Therapeutic Benefits of Al-hijamah: in Light of Modern Medicine and Prophetic Medicine

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Abstract  Excretory treatment modalities that excrete pathological substances outside human body deserve more research attention as this may potentiate the therapeutic effects of pharmacological treatments. Overcoming language barrier through translating the national medical literature to medical English to be introduced to the international medical literature is vital. Wet cupping therapy (WCT) of prophetic medicine (Al-hijamah) is practiced in the Arabic medical literature where it is reported to treat many diseases differing in etiology and pathogenesis. Al-hijamah may be referred to as bloodletting cupping therapy or blood cupping therapy in medical studies and reports from Arabic countries. Both Chinese dry cupping therapy and WCT are partial steps of Al-hijamah. In this article, we review scientific principles, methodology, indications and therapeutic benefits of Al-hijamah in comparison with acupuncture and other types of cupping therapy. Scientific and medical bases of Al-hijamah were recently reported in the evidence-based Taibah mechanism (Taibah theory) where Al-hijamah is the only excretory treatment that clears blood, lymph and intercellular fluids from causative pathological substances (CPS). Al-hijamah benefits from the histological structure of the skin in performing a percutaneous pressure-dependent and size-dependent non-specific blood filtration and excretion of CPS through the fenestrated skin capillaries upon application of negative pressure suction using sucking cups. Al-hijamah benefits also from the production of endogenous nitric oxide (vasodilator, antineoplastic and antimicrobial agent). Al-hijamah exerts many other health benefits e.g. enhancement of immunity and pharmacological potentiation. Al-hijamah was reported to clear blood significantly from serum triglycerides, total cholesterol, LDL-cholesterol, ferritin (circulating iron stores), uric acid, autoantibodies, cytokine receptors and others. Those therapeutic benefits may treat some diseases e.g. hyperlipidemia, hypertension, atherosclerosis, coronary heart diseases, gout, musculoskeletal pain conditions, hepatitis and iron overload conditions e.g. thalassemia. Importance of Al-hijamah may increase more in modern societies due to western diets and western life style. Therapeutic benefits of Al-hijamah are mainly related to the amount of excreted CPS not the amount of letted blood. Al-hijamah may carry some advantages better than acupuncture and other types of cupping therapy in treating a large number of diseases differing in etiology and pathogenesis.

Keywords: Cupping therapy, Al-hijamah, prophetic medicine, Taibah theory, Taibah sign, causative pathological substances, indices of Al-hijamah, differential excretion phenomenon

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1. Introduction

In modern medicine, there is no treatment modality that can purify both blood and interstitial fluids from noxious substances that are responsible for (or resulting from) disease pathogenesis. There is no physiological mechanism to excrete excess unwanted substances in blood (and interstitial fluids) that may disturb blood chemistry and physiological homeostasis causing different
diseases e.g. high serum iron and ferritin in conditions of iron overload (e.g. thalassemia, hemochromatosis and bronze diabetes), high serum cholesterol, triglycerides and low density lipoproteins (LDL) in hyperlipidemia and atherosclerosis, high serum uric acid in gouty arthritis and others. Al-hijamah (cupping therapy of prophetic medicine) excretes all the above-mentioned noxious substances [1]. So, Al-hijamah may carry therapeutic benefits to all the above-mentioned medical conditions altogether. There is a bad need for using Al-hijamah in treating human diseases that are not responding well to current treatment modalities.

There is no pharmacological excretory treatment as all pharmacological treatments are introductory treatments needing careful study regarding possible precautions, drug-drug interactions, side effects and contraindications. However, some pharmacological treatments as iron chelation therapy may work to facilitate excretion of noxious substances e.g. excess iron in iron overload conditions. Excretory treatment modalities deserve more research attention as they may potentiate therapeutic effects of pharmacological treatments. Overcoming the language barrier through translating the national medical literature to medical English to be introduced to the international medical literature is of vital importance. Wet cupping therapy (WCT) of prophetic medicine (Al-hijamah) is practiced in the Arabic medical literature and is reported to treat many diseases differing in etiology and pathogenesis.

Better therapeutic effects and patients’ benefits may be gained when combining pharmacological treatments with excretory treatments e.g. cupping therapy. The need for Al-hijamah as a therapeutic modality increases more in the modern societies where the incidence of some diseases e.g. hyperlipidemia and hypertension increases. Al-hijamah may be referred to as bloodletting cupping therapy or blood cupping therapy in medical studies and reports from Arabic countries.

Figure 1. Disposable sterile equipment for performing Al-hijamah are so simple. Disposable variable-sized plastic cups and a manual hand-help pump

Cupping therapy is a term given to therapies using sucking cups (Figure 1) applied to certain skin areas for different therapeutic purposes. Suction applied to cups is an external factor that can be created and controlled according to the therapeutic indications [2,3]. Cupping therapy is a simple, effective, economic, time-saving and synergistic line of treatment with pharmacotherapy. Cupping therapy has a deep-rooted history that is shared by different human civilizations. Dry cupping therapy (DCT) is a one-suction step technique (single S technique), where cups are applied to the skin for the purpose of sucking skin into cups. Moving the cups along the skin surface is described as moving cupping therapy. Traditional wet cupping therapy (WCT) is a two-step technique that involves scarifying skin superficially followed by cupping (suction using sucking cups) i.e. double S technique. Al-hijamah (WCT of prophetic medicine) is a three-step technique (suction, scarification and suction technique i.e. triple S technique) that is unique in its historical origin (Arabic in origin) and its steps that are still practiced in Arabic and Islamic countries [2,3,4].

Prophetic medicine is a term given to the medical knowledge gained from teachings, sayings (hadeeths), advices and deeds of prophet Muhammad peace be upon him related to health and disease treatment. [5] Recently, Loukas et al. reported that medical knowledge gained from Qur’an (spoken word of God) and hadeeths (spoken word of prophet Muhammad peace be upon him) can be an important source of humanity medicine in light of their astonishing agreement with modern medical knowledge [6].

2. Steps and Medical Bases of Al-hijamah

Prior to performing cupping therapy (including Al-hijamah), routine sterilization of the anatomical sites upon which cups will be applied must be done. Exact localization of those anatomical sites is critical to ensure success of the treatment plan. We recently reported the suitable anatomical sites for practicing Al-hijamah. [7] Sterilization is the first step and last step of cupping therapy. [3] Steps of cupping therapy differ according to the type of cupping therapy and the therapeutic indications. Single S cupping therapy (DCT) is a one-step cupping technique devoid of any excretory function i.e. only suction step with no skin scarification (Table 1). Double S cupping therapy (traditional Chinese WCT) has a single cupping (pressure-dependent filtration) step that achieves the excretory function. The step of opening the skin barrier (puncturing skin = scarification) is followed by the cupping step (Suction step = pressure-dependent excretion) i.e. double S technique [2,3] (Table 2). Al-hijamah combines both types of cupping therapy in a single original Arabic technique. [2,3] Triple S cupping therapy (Al-hijamah) has three steps: cupping (suction step = pressure-dependent filtration of fenestrated skin capillaries beneath skin barrier), skin scarification (= shartat mihjam = small superficial multiple short openings of the skin barrier preceded and followed by a suction step) and second cupping (second suction step = pressure-dependent filtration of fenestrated skin capillaries and pressure-dependent scarification) i.e. pressure-dependent capillary filtration precedes and also follows opening the skin barrier during the triple S technique. [2,3] Both Chinese DCT & WCT can be regarded as partial forms of Al-hijamah. [2,3] Interestingly, the Chinese scientist Huang confirmed the difference in methodology between Chinese WCT and Arabic WCT (Al-hijamah). [4] Scientific and medical bases of Al-hijamah were recently reported in the evidence-based Taibah mechanism (Taibah theory) where Al-hijamah is an excretory form of treatment that clears blood, lymph and intercellular fluids from causative
pathological substances (CPS) (Figure 1). El Sayed et al. confirmed the presence of many therapeutic benefits in Al-hijamah over Chinese WCT method (2,3) (Table 2). Al-hijamah is totally different from phlebotomy in which a pure blood loss occurs (Table 3).

Figure 2. Disease conditions are mostly characterized by abnormal blood chemistry. Different causative pathological substances (disease-causing substances and disease-related substances) are present in the blood and interstitial fluids and cannot be excreted by physiological mechanisms e.g. excess serum iron and ferritin in thalassemia. Excretory modalities of treatment e.g. Al-hijamah help pharmacotherapy through excreting those pathological substances.

Figure 3. First technical step of Al-hijamah is first suction step. A. External negative pressure inside suction cups sucks skin into cups leading to formation of skin uplifting (skin dome). B. Inside skin uplifting, filtration of skin capillaries (pressure-dependent and size-dependent filtration and excretion) takes place. Collected fluids (filtered capillary fluids containing different causative pathological substances + collected interstitial fluids containing different causative pathological substances) start to accumulate inside the skin uplifting (skin dome) and approach the most superficial epidermal layer of the skin but cannot get out due to the presence of skin barrier. Small particles can be filtered through capillary pores and fenestrae while large particles (intact blood cells) cannot.
Table 1. Comparison between Traditional Chinese dry cupping therapy and Al-hijamah

|                                      | Traditional Chinese dry cupping therapy | Al-hijamah |
|--------------------------------------|----------------------------------------|------------|
| **Origin**                           | Traditional Chinese medicine           | Arabic (Al-hijamah is wet cupping therapy of prophetic medicine) |
| **Practiced mainly in**              | China, Korea, Europe and worldwide     | Arabic countries, Islamic countries and in many parts of the world |
| **Strict sterilization**             | Done at the beginning and at the end of the procedure with total aseptic technique during the whole procedure | Same |
| **Methodology**                      | Single suction step                    | • Site selection of anatomical sites for cups application  
• Strict sterilization (at the beginning)  
• Skin suction  
• Scarification  
• Skin suction  
• Strict sterilization (at the end) |
| **Excretory function of disease-causing substances** | Absent | Present |
| **Blood clearance**                  | Absent | Present |
| **Therapeutic indications**          | Treats mainly pain conditions and disease indications that do not necessitate excretory functions e.g. congestion and ischemia | • Musculoskeletal pain conditions  
• Hematological conditions e.g. hemolysis and iron overload  
• Cardiovascular diseases e.g. hypertension  
• Inborn errors of metabolism e.g. galactosemia  
• Some dermatological conditions e.g. urticaria  
• Neuropsychiatric diseases e.g. headache  
• Malignancy  
• Metabolic conditions e.g. gout  
• Infections e.g. viral hepatitis  
• Respiratory and ENT diseases e.g. asthma  
• Autoimmune diseases e.g. rheumatoid arthritis  
• Gastrointestinal diseases e.g. irritable bowel syndrome  
• Heavy metal intoxication  
• Drug overdosage |
| **Therapeutic benefits**             | Fulfill some therapeutic benefits of Al-hijamah | Fulfill all the therapeutic benefits of Al-hijamah |
| **Skin scarifications (shartat mihjam is preceded and followed by a suction step) (Figure 5)** | Absent | Present |
| **Therapeutic effects**              | Palliative (causative pathological substances are not excreted) | Curative or may carry marked clinical improvement (causative pathological substances are significantly excreted) |
| **Side effects**                     | Skin bruises, ecchymosis, bullae, bluish discoloration of the skin, skin hemorrhage and others  
Are mainly caused by increased negative suction pressure or suction duration. | Few side effects are attributed to Al-hijamah e.g. Taibah sign (Figure 4). There is almost no side effect when Al-hijamah is practiced properly.  
Reported side effects are mainly related to malpractice e.g. prolonged suction time (> 10 minutes) and excessive suction pressure (> -300 mmHg) in dry cupping therapy or deep scarifications (more than 0.5 mm in depth) in wet cupping therapy.  
Reported minor side effects of cupping therapy are keloid scarring, burns and bullae [84]  
Serious side effects are very rare and were reported to be due to traditional WCT e.g. acquired hemophilia A, stroke following cupping on the back and neck, factitious panniculitis, reversible cardiac hypertrophy, and iron deficiency anemia [84]. |
| **As a prophetic medicine**          | No | Yes |
| **Pharmacological potentiation**     | No | Yes |
| **Examples of diseases treated by it** | Pain conditions e.g. knee osteoarthritis | A diverse number of diseases (Table 4) |
| **Mechanism of analgesic benefit**   | Dilution and redistribution of noxious soluble substances may occur away from pain receptors and pain-sensitive structures. | Through excretion of fluids and excretion of wastes after being diluted and redistributed in collected fluids inside skin uplifting |
| **Suction step**                     | Should be less than 5 minutes done at moderate suction pressure (< -300 mmHg) i.e. to avoid production of ecchymosis or cutaneous hemorrhage | Usually less than 5 minutes done at moderate suction pressure i.e. does not produce ecchymosis or cutaneous hemorrhage |
| **May be regarded as**               | Partial form (1st third) of Al-hijamah | Complete form of Al-hijamah |
| **Other names**                      | Retained cupping therapy | Cupping, puncturing and cupping method, triple S method, cupping therapy of prophetic medicine |
|                                | Traditional Chinese wet cupping therapy | Al-hijamah                                      |
|--------------------------------|----------------------------------------|-----------------------------------------------|
| **Origin**                     | Traditional Chinese medicine           | Arabic (Al-hijamah is wet cupping therapy of prophetic medicine) |
| **Practiced mainly in**        | China, Korea, Europe and worldwide     | Arabic countries, Islamic countries and in many parts of the world |
| **Methodology**                | Double S technique (skin scarification is followed by suction) | • Site selection of anatomical sites for cups application  
• Strict sterilization (at the beginning)  
• Skin suction  
• Scarification  
• Skin suction  
• Strict sterilization (at the end) |
| **Skin condition at time of scarification** | Scarification is done at the skin directly. Skin scarification is painful. No hypnotic or anesthetic effect due to lack of 1st suction step. | Scarifications are confined to the skin of skin uplifting beneath which collected and filtered fluids exist (hypothetic or anesthetic effect) |
| **Pain during scarification**  | Moderate to severe (as in wounding intact skin) | Non, mild or moderate |
| **Strict sterilization**       | Done at the beginning and at the end of the procedure with total aseptic technique during the whole procedure | Same |
| **Blood clearance**            | Less                                    | More                                          |
| **Skin scarifications (shartat mihjam preceded and followed by a suction step) (Figure 5)** | Absent. Skin scarification in traditional WCT is not preceded by a suction step. | Present |
| **Fluid barrier (collected beneath skin surface during 1st suction step)** | Absent (due to absence of 1st suction step) | Present (Figure 3) |
| **Possibility of injuring dermal capillaries with superficial scarifications (0.1-0.2 mm)** | Maximal (sub-epidermal superficial capillary networks are very near to the skin surface due to the absence of fluid barrier) | Minimal (sub-epidermal superficial capillary networks are separated from skin surface by the presence of fluid barrier) (Figure 5B) |
| **Fluid-barrier induced breaking of tissue adhesions** | Less                                    | More                                          |
| **Number of pressure-dependent filtration steps (cupping steps)** | Once                                    | Twice                                         |
| **Total time of pressure-dependent filtration steps (cupping steps)** | Shorter (causes less capillary filtration and blood clearance) | Longer (causes more capillary filtration and blood clearance) |
| **Therapeutic indications treated by Al-hijamah (Table 4)** | Treats most of disease indications that benefit from cupping therapy | Treats all disease indications that benefit from cupping therapy  
• Musculoskeletal pain conditions  
• Hematological conditions e.g. hemolysis and iron overload  
• Cardiovascular diseases e.g. hypertension  
• Inborn errors of metabolism e.g. galactosemia  
• Some dermatological conditions e.g. urticaria  
• Neuropsychiatric diseases e.g. headache  
• Malignancy  
• Metabolic conditions e.g. gout  
• Infections e.g. viral hepatitis  
• Respiratory and ENT diseases e.g. asthma  
• Autoimmune diseases e.g. rheumatoid arthritis  
• Gastrointestinal diseases e.g. irritable bowel syndrome  
• Heavy metal intoxication  
• Drug overdosage |
| **Therapeutic benefits**       | Fulfills some therapeutic benefits of Al-hijamah (Table 4) | Fulfills all therapeutic benefits of Al-hijamah (Table 4) |
| **Blood clearance versus bloodletting** | More bloodletting and less blood clearance | More blood clearance and less bloodletting |
| **Side effects**               | Reported minor side effects of cupping therapy are keloid scarring, burns, and bullae [84]  
Serious side effects are very rare e.g. acquired hemophilia A, stroke following cupping on the back and neck, factitious panniculitis, reversible cardiac hypertrophy, and iron deficiency anemia [84]. | Few side effects are attributed to Al-hijamah e.g. Taibah sign (Figure 4). There is almost no side effect when Al-hijamah is practiced properly. Reported side effects are mainly related to malpractice e.g. prolonged suction time (> 10 minutes) and excessive suction pressure (>300 mmHg) in dry cupping therapy or deep scarifications (more than 0.5 mm in depth) in wet cupping therapy. |
| **Other names**                | Puncturing and cupping method of wet cupping therapy, double S technique | Cupping, puncturing and cupping method, triple S method, cupping therapy of prophetic medicine |
| Definition | Phlebotomy = fasd in Arabic | Al-hijamah |
|------------|-----------------------------|----------------|
| **Definition** | Venesection, a procedure for cutting a vein to bleed to decrease blood content or substances present in blood inside the vessel wall | A percutaneous minor therapeutic procedure through which pressure-dependent and size-dependent non-specific filtration of the blood occurs through the fenestrated dermal skin capillaries. The excretory function is done through clearance of blood and interstitial fluids from causative pathological substances that differ from disease to disease according to disease etiology and pathogenesis [2,3]. |
| **indication** | To decrease a blood component or content e.g. red cell mass and hematocrit value in polycythemia and to decrease iron overload in thalassemia | Treats all disease indications that benefit from cupping therapy • Musculoskeletal pain conditions • Hematological conditions e.g. hemolysis and iron overload • Cardiovascular diseases e.g. hypertension • Inborn errors of metabolism e.g. galactosemia • Some dermatological conditions e.g. urticaria • Neuropsychiatric diseases e.g. headache • Malignancy • Metabolic conditions e.g. gout • Infections e.g. viral hepatitis • Respiratory and ENT diseases e.g. asthma • Autoimmune diseases e.g. rheumatoid arthritis • Gastrointestinal diseases e.g. irritable bowel syndrome • Heavy metal intoxication • Drug overdose |
| **Methodology** | Venesection and withdrawing a blood unit in a blood donation bag | • Site selection of anatomical sites for cups application • Strict sterilization (at the beginning) • Skin suction • Scarification • Skin suction • Strict sterilization (at the end) |
| **Side effects** | Anemia, bleeding, phlebitis | Taibah sign, post-cupping sign, skin bruises |
| **Removal of** | Whole blood containing the noxious substance to be removed | A bloody fluid mixture (few blood cells + hemolyzed blood cells + filtered fluids + collected interstitial fluids + causative pathological substances) |
| **Requirement for subsequent transfusion** | Increases | Non |
| **repeatability** | Repeatable if no anemia may develop | Cupping bloodletting, triple S technique, prophetic Al-hijamah |
| **Algesic effect** | Non | Present |
| **Therapeutic benefits and improving respiration for treating smoking** | Moderate [92] | Better [92] |
| **Other names** | Bloodletting, phlebotomy, fasd | Cupping bloodletting |

**Figure 4. Taibah sign (A and B):** At weak skin points of the skin uplifting (skin dome), skin vesicles (skin sacs filled with fluids) created by suction pressure may protrude through those weak skin points. Vesicles are filled with clear fluid (no blood cells as evidenced by absence of red color). Fluid inside vesicles is a fluid mixture (filtered fluid + collected interstitial fluids + CPS). Vesicles may result from increased suction pressure and or suction duration. Vesicles should be punctured using the sharp tip of a sterile scalpel. Application of local antibiotics or honey is recommended to promote healing in a sterile environment. Taibah sign is novel sign confirming Taibah mechanism for scientific bases of Al-hijamah (Taibah theory, named after Taibah city, Al-Madinah Al-Munawwarah in Saudi Arabia)
Second technical step in Al-hijamah is skin scarification (shartat mihjam) while third technical step is second suction. A. Skin scarifications (in Arabic: shartat mihjam) are small short superficial skin incisions (1-2 mm in length and 0.1 mm in depth). B. Skin scarifications open skin barrier for the excretion of collected fluids inside the skin uplifting (skin dome). Skin scarifications help transmission of second suction pressure to the inside of the skin uplifting (skin dome) to excrete collected fluids. Skin scarifications help transmission of second suction pressure to the inside of the skin uplifting around skin capillaries for more percutaneous capillary blood filtration. Skin scarifications cause a minor bleeding and loss of blood cells through the induced superficial skin incisions (scarifications). C. Criteria of shartat mihjam

Immediately after the first step in Al-hijamah, a fluid mixture (fluid barrier) is collected inside the skin uplifting (skin dome) between the superficial epidermal layers and dermal capillaries (Figure 3). This fluid mixture includes collected interstitial fluids, lymph, filtered capillary fluids with their CPS content. The collected fluids may protrude through weak skin points forming vesicles (Taibah sign) (Figure 4). All that will be excreted immediately upon skin scarification and second cupping (Figure 5), which causes a minor bleeding and loss of blood cells through
the induced superficial skin incisions (scarifications). Cupped bloody fluid mixture starts to coagulate rapidly during putting cups for second suction (Figure 6). Immediately after finishing the cupping session, homeostasis is restored after clearance of blood and interstitial spaces from disease CPS (Figure 7). A transient post-cupping sign exists for few days and disappears without any sequelae (Figure 8). The negative pressure applied at the skin surface during cupping therapy is variable in strength according to the method of production of this negative pressure. Huber et al. reported that large pressure differences could be obtained when using different methods for inducing negative pressure. Huber et al. reported that the mean pressure produced was $-200 \pm 30$ hecta Pascal (hPa) when using 2 cm flame, $-310 \pm 30$ hPa with 4 cm flame, $-560 \pm 30$ hPa with burning alcohol soaked cotton swab and $-270 \pm 16$ hPa with rubber balloon. The pressure produced through rubber balloon was the easiest technically, moderate (not too high or too low) and was the most reproducible on repeating cupping practice as evidenced by reduction of the standard deviation by a factor of 2 compared to the flame methods [8]. The most superficial skin capillaries are fenestrated [9] (capillary pore size is 6-12 nm and fenestral size is about 60-80 nm) [10] allowing for capillary blood filtration when external suction pressure is applied (e.g. during Al-hijamah). As blood is a fluid composed of plasma (containing soluble constituents and CPS) and blood cells, suction pressure will filter small constituents (fluid and CPS having diameters in nm) not larger ones (cells having diameters in microns). When small skin scarifications (1-2 mm) are induced in skin barrier at skin uplifting during Al-hijamah, suction pressure will excrete collected fluids and filter smaller constituents (fluid and CPS) rather than larger ones (cells) i.e. there is a differential size-dependent filtration and excretion phenomenon (differential excretion phenomenon) occurring during Al-hijamah. Also, the rate of excretion is size-dependent i.e. smaller particles are excreted more rapidly than larger particles.

![Image](https://example.com/image1.png)

**Figure 7.** Restoration of homeostasis after complete or partial significant excretion of disease CPS. New interstitial fluid is formed by filtration at the arterial ends of capillaries and is reabsorbed at the venous capillary ends.

![Image](https://example.com/image2.png)

**Figure 8.** Post-cupping sign: a transient skin uplifting surrounded by a circular depression occurs after cupping therapy and disappears without any sequelae within few days. Post-cupping sign is to be differentiated from other skin signs e.g. in purpura [3].
Most diseases are characterized by an abnormality in blood chemistry where a normal constituent may be high e.g. serum iron and ferritin in thalassemia or an abnormal constituent may be high e.g. serum autoantibodies in autoimmune diseases. Al-hijamah-induced non-specific clearance of the interstitial fluids and serum may normalize blood chemistry and restore physiological homeostasis through exerting multiple therapeutic functions (Table 4). The major therapeutic value in Al-hijamah over the Chinese WCT is the better blood clearance and excretion of the collected fluid mixture (containing CPS) through Al-hijamah as Al-hijamah is a two-step filtration process (suction pressure is applied twice), while Chinese WCT is a single step filtration process (suction pressure is applied once). [2,3] This ensures better clearance of blood and interstitial spaces during Al-hijamah.

Table 4. Therapeutic health benefits of Al-hijamah. N.B. Al-hijamah treats disease conditions through making use of one or more health benefits

| Health benefits of Al-hijamah | Explanation |
|-------------------------------|-------------|
| Preventive health benefits    | Through periodic blood clearance (general effect) and interstitial spaces (local effect) from possible continuous production of pathological substances and through preventing their accumulation [2,3]. |
| Non-specific biochemical clearance of serum and interstitial fluids | This is the single most important therapeutic benefit of Al-hijamah. One session of Al-hijamah resulted in a significant clearance of serum triglycerides, total cholesterol, LDL-cholesterol, ferritin (circulating iron stores), uric acid, [1] autoantibodies, cytokine receptors and others [16] i.e. Al-hijamah works through clearing blood from abnormally increased normal constituents e.g. iron or newly added pathological substances e.g. autoantibodies. |
| Excretory benefit              | Through the non-specific pressure-dependent and size-dependent filtration function of Al-hijamah, large macromolecules e.g. globulins; antibodies and rheumatoid factor can be excreted. Also, both hydrophilic and hydrophobic substances (triglycerides, cholesterol and LDL) can be excreted, which is more excretory than renal glomerular excretion. |
| Detoxification benefit         | Due to the proved clearance effects of the blood and interstitial fluids from endogenous toxins and exogenous toxins exerted by Al-hijamah [1,16]. |
| Metabolic benefit              | Al-hijamah may improve cellular perfusion secondary to improving local capillary circulation and removal of vascular congestion. Al-hijamah may clear blood from accumulated pathological metabolites e.g. ferritin, urea and uric acid [1]. |
| Pharmacological potential benefit | Being a mechanical procedure, there is no chemical or pharmacological antagonism of Al-hijamah with administered drugs. Through removing pathological substances (targets of pharmacotherapy) from blood and interstitial fluids, Al-hijamah will potentiate and facilitate therapeutic effects of drugs. |
| Anti-nociceptive (Analgesic) benefit | Evidenced by the reported therapeutic effects of Al-hijamah in clearing localized cellulitis from bacteria and bacterial toxins [2,17]. Evidenced by the reported therapeutic effects of Al-hijamah in clearing serum of rheumatoid patients from inflammatory mediators (SIL-2R), autoantibodies and normalizing the acute phase reactants e.g. ESR and CRP [16]. Al-hijamah may bathe nerve endings in collected fluids inside the skin uplifting (skin dome) and breaks tissue adhesions causing decreased pain [2,3]. Immediately after skin scarifications, endogenous opioids e.g. endorphins, dynorphins and encephalin are produced [93]. |
| Anti-inflammatory benefit       | Evidenced by the reported therapeutic effects of Al-hijamah in clearing localized cellulitis from bacteria and bacterial toxins [2,17]. Evidenced by the reported therapeutic effects of Al-hijamah in clearing serum of rheumatoid patients from inflammatory mediators (SIL-2R), autoantibodies and normalizing the acute phase reactants e.g. ESR and CRP [16]. Evidenced by the reported therapeutic effect of traditional WCT in clearing serum from substance P (Pain-mediating substance) [94]. |
| Hemodynamic benefit            | Al-hijamah may dilute chemical substances, inflammatory mediators, nociceptive substances and redistribute them away from pain-sensitive structures [2,3]. Al-hijamah may bathe nerve endings in collected fluids inside the skin uplifting (skin dome) and breaks tissue adhesions causing decreased pain [2,3]. Immediately after skin scarifications, endogenous opioids e.g. endorphins, dynorphins and encephalin are produced [93]. |
| Hematological benefit          | Evidenced by the reported therapeutic effects of Al-hijamah in clearing localized cellulitis from bacteria and bacterial toxins [2,17]. Evidenced by the reported therapeutic effects of Al-hijamah in clearing serum of rheumatoid patients from inflammatory mediators (SIL-2R), autoantibodies and normalizing the acute phase reactants e.g. ESR and CRP [16]. Evidenced by the reported therapeutic effect of traditional WCT in clearing serum from substance P (Pain-mediating substance) [94]. |
| Hemostatic benefit             | Al-hijamah may clear blood from fragments of hemolyzed cells, liberated hemoglobin and hematological pathological substances e.g. excess iron [20,21] in healthy subjects [1] and thalassemia. |
| Homeostatic benefit            | Contact of blood (as that shed at traumatized capillaries during Al-hijamah) with collected fluids inside skin uplifting will accelerate hemostasis [95]. |
| Circulatory benefit            | Through restoring neuro-endocrine balance (excretion of excess hormones and metabolites), physiology and normal chemistry of blood and tissue fluids (due to removal of CPS) [2,3]. |
| Respiratory benefits           | Through enhancing endogenous production of nitric oxide [2,3,70] improving capillary and lymphatic circulation, enhancing local blood flow, preserving underlying and remote tissue structure [96]. |
| Neurological benefit           | Reported respiratory benefits in asthmatic patients (receiving Al-hijamah + pharmacotherapy) included improvements in daytime symptoms, nocturnal symptoms, the need for a reliever, exacerbations, eosinophil cationic protein, peripheral eosinophil count and improvement in respiratory function tests (from 25%-75%) [24]. |
| Immunological benefit          | Through improving headache, [15] treating predisposing factors for neurological diseases e.g. hypertension, modulating pain transmission [16] and pain-causing substances, enhancing production of endogenous opioids and excreting CPS of headache and migraine. Through enhancing the natural immunity (inducing physiological leukocytosis and increasing the number of natural killer cells), [16] enhancing the production of endogenous nitric oxide (antimicrobial, immunomodulator and vasodilator, [2,3,70] and production of antimicrobials peptides e.g. the cathelicids, defensins, and dermcidins [2,3,97]. The levels of immune stimulatory cells and cytokines increased e.g. T helper cells (CD4+), ratio of (T helper/T-cytotoxic cells) (CD4+/CD8+), interleukin-2 (II-2), interferon-gamma, complement-3, complement-4, immunoglobulins IgA, IgG and IgM [40]. The levels of immune inhibitory cytokines decreased e.g. IgE, IL-4, IL-10 and CD8+ decreased after treatment with cupping therapy [40]. |
| Cosmetic benefit               | Through breaking tissue adhesions, resolving inflammation and swelling. [2,3,37] Recently, cupping therapy was reported to treat vitiligo [44]. |
| Angiogenic benefit             | Al-hijamah induces production of nitric oxide. [2,3,70] Nitric oxide may stimulate VEGF (angiogenic growth factor) production [2,3,98]. |
| Physiotherapy benefit          | Al-hijamah decreases vascular congestion, improves microcirculation and treats peripheral ischemia. [2,3] Al-hijamah increases the blood flow to ischemic tissues and may have a physiotherapy effect. [2,3] Cupping therapy is better than acupuncture in treating hemiplegic shoulder pain and high upper-limb myodystonia after stroke. Favorable effects of cupping on aphasias and intractable hiccup after stroke were also reported [73]. |
| Treatment of disease predisposing factors. | Cupping therapy was reported to lower blood pressure significantly, [1] treat trigeminal neuralgia [36] (predisposing to headache) and improve both serum lipid profile [1] (predisposing to atherosclerosis) and serum uric acid (predisposing to gouty arthritis) significantly [1]. |
| Non-specific-tissue protective benefits | Through significantly removing accumulated metabolites that may harm tissues e.g. bacterial toxins in cellulitis, [2,17] ferritin [1] and iron [20,21] (may be harmful in iron overload conditions) and glycoylated proteins in tissues of diabetic patients [99]. |
| Hepatoprotective benefits | Al-hijamah was reported to treat viral hepatitis, [22, 23] decrease serum lipid profile and increase serum high density lipoproteins [1].
Excretory, blood clearance and detoxification therapeutic benefits of Al-hijamah may decrease the metabolic burden upon the liver and protect hepatocytes.
Al-hijamah-induced iron and ferritin excretion [1] may be hepatoprotective.
Al-hijamah-induced pharmacological potentiation [16] may need the decrease for increasing drug dosage (may be hepatotoxic) or drug administration (may be hepatotoxic).
Al-hijamah-induced decrease in side effects of pharmacological treatments [16] may be hepatoprotective. |
| Cardioprotective benefits | Al-hijamah significantly improved the ischemia- induced arrhythmias in experimental animals, without changing the baseline heart rate or the mean arterial blood pressure [43].
Al-hijamah decreased significantly the size of experimental infarcts and the incidence of fatal arrhythmias [43].
Al-hijamah-induced iron and ferritin excretion’ may be cardioprotective
Al-hijamah decreases blood pressure, serum cholesterol, triglycerides and LDL significantly [1].
Cupping (e.g. Al-hijamah) was reported to be cardioprotective through restoring the sympathovagal imbalances by stimulating the peripheral nervous system [100]. |
| Neuroprotective benefits | WCT protects against and treats infections caused by neurotropic viruses e.g. herpes viruses [26].
Al-hijamah-induced serum clearance from toxic metabolites may be neuro-protective.
Al-hijamah-induced decrease in side effects of pharmacological treatments [16] may be neuro-protective. |
| Nephroprotective benefits | Al-hijamah-induced decrease in side effects of pharmacological treatments [16] may be nephroprotective.
Excretory, blood clearance and detoxification therapeutic benefits of Al-hijamah may decrease the metabolic burden upon the kidney and protect the nephrons.
Al-hijamah was reported to clear serum from IgE, IL-2 and C3 significantly [48].
Al-hijamah-induced fluid excretion may decrease the volume overload encountered in some hypertensive patients. |
| Anti-hypertensive benefits | Al-hijamah was reported to decrease systolic and diastolic blood pressure significantly [1].
Al-hijamah was reported to increase serum HDL [1]. |
| Anti-hyperlipidemic benefits | Al-hijamah-induced increase in HDL levels [40,41,42,43,44,45,46,47,48,49,50,51,52,53,54,55,56,57,58,59,60,61,62,63,64,65,66,67,68,69,70,71,72,73,74,75,76,77,78,79,80,81,82,83,84,85,86,87,88,89,90,91,92,93,94,95,96,97,98,99,100].
Al-hijamah was reported to decrease serum cholesterol, triglycerides and LDL [1].
Al-hijamah was reported to decrease serum lipid profile and increase serum high density lipoproteins [1].
Al-hijamah was reported to decrease systolic and diastolic blood pressure significantly [1].
Al-hijamah was reported to increase serum HDL [1]. |
| Anti-allergic benefits | Al-hijamah was reported to clear serum from IgE, IL-2 and C3 significantly [48].
Al-hijamah was reported to treat some allergic diseases e.g. chronic idiopathic urticaria [48].
Al-hijamah was reported to improve the performance of the immune system [16,40]. |
| Anti-infective benefits | Through percutaneous pathogen excretion e.g. excretion of bacteria and bacterial toxins in case of cellulitis [2,17].
Al-hijamah-induced blood clearance may excrete pain mediators, exert antimicrobial effect (through inducing production of endogenous nitric oxide [2,3,70] and antimicrobials peptides) [88] and improve natural immunity [16]. |
| Antiviral benefits | WCT was reported to treat herpes virus infections [26].
Al-hijamah was reported to treat viral hepatitis [22,23] and enhance natural antiviral immunity [6,22,23].
May filter and excrete viral particles in cupped blood.
The levels of immune stimulatory cells and cytokines increased e.g. T helper cells (CD4+), ratio of (T helper/T-cytotoxic cells) (CD4+/CD8+), interleukin-2 (IL-2), interferon-gamma, complement-3, complement-4, immunoglobulins IgA, IgG and IgM [40].
The levels of immune inhibitory cytokines decreased e.g. IgE, IL-4, IL-10 and CD8+ decreased after treatment with cupping therapy [40]. |
| Anti-rheumatic benefits | Al-hijamah was reported to clear serum from autoantibodies [16].
Al-hijamah was reported to clear serum from inflammatory mediators associated with autoimmune diseases e.g. SIL-2R [16].
Al-hijamah was reported to improve the acute phase reactants and the clinical parameters associated with the rheumatic diseases e.g. ESR and CRP [16]. |
| Anti-cancer benefits | Evidenced by the reported benefits of Al-hijamah in enhancing the natural immunity, [16] exerting pharmacological potentiation, [16] and excreting pathology-related substances (e.g. non-specific blood clearance may excrete pain-causing substances, [16] excess growth factors of cancer cells, tumor cell products and others). NO (produced during Al-hijamah) has both anti-neoplastic and anti-proliferative effects [2,3,70]. |
| Nutritional benefit | Through decreasing accumulated nutritional metabolites in blood e.g. elevated LDL and cholesterol [1]. |
| Improvement of general condition | Through enhancement of immunity, [16], circulation [2,3] and removal of the pathological substances [1,2,3,16]. |
| Psychological benefit | Secondary to all benefits and due to improvement of the affective component of pain. |

Interestingly, a Saudi-Egyptian research group (Albedah et al.) searched the presence of evidence beyond using complementary and alternative medicine on PubMed, ACP journal club, Cochrane controlled trials register, Cochrane database of systematic reviews, Cochrane methodology register, database of abstracts of reviews of effects, health technology assessment database, Journals@Ovid, MEDLINE and the NHS economic evaluation database.

We agree with them regarding the presence of evidence regarding the validity of cupping therapy (including Al-hijamah) in treating pain conditions. However, it is advisable to differentiate the definition and methodology of Al-hijamah from traditional WCT and other types of cupping therapy when discussing the research results of both types of WCT and when interpreting the validity of Al-hijamah in treating different disease conditions. We agree with Albedah et al. in evaluating the therapeutic outcomes of WCT (both types) and in reaching the conclusion that WCT is effective for treating pain conditions.

However, regarding the therapeutic effects of cupping therapy in treating other disease conditions e.g. stroke rehabilitation, it was not clear which type of cupping therapy is meant by the conclusion drawn by the authors that the evidence is minimal. [11] Moreover, Al-hijamah treats predisposing factors for stroke progression e.g. hypertension, hyperlipidemia and others [1] and this is very important and beneficial for the patients regarding improving the current stroke condition and preventing future repeated stroke attacks. We may have a different
opinion: first, it is advisable to differentiate research results of Al-hijamah (triple S technique) from research results of traditional Chinese WCT (double S technique) through comparing the methodology done and outcome of studies. Second, we hope if the authors in the future studies mention some details regarding these pain conditions or the rationale beyond their improvement. Third, we hope if they comment on cupping therapy regarding the type of treatment given and the beneficial effects of traditional WCT versus Al-hijamah in treating other diseases e.g. hypertension, fibromyalgia, headache, cellulitis, carpal tunnel syndrome, rheumatoid arthritis (RA), headache, migraine and others. [2] Fourth, we hope that the conclusion addressed by the authors sticks more to Al-hijamah rather than to other types of cupping therapy as research studies done in Al-hijamah are very few. Our understanding to the therapeutic benefits of Al-hijamah in light of future publications may expand the therapeutic spectrum of Al-hijamah in light of better understanding of its medical and scientific bases [2,3,7].

3. Therapeutic Benefits of Al-hijamah

Despite simplicity of the technique of Al-hijamah, many therapeutic benefits can be gained from it e.g. non-specific blood clearance, pain relief, pharmacological potentiation, restoring homeostasis and others. [2,3] On the other side, there is no reported risk or harm that can be attributed to Al-hijamah. This confers many therapeutic advantages exerted by Al-hijamah over other conventional therapeutics. Table 4 lists some health benefits related to the practice of Al-hijamah. Nitric oxide (NO) is produced endogenously in enormous amounts as a response to skin injury [2,12,13] (e.g. skin scarifications occurring during Al-hijamah). Interestingly, NO is the functional metabolite of some widely used drugs e.g. nitroglycerine for treating coronary artery ischemia (through inducing coronary dilatation) and sodium nitroprusside for treating severe hypertension. Sodium nitroprusside acts as NO donors. [14] Nitroglycerine and sodium nitroprusside were reported to have powerful actions to dilate blood vessels e.g. the radial artery. NO was reported to induce a decrease in the pressure wave reflection and systolic blood pressure better than phenolamine (α-adrenergic antagonist), verapamil (calcium-channel antagonist) and hydralazine (arterial vasodilator) [14].

4. Al-hijamah as a Pharmacological Potentiator

Al-hijamah was reported to have excellent therapeutic effects when it was used as a sole treatment [15] and as a combined treatment with conventional pharmacological treatments. [16] Many disease conditions responded better to Al-hijamah than to conventional pharmacological treatments. [15,16,17] However, Al-hijamah is not a substitute for pharmacological treatments. Instead, Al-hijamah may act as a pharmacological potentiator. Pharmacological potentiation is the sole target of drug combinations when treating various diseases and aims at gaining synergistic therapeutic effects via making benefits of combining more than one drug acting through more than one mechanism of action. It aims also at decreasing drug dose, frequency of drug administration and possible side effects. Contrary to that is drug-drug antagonism due to both chemical and pharmacological interactions where one drug decreases pharmacological actions and therapeutic effects exerted by another drug. Being a non-chemical and non-pharmacological therapy, Al-hijamah does not have any antagonistic effects with any therapeutic drug or pharmacological treatments. Moreover, Al-hijamah was reported to exert pharmacological potentiation with pharmacological treatments for treating many diseases e.g. RA [16] and headache [15]. Al-hijamah removes CPS from the site of pathology (whether the pathology is localized or generalized), from blood and from interstitial fluids. This enables pharmacological treatments to do better against a lower concentration of CPS, which prepares the site of pathology for a better response to administered pharmacological therapeutics. This may give a better chance for the immune system and homeostatic mechanisms to do better. [15,16,17] Sahbaa et al. reported that combination of bloodletting WCT (Al-hijamah) with anti-rheumatoid drugs was synergistic and did better than the mere use of conventional anti-rheumatoid drugs. [16] They reported also that conventional anti-rheumatoid drugs (e.g. methotrexate) induced a significant decrease in white blood cell count (bone marrow suppression) whereas combined therapy (Al-hijamah plus methotrexate) induced leukocytosis. [16] Moreover, the count of natural killer cells significantly decreased with conventional therapy and significantly increased with combined therapy. [16] In RA, soluble interleukin-2 receptors (SIL-2R) is strongly correlated with disease progression, pain intensity (measured by visual analogue scale, VAS), tender joint count (TJC), swollen joint count (SJC), disease activity scores (DAS) and laboratory markers of disease activity e.g. erythrocyte sedimentation rate (ESR), C-reactive protein (CRP) and rheumatoid factor. [16] The authors reported that combined therapy resulted in a significant reduction in concentration of SIL-2R over three successive months of treatment compared to base line levels while there was no significant reduction when conventional therapy was used. [16] Improvements occurred in a time-dependent manner [16].

Moreover, Ahmadi et al. reported that when treating patients suffering from migraine headache with Al-hijamah, clinical improvements were recorded in the form of reductions of the mean headache severity, duration (in days) of headache and frequency of medication administration [15].

5. Therapeutic Indices of Al-hijamah

To evaluate and quantitate the therapeutic benefits gained after performing Al-hijamah, many novel therapeutic indices of Al-hijamah can be calculated. Being novel determinants for the efficiency of Al-hijamah, therapeutic indices evaluate the technique done, practitioner’s skills and patient’s response to treatment and may help future follow-up of treatment. Therapeutic indices of Al-hijamah include excretion value, purification index, pharmacological potentiation index, immunological index and clinical therapeutic index.
6. Excretion Value

Excretion value (EV) is the quantity of CPS excreted after the end of the session of Al-hijamah. EV can be calculated from the formula: EV = (Initial concentration of any substance in serum before Al-hijamah in concentration unit/blood volume unit) - (concentration of the same substance in serum after Al-hijamah in concentration unit/blood volume unit). EV should be performed within the first 24 hour after Al-hijamah.

Clinical importance of EV comes from quantitating the efficiency of Al-hijamah in excreting a substance from serum i.e. pure excretory function of Al-hijamah. EV can judge the best hand skills among different practitioners of Al-hijamah depending on comparing the excretory effects of Al-hijamah. As EV can be affected by many variables of Al-hijamah technique e.g. anatomical sites for practicing Al-hijamah, pressure inside cups, time for cups application, number of skin scarifications and others, EV can be used to standardize Al-hijamah by choosing the best of those variables in light of future research.

As a practical example, Sahbaa et al. [16] treated RA with Al-hijamah where they reported a decrease in serum level of some CPS related to the pathogenesis of RA. In the patients’ group who received combined treatment (Al-hijamah and pharmacotherapy), rheumatoid factor decreased from 131.47 IU/ml to 51.54 IU/ml (Table 5). This means that EV for rheumatoid factor is (131.47 - 51.54 = 80.02 IU/ml) while EV for SIL-2R is (2023 – 1790 = 233 pg/ml). In another practical report in healthy subjects, the author reported a significant decrease in serum uric acid, ferritin, total cholesterol, LDL-cholesterol and triglycerides after Al-hijamah for healthy subjects. EV for uric acid was (4.5 - 3.7 = 0.8 mg/dl), EV for total cholesterol was (158-136.3 = 21.7 mg/dl), EV for serum triglycerides was (164.9-119.8 = 45.1 mg/dl), EV for LDL-cholesterol was (71.8-55.1=16.7 mg/dl) and EV for ferritin was (129.4-100.6=28.8 ng/ml) [1].

Table 5. Therapeutic benefits exerted by Al-hijamah in treating rheumatoid patients by Sahbaa et al. [16]

| Parameters | Base line | After 1 month | After 2 months | After 3 months |
|------------|-----------|--------------|---------------|---------------|
| Group I    | ±         |              |               |               |
| VAS        | 800 ± 0.34| 7.10 ± 0.38  | 6.30 ± 0.40   | 6.25 ± 1.33   |
| TJC        | 19.35 ± 0.97 | 19.30 ± 0.95 | 18.10 ± 0.40 | 12.8 ± 54.01  |
| SJC        | 14.70 ± 1.02 | 14.50 ± 1.10 | 13.75 ± 0.91 | 12.95 ± 3.66  |
| DAS        | 6.14 ± 0.13  | 6.09 ± 0.13  | 6.01 ± 0.14   | 5.92 ± 0.61   |
| ESR (mm/hr)| 41.15 ± 3.97 | 40.55 ± 4.11 | 42.55 ± 4.17  | 42.95 ± 4.49  |
| CPR (mg/dl)| 48.60 ± 5.93 | 46.6 ± 6.57  | 46.80 ± 5.14  | 41.10 ± 22.74 |
| RF (IU/ml)| 129.75 ± 27.17 | 122.00 ± 27.38 | 104.65 ± 28.48 | 92.36 ± 15.12 |
| SIL-2R(pg/ml)| 2020 ± 526.75 |              |               |               |
| Group II   | Patients who received Al-hijamah plus conventional pharmacological treatment | | | |
| VAS        | 7.80 ± 0.28  | 5.16 ± 0.28  | 4.70 ± 0.32   | 3.20 ± 1.54   |
| TJC        | 19.53 ± 0.95 | 11.26 ± 1.03 | 9.86 ± 1.04   | 4.73 ± 2.76   |
| SJC        | 15.83 ± 0.97 | 40.56 ± 3.36 | 7.3 ± 0.73    | 3.56 ± 1.99   |
| DAS        | 6.15 ± 0.10  | 5.35 ± 0.14  | 4.94 ± 0.14   | 4.10 ± 0.69   |
| ESR (mm/hr)| 44 ± 13.90   | 40.56 ± 3.36 | 38.66 ± 3.31  | 36.46 ± 3.35  |
| CPR (mg/dl)| 46.40 ± 5.45 | 26.90 ± 3.68 | 18.20 ± 0.36  | 9.60 ± 1.90   |
| RF (IU/ml)| 131.47 ± 23.89 | 51.46 ± 6.66 | 26.40 ± 2.66  | 19.01 ± 3.49  |
| SIL-2R(pg/ml)| 2023 ± 508.46 |              |               |               |

7. Purification Index (Clearance index) of Plasma

Purification index (PI) is the percentage purification of plasma from any CPS component estimated at different time points after Al-hijamah.

PI can be calculated from the formula: PI = 100 X [(Initial concentration of any substance in serum before Al-hijamah- concentration of the same substance in serum after Al-hijamah)/ initial concentration of same substance in serum before Al-hijamah]. PI should be measured at many time points after Al-hijamah. Clinical importance of PI is that it correlates the clinical improvements seen after Al-hijamah with the degree of serum clearance from a given CPS. PI can judge the pharmacological potentiation effect when comparing the effect of pharmacological treatments combined with Al-hijamah versus pharmacological treatments only in decreasing the serum concentration of a noxious substance. PI estimates the rate of re-accumulation of a given CPS at different time points, which will facilitate estimating the proper time for performing the next session of Al-hijamah. PI measures also the combined therapeutic benefits of the excretory, immunological and pharmacological potentiation effects of Al-hijamah.

Taking Sahbaa’s report [16] as a practical example, PI for rheumatoid factor = [100X (131.47 - 51.54) / 131.47] = 42% i.e. one month after Al-hijamah, patients’ serum was cleared from about 42% of its initial rheumatoid factor concentration before treatment. Serum clearance increased further to 60.8% after the second month of treatment (Table 5) and increased to 79.9% (Table 5) after the third
month of treatment. PI for SIL-2R was [100X (2023 - 1790/2023)] = 11.5%.

In the second above-mentioned practical report, [1] PI for uric acid was [100X (4.5-3.7)/4.5] = 17.78%, PI for total cholesterol was [100X (158-136.3)/158] = 13.7%, PI for serum triglycerides was [100X (164.9-119.8)/164.9] = 27.3%, PI for LDL-cholesterol was [100X (71.8-55.1)/71.8] = 23.2% and PI for ferritin was [100X (129.4-100.6 = 28.8 ng/ml)] = 22.2%. [1] Based on that, Al-hijamah (as a single session or multiple sessions) may be efficient as a therapeutic modality against the risk factors for developing coronary diseases, atherosclerosis, gout, iron overload conditions e.g. thalassemia and others. Interestingly, unlike Al-hijamah, traditional WCT was reported to be not significant in improving risk factors of coronary heart disease where the lipid profile status did not differ significantly between the patients who received dietary advice alone and those who received dietary advice combined with WCT. [18] In a similar issue, Al-hijamah was reported to decrease serum ferritin level (circulating iron stores) significantly, [1] which strongly recommends Al-hijamah as a promising treatment for anemic diseases characterized by iron overload e.g. thalassemia. More interestingly, Al-hijamah does not induce a significant blood loss, which keeps the red cell mass and hemoglobin level within the normal range [19]. On the other hand, excessive WCT (in multiple number of sessions or amount of bloodletting) reduced serum iron maximally and induced iron-deficiency anemia. [20,21] This may confirm superiority of Al-hijamah over traditional WCT as Al-hijamah is a filtration-dependent procedure (that excretes disease CPS) rather than a bloodletting technique [2,3] i.e. Al-hijamah does not cause excessive blood loss. Al-hijamah was reported as the only form of cupping therapy to treat viral hepatitis where Al-hijamah reduced hepatitis C virus RNA load from (3.52 ± 0.53) (X 10^3 IU/ml) to (2 ± 0.38) (X 105 IU/ml). There was a seroconversion from positive PCR to negative PCR in 10% of cases This means that Al-hijamah cleared patients’ blood from hepatitis viruses (through both excretory and immunological functions of Al-hijamah) by about 43.18% [22,23].

8. Pharmacological Potentiation Index

Pharmacological potentiation index (PPI) measures the degree of pharmacological potentiation when combining Al-hijamah with conventional pharmacological treatments versus the mere use of conventional pharmacological treatment. PPI records the best drug combinations to be administered with Al-hijamah. PPI= [100 X (Therapeutic effects of Al-hijamah + conventional pharmacological treatments) - (Therapeutic effects of conventional pharmacological treatments only)].

Taking Sahbaa’s report [16] as a practical example (Table 5), PPI for improving pain intensity was [100 X (7.8-5.6)/(8-7.1)] = 244.4% i.e. combination of Al-hijamah with conventional treatments for RA increased pharmacological potency of conventional pharmacotherapy treatments by 244.4%. Moreover, PPI for decreasing serum rheumatoid factor was [100 X (131.47-51.46)/(129.75-122)] = 1032%.

9. Immunological Index

Immunological index (II) measures the degree of immunological response to Al-hijamah whether the response was a decrease in pathological immunity (e.g. autoimmunity) or an increase in natural immunity e.g. leukocytosis and lymphocytosis. II= [100 X (Immunological response after Al-hijamah)/(Immunological response before Al-hijamah)].

Taking Sahbaa’s report [16] as a practical example (Table 5), II for induction of leukocytosis = [100 X (10.05/ 6.94)] = 156% i.e. natural immunity (using leukocytosis) increased by 156% after combination of Al-hijamah with conventional pharmacological treatment. Moreover, II for increasing natural killer lymphocytes was [100 X (11.33/ 8.5)] = 133% i.e. natural immunity using NK cells increased by about 133% after Al-hijamah.

10. Clinical Therapeutic Index

Clinical therapeutic index (CTI) is the percentage improvement of a tested clinical parameter (e.g. pain intensity, disease activity, blood pressure value and others) after Al-hijamah (as a sole treatment or as a combined treatment) measured at different time points. CTI can be calculated from the formula: CTI = [100 X (clinical parameter before Al-hijamah– clinical parameter after Al-hijamah)/ clinical parameter before Al-hijamah]. CTI should be measured at many time points after Al-hijamah. CTI can evaluate the clinical therapeutic efficacy of Al-hijamah for treating a given disease. CTI can correlate PI with the clinical outcome after Al-hijamah. CTI can quantitate the percentage of clinical improvement at different time points and estimate the longevity of improvement after one session of Al-hijamah and compare the degree of synergism with pharmacological treatments. CTI may record occurrence of any side effects or any signs of malpractice.

Abd al-Jawad et al. [24] reported a significant statistical improvement in clinical indices in asthma patients when combining Al-hijamah with asthma pharmacotherapy better than asthma pharmacotherapy as a sole treatment. Reported improvements included daytime symptoms, nocturnal symptoms, need for reliever, exacerbations, eosinophil cationic protein, peripheral esinophilic count and improvement in respiratory function tests (from 25%-75%) [24].

Taking Sahbaa’s report [16] as another practical example (Table 5), CTI for improving pain intensity (measured by VAS) is [100 X (7.8-4.7)/7.8] = 33.8% one month after performing Al-hijamah combined with conventional treatment i.e. pain intensity decreased by 33.8% one month after treatment then decreased by [100 X (7.8-5.16)/7.8] = 39.7% two month after treatment and finally decreased by [100 X (7.8-3.2)/7.8] = 58.9% three months after treatment. Moreover, CTI for improving TJC in rheumatoid patients treated by combined Al-hijamah with pharmacological treatments (within the same time period) was 42%, 50 and 75.7%, respectively. CTI for improving SJC in rheumatoid patients treated by combined Al-hijamah with pharmacological treatments (within the same time period) was 32%, 53.8 and 77.8%, respectively. CTI for improving ESR in rheumatoid
patients treated by combined Al-hijamah with pharmacological treatments (within the same time period) was 7.8%, 12.1 and 21.6%, respectively. CTI for improving CRP values in rheumatoid patients treated by combined Al-hijamah with pharmacological treatments (within the same time period) was 42%, 60 and 77%, respectively.

11. Therapeutic Indications and Diseases Reported to be Treated by Cupping Therapy

Recently, Lauche et al. reported clinical improvements in treating pain, disability and quality of life for chronic non-specific neck pain on cupping therapy as evidenced by reanalysis of four randomized controlled trials measured by visual analog scale (VAS) in these trials [25].

Cupping therapy effectively treated musculoskeletal pain conditions as lumbar disc herniation, cervical spondylitis, [26] brachialgia paraesthesia nocturna, [27] persistent non-specific low back pain, [28] fibrositis, [29] fibromyalgia, [30] chronic non-specific neck pain, [31] chronic knee osteoarthritis [32] and other pain conditions e.g. pain of dysmenorrhea [33] and pain of acute gouty arthritis [34].

Recently, we reported Al-hijamah as a suggested novel treatment for percutaneous excretion of iron and ferritin for treating thalassemia, hemochromatosis and other conditions of iron overload [35].

Cupping therapy effectively treated neurological conditions as headache and migraine, [15] acute trigeminal neuralgia [36] and carpal tunnel syndrome [37].

Cupping therapy was also effective in treating metabolic conditions e.g. acute gouty arthritis, [34] hyperlipidemia and hypercholesterolemia. [38] Cupping therapy was effective in treating respiratory diseases e.g. allergic rhinitis, [39] asthma [24] and asthmatic bronchitis [40].

Moreover, cupping therapy was effective also in treating some cardiovascular diseases e.g. systolic hypertension, [41] circulatory overload, heart failure, [42] arrhythmia, myocardial infarction (in experimental animals where WCT decreased the size of the cardiac infarct) [43].

Cupping therapy was effective in treating viral infections e.g. herpes zoster, [26] viral hepatitis [22,23] and bacterial infections e.g. cellulitis. [17] Cupping therapy was effective in treating autoimmune diseases e.g. RA, [16] vitiligo [44] and other disease conditions e.g. secondary amenorrhea [45] and stroke rehabilitation. [46] Cupping therapy was reported to reduce serum iron [47] and ferritin [1] in healthy subjects. Recently, Al-hijamah was reported to treat effectively some dermatological conditions e.g. acne vulgaris, chronic idiopathic urticaria and atopic dermatitis [48].

As Al-hijamah includes all steps of both Chinese DCT and WCT, therapeutic indications for performing Al-hijamah includes all diseases treated by both Chinese DCT and WCT (Table 6). All the above-mentioned therapeutic benefits of Al-hijamah (Table 4) may participate in improving the therapeutic outcome exerted by Al-hijamah in treating such disease conditions.

Table 6. Therapeutic indications of Al-hijamah (based on all therapeutic benefits of Al-hijamah)

| N.B.                              | Al-hijamah includes all steps, therapeutic benefits of both dry cupping therapy and Chinese wet cupping therapy. Therefore, Al-hijamah treats all indications treated by all forms of cupping therapy. The opposite is not true (other cupping therapies don’t cover indications of Al-hijamah). |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                   | As Al-hijamah is more comprehensive in methodology than both traditional DCT and traditional WCT, all therapeutic benefits gained from traditional DCT and traditional WCT are also gained from Al-hijamah.                                                                 |
|                                   | Degree of therapeutic improvements after Al-hijamah vary from disease to disease and ranges from cure to clinical improvement according to disease pathogenesis and biology. Optimization of practicing Al-hijamah technique (proper practice at proper anatomical sites with proper number of cups using proper suction pressure after inducing a proper shratat mihjam), co-administration of drugs and natural remedies of prophetic medicine (e.g. honey, nigella sativa, costus, aqwaq of aliah and others). |
|                                   | Degree of improvement after Al-hijamah is dependent upon the how many therapeutic benefits (Table 4) were gained during treatment.                                                                                                                                       |

Therapeutic indications of Al-hijamah

1. Musculoskeletal pain conditions (Al-hijamah may excrete pain-causing substances, prostaglandins, inflammatory mediators and cytokines)
   - Back pain and lumbar pain (lumbago)
   - Cervical spondylitis and lumbar disc herniation
   - Fibromyalgia and fibrositis
   - Knee osteoarthritis
   - Lumbar disc prolapse (as a non-surgical treatment unless surgery is indicated)
   - Neck and shoulder pain
   - Persistent non-specific low back pain
   - Skeletal pain in general
   - Shoulder-back myofascitis
   - Traumatic strain, sprain and post-fracture conditions

2. Cardiovascular diseases (Al-hijamah may excrete excess intravascular fluids, excess lipids, vasococontractors and pathology-related substances)
   - Edema (to clear interstitial spaces from excess fluids)
   - Hypertension (through excreting excess serum fluids and vasococontractors)
   - Myocardial ischemia and arrhythmia
   - Rheumatic fever
   - Vascular thrombosis (e.g. in the leg)

3. Hematological conditions (Al-hijamah may clear blood from the fragments of hemolyzed cells, liberated hemoglobin, excess iron and old RBCs)
   - Thalassemia (to excrete excess serum iron, ferritin and fragmented cells)
   - Bronze diabetes (to treat diabetic complications and excrete excess iron)
   - Sickle cell anemia and hemolytic crises (Al-hijamah may clear blood from the fragments of hemolyzed cells, liberated hemoglobin, excess iron and old RBCs)
   - Sideroblastic anemia (to excrete excess iron)
   - Hemosiderosis and hemochromatosis (to excrete excess iron)
- Hemolysis (to excrete liberated hemoglobin and fragmented cells)

4. Some dermatological conditions (Al-hijamah may clear blood from fragments of abnormally high IgE and other disease CPS)
- Acne vulgaris
- Atopic dermatitis
- chronic idiopathic urticaria

5. Inborn errors of metabolism (to clear blood from accumulated substrates and metabolites. Al-hijamah-induced blood clearance may act as a substrate reduction therapy. Patients may benefit from Al-hijamah-induced enhancement of immunity and pharmacological potentiation)
- Alkaptonuria
- Ammonia (and urea cycle) metabolic disorders i.e. ammonia intoxication
- Essential pentosuria
- Fructosemia
- Galactosemia
- Gangliodidosis
- Gaucher’s disease
- Glycogen storage diseases
- Homocysteinemia
- Maple syrup urine disease
- Mucopolysaccharidoses
- Neiman pick’s disease
- Phenylketonuria

6. Neuropsychiatric diseases (to excrete pain-causing substances, prostaglandins and pathology-related substances and enhance natural immunity)
- Brachialgia paraesthetica nocturna
- Carpal tunnel syndrome
- Early cerebral infarction
- Epilepsy
- Headache and Migraine
- Laziness, lassitude and somnolence
- Stroke patients
- Trigeminal neuralgia, trigeminal neuritis and facial neuritis
- Some psychiatric conditions

7. Malignancy
- Solid tumors (Al-hijamah may clear blood from cancer antigens, growth factors, angiogenesis factors and tumor cell products)
- Leukemias, lymphomas and multiple myeloma (Al-hijamah may clear blood from cancer antigens, growth factors, angiogenesis factors and tumor cell products)

8. Metabolic conditions (to excrete metabolites, waste products, pain-causing substances, prostaglandins and pathology-related substances)
- Gout and gouty arthritis
- Thyroid dysfunction
- Conditions of hormonal imbalance
- Hyperlipidemia and hypercholesterolemia

9. Infections (to excrete causative pathogens, metabolites, waste products, pathology-related substances and enhance natural immunity)
- Cellulitis
- Diabetic foot (to improve local circulation in the foot, enhance immunity, excrete abnormal metabolites, clear interstitial fluids from pathogens and make use of the endogenous NO-mediated vasodilatation)
- Some viral infections e.g. herpes zoster, influenza, epidemic flu, rabies and others (Al-hijamah enhances the natural antiviral immunity)
- Viral hepatitis B and C

10. Respiratory and ENT diseases (to excrete pathology-related substances and enhance natural immunity)
- Bronchial asthma
- Chronic sinusitis (antibiotic-resistant chronic sinusitis)
- Motion sickness
- Otitis media
- Tonsillitis
- Pneumothorax

11. Autoimmune diseases (to excrete excess autoantibodies, immune complexes, cytokines, prostaglandins, pathology-related substances and enhance natural immunity)
- Ankylosing spondylitis
- Systemic lupus erythematosus
- Rheumatoid arthritis
- Thyroid autoimmunity (Grave’s disease and Hashimoto’s thyroiditis)
- Acanthosis nigricans
- Addison’s disease
- Ankylosing spondylitis
- Autoimmune anemia and pernicious anemia
- Cold agglutinin disease
- Goodpasture’s disease
- Insulin-dependent diabetes mellitus
- Multiple sclerosis
- Myasthenia gravis
- Rheumatoid arthritis
- Scleroderma
- Systemic lupus erythematosus
- Vitiligo

12. Gastrointestinal diseases
- Gastritis
- Intoxication (toxin, food and drugs administration) (to clear blood from toxins)
- Irritable bowel syndrome
- Chron’s disease
| Lessons gained from prophetic medicine regarding Al-hijamah | Medical, scientific and therapeutic rationale |
|-------------------------------------------------------------|------------------------------------------------|
| 1. To put sucking cups during Al-hijamah directly above the site of pathology or as near as possible to the site of pathology e.g. at the trauma site on the thigh [101] and at the head regions for treating headache [102] | To be as near as possible to the site of pathology for better clearance of pathology site from CPS. |
| 2. To use the kahel region (back region including skin over the 7th cervical vertebra) and akhdainy regions (regions in the neck lying postero-inferior to both ears) for repeated practice of Al-hijamah [103] | Both Kahel and Akhdainy regions are remote sites for systemic blood clearance from CPS. Kahel region and points on the back of the trunk are flat and can accommodate putting many large suction cups for gaining better blood clearance induced by Al-hijamah. These skin areas are hidden (better from the cosmetic point of view). |
| 3. To do Al-hijamah as soon as possible after trauma (even during travel for pilgrimage and omrah before reaching the target destination) [104] | To make benefit of the analgesic effects of Al-hijamah [2,3,16] and to guard against secondary bacterial infection or complications of hematoma at the site of trauma [7]. |
| 4. To practice WCT not DCT [103] | DCT has no excretory benefit while WCT clears blood from CPS [2,3,16]. |
| 5. To practice Al-hijamah not traditional WCT [105] | Al-hijamah is a two-step filtration process (causing better blood clearance) while traditional WCT is a one-step filtration process (less effective blood clearance) [2,3]. |
| 6. To advise practicing Al-hijamah at days number 17th, 19th, 21st of the lunar month (in the 3rd quarter of the lunar month) [106] | This agrees with modern medical reports where the 3rd quarter of the lunar month is characterized by cyclic monthly elevations in the blood pressure due to the gravitational pull of the moon. Al-hijamah at these days improves the elevated blood pressure [83]. |
| 7. To advise treating headache and migraine with Al-hijamah [102] | During attacks of headache and migraine, there is high serum levels of IL-6, [107] vasoactive substances, neuropeptides, vasoactive intestinal polypeptide and calcitonin gene-related peptide. [108] Non-specific blood clearance induced during Al-hijamah helps in restoring normal blood chemistry and homeostasis. |
| 8. To attribute curative therapeutic benefits during Al-hijamah to shartat mihjam (Figure 5) that is superficial (0.1 m in depth) skin scarifications (incisions) that are evenly distributed and confined to the skin uplifting during Al-hijamah [82]. | This confirms the excretory function of Al-hijamah. Skin scarification is the step during which skin barrier is opened artificially to excrete collected fluids inside skin uplifting to excrete CPS. Through skin scarifications, suction pressure inside cups is transmitted to around skin capillaries to induce capillary filtration. This also confirms the blood clearance function of Al-hijamah [2,3]. Shartat mihjam represents the excretory function and the clearance function during Al-hijamah (not found in dry cupping therapy). |
| 9. To attribute the curative therapeutic benefit during Al-hijamah to shartat mihjam i.e. superficial (0.1 m in depth), small, longitudinal (1-2 mm in length), vertical and short. In prophetic medicine, prophet Muhammad peace be upon him said: “Cure is in three: in shartat mihjam, gulp of honey and cauterization. I do not recommend my nation to cauterize” [109] | Skin puncturing (scarification and skin wounding) is associated with the production of a significant amount of nitric oxide [111,112]. Shartat mihjam is the stimulus for nitric oxide production during Al-hijamah [2]. |
| 10. Shartat mihjam should be superficial [82] (0.1 m in depth) and longitudinal (not pin-point needle bricks). | This is important for excretory function of Al-hijamah.82In order to obtain maximal safe openings of the skin barrier, induction of wounding effect and better endogenous production of immunostimulatory cytokines [2,3,40]. |
| 11. Shartat mihjam should be short skin scarifications confined to skin uplifting during Al-hijamah. | Shartat mihjam should not be long incision to avoid formation of disfiguring scars (in case of cupping malpractice). |
| 12. Shartat mihjam should be superficial [82] (0.1 mm in depth) skin scarifications passing partially through the skin. | Shartat mihjam should not be deep incision to avoid injuring superficial dermal fenestrated capillaries, to avoid disturbing filtration function and to avoid subcutaneous hemorrhage. |
| 13. Shartat mihjam should be superficial [82] (0.1 m in depth), longitudinal (1-2 mm in length), vertical and confined to the skin uplifting during Al-hijamah [82]. | Shartat mihjam should be longitudinal openings in skin barrier (not pin-point needle bricks or punctures that easily close) to allow for better excretory functions of Al-hijamah. |
| 14. Shartat mihjam should be multiple and productive. | To allow for maximal excretory function of Al-hijamah. |
15. Shartat mihjam should be confined to the skin uplifting. To make use of the analgesic (hypothetical effect) of the 1st suction step that causes collection of fluids inside the skin uplifting benefit skin barrier. To facilitate excretion of collected and filtered fluids inside the skin uplifting.

16. To advise practicing Al-hijamah before eating (while the stomach is empty) and during fasting [98] This protects against shifting of the major part of the blood circulation to the gastrointestinal tract in full stomach and intestines during food digestion and absorption that follows eating. Performing Al-hijamah on an empty stomach ensures that the skin blood circulation is adequate for better blood clearance during Al-hijamah.

17. Combining Al-hijamah with oral honey or sea costus as recommended treatments in prophetic medicine [82] Oral honey and costus are other curative remedies recommended by prophetic medicine, especially for treating diabetes mellitus. [116] Both oral honey and costus are mentioned in the same prophetic hadith (sayings) with Al-hijamah. Combinatory effects of both will expand the therapeutic spectrum of Al-hijamah. Viscosity of local honey can fix sucking cups during applying them to skin surface. Honey has strong antibacterial and antibiotic effects that promote wound healing [113,114].

18. To use manual suction method [105] not flame or alcohol soaked cotton burning for cupping steps in Al-hijamah Manual suction method was reported to be more physiological and more reproducible (when applying sucking cups to the skin) than flame or alcohol soaked cotton burning [8]. Unlike high suction pressure with alcohol and flame methods, manual suction exerts a low to moderate suction pressure [8] (no capillary damaging effect). Cotton soaked alcohol ignition and flame method may cause skin burning during suction steps in cupping therapy.

19. To practice Al-hijamah when symptoms of hypertension develop [115] Al-hijamah was reported to be a safe, effective and long-lasting beneficial modality of treatment for hypertension. Cyclic lunar elevations in blood pressure, [83] may harm well-known hypertensive patients, stroke patients and patients with hypertensive emergency.

20. Repeatability of Al-hijamah [102,103] For cyclic and periodic clearance of blood from CPS [2,3] and to guard against their continuous accumulation with time.

21. To do Al-hijamah for preventive purposes [92] For cyclic and periodic clearance of blood from CPS and to guard against their continuous accumulation with time. To remove metabolic byproducts in a step by step manner and to protect against their continuous accumulation.

22. To change the anatomical sites for practicing Al-hijamah according to the health indication and disease treatment. [102,103] To suit each disease condition and gain optimal clearance of blood and interstitial fluids. To be as near as possible to the site of pathology for optimal local clearance effect e.g. Al-hijamah is done at head region for treating headache and at sites of traumatic pain in the thigh and the dorsal aspect of the foot.

23. We learn from prophetic medicine to categorize anatomical sites for practicing Al-hijamah into local and general sites [102,103]. Performing Al-hijamah at local anatomical sites ensures optimal clearance of local sites of pathology e.g. at sites of trauma. [7] Performing Al-hijamah at general sites (e.g. anatomical points in the back region) [7] ensures optimal clearance of blood from CPS. Local anatomical sites are suitable sites for clearing interstitial fluids and pathology at the local health problem while general sites e.g. kahel and akhdhayin are more suitable for treating systemic illness [117].

Table 8. Comparison between Al-hijamah and acupuncture

|                     | Acupuncture | Al-hijamah |
|---------------------|-------------|------------|
| Definition          | The stimulation of precisely defined skin specific (acupoints) along the skin of the body involving various methods e.g. the application of heat, pressure or laser with penetration of thin needles to treat diseases and their symptoms [118]. Acupuncture analgesia is apparent when the intricate feeling (soreness, numbness, heaviness and distension) of acupuncture in patients occurs following acupuncture manipulation [119]. | A percutaneous minor therapeutic procedure through which pressure-dependent and size-dependent non-specific filtration of the blood occurs through the fenestrated dermal skin capillaries. The excretory function is done through clearance of blood and interstitial fluids from causative pathological substances that differ from disease to disease according to disease etiology and pathogenesis [2,3]. |
| Body organ involved | Percutaneous procedure | Percutaneous procedure |
| Origin              | Traditional Chinese medicine | Arabic (Al-hijamah is wet cupping therapy of prophetic medicine) |
| Practiced mainly in | China, Korea, Europe and worldwide | Arabic countries, Islamic countries and in many parts of the world |
| Steps               | Site selection of anatomical sites for cups application. Strict sterilization (at the beginning) e.g. with alcohol. The needles are inserted (frequently with a plastic guide tube). Needles may be spun, flicked or moved up and down relative to the skin. | Site selection of anatomical sites for cups application. Strict sterilization (at the beginning) Skin suction Scarification Skin suction Strict sterilization (at the end) |
| Practical applications | Used in many clinical situations including pain management [25-27] addiction treatment [122] smoking and alleviating symptoms of menopause [123] | In treatment of different pain conditions e.g. low back pain, hematological conditions e.g. iron overload, neuropsychiatric conditions and others (Table 6) |
| Pain during the treatment | Acupuncture may be painful. So, a quick insertion of the needle is recommended to decrease pain sensation. A skillful acupuncturist may be able to insert the needles without causing any pain [124] | Skin scarifications during Al-hijamah may be painful (mild to moderate) |
| Excretory and blood clearance functions | Absent | Present |
| Shartat mihjam (Figure 5) | Absent. Needle punctures are done instead | Present |
| Reported therapeutic health benefits | Few | Numerous (Table 4) |
| Duration of treatment | 10 to 60 minutes. Needles may be left in the ear for up to 3 days. | 30-60 minutes |
| Rationale beyond therapy | Some research studies attribute acupuncture’s effects to placebo effect [125]. Acupuncture may reduce the pain independent of a psychological impact of the needling ritual [126]. | Non-specific clearance of blood and interstitial spaces from causative pathological substances. Analgesic effect through excreting pain causing substances and inflammatory mediators Tissue protective effect Anti-inflammatory, anti-allergic, anti-hypertensive, anti-hyperlipidemic effects and others. Hemodynamic, hematological, hemostatic and homeostatic health benefits. Other therapeutic benefits (Table 4) |
|---|---|---|
| As a treatment for pain | An overview of high-quality Cochrane reviews suggested that acupuncture is effective for some but not all kinds of pain [127]. | Proved effective in treating different types and intensities of pain [2,3] |
| Etiology of the analgesic effect | • May be due to interaction of the afferent impulses from pain regions with those from the point of acupuncture [128] • May be caused by the release of endorphins [129,130] • Endogenous opiate peptides may participate in acupuncture analgesia from the presynaptic level to the receptor sites [131] • Needling of the acupuncture point could activate the afferent fibers of peripheral nerves through the ventro-lateral funiculi (conducting pain and temperature sensation) upward to the brain and activate the antinociceptive system • Many brain nuclei may process acupuncture analgesia e.g. the nucleus raphe magnus, periaqueductal gray, locus coeruleus, arcuate nucleus, preoptic area, nucleus submedius, habenular nucleus, accumbens nucleus, caudate nucleus, septal area, amygdala and others [119]. | Through correcting disease etiopathogenesis Through excreting pain-causing substances e.g. inflammatory mediators Through bathing nerve endings in collected fluids beneath skin barrier (decreases transmission of pain signals) [2,3] Through stimulating the release of endogenous opioids [2,3] |
| Safety | Acupuncture is generally safe when administered using the clean needle technique but there is a low risk of adverse effects, which can be serious [84] including death in rare cases [125]. | Generally safe when practiced properly. Some side effects may be encountered e.g. Taibah sign, skin bruises and bleeding. |
| Contraindications | No absolute contraindications for acupuncture [132]. Relative contraindications include: High risk pregnancy Infants with open fontanelles Acupoints near eyeball (with beginners) | No absolute contraindications for Al-hijamah Relative contraindications include: Severe anemia Conditions of active bleeding Circulatory failure (shock) Recent burn (inflamed tissues) High risk pregnancy Near the course of superficial nerves and vessels (for fear of nerve injury or bleeding). In these cases, careful study of the anatomical sites should be revised and Salah’s technique for safe practice should be applied [7]. |
| Precautions | • For pregnant women, avoid needling points on the abdomen and lumbar region • Avoid points on the scalps of infants with open fontanelles • Needling points close to the eyeball requires definite angle, depth, and skill • Avoid deep perpendicular penetration of acupoints on the thoracic and lumbar regions due to risk of puncturing internal organs • Avoid deep and perpendicular penetration of points around the gastric cavity when the stomach is full • Deep penetration of gallbladder 21 puts patients at risk of pneumothorax • Avoid deep penetration of points at the base of the skull inferior to the occiput (gallbladder 20, ren/governing vessel 16, and bladder 10) due to risk of injuring the medulla oblongata [132]. | Strict sterilization is a must throughout the whole procedure Anatomical sites for cups application must be specified accurately Moderate suction pressure inside cups for 5 minutes is the best Use Salah’s technique for safe practice at specific anatomical sites [7] |
| Side effects | • Bacterial infection [84]. • Spinal cord injuries (e.g. migrating broken needles or needling too deeply) • Bilateral hand edema • Epitheloid granuloma • Pseudolymphoma • Argyria • Pustules • Pancoctopenia • Scarring due to hot needle technique [84]. • Syncope • Galactorrhoea | Few side effects are attributed to Al-hijamah e.g. Taibah sign (Figure 4). There is almost no side effect when Al-hijamah is practiced properly. Reported side effects are mainly related to malpractice e.g. prolonged suction time (> 10 minutes) and excessive suction pressure (> -300 mmHg) in dry cupping therapy or deep scarifications (more than 0.5 mm in depth) in wet cupping therapy. Reported minor side effects of cupping therapy are keloid scarring, burns and bullae [84]. Serious side effects are very rare and were reported to be attributed to traditional WCT e.g. acquired hemophilia A, stroke following |
• Bilateral nystagmus
• Pyoderma gangrenosum
• Hepatotoxicity
• Eruptive lichen planus [84]
• Local skin irritation
• Convulsions
• Psychiatric disturbance
• Headaches
• Sweating
• Dizziness
• Aggravation of symptoms

cupping on the back and neck, factitious panniculitis, reversible cardiac hypertrophy and iron deficiency anemia [84].

Complications
Pneumothorax, spinal cord injury, punctured organs, bruising, needle breakage, sепstema

Bleeding, infection and ecchymosis (signs of malpractice)

Equipment
Acupuncture needles are disposable and are typically made of stainless steel to prevent them from rusting, breaking, and making them flexible [133]. Reusable needles must be sterilized before use [134]

Disposable equipment (plastic cups and hand-held pump)

Cost-effectiveness
Cost-effective (ranging from $25 to $80) [135].

Cost-effective (about 10-20$ per session)

Disease indications
Pain conditions, pain of shoulder and elbow, peripheral osteoarthritis, headache and migraine, low back pain, fibromyalgia, Parkinson’s disease and others.

• Msculoskeletal pain conditions
• Hematological conditions e.g. hemolysis and iron overload
• Cardiovascular diseases e.g. hypertension
• Inborn errors of metabolism e.g. galactosemia
• Some dermatological conditions e.g. urticaria
• Neuropsychiatric diseases e.g. headache
• Malignancy
• Metabolic conditions e.g. gout
• Infections e.g. viral hepatitis
• Respiratory and ENT diseases e.g. asthma
• Autoimmune diseases e.g. rheumatoid arthritis
• Gastrointestinal diseases e.g. irritable bowel syndrome
• Heavy metal intoxication
• Drug overdosage

Pain conditions, pain of shoulder and elbow, peripheral osteoarthritis, headache and migraine, low back pain, fibromyalgia, Parkinson’s disease and others.

Popularity
Popular among people seeking for complementary and alternative medicine.

In USA, about 16% of people seeking for complementary and alternative medicine used acupuncture [136].

Family physicians use acupuncture for pain management of musculoskeletal conditions, [137] for cancer treatment, [138] and for postoperative conditions [139,140].

Popular in the middle east, Arabic world, Some parts of Europe and Asia.

Popularity in western world
According to the British Medical Acupuncture Society, [141] health care providers e.g. licensed acupuncturists, chiropractors, naturopaths, and physiotherapists practice acupuncture.

Three provinces in Canada regulate acupuncture: Alberta, British Columbia, and Quebec.

Practiced by immigrants and eastern communities and minorities in the western world

12. Indications and Rationales for Practicing Al-hijamah

The most important point as regard indications for practicing Al-hijamah is to understand steps of disease pathogenesis. The first question to be asked is what is the disease pathology and what are the CPS that are implicated in causing the disease process or result during its pathogenesis and to what extent does their levels increase in patient’s serum or locally at the sites of pathology?

As a golden rule, Al-hijamah is indicated whenever disease etiology and pathogenesis will improve and become corrected partially or totally from blood clearance, interstitial fluid clearance, excreting disease CPS and normalizing blood chemistry. Examples of disease conditions that may benefit from excreting excess fluids are hypertension, vascular congestion, circulatory overload and edema (whatever the etiology). Examples of diseases that may benefit from excreting excess solutes e.g. high serum iron and serum ferritin in conditions of iron overload e.g. thalassemia, sideroblastic anemia, bronze diabetes, hemosiderosis and hemochromatosis. [49,50] In addition, common CPS for all autoimmune diseases include high serum autoantibodies, immune complexes and inflammatory mediators. [51,52] CPS for viral infections include high serum levels of virus particles (having sizes in nanometer range), viral antigens and inflammatory mediators. [53] CPS for bacterial infections may include high serum levels of bacteria (bacteremia) and bacterial toxins (toxemia) causing secondary septicemia and septic shock. [54] CPS for musculoskeletal pain conditions include high serum and or local interstitial fluid levels of inflammatory mediators, prostaglandins, certain cytokines and pain-causing substances e.g. substance P. [55,56] CPS for metabolic diseases include high serum levels of accumulated substrates and secondary metabolic products that may disturb organ functions. [57] CPS for hormonal imbalance e.g. endocrine hyperfunction conditions may include high serum level of hormones and or their releasing hormones, which causes secondary metabolic effects e.g. hyperestrogenemia is an etiological factor for ovulatory dysfunction causing secondary female infertility. [58] CPS for cardiovascular disorders may include hyperlipidemia and hypercholesterolemia causing secondary atherosclerosis and hypertension. [59] CPS for addiction, suicidal tendencies using drugs and drug intoxication e.g.
alcoholism may include high serum levels of causative drugs with secondary metabolic deteriorations. [60] CPS for some neurological conditions may include high serum levels of causative chemical substances (DGS or DRS), inflammatory mediators, cytokines and prostaglandins. [61] For cancer patients, CPS may include high serum growth factors produced by cancer cells to facilitate malignant cell survival, progression, angiogenesis and metastasis. CPS in serum of cancer patients may include also high serum lactate dehydrogenase, lactate (Warburg effect) and tumor markers. Lactate is a metabolic key player in cancer [62] and is reported to the mirror and motor of malignancy. [63] We and Japanese co-researchers reported that antagonizing the effects of lactate and pyruvate (through using the lactate analog, 3-bromopyruvate) killed cancer cells (glioblastoma multiforme cells), delayed their metastasis, [64] inhibited angiogenesis, [65] depleted tumor energetics, induced oxidative stress in cancer cells [66], inactivated ABC transporters (that excrete cancer chemotherapeutics) and restored drug sensitivity in malignant cells. [67] Recently, we reported that lactate produced in cancer cells (Warburg effect) increases steady-state ROS condition in cancer cells through decreasing their antioxidant capacities [68].

Al-hijamah may be beneficial for cancer patients to clear blood from those CPS (lactate, lactate dehydrogenase, cancer growth factors, metastatic growth factors and others), enhance natural immunity (anticancer effect), decrease tumor interstitial fluid pressure (an early-response marker for anticancer therapeutics) [69] and potentiate therapeutic effect of chemotherapy. Clearing blood of cancer patients from lactate (Warburg effect) may deprive cancer cells from all lactate-based benefits as regard cancer cell survival, proliferation, metastasis, adhesion, invasion, angiogenesis and others. NO (endogenously produced during Al-hijamah) acts as an antiproliferative, anti-leukemia and antineoplastic agent [70].

As a golden rule, Al-hijamah is a beneficial and curative but never harmful. Degree of therapeutic benefits gained after Al-hijamah depends on the degree of response and improvement of disease pathogenesis in response to the serum clearing effect of Al-hijamah taking into account the other therapeutic benefits exerted by Al-hijamah (Table 4). Other important factors that govern the therapeutic outcomes of Al-hijamah are the skills of the practitioner (better to be physicians specialized in Al-hijamah, plastic surgeons, dermatologists or any other interested qualified licensed physicians and non-medical practitioners), number of cups, duration of cups application, optimizing suction pressure, combination with pharmacological treatment and also selecting the proper anatomical sites for cups application. Proper practice of shartat mihjam (Table 7) (Figure 5A-C) as we learnt from prophetic medicine is essential to optimize the therapeutic results of Al-hijamah. Compared with acupuncture as a traditional Chinese medicine, acupuncture needs skills for practice with some similarities and differences with Al-hijamah (Table 8).

13. Therapeutic Benefits of Al-hijamah for Diabetic and Stroke Patients

Although it was reported that the evidence for therapeutic benefits of cupping therapy as regard stroke rehabilitation is minimal, [11] this may not be applied to Al-hijamah, which has many therapeutic aspects (more than traditional DCT and WCT) that are closely related to stroke treatment in those patients. The therapeutic benefits of Al-hijamah may treat disease conditions commonly associated with stroke e.g. hypertension, hyperlipidemia, atherosclerosis [1] and may improve circulation [2,3] e.g. to paralyzed limbs. Stroke patients are usually maintained on a long list of drugs that treat predisposing factors for stroke, especially hypertension, diabetes mellitus, hyperlipidemia, [71] vascular thrombosis (antiplatelet and anticoagulants in cerebral infarction), [72] and others. Treatment the above-mentioned predisposing factors (Table 6) is as important as physiotherapy to the paralyzed muscles due to the effect of stroke. Blood clearance effect induced by Al-hijamah was reported to reduce blood pressure and improve lipid profile, [1] which is expected to delay occurrence and progression of atherosclerosis (cerebral stroke is mainly a vascular disease). Al-hijamah may potentiate the therapeutic effects of antihypertensive and anti-hyperlipidemic drugs (drug potentiation effect) [2] and may decrease the possibility of pharmacological interactions and antagonism that may occur when many drugs are simultaneously administered. In addition, Al-hijamah may decrease the economic and financial burden upon the patient and health insurance if we could decrease the dose or frequency of concomitant drug administration. Moreover, cupping therapy (e.g. Al-hijamah) decreases vascular congestion, improves microcirculation, treats peripheral ischemia and may have a physiotherapy effect. [2,3] Some superior effects of cupping were reported in some randomized controlled trials (compared to acupuncture) in treating hemiplegic shoulder pain and high upper-limb myodynamia after stroke. Favorable effects of cupping on aphasia and intractable hiccup after stroke were also reported [73].

As diabetes mellitus is a common association with cerebrovascular stroke, Al-hijamah may benefit patients having both diabetes and stroke despite being non-curative to diabetes mellitus itself. Al-hijamah was recently reported to decrease serum ferritin in health subjects (predisposing factor to diabetes mellitus). [1] It was recently reported that there is a significant association between high serum lipids and ferritin with the progression to insulin resistance (in type I and type II diabetes), which indicates a greater risk of micro- and macrovascular disease in diabetic patients [74,75,76].

Interestingly, Iron depletion improves vascular dysfunction in type-2 diabetic patients with high ferritin concentrations. [77] Hyperferritolemia may be an independent risk factor of microalbuminuria in diabetic nephropathy in patients with Type-2 diabetes. [78] Bloodletting was reported to decrease serum glycosylated hemoglobin (HbA1c) levels, to induce statistically significant increase in insulin sensitivity and to induce improvements in insulin secretion and insulin resistance that were significantly different from subjects with high-ferritin type-2 diabetes. [79] Based on that, Al-hijamah-induced non-specific pressure-dependent filtration of blood, clearance of serum ferritin and bloodletting seem to be so beneficial to guard against the development of
diabetes mellitus and to treat diabetic patients (type 1 and type-2 diabetes).

Importantly, uncontrolled hyperglycemia in diabetic patients may activate the polyol pathway in which persistently high serum glucose (in uncontrolled hyperglycemia) may be converted to sorbitol (has osmotic damaging effect), may cause generation of free radicals and may induce the formation of advanced glycation end products. All those may collectively cause damage to the nerve cells and vascular endothelial cells i.e. predispose to diabetic angiopathy, neuropathy and nephropathy. [80] Unfortunately, blood chemistry of diabetic patients (uncontrolled hyperglycemia) may exhibit high serum advanced glycation end products, free radicals, metabolites of abnormal metabolism of carbohydrates and lipids (due to insulin lack), high serum cholesterol, high serum LDL and others. [80] Based on that, non-specific serum clearance induced by Al-hijamah may protect against and prevent further progression of some long-term complications of diabetes mellitus. Al-hijamah may benefit diabetic patients; prolong disease-free survival and offer better treatment outcomes. It should be considered that other therapeutic benefits of Al-hijamah e.g. enhancing immunity, neurological benefit, hemostatic benefit, homeostatic benefit and others (Table 4) may improve the general condition of diabetic and stroke patients.

Interestingly, Al-hijamah may confer some therapeutic benefits similar to that exerted by many drugs e.g. vasodilator effect (Al-hijamah treats ischemia through release of NO), [2,12,13] antihypertensive effect (Al-hijamah decreases both systolic and diastolic blood pressure), [1] hypolipidemic effect (Al-hijamah decreases serum triglycerides, total cholesterol and LDL-cholesterol) [1], immunostimulant effect (Al-hijamah enhances natural immunity), [16] iron-lowering effect (Al-hijamah reduces serum ferritin [1] while excessive WCT causes iron deficiency), [20,21,47] excretory effect to bacteria and toxins in blood (CT treats cellulitis), [17] analgesic effect (treats headache, migraine [35] and releases endogenous opioids), [2,3] angiogenic effect (improves capillary circulation), [2,3] urate clearance effect (Al-hijamah reduces uric acid), [1] anti-neoplasic effect (Al-hijamah clears blood chemistry of cancer patients from growth factors and cancer-related products in addition to the role of released NO). [2,3,70] Interestingly, there is no chance for occurrence of antagonism among those pharmacological effects of Al-hijamah with different pharmacological treatments as Al-hijamah is a mechanical procedure where no chemical interaction will develop.

14. Lessons gained from prophetic medicine regarding timing and practice of Al-hijamah

Prophetic medicine (related to Prophet Muhammad peace be upon him) recommends Al-hijamah: “The best among what you use in therapy is Al-hijamah (prophetic method of cupping therapy)” [81] and “If there is a benefit in any of your treatment modalities, benefit will be in shartat mihjam, a gulp of honey and cautering, but I do not like cautering”. [82] Recently, Loukas et al. reported that knowledge gained from studying the Qur'an (spoken word of God) and Hadeeth (spoken word of Prophet Muhammad peace be upon him) enabled a good comprehension of studying some parts of the human body e.g. the heart and cardiovascular system. They reported also that remedies mentioned in prophetic medicine have agreement with modern medical knowledge. [6] When reviewing prophetic medicine as regard the practice of Al-hijamah, we can get the most important lessons regarding the procedure (shartat mihjam) (Figure 5), anatomical sites, timing and indications of Al-hijamah. We can learn also and associated treatments to be used with Al-hijamah e.g. oral honey, costus and others. In prophetic medicine, Al-hijamah is recommended in days number 17th, 19th, 21st of the lunar month (during the third quarter of the lunar month). This agrees with modern medical reports where the gravitational pull of the moon was recently reported to affect the cardiovascular functions of the human body. In healthy subjects, both systolic blood pressure (BP) and mean arterial BP were about 5 mmHg higher in the third quarter of the lunar month (15th - 21st day of the lunar month). Physical fitness index was also lower in the third and fourth quarters of lunar month. [83] Performing Al-hijamah regularly at the 3rd quarter of the lunar month may help treating the cyclic elevations in blood pressure that usually occur.

15. Side Effects and Safety Issues during Al-hijamah

Among the most important parameters when evaluating a therapeutic modality e.g. Al-hijamah is the safety issue and side effects. With regard to Al-hijamah, it is rare to encounter a side effect when the criteria for proper practice are fulfilled as we discussed in shartat mihjam (Table 7) (Figure 5). The patient must be a good candidate for Al-hijamah i.e. hemodynamically stable and with no uncontrolled bleeding or uncontrolled coagulation disorders. It is contraindicated to perform Al-hijamah in a shocked patient, severely anemic patient or in case of a recent burn with inflamed sites for cups application. However, after the acute condition improves, re-evaluation of the patient’s general condition is needed before practicing Al-hijamah where the risk/benefit ratio should be applied. Strict sterilization is a must during the whole procedure. The triple S steps (suction, scarification and suction) of Al-hijamah should be optimized. Suction should be manual using a hand-held pump (not cotton or alcohol ignition to avoid skin burns). Suction time should be 5 minutes while suction pressure should be moderate (4 maximal suction times using the hand-held pump). Shartat mihjam (Figure 5) should be superficial skin scarifications (0.1 mm in depth) confined to the skin uplifting. Shartat mihjam should be multiple, longitudinal (1-2 mm), equally distributed and productive skin scarifications. Practitioner’s skill is to do shartat mihjam rapidly to get the maximal non-specific clearance benefit induced by Al-hijamah. Any violation from these criteria is regarded as a malpractice and is expected to carry side effects.

Reported side effects were related to the malpractice of cupping therapy (traditional DCT and traditional WCT) not Al-hijamah. However, as the cupping methodology is similar in both, reported side effects should be considered and should be divided into common and rare side effects.
Common side effects include bleeding (due to deep long scarification), skin bruises (due to excessive suction pressure or prolonged suction duration causing dermal capillary rupture), keloid scarring and burns (when method of suction is cotton or alcohol ignition). [84] The rare serious side effects include acquired hemophilia A (in one patient after traditional Chinese WCT due to extensive bruising which led to pending compartment syndrome of patient’s left thigh 2 days after cupping with excessive bleeding) [85].

Cupping of the cervical area in an individual case resulted in a hemorrhagic stroke caused by an acute rise in blood pressure. Other side effects due to malpractice included factitious panniculitis (in one patient who underwent traditional WCT while traveling in an airplane), reversible cardiac hypertrophy, and iron deficiency anemia (due to too frequent sessions of traditional WCT with extensive bleeding by an unqualified practitioner) [21].

16. Future of Al-hijamah

Future of Al-hijamah is promising as a vital modality of treatment directed towards clearing serum and interstitial fluids from CPS to restore physiological homeostasis. Al-hijamah carries a lot of hope in improving the therapeutic outcomes of a large number of diseases that are still of dismal prognosis. Future scientific research and published research studies are vital to put Al-hijamah in its proper position as a simple, curative and economic modality of treatment.

The early Islamic medical scholars were pioneering in practicing, teaching and writing about Al-hijamah in their medical books e.g. Al-Qanon Fi Al-Tib (The law in medicine), which is a big textbook in medicine and medical books e.g. Al-Qanon Fi Al-Tib (The law in medicine), which is a big textbook in medicine and surgery that was written by Avicenna (Ibn Sina). That book was among the main references to humanity medicine since the beginning of XI century until the middle of XIII century. With Al-Qanon, the golden age of the Arabic medicine came to its peak. [86,87] Avicenna described in this great textbook many details about using Al-hijamah in treating different diseases. [88,89] Al-hijamah is now an international evidence-based medicine available for patients, hospitals, research institutions and academics worldwide for more fruitful research and investigation. Al-hijamah is not secluded to the Arabic patients or Arabic medicine. Lack of proper understanding of how Al-hijamah treats a diverse spectrum of diseases differing in etiology and pathogeneses played an important role in delaying practicing Al-hijamah as a standard official line of treatment worldwide. Taibah mechanism (Taibah theory) for scientific bases of Al-hijamah and cupping therapy explained on medical bases the detailed mechanisms of action of Al-hijamah and differentiated it from other types of cupping therapy [2,3].

We appreciate so much that cupping therapy is practiced officially in Chinese hospitals and in some European countries. We appreciate that Al-hijamah is practiced officially in hospitals in the United Arab Emirates. We appreciate also the fruitful efforts exerted by the Saudi Ministry of Health and the National Center for Complementary and Alternative Medicine in introducing the medical education and continuous medical training on Al-hijamah as an evidence-based medicine taking into account gaining maximum benefits of the international experience in cupping therapy to optimize and standardize the practice of Al-hijamah by qualified practitioners. The Saudi National Center for Complementary and Alternative Medicine is carrying active research projects and clinical trials for treating different diseases using Al-hijamah in the official governmental hospitals in a pure medical atmosphere in Saudi Arabia (homeland of Al-hijamah and prophetic medicine) where Al-hijamah is performed by qualified well-trained and licensed physicians who got a practice license from the Saudi Commission for Health Specialties (SCFHS).

We appreciate so much the research efforts exerted by the scientific chair of prophetic medicine in Taibah University (supervised by professor Bassim Y. Sheikh) in Al-Madinah, Saudi Arabia where a well-equipped clinic for practicing Al-hijamah according to the highest academic standards was already established and is providing the health benefits for treating patients using Al-hijamah. Al-hijamah clinic in Taibah University is carrying out active research projects to meticulously endeavor and to unravel the medical and health benefits of Al-hijamah at myriad specialties. Moreover, the scientific chair of prophetic medicine in Taibah University had a big participation and fruitful research results in investigating the therapeutic benefits of natural remedies of prophetic medicine as ajwa of Aliah (date fruit of Al-madinah). [90] and nigella sativa [91].

17. Research Recommendation

It is highly recommended to encourage the practice of Al-hijamah in hospitals in a pure medical atmosphere. The anti-diabetic effects of Al-hijamah e.g. blood clearance effects from high circulating iron stores (ferritin), abnormal lipid profile, advanced glycation end products, glycosylated serum proteins and others makes it an essential line of treatment for both preventive and therapeutic purposes in agreement with the teachings of the Prophet Muhammad peace be upon him. Currently, modern societies e.g. in the western world and in Arabic countries are characterized a sedentary life style in which physical exercise e.g. walking is minimal and dependence on the welfare transportation facilities is the rule. This may facilitate the development of some diseases e.g. obesity, insulin resistance, diabetes, hyperlipidemia, atherosclerosis, hypertension, stroke and others. Moreover, daily western diet is composed of a high content of sugars, carbohydrates and saturated lipids, which may cause a diabetogenic effect. Based on that, Al-hijamah seems to be a vital and essential modality of treatment in our Arabic societies.

18. Conclusion

Al-hijamah (WCT of prophetic medicine) may be a promising treatment for increasing immunity of human body, potentiating pharmacological effects of modern drugs and clearing blood from pathological substances causing and related to pathogenesis of many diseases.

Conflict of Interest

The authors declare that there is no conflict of interest.
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List of Abbreviations

| Abbreviation | Description |
|--------------|-------------|
| DCS          | Disease-causing substances |
| DCT          | Dry cupping therapy |
| DRS          | Disease-related substances |
| RA           | Rheumatoid arthritis |
| SS method    | Suction and scarification method |
| SSS method   | Suction, scarification and suction |
| WCT          | Wet cupping therapy |

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