Factors associated with Khat use among youths visiting HIV testing and counseling centers in Gamo Gofa, Southern Ethiopia

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Abstract

Background: The use of khat among youths can be harmful leading to decreased academic performance, increased risk of contracting HIV and other sexually transmitted diseases or other psychiatric symptoms. It is believed to be one of the factors associated with unprotected risky sexual behavior predisposing the youth for HIV infection and transmission.

Methods: A cross-sectional study was conducted in South West Ethiopia. A total of 410 participants were recruited in the study using stratified sampling technique. Data were collected by using interviewer administered structured questionnaire. Multiple logistic regression and Cox regression were used to assess the association of independent variables with the outcome variable.

Result: Khat use was positively associated with male gender (OR 2.9; CI 1.4 to 6.0), alcohol use (OR 4.8; CI 2.1 to 10.6), no education level (OR 2.6; CI 1.1 to 6.2) and not having communication with parents about khat chewing (OR 2.6; CI 1.1 to 6.2).

Conclusion: Strategies should be designed to increase awareness of factors associated with khat use among youths and their parents in order to reduce the prevalence of khat use and its adverse social and health consequences.
Methods

A cross-sectional study was conducted from January 15 – March 20, 2012. The study was conducted in Gamo-Gofa zone which is located about 505 km south west from Addis Ababa, about 275 km from Awassa, the capital of the southern nations, nationalities and peoples region. According to the 2007 census result it has a population of 1,595,570 and of this 794,485 were males and 801,085 were females. The study population was all youths attending HIV testing and counseling centers in public health facilities during the data collection period.

Sampling procedure

Young subjects (15 to 24 years of age) were recruited by stratified sampling technique using clients of three hospitals and health centers offering HIV testing and counseling services.

Inclusion and exclusion criteria

Youths attending HIV testing and counseling centers were included in the study and those having complete hearing problem and unable to communicate with sign language were excluded.

Table 1 Socio-demographic characteristics of youths visiting HIV testing and counseling centers in Gamo-Gofa, South West Ethiopia, 2012

| Variables                      | Khat chewers: n (%) | Non khat chewers: n (%) | Total |
|--------------------------------|---------------------|-------------------------|-------|
| **Age [Mean (±SD) = 20.57 (±2.59)]** |                     |                         |       |
| 15 - 19                        | 17 (4.2%)           | 92 (23.0%)              | 109 (27.2%) |
| 20 - 24                        | 91 (22.8%)          | 200 (50.0%)             | 291 (72.8%) |
| **Sex**                        |                     |                         |       |
| Male                           | 68 (17.0%)          | 117 (29.2%)             | 185 (46.2%) |
| Female                         | 40 (10.0%)          | 175 (43.8%)             | 215 (53.8%) |
| **Residence**                  |                     |                         |       |
| Urban                          | 90 (22.5%)          | 208 (52.0%)             | 298 (74.5%) |
| Rural                          | 18 (4.5%)           | 84 (21.0%)              | 102 (25.5%) |
| **Religion**                   |                     |                         |       |
| Orthodox Christian             | 80 (20.0%)          | 139 (34.8%)             | 219 (54.8%) |
| Muslim                         | 6 (1.5%)            | 11 (2.8%)               | 17 (4.2%) |
| Protestant                     | 22 (5.5%)           | 134 (33.5%)             | 156 (39.0%) |
| Others*                        | 2 (0.5%)            | 6 (1.5%)                | 8 (2.0%) |
| **Education**                  |                     |                         |       |
| No education                   | 8 (2.0%)            | 250 (12.4%)             | 258 (14.4%) |
| Primary education              | 13 (3.3%)           | 34 (8.5%)               | 47 (11.8%) |
| Secondary & above              | 87 (21.8%)          | 208 (52.0%)             | 295 (73.8%) |
| **Occupation**                 |                     |                         |       |
| Government employed            | 26 (6.5%)           | 46 (11.5%)              | 72 (18.0%) |
| Merchant                       | 11 (2.8%)           | 37 (9.2%)               | 48 (12.0%) |
| House wife                     | 7 (1.8%)            | 24 (6.0%)               | 31 (7.8%) |
| Daily laborer                  | 18 (4.4%)           | 36 (9.0%)               | 54 (13.4%) |
| Student                        | 46 (11.5%)          | 149 (37.3%)             | 195 (48.8%) |
| **Marital status**             |                     |                         |       |
| Never married                  | 85 (21.3%)          | 188 (47.0%)             | 273 (68.3%) |
| Married/living together        | 15 (3.8%)           | 82 (20.4%)              | 97 (24.2%) |
| Divorced/separated/widowed     | 8 (2.0%)            | 22 (5.5%)               | 30 (7.5%) |
| **Monthly income**             |                     |                         |       |
| <= 450 Ethiopian currency ( <= $ 25 ) | 58 (14.5%) | 182 (45.5%) | 240 (60.0%) |
| 451 – 999 Ethiopian currency ( $ 25.1 - $ 55.5 ) | 14 (3.5%) | 57 (14.3%) | 71 (17.8%) |
| > = 1000 Ethiopian currency ( > = $ 55.6 ) | 36 (9.0%) | 53 (13.2%) | 89 (22.2%) |

* Catholic, Adventist, Only Jesus.
Sample size determination
A total sample size of 410 were determined by using in the formula of single population proportion estimation \( n = \frac{Z_\alpha/2^2 \cdot p(1-p)}{w^2} \) with the following parameters; proportion of khat use 41% which is taken from a previous study conducted in other parts of Ethiopia [1], 5% margin of error, 95% confidence interval and by adding 10% non-response.

Data collection
Data were collected about khat use (yes/no), last year use, last month use, and a variety of socio-demographic variables, including income and profession.

Operational definition
A study participant was considered as ever having been a chewer if he/she responds yes to the question ‘Have you ever chewed khat in your life?’ Then follow up questions were employed to collect information such as khat chewing in the past one year. Current khat use is defined as use of khat at least once during the past 30 days before the survey and these operational definitions were adopted from the Ethiopian demographic and health survey 2011.

Data processing and analysis
Data were entered and analyzed using SPSS software version 16. Descriptive statistics such as frequencies and proportion was used to describe the study population in relation to relevant variables. Multivariate logistic regression was used to assess the presence and degree of association between dependent and independent variables.

Ethical consideration
Ethical clearance was obtained from ethical review board of Arba-Minch University and permission to conduct the study in each health facility was secured from the respective health institutions. Verbal informed consent was obtained from each study participant and written consent from the parents or legal guardians of participants less than 18 years.

Results
Out of 410 youths recruited, 400 (97.6%) were included. Ninety seven (24.2%) respondents were married, 273 (68.3%) not married, and the rest was divorced or widowed (Table 1).

Differences of the study participants with respect to age at initiation of khat use
As shown in Table 2, females were found to initiate khat use at earlier age than male respondents (RR 2.0; C.I. 1.4 to 2.8). With respect to occupation, daily laborers were found to initiate khat use at earlier age (RR 1.9; C.I. 1.2 to 3.1). Those who live alone were found to initiate khat use at earlier age compared to those who live with their spouse (RR 3.1; C.I. 1.5 to 6.1). Those respondents who ever had used alcohol were also found to initiate khat use at earlier age than those who didn’t use alcohol (RR 2.3; C.I. 1.6 to 3.4).

Factors associated with khat use among youths in Gamo-Gofa, South West Ethiopia
The multivariate logistic regression analysis in Table 2 showed that the odds of khat use were almost three times higher among males compared to females (OR 2.9; C.I. 1.4 to 6.0). Alcohol users were 4.8 times (OR 4.8; C.I. 2.1 to 10.6) more likely to use khat than their counterparts. Compared to youths who do not have communication with their parents about STI and HIV, those who do have were 2.2 times [OR 2.2; C.I. 1.1 to 4.1] more likely to use khat and youths who do not have communication with their parents about khat chewing were 2.9 times [OR 2.9; C.I. 1.3 to 6.5] more like to use khat than their counterparts Table 3.
higher than studies carried out in other parts of the coun-
try. A study from north-western Ethiopia [10] revealed
that the prevalence of khat chewing among college stu-
dents to be 17.5%. Another study carried out in Addis
Ababa, Ethiopia found a prevalence of khat chewing
among university students to be 14.0% [6], whereas a sur-
vey of 1,890 secondary school students from eastern
Ethiopia reported prevalence of 24.2% [4]. These figures
are lower than what we found. This may be because of the
fact that our study included samples of youths who come
from rural communities who are directly economically
dependent on khat through cultivation and marketing it.
This may mean that they are also likely to develop the
habit of consuming khat. Or the difference might be be-
cause of availability of income or youths may be encou-
raged to ‘try’ khat chewing by parents and neighbors as
evidenced by a study from Yemen in which school-aged
children as young as eight years are provided with khat
with the belief that they could study better and become energeti[2]. In neighboring Somalia about 36.4% of re-
spondents reported use of khat [11] and this might be due
to the fact that the Somali sample is composed of comba-
tants reportedly under severe stress and in a context of
social disruption which potentially increases substance
use, hence the difference with our study.

Youths who are alcohol users (OR 4.7; CI 2.1 to 10.6)
were found to have higher odds of chewing khat than
non-users of alcohol in this study which contrasts with
previous study in Butajira, southern Ethiopia where alco-
hol drinking was significantly (P < 0.001) more common
among non-chewers (30.9%) than Khat chewers (7.8%)
[12]. This might be attributable to the predominantly

| Table 3 Logistic regression model estimates of risk factors for khat chewing among youths (Crude & adjusted OR) in
Gamo-Gofa, South West Ethiopia, 2012 |
|--------------------------------------|
| Explanatory variable             | Khat use | Crude OR (95% CI) | Adjusted OR (95% CI) | P-value |
|--------------------------------------|----------|------------------|----------------------|--------|
| **Sex**                            |          |                  |                      |        |
| Male                                | 84       | 2.5 (1.5, 4.4)   | 2.9 (1.4, 5.9)       | 0.004  |
| Female                              | 50       | 1.0              | 1.0                  |        |
| **Alcohol use**                     |          |                  |                      | <0.001 |
| Yes                                 | 110      | 5.1 (3.6, 14.8)  | 4.7 (2.1, 10.6)      | <0.001 |
| No                                  | 34       | 1.0              | 1.0                  | 1.00   |
| **Education level**                 |          |                  |                      | 0.047  |
| No education                        | 8        | 2.6 (1.2, 5.7)   | 2.6 (1.1, 6.2)       |        |
| Primary education                   | 13       | 1.1 (0.5, 2.1)   | 0.9 (0.4, 1.9)       |        |
| Secondary & above                   | 87       | 1.0              | 1.0                  |        |
| **Occupation**                      |          |                  |                      | 0.026  |
| Government employed                 | 26       | 0.6 (0.3, 0.9)   | 1.8 (0.7, 4.4)       |        |
| Merchant                            | 11       | 1.1 (0.5, 2.3)   | 2.2 (1.7, 6.4)       |        |
| House wife                          | 7        | 1.1 (0.4, 2.6)   | 0.9 (0.4, 2.1)       |        |
| Daily laborer                       | 18       | 0.6 (0.3, 1.2)   | 2.1 (1.1, 3.9)       |        |
| Student                             | 46       | 1.0              | 1.0                  |        |
| **Monthly income**                  |          |                  |                      | 0.004  |
| <= 450 Ethiopian currency (<= $ 25)| 36       | 1.0              | 1.0                  |        |
| 451 – 999 Ethiopian currency ($ 25.1 - $ 55.5)| 58 | 2.1 (1.3, 3.6) | 2.4 (1.4, 4.1)       |        |
| >= 1000 Ethiopian currency (> = $ 55.6)| 14 | 2.8 (1.3, 6.7) | 2.7 (1.3, 5.8)       |        |
| **Have communication with parents about STI and HIV** |          |                  |                      | 0.017  |
| Yes                                 | 52       | 1.0              | 1.0                  |        |
| No                                  | 55       | 1.9 (1.2, 3.0)   | 2.2 (1.1, 4.1)       |        |
| **Have communication with parents about khat chewing** |          |                  |                      | 0.008  |
| Yes                                 | 8        | 1.0              | 1.0                  |        |
| No                                  | 63       | 2.7 (1.2, 6.0)   | 2.9 (1.3, 6.5)       |        |
Muslim religious background of the study population conducted in Butajira where alcohol consumption is prohibited. Studies conducted in other parts of Ethiopia reveal similar finding where alcohol users were 3.57 times more likely to chew khat than non-users of alcohol in Addis Ababa, Ethiopia [6]. The higher odds of alcohol use among khat chewers might be due to the fact that the side effects of khat may prompt the chewers to indulge in alcohol to counteract the stimulant properties and facilitate sleep.

Male youths (OR 2.9; CI 1.4 to 5.9) were found to have higher odds of chewing khat than females in this study. This is similar to a study conducted in Gondar among college students [10], where males were found to be 3.69 times more likely to use khat compared with females. Other studies conducted in Addis Ababa, Ethiopia and Harar, eastern Ethiopia also showed a similar finding where males were found to be 2.35 and 2.1 times more likely to use khat than females in Addis Ababa and Harar respectively [2, 8]. A similar finding has also been reported among secondary school students in Saudi Arabia showing significant differences in chewing between males and females [13]. This might be due to the common tendency of males to abuse substances compared to females and to the greater cultural acceptance of male substance use in Ethiopia and among other khat consuming countries.

Initiation of substance use before 18 years of age may increase a potential exposure to HIV/AIDS by causing loss of inhibition and involvement in risky sexual behaviors such as early sexual initiation, unprotected sex, multiple sexual partners, prolonged and traumatic sex, and risky injections [14-16]. In this study the median (IQR) age for starting chewing khat was 16.4 (3.0) years. The median age for initiation of khat use was reported to be 17.3 years among college students in a study from northwestern Ethiopia [10], 15.1 years among high school students from eastern Ethiopia [4]. This shows that the participants in our study area start the habit earlier than what have been reported from the northern Ethiopia. This could be explained by the fact that the cultivation and consumption of khat is practiced widely in the southern Ethiopia and it is more a part of the culture of the study area than that of the northern regions.

Limitation

Social desirability bias is a potential limitation of this study. Another limitation is the use of cross sectional data and this makes it difficult to establish causality. The study is also health facility based and therefore precludes generalization to all youths in Ethiopia. Despite this limitation, the study provides useful information that will inform health service planners to design a strategy to reduce the prevalence of khat chewing habit and its adverse social and health consequences.

Conclusion

In conclusion, khat chewing is prevalent among youths in the study area and it is independently associated with male gender, alcohol use, being daily laborer, no education, not having communication with parents about sexually transmitted infections and HIV and about the risks of khat use. Strategies should be designed to increase awareness of factors associated with khat use among youths and their parents in order to reduce the prevalence of khat use and its adverse social and health consequences.

Competing interests

The authors declare that they have no competing interests.

Authors’ contributions

MT was investigator, involved in proposal writing, designing, and recruitment and training of supervisors and data collectors, analysis and write-up and in all stages of the project implementation. He did most of the analysis and write up of the paper. GA contributed in the designing of the methodology, recruitment and training of supervisors and data collectors and involved in designing of project proposal, design of questionnaires, supervision and involved in the final approval of the paper. Both authors read and approved the final manuscript.

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