 의미 | 중요도(1~10위) |
|------|------|--------------|--------------|
| 응답 예 | 봉사 | 타인을 위해 봉사하고자 하는 희생정신 | 2 |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |

※ 참여해 주셔서 감사합니다.
IV. 우리나라 의과대학생의 인성교육을 위한 핵심요소 규명: 델파이 제2회차 설문

델파이 2차 설문은 델파이 1차 설문의 결과를 토대로 작성되었습니다. 1차 설문결과 총 420개의 요소가 취합되었으며 연구팀은 (1) 유사한 개념을 가진 요소들을 묶어 총 17개의 항목으로 분류, (2) 빈도수에 근거하여 상위 10개의 항목을 선정한 후, (3) 이를 인성교육을 위한 핵심요소 “대분류명(가칭)”으로 규명하였습니다. 이때 대분류명은 항목 내에서 빈도수 1순위, 2순위 하위요소 용어를 기본으로 사용하여 명명한 후, 논의를 통해 하위요소로 대표하는 가장 적합한 용어로 최종 수정하였습니다.

◎ 질문지 응답방법:
1. [표1] 델파이 1차 결과로 추출된 요소에 대한 “교육시기,” “졸업생 수준,” 그리고 현재 대학에서 제공하고 있는 관련 요소의 교육정도에 대하여 만족도를 표기해 주십시오.
2. 수정, 삭제, 추가 의견이 있으시면 [표2]를 활용해 주십시오.
   ① 수정할 “대분류명” 또는 “하위요소”를 적어 주시고,
   ② □ 건에 수정, 삭제, 추가 여부를 표를 해 주시고
   ③ 수정 또는 추가 내용을 적어 주신 후
   ④ 수정, 삭제, 추가하신 이유(근거)를 적어 주시기 바랍니다.
3. 3차 델파이에서는 2차 설문에 대한 합의와 각 요소에 대한 교육방법과 평가방법에 대한 설문이 이루어질 계획입니다.
| 순위 | 대분류명 | 하위요소(1차 응답 요소) | 교육시기 | 졸업생 수준 | 교육정도: 관련 교육제공 정도(만족도) |
|------|----------|------------------------|----------|-----------|----------------------------------|
| 1    | 봉사와 자율 | 봉사(24)/희생(8)/헌신/측은지심/연민/이타심/이타적 태도/따뜻함/의지/근면/양보/의지/박애/감사 | 의예과: [1] [2] [전] | 의학과: [1] [2] [3] [4] [전] | ① ② ③ ④ ⑤ ① ② ③ ④ ⑤ |
| 2    | 소통과 공감 | 의사소통능력(24)/공감(23)/소통지향성/갈등관리/경청/겸손(범인이동)/유연함/사교성/유머/건강한 대인관계/표현력/따뜻한 미소나 말투/자상함/화를 참는 마음/생각을 글과 말로 표현/인내 | 의예과: [1] [2] [전] | 의학과: [1] [2] [3] [4] [전] | ① ② ③ ④ ⑤ ① ② ③ ④ ⑤ |
| 3    | 존중과 사랑 | 배려(25)/존중(12)/타인(환자포함)에 대한 이해/친절/관용/동반자의식/다양성에대한이해/사람에 대한 존중감/자기존중/자긍심/생명(인간)존중(5)/생명(인간)사랑(2)/생명윤리의식//죽음이해/인간성/예의 | 의예과: [1] [2] [전] | 의학과: [1] [2] [3] [4] [전] | ① ② ③ ④ ⑤ ① ② ③ ④ ⑤ |
| 4    | 신뢰와 성실 | 정직(16)/성실(14)/겸손(7)/윤리적판단/도덕성/양심/도덕적 판단/준법정신/청렴성/진실/진정성/진지한마음/공정/정확성/성찰/원칙준수/지적 용기/직업윤리 | 의예과: [1] [2] [전] | 의학과: [1] [2] [3] [4] [전] | ① ② ③ ④ ⑤ ① ② ③ ④ ⑤ |
| 5    | 책임과 의무 | 책임감(22)/소명의식(3)/사명감/책무성/가치내면화/가치관/의료법/의료윤리/직업윤리/비밀유지/규칙준수/평생학습의 자세 | 의예과: [1] [2] [전] | 의학과: [1] [2] [3] [4] [전] | ① ② ③ ④ ⑤ ① ② ③ ④ ⑤ |
| 6    | 협동과 포용 | 협동(12)/협력(7)/포용(3)/공동체의식/협동심/동료협업/팀워크/협조/교류/상호의존 | 의예과: [1] [2] [전] | 의학과: [1] [2] [3] [4] [전] | ① ② ③ ④ ⑤ ① ② ③ ④ ⑤ |
| 7    | 창의적 사고와 비판적 사고 | 창의성(6)/긍정성(4)/통찰력/판단력/비판적 사고/결단력/개방적 사고/창의적 사고/다각도 상황을 바라보는 마음가짐/상상력/용기/침착/열정 | 의예과: [1] [2] [전] | 의학과: [1] [2] [3] [4] [전] | ① ② ③ ④ ⑤ ① ② ③ ④ ⑤ |
| 8    | 리더십과 품격 | 리더십(7)/도전정신(2)/팔로우십/선도/사회적 문제의식/사회적 인식능력/솔선수범/자기조절/관리/자기이해/자기반성/자기절제/자아정체감/역량파악/자제력/인내(10)/자기성찰(6)/자존감/건강/균형감/자기공감/예절/매너/예의/품위/품격/자기관리 | 의예과: [1] [2] [전] | 의학과: [1] [2] [3] [4] [전] | ① ② ③ ④ ⑤ ① ② ③ ④ ⑤ |
| 대분류명/하위요소 | 수정방법(☐ 표)과 이유 |
|------------------|---------------------|
| ☐ 추가 ☐ 수정 ☐ 삭제 |
| 수정내용: |
| 이유: |
| ☐ 추가 ☐ 수정 ☐ 삭제 |
| 수정내용: |
| 이유: |
| 기타 의견: |

※ 협조해 주셔서 감사합니다.
V. 우리나라 의과대학생의 인성교육을 위한 핵심요소 규명: 델파이 제3회차 설문

델파이 3차 설문은 델파이 2차 설문의 결과를 토대로 작성되었습니다.
1) 2차 설문결과 1차 회신 총 47명 중 38명의 응답을 받았습니다. 이에 핵심요소에 대한 수정 의견들을 종합하여 재정리하였고, 대분류명은 크게 변동되지 않은 선에서 표현이 약간 수정되었습니다. 하위요소는 대분류명을 대표하는 3가지 요소로 요약 정리하였습니다.
2) 각 요소에 대한 적절한 교육시키는 의예과 의학과 과정 중 어느 과정에서든 개개인이 가능하다는 의견이 많아 3회차 델파이 문항에서는 제외하였습니다. 따라서 3차 델파이에서는 졸업 수준에 대한 의견의 문항만 포함하였습니다.
3) 3회차 델파이는 2회차 분석결과 응답분포도를 벗어나는 응답자에 한하여 실시합니다.

◎ 응답방법: 2차 응답에 대한 합의
1. [표1]은 델파이 2차 결과로 분석된 응답 분포(음영 표기)와 귀하의 응답(*)를 분포도 위에 표기해두었습니다.
2. 귀하의 2차 응답이 분포도(음영 표기)를 벗어나는 항목에만 3차 응답을 해주시면 됩니다.
3. 응답 시 분포도 안으로 합의가 가능하신 경우 분포 안의 숫자에 표기를 해주시고, 동의하지 않을 경우 분포도 밖으로 표기하시서도 무방합니다.
4. 응답 예시가 3쪽에 있으니 참고하시기 바랍니다.
※ 응답하신분은 1월 28일(월)까지 부탁드립니다.
※ 4차 델파이는 3차 설문에 합의가 되지 않는 문항이 나올 경우 실시됩니다.

[표1] 요소별 현재 졸업생 수준, 교육방법과 평가방법

| 척도설명 |
|----------------|
| ※ 현재 졸업생 수준 |
| ① 매우 낮다 ② 낮다 ③ 보통이다 ④ 높다 ⑤ 매우 높다 |
| ※ 교육방법 |
| ① 강의/특강 ② 현장경험학습 ③ 프로젝트 학습 ④ 역할극 ⑤ 사례분석 ⑥ 글쓰기 ⑦ 조사 ⑧ TBL (team based learning) ⑨ 토의/토론 수업 ⑩ PBL (problem based learning) ⑪ 기타 의견 (직접 써주시면 됩니다) |
| ※ 평가방법 |
| ① 자기평가(설문지) ② 포트폴리오 ③ 표준화 환자 활용평가(OSCE, CPX 등) ④ MCQ 시험 ⑤ 보고서 ⑥ 기타 의견__________________ |
※ 현재 졸업생 수준 응답은 귀하의 응답(*)이 응답분포를 벗어난 경우에만 해당되며, 표기 또는 해당 숫자를 다른 색으로 표기해주시도 됩니다.

| 순위 | 대분류명 | 하위요소 | 현재 졸업생 수준 | 교육방법(위 척도에서 번호를 선택하세요. 중복선택 가능) | 평가방법(위 척도에서 번호를 선택하세요. 중복선택 가능) |
|------|-----------|----------|----------------|------------------------------------------------|------------------------------------------------|
| 1    | 봉사와 희생 | 봉사, 성실, 희생, 이타심 | (합의) *<br>1···2····3····4····5 | | |
| 2    | 공감과 소통 | 의사소통능력, 대인관계, 표현력 | (합의) *<br>1···2····3····4····5 | | |
| 3    | 배려와 존중 | 존중, 배려, 친절 | *<br>1···2····3····4····5 | | |
| 4    | 정직과 겸손 | 정직, 겸손, 윤리의식 | (합의) *<br>1···2····3····4····5 | | |
| 5    | 책임과 소명 | 책임감, 소명의식, 가치관 | (합의) *<br>1···2····3····4····5 | | |
| 6    | 협동과 포용 | 협동, 포용력, 교류 | (합의) *<br>1···2····3····4····5 | | |
| 7    | 창의성과 긍정성 | 창의성, 긍정성, 개방적 사고 | *<br>1···2····3····4····5 | | |
| 8    | 인내와 리더십 | 인내, 자기감찰, 리더십 | (합의) *<br>1···2····3····4····5 | | |
[예시]
※ 졸업생 수준: 3번과 4번 문항만 합의가 필요하므로 2개 문항에만 ☐로 응답함

| 순위 | 대분류명 | 하위요소 | 현재 졸업생 수준 | 교육방법(위 척도에서 번호를 선택하세요. 중복선택 가능) | 평가방법(위 척도에서 번호를 선택하세요. 중복선택 가능) |
|------|----------|----------|----------------|---------------------------------|---------------------------------|
| 1    | 봉사와 희생 | 봉사, 성실, 희생, 이타심 | (합의) ★ 1 2 3 4 5 | ②, ⑤ | ②, ③, ⑤ |
| 2    | 공감과 소통 | 의사소통능력, 대인관계, 표현력 | (합의) ★ 1 2 3 4 5 | ①, ④, ⑧ | ①, ③ |
| 3    | 배려와 존중 | 존중, 배려, 친절 | ★ ✓ 1 2 3 4 5 | ③, ④, ⑦ | ③ |
| 4    | 정직과 검손 | 정직, 검손, 윤리의식 | (합의) ★ ✓ 1 2 3 4 5 | ①, ⑤, ⑨ | ③, ④ |
| 5    | 책임과 소명 | 책임감, 소명의식, 가치관 | (합의) ★ ✓ 1 2 3 4 5 | ③, ⑥, ⑧ | ② |
| 협동과 포용 | 1 2 3 4 5 | ① ③ 개별발표 ② ⑤  |
|------------|----------|------------------|
| 창의성과 긍정성 | 1 2 3 4 5 | ③ 조별발표 ① 동료평가 ② ⑤  |
| 인내와 리더십 | 1 2 3 4 5 | ② ③ ⑤ ⑥ ⑨  |

(표는 합의)