The sense of self in the aftermath of trauma: lessons from the default mode network in posttraumatic stress disorder

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ABSTRACT

Trauma can profoundly affect the sense of self, where both cognitive and somatic disturbances to the sense of self are reported clinically by individuals with posttraumatic stress disorder (PTSD). These disturbances are captured eloquently by clinical accounts, such as, ‘I do not know myself anymore,’ ‘I will never be able to experience normal emotions again,’ and, ‘I feel dead inside.’ Self-related thoughts and experiences are represented neurobiologically by a large-scale, cortical network located along the brain’s mid-line and referred to as the default mode network (DMN). Recruited pre- or post-trauma, the DMN is engaged during rest in healthy participants, the DMN is also active during self-referential and autobiographical memory processing—processes which, collectively, are thought to provide the foundation for a stable sense of self that persists across time and may be available for conscious access. In participants with PTSD, however, the DMN shows substantially reduced resting-state functional connectivity as compared to healthy individuals, with greater reductions associated with heightened PTSD symptom severity. Critically, individuals with PTSD describe frequently that their traumatic experiences have become intimately linked to their perceived sense of self, a perception which may be mediated, in part, by alterations in the DMN. Accordingly, identification of alterations in the functional connectivity of the DMN during rest, and during subliminal, trauma-related stimulus conditions, has the potential to offer critical insight into the dynamic interplay between trauma- and self-related processing in PTSD. Here, we discuss DMN-related alterations during these conditions, pointing further towards the clinical significance of these findings in relation to past- and present-centred therapies for the treatment of PTSD.

El sentido del Yo luego de experimentar TraストラのEステイ: Lesiones desde la Red Neuronal por defecto

El trauma puede afectar profundamente el sentido del Yo, donde tanto perturbaciones cognitivas como somáticas del sentido del Yo han sido reportadas clínicamente por individuos con trastorno de estrés postraumático (TEPT). Estas perturbaciones son capturadas de forma elocuente por relatos clínicos como ‘ya no me conozco a mí mismo(a)’, ‘nunca más volveré a ser capaz de experimentar emociones normales’, y ‘me siento muerto(a) por dentro’. Los pensamientos y experiencias relacionadas con el Yo se representan neurobiológicamente por una red cortical a gran escala, localizada entre la línea media del cerebro, conocida como la red neuronal por defecto (DMN) por sus siglas en inglés. Reclutada predominantemente durante el reposo en pacientes sanos, la DMN también está activa durante el procesamiento de memorias autobiográficas y auto-referentes, procesos a los que comúnmente se les atribuye la función de proveer la base para un sentido estable del Yo, que persiste a lo largo del tiempo y puede estar disponible para el acceso consciente. En participantes con TEPT, sin embargo, la DMN muestra conectividad de reposo disminuida comparada con la de individuos sanos, con mayores disminuciones asociadas con mayor severidad en síntomas de TEPT. De manera crítica, individuos con TEPT describen con frecuencia que sus experiencias traumáticas se han vuelto íntimamente relacionadas con su percepción del sentido del Yo, que puede estar mediada, en parte, por alteraciones en la DMN. Por lo tanto, la identificación de alteraciones en la conectividad funcional de la DMN en reposo, y durante condiciones subliminales y estímulos relacionados con el trauma, tiene el potencial de ofrecer una introspección crítica hacia la interacción dinámica entre el trauma y el procesamiento relacionado al self en el TEPT. En este estudio, discutimos las alteraciones relacionadas con la DMN durante estas condiciones, apuntando hacia la significancia clínica de estos hallazgos en relación a las terapias centradas en el presente y el pasado, para el tratamiento del TEPT.

HIGHLIGHTS:

- Trauma may impact significantly an individual’s sense of self.
- The default mode network is thought to confer a stable sense of self.
- We discuss alterations in connectivity in this network in PTSD and their clinical significance.

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1. The sense of self in the aftermath of trauma

Trauma can profoundly affect the sense of self (Schore, 2003) – leaving a lasting imprint on both the cognitive and the somatic domains of an individual’s sense of self (Lanius, Frewen, Tursch, Jetly, & McKinnon, 2015; for a review, see Frewen et al., 2008, 2020). Cognitively, individuals who have experienced trauma are often tormented by thoughts that reflect intensely negative core beliefs about themselves, which can include, ‘I will never be able to feel normal emotions again,’ ‘I feel like an object, not like a person,’ ‘I do not know myself anymore,’ or, ‘I have permanently changed for the worse’ (Cox, Resnick, & Kilpatrick, 2014; Foa, Tolin, Ehlers, Clark, & Oresillo, 1999). Somatically, recent research points increasingly towards the notion that trauma can leave a lasting physical representation, where lower back pain, general muscle aches and pains, flatulence/burping, or feeling as though your bowel movement has not finished have been identified as somatic disturbances that significantly perturb the sense of self (Graham, Searle, Van Hooff, Lawrence-Wood, & McFarlane, 2019). Here, Graham et al. (2019) found that two thirds of cases of military-related posttraumatic stress disorder (PTSD) are missed when a PTSD checklist for the Diagnostic and Statistical Manual (DSM-5; APA, 2013) (i.e. PCL-5) served as the only assessment tool; these cases are, however, captured when physical symptoms are considered in conjunction with the PCL-5. Moreover, participants with PTSD report somatically-based alterations in relation to self-experience, including feelings of disembodiment and related identity disturbances, revealed by reports like, ‘I feel dead inside,’ ‘I feel as if I am outside my body,’ ‘I feel like my body does not belong to me,’ or, ‘I feel like there is no boundary around my body’ (Bernstein & Putnam, 1986; Foa et al., 1999; Briere & Runtz, 2002; Frewen & Lanius, 2015; for a review, see Frewen et al., 2008, 2020). These reports underscore the vulnerability the sense of self has in the aftermath of trauma, where both cognitive and somatic disturbances to the sense of self are thought to reflect remnants of the traumatic past among individuals with PTSD.

2. Neural underpinnings of the sense of self: the default mode network

A wide body of evidence suggests that self-referential processes, as well as past- and future-related autobiographical memory processing, are facilitated by a large-scale, intrinsic network known as the default mode network (DMN) (Greicius, Krasnow, Reiss, & Menon, 2003; for a review, see Raichle, 2015). Self-referential processes define the various self-related or social-cognitive functions that allow us to gain insight and to draw inferences related to our own mental and physical conditions, as well as to mentalize these alike conditions in others (Greicius et al., 2003). Although the DMN is recruited predominantly during rest, it is also active during internally-directed cognitive processes (for a review, see Raichle, 2015). Collectively, these DMN-mediated processes are thought to provide the foundation for a continued experience of the self across time, occasionally referred to as ‘autonoetic consciousness’ (Fransson, 2005; Piolino et al., 2006; Tulving, 1985), where self-relevant information and events associate to produce our sense of self (Conway & Pleydell-Pearce, 2000; Levine, Svoboda, Hay, Winocur, & Moscovitch, 2002).

The DMN is composed primarily by cortical regions located across the brain’s mid-line, including the posterior cingulate cortex, the precuneus, and the medial prefrontal cortex (Spreng, Mar, & Kim, 2009; Greicius et al., 2003; Buckner, Andrews-Hanna, & Schacter, 2008; for a review, see Qin & Northoff, 2011). These DMN-related cortices contribute variously to self-related processes. Whereas the posterior cingulate cortex and the precuneus are associated more strongly with our experience of having an embodied self that exists in space, the medial prefrontal cortex is associated more strongly with our awareness of thoughts and emotions related to the...
self (for a review, Qin & Northoff, 2011). Critically, the DMN displays widespread functional alterations in individuals with PTSD during rest (Akiki et al., 2018; Brown et al., 2014; for a review, see Moore & Zoellner, 2007; St Jacques, Kragel, & Rubin, 2013; Nazarov et al., 2014, 2015; Wang et al., 2016; Koch et al., 2016; Barredo et al., 2018; Akiki, Averill, & Abdallah, 2017) and during trauma-related stimulus conditions (Terpou et al., 2019a; for a review, see St Jacques et al., 2013; Freeman, Hart, Kimbrell, & Ross, 2009), where these alterations are likely to mediate the clinical disturbances underlying self-related processes observed in PTSD.

3. The default mode network at rest in the aftermath of trauma

Altered functionality across large-scale, resting-state networks can be evaluated using functional connectivity – an endeavour that has proven vital to identifying the neural correlates underlying PTSD. Functional connectivity estimates the degree to which a particular brain region (i.e. seed) reveals neuronal coupling across the brain by correlating the spontaneous low-frequency activity of the seed across the remaining whole-brain voxels (Friston, 1994). In PTSD, the DMN displays reduced functional connectivity during rest as compared to healthy controls (Figure 1(a)) (Bluhm et al., 2009; Sripada et al., 2012). In particular, reduced resting-state functional connectivity has been observed for each DMN-related hub as exhibited with other DMN-related brain regions in participants with PTSD as compared to healthy individuals (posterior cingulate cortex: Lanius et al., 2010; Wu et al., 2011; Sripada et al., 2012; Miller et al., 2017; precuneus: Bluhm et al., 2009; Di et al., 2012; Reuveni et al., 2016; medial prefrontal cortex: DiGangi et al., 2016). Reduced functional connectivity between DMN hubs and the DMN more generally points strongly towards a diminished coherence across the network, where stronger reductions in resting-state functional connectivity across the DMN are associated with greater PTSD symptom severity (Bluhm et al., 2009; Di et al., 2012; Shang et al., 2014; Sripada et al., 2012). Critically, reduced resting-state functional connectivity across the DMN among participants with PTSD has been replicated by multiple research groups and across varying trauma exposures (combat exposure: DiGangi et al., 2016; Reuveni et al., 2016; King et al., 2016; Kennis, Van Rooij, Van Den Heuvel, Kahn, & Geuze, 2016; interpersonal trauma: Lanius et al., 2010; Bluhm et al., 2009; acute trauma: Wu et al., 2011; Patriat, Birn, Keding, & Herrings, 2016; Lu et al., 2017).

Although PTSD symptoms can emerge following trauma(s) that are experienced well into adulthood, Daniels, Frewen, McKinnon, and Lanius (2011) have proposed that early-life trauma(s) may interfere particularly with the developmental trajectory of the DMN – beginning in childhood and maturing well into adolescence and early adulthood (Supekar et al., 2010; Sripada, Swain, Evans, Welsh, & Liberzon, 2014; Sherman et al., 2014; for a review, see Fair

![Figure 1](image_url)

**Figure 1.** Images show the functional connectivity of the DMN in healthy controls (left) and in participants with PTSD (right) under different conditions. Top and bottom images depict within-group patterns in functional connectivity during rest and during trauma-related stimulus processing, respectively. Whereas resting-state functional connectivity is depicted in relation to the time series of the posterior cingulate cortex (PCC), trauma-related functional connectivity is depicted in relation to the time series of the periaqueductal grey (PAG). Figure 1 is an adaptation from two previous findings, where resting-state and threat-related functional connectivity are related to results by Bluhm et al. (2009) and Terpou et al. (2019a), respectively.
Specifically, resting-state functional connectivity between the posterior cingulate cortex and the medial prefrontal cortex is thought to play an important role in the development of self-related and social-cognitive functions. Both DMN hubs reveal reduced resting-state functional connectivity in individuals with PTSD (Bluhm et al., 2009; Miller et al., 2017; Sripada et al., 2012) – an observation that has been linked, in part, to childhood maltreatment or neglect. For example, Sripada et al. (2014) found that adults reporting a history of childhood abuse are more likely to demonstrate not only decreased DMN functional connectivity, but also greater cortisol levels in response to a perceived social stress. Accordingly, these results have been taken as evidence for the psychopathological vulnerability the DMN shows in relation to adverse environmental conditions, particularly in childhood, where reduced resting-state functional connectivity across the DMN may harbour the vestiges of an individual’s trauma history, or, alternatively, may serve as a predisposing factor towards the development of PTSD.

The DMN can be divided into two dissociable subsystems – the medial prefrontal and the medial-temporal subsystem. These subsystems are recruited during autobiographical memory processes, where the medial prefrontal and the medial-temporal subsystem are thought to govern different autobiographical memory processes, namely construction and elaboration, respectively (Buckner & Carroll, 2007; Cabeza & St Jacques, 2007; Svoboda, McKinnon, & Levine, 2006). Autobiographical memory-related construction refers to early memory formation processes, where the semantic and contextual information that provide the setting for a memory to be recalled are brought to mind – a process mediated mostly by the medial-prefrontal subsystem. Autobiographical memory-related elaboration refers to subsequent memory formation processes, where self-referential perspectives and visual imagery processes allow a memory to be re-experienced by recalling its more salient characteristics (i.e. emotional, sensory) – a process mediated by the medial-temporal subsystem (along with the posterior parietal cortex) (Buckner et al., 2008; Kim, 2012; Philippi, Tanel, Duff, & Rudrauf, 2013).

In PTSD, reduced resting-state functional connectivity between DMN hubs and the DMN more generally appears concentrated predominantly in the medial-temporal subsystem (Bluhm et al., 2009; DiGangi et al., 2016; Miller et al., 2017; Sripada et al., 2012) – a pattern related likely to the altered autobiographical memory-related re-experiencing observed among individuals with PTSD (for a review, see Brewin, 2015). Moreover, reduced functional connectivity between DMN-related hubs and the medial-temporal subsystem correlates negatively to symptom severity in avoidance and numbing measures administered to participants with PTSD (Miller et al., 2017). Accordingly, reduced DMN functional connectivity may promote clinical disturbances in self-related processes during rest in PTSD, which can include guilt, shame, or remorse emotional experiences, as well as alterations in perceptual experiences, including self-perceptions of body awareness that are perturbed during moments of depersonalization and/or derealization (Barredo et al., 2018; Bluhm et al., 2009; Cloitre, Scarvalone, & Difede, 1997; Frewen et al., 2008, 2020; van der Kolk, Roth, Pelcovitz, Sunday, & Spinazzola, 2005). To date, however, these hypotheses remain to be tested directly in individuals with PTSD.

4. The default mode network under threat in the aftermath of trauma

In PTSD, the DMN also demonstrates altered functional connectivity during threat- or trauma-related conditions – a pattern that contrasts sharply with the DMN deactivation observed usually in healthy individuals. Threat- or trauma-related information is processed generally by an inter-connected network comprised of brainstem, midbrain, and thalamic structures, jointly referred to as the innate alarm system (IAS) (Liddell et al., 2005). The IAS detects threat-related information at the level of the midbrain, where the information is then transmitted to the frontolimbic neural cortices (Tamietto & de Gelder, 2010). Critically, the IAS bypasses the primary sensory processing cortices, thus allowing threat information to be transmitted rapidly and permitting the network to respond to a stimulus that has been presented subliminally (i.e. below conscious threshold) (Tamietto & de Gelder, 2010; Williams et al., 2006). In PTSD, the IAS demonstrates increased activity during subliminal, trauma-related stimulus conditions as compared to healthy individuals (Felmanham et al., 2008; Bryant et al., 2008; Rabellino, Densmore, Frewen, Théberge, & Lanius, 2016; Terpou et al., 2019b; for a review, see Lannius et al., 2017), where a trauma-related stimulus refers to self-generated material in relation to an individual’s trauma memory, or, in healthy individuals, a highly aversive/stressful memory. In PTSD, subliminal, trauma-related stimulus conditions evoke stronger activity across the IAS, including the amygdala (Bryant et al., 2008; Felmingham et al., 2008; Steuwe et al., 2014), the midbrain periaqueductal grey (PAG) (Rabellino et al., 2016; Terpou et al., 2019b), as well as the brainstem more generally (Felmanham et al., 2008). In our own research, we have postulated that the IAS overactivation occurs in association with the increased hypervigilance and hyperarousal symptoms reported among individuals with PTSD – symptoms
that are coordinated largely by the midbrain and, in particular, by the PAG (for a review, see Terpou et al., 2019c).

More recent works point towards the PAG as central to threat-related processing in PTSD. Here, the PAG refers to the grey matter located around the cerebral aqueduct of the midbrain, which, when activated, can engage evolutionarily conserved defensive responses that function to resist or to avoid an impending threat (e.g. fight, flight, faint; De Oca, DeCola, Maren, & Fanselow, 1998; Brandão, Zanoveli, Ruiz-Martinez, Oliveira, & Landeira-Fernandez, 2008; Fenster, Lebois, Ressler, & Suh, 2018; for a review, see Keay & Bandler, 2014). Terpou et al. (2019a, 2019b) recently investigated the functional characteristics of the PAG during subliminal, trauma-related stimulus conditions in participants with PTSD as compared to healthy individuals. Initially, Terpou et al. (2019b) assessed subcortical activity using improved spatial normalization procedures to attain greater resolution across brainstem, midbrain, and cerebellar brain structures (Diedrichsen, 2006). The approach revealed the PAG to display stronger activity in participants with PTSD as compared to healthy controls during subliminal, trauma-related stimulus conditions (Terpou et al., 2019a). These findings are in keeping with a putative bias towards evolutionarily conserved defensive responses in PTSD, which may be expressed more actively in participants with PTSD than in healthy controls (for a review, see Fragkaki, Thomas, & Sijbrandij, 2016; Kozlowska, Walker, McLean, & Carrive, 2015; Terpou et al., 2019c).

In a subsequent paper, Terpou et al. (2019a) sought to assess functional connectivity of the PAG during subliminal, trauma-related stimulus conditions in participants with PTSD as compared to healthy individuals using the same participant sample and paradigm as described in Terpou et al. (2019b). Here, Terpou et al. (2019a) found significantly stronger functional connectivity between the PAG and the DMN in individuals with PTSD as compared to healthy controls during subliminal, trauma-related stimulus conditions. In particular, the DMN hubs (i.e. posterior cingulate cortex, precuneous, medial prefrontal cortex) were connected functionally to the PAG, but only during subliminal, trauma-related stimulus conditions and not during subliminal, neutral stimulus conditions (Figure 1(b)). Terpou et al. (2020) also evaluated the directed functional connectivity, or effective connectivity, between the PAG and the DMN to determine whether the PAG or the DMN were driving patterns of functional connectivity in participants with PTSD and healthy controls. In PTSD as compared to controls, Terpou et al. found the PAG showed stronger excitatory effective connectivity to the DMN during subliminal, trauma-related stimulus processing. Taken together, these findings contribute to our understanding of why individuals with PTSD may describe experientially links between trauma- and self-related processing states. Specifically, the PAG, which mediates innate, defensive responses, demonstrates strong, directed functional connectivity to the DMN responsible, in part, for mediating higher-order, self-related processing; these patterns are only present during subliminal, trauma-related stimulus conditions but not during rest more generally.

These findings shed light on the central role that trauma plays in personal identity among participants with PTSD – a relation that may be mediated, in part, by these functional alterations. A stronger understanding of PTSD-related asymmetries in functional connectivity across the DMN during rest, as well as during subliminal, trauma-related stimulus conditions may yield important clinical knowledge surrounding the sense of self in the aftermath of trauma. Going forward, such efforts will be necessary to grasp more thoroughly the experience of individuals with PTSD who do describe an inextricable link between trauma and the sense of self in the aftermath of trauma (for a review, see Olff et al., 2019).

5. The DMN under threat: how might DMN-related alterations present clinically?

Thus far, we have characterized the DMN-related alterations observed in individuals with PTSD as compared to healthy individuals, both during rest, as well as during subliminal, trauma-related stimulus conditions, where the former and the latter contexts are associated with greatly different functional connectivity patterns – that is, decreased and increased DMN functional connectivity, respectively. Additionally, we have reviewed an important function of the DMN in generating a perceived sense of self, where an interplay across interacting DMN-related processes associate to produce the sense of self, which, critically, shows disturbances in PTSD. For example, it is well known clinically that individuals with PTSD – particularly when associated with early childhood maltreatment – report frequently a rudimentary sense of self, or a sense of self that does not exist entirely, illustrated eloquently through statements, such as, ‘I do not know who I am,’ or, ‘I feel like I have stopped existing.’ Our research, as well as that of other research groups, suggests that these experiences may relate, in part, to the reduced functional connectivity observed during rest among individuals with PTSD, where these patterns contrast strikingly with the enhanced DMN functional connectivity observed under threat- or trauma-related stimulus conditions in PTSD. Here, data pointing to an increased DMN functional connectivity under
conditions of threat (i.e. subliminal, trauma-related processing) are just emerging. Given the multi-functional properties of the DMN, we now offer several interpretations on why the DMN may display recruitment under conditions of threat from a clinical perspective. We hope the following discussion will serve as a starting point for future investigation of the DMN under threat in traumatized individuals.

Autobiographical memory represents an important function mediated by the DMN, which may assist our understanding on why the DMN demonstrates increased functional connectivity in PTSD during subliminal, trauma-related stimulus conditions. Autobiographical memory helps us learn from previous experiences (Qin & Northoff, 2011), where we can evaluate past experiences in the present to guide actions more adaptively. Autobiographical memory must then intrinsically represent our past experiences, which, in turn, would shape how we perceive the present – as the present exists in constant relation to the past. Through this lens, we can observe how detrimental childhood maltreatment may be towards the development of the DMN, which begins maturation during childhood and does not end until early adulthood (Sherman et al., 2014; for a review, see Fair et al., 2008). Where the maltreatment and/or trauma(s) are repeated often, we would suspect then that the developing DMN will be biased towards threat- or trauma-related conditions. This perspective may also hold for trauma experienced as a singular event during childhood, but then re-experienced, or relived internally whilst the trauma remains unprocessed (van der Kolk, 2015). Although the present perspective would be more difficult to apply for trauma(s) experienced later in adulthood, recent research suggests that individuals with combat-related PTSD are more likely to report childhood adversity or maltreatment as compared to combat-exposed individuals who do not go on to develop PTSD post-combat (Blosnich, Dichter, Cerulli, Batten, & Bossarte, 2014; Bremner, Southwick, Johnson, Yehuda, & Charney, 1993; Dannlowski et al., 2012). Here, DMN-related alterations may be developed during childhood and, in turn, act as a vulnerability factor towards the development of PTSD post-combat. Accordingly, we present the case where autobiographical memory-related processes may promote biases towards trauma-related processing among individuals with PTSD, which may assist to explain the stronger DMN functional connectivity during subliminal, trauma-related stimulus conditions reported by Terpou et al. (2019a). Future research will also need to determine whether such biases towards trauma-related processing may provoke certain traumatic re-enactments, or automatic repetitions of the past – a phenomenon observed frequently among individuals with PTSD. Here, van der Kolk (1989) has suggested that ‘assaults lead to hyperarousal states for which the memory can be state-dependent, or dissociated, where the memory only returns fully during renewed terror.’ It is therefore possible that some individuals with PTSD under certain conditions may seek situations involving threat or terror in order to engage the DMN. This may in turn afford the experience of a semblance of a sense of self and a related sense of agency, which may be lacking in the absence of extreme hyperarousal states.

Additionally, the ability to mentalize the perspective of others is another critical function mediated by the DMN, which may serve a central role in survival, particularly during conditions of interpersonal violence, where the awareness of the emotions and the malicious intents of others may prove life-saving. Under such conditions, a more intact DMN may serve as an indispensable aid to survival by assisting a repeatedly traumatized individual to act and to make decisions in the present, with consideration to the past and to the future, as well as to facilitate an ability to assess the mental states of others. This hypothesis awaits further examination, where, for example, relative to healthy controls, women with a history of developmental trauma are delayed in their response to sad, fearful, and happy, but not angry (i.e. threatening) voices (Nazarov et al., 2015), an effect that was enhanced also among survivors with an increased severity to childhood abuse. Interestingly, more severe symptoms of dissociation were associated with reduced accuracy in discriminating between emotions in the same sample.

Another important question raised by the findings of enhanced DMN connectivity under threat concerns the possibility that individuals with PTSD may be drawn towards fear- or terror-inducing conditions in an attempt to heighten emotional experience and to perceive at least the semblance of a sense of self. Here, individuals who suffer from PTSD report frequently that they do not ‘feel alive’ unless they engage in sensory seeking or reckless behaviours. The following quote from an individual with a history of significant developmental trauma describes eloquently how inducing fear and terror through engaging in shoplifting helped to create the experience of a rudimentary sense of self. She notes, ‘I started shoplifting when I was five. I’d pretend to add the quarter my mother gave me to the collection plate, then sink it deep and hot into the pocket of my Sunday dress. On the long walk home, I’d pass a pharmacy where I’d steal a Clark Bar or a Milky Way, pantomime leaving the quarter for my coke and with a mix of terror and thrill leave the store, sugar happy and known to myself … I shoplifted well into my adulthood, at great risk to me were I to be caught … It was always confusing why I did this. It was so, so risky. I knew that. But, I think the adrenaline organized me, rising it seemed from my belly through my brain, from the back to the front. I felt my feet; I knew my hands and fingers; I had eyes. I was agency. It lit me up. It was
essential. At five and still at fifty, I didn’t exist to myself except as the artful dodger [pickpocket] – at these moments, I existed; all of me, in the act of stealing, I would “come online”.

It is interesting to note that reckless behaviour is exhibited by many individuals with PTSD and, accordingly, has been included as a symptom of PTSD in the most recent version of the DSM, the DSM-5 (APA, 2013). As described in the quote above, reckless behaviour may assist the traumatized individual not only to feel more alive and embodied by helping to overcome intense symptoms of emotional numbing, but may also aid in bringing online a sense of agency that is lacking sorely in the aftermath of their personal trauma. It will therefore be critical for future research to examine the relation between reckless behaviour, fear/terror, and the integrity of the DMN. On balance, the findings reviewed here point further towards the urgent need to target therapeutically the sensory seeking and the reckless behaviour that may be evoked as a last resort to recruit the DMN, thus leading the participant with PTSD to experience a veneer of a sense of self they may have lost in the aftermath of trauma.

What are other implications for treatment that we need to consider? Given the findings described above, understanding the importance of clinical treatment to the restoration of the self, particularly in the absence of threat, will be of the utmost importance. Here, re-establishing, or establishing for the first time, a sense of self that is continuous across time and into the future has been a focus of treatment for trauma-related disorders for decades (Allen, 1995; Herman, 1992; van der Kolk, 2015). More specifically, overcoming the fragmentary, or the timeless nature of traumatic memories, increasing emotional awareness, and helping individuals with PTSD reclaim his/her body are critical components of both present- and past-centred therapies (i.e. Cognitive Processing Therapy (CPT); Resick and Schnicke (1992); Prolonged Exposure Therapy; Foa, Hembree, and Rothbaum (2007); Eye Movement Desensitization and Reprocessing (EMDR); Shapiro (2018); Mindfulness Therapy; Boyd, Lanius, and McKinnon (2018); Lanius, Bluhm, and Frewen (2011); Frewen and Lanius (2015)) and mirror eloquently the functions of an intact DMN. Moreover, several present- and past-centred therapies, including mindfulness training (King et al., 2016), neurofeedback (Kluetsch et al., 2014), EMDR, cognitive behavioural therapy (CBT), and prolonged exposure (for a review, see Malejkko, Aber, Plener, & Straub, 2017) that are used to treat PTSD have shown a restoration across the DMN while at rest.

Recently, psychotherapeutic interventions for individuals with PTSD have been combined with various psychoactive substances, including the stimulant/psychedelic hybrid 3,4-methylenedioxymethamphetamine (MDMA) (Mitloheuer, Grob, & Brewerton, 2016; Mitloheuer et al., 2018). Here, Carhart-Harris et al. (2014) have shown MDMA to significantly activate the DMN during the recall of favourite and worst autobiographical memories in healthy controls. Strikingly, whereas positive memories were experienced as more vivid and emotionally intense, negative memories were experienced as less negative following administration of MDMA versus a placebo in healthy individuals. Future research examining the effects of MDMA in conjunction with psychotherapy in participants with PTSD will therefore need to elucidate DMN functional connectivity and integrity and associated DMN-related functions pre- and post-MDMA treatment.

In summary, we have attempted to provide a strong case for the involvement of the DMN towards an altered sense of self observed among individuals with PTSD, where, critically, both the DMN, neurobiologically, and the sense of self, clinically, demonstrate dramatic alterations among participants with PTSD. Future research examining treatment outcomes associated with trauma-related disorders will need to incorporate not only measures to assess the continuous sense of self into the future, but also an assessment of the distributed functions related to the DMN, including self-referential and autobiographical memory processes, theory of mind, and embodiment, as well as to investigate specifically how these processes may be influenced by present- and past-centred therapies. It will also be critical to examine DMN integrity and its related functions in interpersonal versus non-interpersonal trauma, as well as the vulnerability factors to the development of PTSD. Moreover, assessing traumatic re-enactments and reckless behaviour and their potential relation with the DMN will be crucial to further our understanding of trauma-related disorders. Only by targeting specifically critical DMN dysfunctions in the aftermath of trauma will we be able to assist further in the restoration of the self in PTSD, allowing these individuals to reclaim a sense of self that had previously been lost.

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