THE (RE)MAKING OF POLYCENTRICITY IN CHINA’S PLANNING DISCOURSE: The Case of Tianjin

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Abstract
Polycentricity is promoted as an ideal urban form to achieve sustainable and balanced development, and it has been widely adopted by planners in China, especially in large cities. However, the rhetoric about polycentricity has rarely been interrogated in planning research in terms of scales, contextuality, power and rationality. To fill this gap, we carried out a Foucauldian discourse analysis in our research to interpret the nature of polycentric practice in City Master Plans, using Tianjin as a case study. Through an analysis of how the discourse of polycentricity is being deployed in planning documents, we develop two principal arguments in this article. First, the conceptual substance of polycentricity evolved alongside the urban transition process in China, and its discursive practice involved multiple scales and spatial elements. Secondly, rather than being mere technocratic practice, the production and legitimation of distinct discourses of polycentricity is an articulation of multi-scalar power involving various stakeholders, which is disguised and justified by the planning profession.

Introduction
Polycentricity literally means the existence of multiple centres in a given territory (Kloosterman and Lambregts, 2001). The emergence of polycentric cities and urban regions worldwide has attracted the attention of many scholars and policymakers. Since the 1990s, polycentricity has been articulated into the policy agenda and become a spatial planning buzzword in Europe. More recently, it has also provoked academic discussion in China. Researchers have described polycentric transition with reference to the distribution of employment or population (Liu and Wang, 2016; Huang et al., 2017), land-use change (Wu, 1998; Yue et al., 2010), property values (Qin and Han, 2013) and flow data (Liu et al., 2016; Li and Phelps, 2017). Recent studies have also evaluated the performance of polycentric spatial patterns regarding their effects on economic competitiveness, social cohesion and environmental sustainability (Zhang et al., 2017; Li and Liu, 2018; Li et al., 2019; Sun and Wei, 2019). There is, however, little research that investigates polycentricity in China’s urban planning theories and practices, although concepts (for example, subcentres, new towns, new areas, new central business districts) that imply polycentricity are used frequently in both the mass media and in official documents. Recent typical cases are the designation of a...
secondary administrative district at Tongzhou and the establishment of Xiong’an New Area in Hebei Province, adjacent to Beijing. Although the origin and application of polycentric ideas in planning in China (Cheng and Shaw, 2017) has received some attention, there is little insight into how the prominent discourse about polycentric development has been constructed and reformulated as part of master planning.

Polycentricity appears to be a pluralist concept whose conceptual ambiguity has enabled multiple interpretations. Therefore it has become a very useful political concept and planning tool (van Meeteren et al., 2016; Rauhut, 2017; Granqvist et al., 2019). In the transition context of China, discursive changes to polycentricity in nuance and underlying meaning need to be interrogated carefully to clarify the rationales of decision-making processes. To fill this gap, this article aims to answer three interrelated questions, using Tianjin as a case study. First, in what ways has the concept of polycentricity been deployed in the city’s master plans? Secondly, how has the concept changed over time? And thirdly, in what ways do the formation and legitimation of polycentricity reflect the changing competition for power among stakeholders in China’s urban development?

The remainder of the article consists of five sections. In the first section, we review theoretical interpretations from which polycentric development can be explained. In the second section, we discuss the application of Foucauldian discourse analysis in planning research and set out how this research was conducted. The third section provides background information through a discussion of Tianjin’s planning context. This is followed by the core section, in which we present a detailed analysis of the substantive content of four key master plans produced between 1978 and 2016 for Tianjin, including not only planning practices but also power and rationality considerations. Finally, in the fifth section, we reflect on what this means for understanding polycentric urban development in China. Data were drawn from the key planning documents of the Tianjin Municipal Government, and from interviews with planners and officials during fieldwork in the city in 2018.

Theoretical interpretations of polycentricity

Specifically, polycentric development could mean different things at different geographic scales (see, for example, Champion, 2001; Kloosterman and Lambregts, 2001; Davoudi, 2003) and from different points of view (see Bailey and Turok, 2001; Davoudi, 2003; Rauhut, 2017). It can be analysed from structural (morphological and functional), institutional and strategic perspectives (Giffinger and Suintra, 2015). There are three main strands of theory on polycentricity. The first two—technicism and agglomeration theories, outlined below—are often taken as the theoretical foundation for planning ideas.

**Technicism and polycentricity**

The evolution of urban spatial structure is sometimes seen as driven by technological advances and corresponding transitions in the mode of production. This theoretical strand regards polycentricity as a spontaneous process that takes place alongside technical improvements. The innovation of efficient, long-distance transport and technological change in information processing and telecommunications altered the economic structure and spatial pattern of cities (Hall, 1993; 1999; Castells, 1996; Anas et al., 1998; Gaspar and Glaeser, 1998). Combined with these changes, the shift to post-Fordist production led to the growth of service activities and ‘new industrial space’ in peripheral areas (Hall, 1999; Scott, 2001; van Criekingen et al., 2007). One of the typical consequences of this shift is the rise of a polycentric spatial pattern.

**Agglomeration theories and polycentricity**

Both urban economics and geography help us further understand urban spatial structure. The most recent agglomeration theories provide better options for interpreting the rationality and transformation process of polycentricity at both
urban and regional scales. Acknowledging various agglomeration economies and their spatial influences can help us understand the origins of polycentricity in comparison to traditional strands (scale, function and morphology) (van Meeteren et al., 2016).

Three different approaches to conceptualizing agglomeration economies exist (Camagni and Capello, 2015). At the micro level, technological and pecuniary externalities encourage enterprises to become located close together. As a result of ‘agglomeration diseconomies’ and ‘proximity economies’, a polycentric rather than dispersed spatial pattern tends to form, with interacting clusters of activities. The new centres are not formed randomly but are based on spatial heterogeneity (Anas et al., 1998) and the existence of shadow economies (Camagni and Capello, 2015). Secondly, in the geographical approach to agglomeration economies, the influence of space is central (Parr, 2002). Via the process of ‘borrowed size’, economic externalities can be regionalized and shared by a group of settlements within a wider configuration (Phelps et al., 2001; Parr, 2002; Meijers and Burger, 2010). The third approach highlights networking and cooperation capabilities in a larger territory under which agglomeration economies can be fully exploited in different size classes of cities. This approach is related to ‘urban network externality’ (Capello, 2000) and can be termed a process of ‘borrowed function’ (Camagni and Capello, 2015).

— Planning and polycentricity

Beyond the market mechanisms discussed above, government policies and planning play an important role in shaping cities via land-use regulation and the provision of social infrastructure (Anas et al., 1998). Planning related to polycentricity can be categorized into planning for and planning of polycentricity. Planning for polycentricity is evident in classical concepts such as the garden city, the new town and the growth pole, which influenced the formation of new urban centres and hence led to a polycentric spatial pattern. Hall (2014) claims that the garden city model is the prototype of polycentricity. New town policy, as a planned dispersal policy derived from that of the garden city, became a doctrine with distinct economic and social objectives in the postwar period (Echenique et al., 2012). The aim of the adoption of growth pole strategies was to rectify spatial configurations based on size, hierarchical level, frequency and location through the activation of planned growth centres (Parr, 1999).

Polycentricity has become a key theme of planning discourse in Europe, and planning of polycentricity sprang up in the context of deindustrialization, European integration and globalization (Blotevogel, 1998). One of the most important policies is the European Spatial Development Perspective (ESDP), approved in 1999, in which a balanced and polycentric urban system is emphasized (CEC, 1999). It offers an alternative to the typical core–peripheral model of the European territory (Copus, 2001; Davoudi, 2003; Meijers et al., 2005). Polycentricity can bridge conflicting objectives (competitiveness and cohesion) and power relations (multi-level and multi-sector) in the same policy framework and is often reproduced across scales and regions (Richardson and Jensen, 2000; Shaw and Sykes, 2004; Dabinett, 2010).

In practice, the application of polycentricity in planning is subject to multiple interpretations. Differences in origin (morphological and political) determine the challenges that regions face and lead to different concerns and opinions about polycentrism between policymakers and planners (Lambregts, 2006; Schmitt, 2013). Therefore, before examining the application of polycentricity in a specific place, the particularities of the social and geographic context should be considered.

Foucauldian discourse analysis in planning studies

Spatial planning research, which is influenced by disciplines such as geography and cultural studies, has begun to highlight the role of discourse (or language) and to incorporate discourse analysis into the policy process (Richardson, 1996; Healey,
Discourse analysis can be categorized as either text-oriented or as Foucauldian (Sharp and Richardson, 2001). The former has been criticized for its restricted view of the nature of planning, which is often characterized as being a dynamic, conflictual process (Hastings, 2000).

Foucauldian discourse analysis is more widely applicable in planning and policy research (Hajer, 1995; Jensen, 1997; Flyvbjerg, 1998). ‘Discourse’ here not only refers to text, but also embraces systems of thought, material practice and power rationality (Hajer, 1995; Richardson and Jensen, 2000). Discourse, power and knowledge are key concepts (Foucault, 1980; 1990) and, compared to the text-oriented approach, the Foucauldian approach is not so much linguistically based but more interested in the links between power and knowledge (Richardson, 1996). Foucauldian analysis of planning therefore aims to capture the dynamics of power and its relationship with rationality and space.

This article adopts a scaled discourse-analytical approach to study polycentric discourse in city planning in China. First, plan making is based on the definition of urban development problems and how solutions are framed. This process is relatively selective and determined by power and rationality in the form of strategic decisions. Secondly, the task of planning is to coordinate conflicting interests within a process during which institutional structures, practices and actions need to be considered. Thirdly, in Chinese planning the master plan persists as an urban development blueprint that defines future development in a grand way. Language use in Chinese City Master Plans, especially about spatial patterns, tends to be simple and straightforward. Therefore, beyond the text, our analysis focuses more on the context and the power that is embedded in the planning content. Fourthly, when we consider the hierarchical and centralized nature of planning in Chinese cities, it becomes clear that power relations often involve a range of stakeholders, such as central and local government, public agencies and the private sector. It is desirable, therefore, to add ‘politics of scale’ into discourse analysis (Keil and Debbané, 2005; Xu, 2016).

Foucauldian discourse analysis has not always been consistently applied in empirical research because of its flexibility and abstraction and because there is no precise methodological principle for conducting it. This research draws on previous researchers’ analytical frameworks (Jensen, 1997; Healey, 1999; Richardson and Jensen, 2000; Sharp and Richardson, 2001) to analyse each round of planning by roughly following five procedures:

1. **Identifying the discourse object.** The object of discourse in this research is specified as polycentricity, but it is a complex entity that is constructed and transformed in the process of new discursive formation.

2. **Context setting.** The formation and transformation of discourse objects should be situated in social, economic and historical context and explore the factors that make new discursive practice possible, necessary or inevitable.

3. **Discursive construction.** This process does not refer to the use of the concept of polycentricity explicitly. It includes links to other plans and policies, modes of problematization, the use of specific vocabulary and concepts, the rhetorical mode, components and scales, and claims about knowledge. Texts were therefore categorized according to these aspects to examine their underlying meaning, using coding to provide reliability and comparability.

4. **Mechanisms of power.** The strategies and dynamics of power in the planning process are central to our analysis. The analysis focuses on inter-scalar political relations and investigates who is involved, what their claims and purposes are, and how their contested and mutual interests and values are articulated and hence how previous discourse is reshaped.
Discourse institutionalization. To analyse how discourse is translated into, or legitimized by, concrete policies and actions when operationalized, changes in institutional structures and tools for plan implementation are highlighted. Recognizing that there is a reciprocal relationship between multi-scalar politics, institutionalization practices and discursive practice is essential to the process of analysis.

Key data included planning archives and master plan documents. Since the 1980s, Tianjin has produced four master plans. Our text analysis is mainly based on these, while power relations and institutionalization processes are traced through planning archives and interviews. Because all these planning documents were written in Chinese, there is a risk that the translation into English may have led to a loss of conceptual equivalence (Wolf and Fukari, 2007). To minimize the influence of translation, we attempted to retain the original meaning as closely as possible and included the original Chinese planning jargon for Chinese readers.

The changing City Master Plan: an arena for polycentric rhetoric

In China, content related to the spatial distribution of resources (industries, population, land) can be readily identified in various statutory and non-statutory regional and urban plans. There are three major series: Economic and Social Development Plans (or Five-Year Plans), Urban and Rural Plans, and Land Use Plans. Among the second group, the City Master Plan (also known as the Comprehensive Plan or the Overall Plan) is regarded as the most important (Yu, 2014). For municipalities and provincial capitals, a master plan is statutory and must be approved by the State Council. Its legal basis is provided by the planning acts. City Master Plans rationalize the size, function and spatial structure of infrastructure, land use and urban settlements. The planning process is politically highly charged, reflecting political and economic shifts and multisectoral and multi-scalar urban governance (Ng and Tang, 1999; Wang and Shen, 2017). There have been four phases of master planning since the pre-reform era. These reflect continuities and changes in rationality, functionality and approaches (see Table 1).

Discourses of polycentricity in the Tianjin Master Plans since the 1980s

We selected Tianjin as our case study, because its city administration has strong aspirations for polycentric development. It is embedded in a complex regional system, which means that polycentric discourse must be examined at multiple scales, and consider a range of actors and cultural and historical factors (Albrechts, 2001). As polycentricity is a context-sensitive theory and because we adopt a constructivist approach, we do not regard Tianjin as a representative case, although similar logics and approaches might be encountered in other Chinese cities.

The concept of polycentricity has already been evident since Tianjin’s initial master plan, in the 1930s. In the course of several rounds of administrative adjustments, the city administration extended its territory into the surrounding areas, which led to a rudimentary, historically created polycentricity. Therefore, Tianjin has a significantly larger territory and population than large cities in Western countries (see Figure 1). Traditional cities, counties and subcentres with their hinterlands together make up the Tianjin ‘city-region’, offering multiple spatial scopes through which development can be regulated (Cheng and Shaw, 2017). The socioeconomic dynamics of Tianjin, which have led to dramatic urbanization, economic growth and spatial reconfiguration since the 1980s, also affect the governance and implementation of polycentricity (Schmitt,
TABLE 1  Changes in Chinese master planning

| Period       | Master Planning Phases | Planning Rationale                                      | Function of Planning                                                                 | Approach and Practice of Plan-making                                                                 | Development Control                                                                 | Urban Planning Knowledge                                             | Planning Area              |
|--------------|------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------|
| Pre-reform   | Before 1978            | Physical and technical plan                             | To guide urban production and living; To materialize economic planning through site selection and physical design | Socialist planning system; Blueprint approach outside the political process; Confidential internal government document | Directives and controls of central economic planning                               | Architecture and civil engineering in terms of aesthetics                | City proper                |
| 1979–1989    | Comprehensive plan; Extended technical interpretation | To guide development of the city/town system and urban infrastructure; To prepare new spaces for the reform and opening-up policy; To minimize development cost under uncertain conditions | Rational planning approach; Consideration of local context; Confidential internal government document | Urban Planning Regulation provided guidelines                                               | Urban system plan (regarding towns, counties and villages as points); Urban area plan |
| Post-reform  | 1990–2007              | Comprehensive plan; An instrument for growth promotion | To facilitate and justify urban development; To enhance economic competitiveness and promote investment | More strategic and policy-oriented; Political rationality                                      | 'One report and two permits' (Site Selection Recommendation Report, Land Use Planning Permit, Building Construction Permit) | Urban planning administration and implementation                        | Entire area of jurisdiction |
| Since 2008   | Comprehensive plan; Strategies and tactics to control economy and society | To enhance spatial governance of the central and local state; To pursue more sustainable development | Spatial planning approach; Political rationality; Integration and incorporation of elements from other plans | 'One report and three permits' (Site Selection Recommendation Report, Land Use Planning Permit, Building Construction Permit, Rural Construction and Planning Permit) |                                                                                     |                                                                                        |                             |

Sources: Authors' summary of literature cited (Xie and Costa, 1993; Ng and Tang, 2004; Qian and Wong, 2012; Gu et al., 2014; Yu, 2014; Wu, 2015; Zhao, 2015; Wang and Shen, 2017)
To guide this development, four master plans have been produced since the 1980s, each marking a different stage of urban change (see Figure 1).

Confimation of polycentric urban settlements: the 1986 Master Plan

The discourse of the 1986 Master Plan refers to a polycentric urban system at the Tianjin city-regional scale with the aim of facilitating a degree of polycentricity among existing urban settlements. From the late 1970s, China had initiated a series of policies to revive urban planning. However, the 1976 Tangshan earthquake delayed the planning process for Tianjin and constrained the government's capacity to initiate new development. A new round of planning began in 1982, much later than that of other large cities, and the resultant master plan was approved by the State Council only in 1986.

Early on in the reform era, central planning ideology shaped the main policy rhetoric in Tianjin. The discourse of the polycentric urban system was in line with central state policy, which reasserted its support of the urban development principle that had first been proposed in 1958: ‘Control the size of large cities, rationally develop medium cities, and rigorously develop small cities’ (Xie and Costa, 1993). Local government was required to compile an urban system plan for its jurisdiction according to the top-down Urban Planning Regulation (State Council, 1984). In response to this requirement, the 1986 Master Plan was declared to be strictly based on the central state’s development principle. A multi-level urban system was proposed, comprising the Central District, Binhai Area, satellite towns and county towns (TJMG, 1986: 2).

Planners ascribed the urban problems of the 1980s to inefficient spatial layout, and claimed that the purpose of the new polycentric urban system was to ease urban problems and strictly control the size of the overcrowded Central District through the decentralization of industry (ibid.: 3). The implication of this relocation approach was that development was dispersed to the Binhai Area, to previous satellite towns, and to a new industrial park in the middle section of the Hai River. Binhai Area consisted of three industrialized and separated urban areas (Tanggu, Hangu and Dagang) and two newly planned development zones (Tianjin Economic and Development Area—or TEDA, and Haihe Downstream Industrial Park—or HDIP). Based on the concept of

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3 In terms of planning, Binhai Area (called Binhai New Area after 1994) includes Tanggu, Hangu, Dagang and parts of Dongli and Jinnan District.
agglomeration diseconomies, an interpretation of Central Place Theory was employed to support the rationality of future spatial patterns and new developments outside the Central District. Planners believed that the formation of an urban system comprising large, medium and small settlements would promote the economic development of both urban and rural areas, protect the natural environment and control the size of urban settlements (ibid.: 3).

The proposed polycentric urban system was characterized by a clear hierarchy. The Central District was defined as the locus of politics, business, education and research, while Binhai Area and the satellite towns were destinations for industrial relocations. County towns comprised the lowest tier and were to provide local service functions. In practice, planners used Central Place Theory rather loosely and combined it with a contradictory concept; the discourse of ‘polycentric hierarchical settlements’ was employed to emphasize the morphologically dispersed and historically formed settlements in Tianjin and, more importantly, to justify a settlement size control policy.

The adjustment of layers and rank–size distribution of urban systems was intertwined with power and rationalities. Moreover, the upgrading of Binhai Area reflected the central state’s aspirations and intended interventions. At the time, innovative practices, including Special Economic Zones, Open Cities and National Economic and Technology Development Zones, had been implemented selectively by the central state in the eastern coastal area of China to facilitate the state’s reform and opening-up process. Planners and politicians at both central and municipal levels recognized that the port had not been fully exploited during the earlier planned economy period. A new special zone, the Tianjin Economic and Development Area (TEDA—see Figure 2), was approved by the central state in line with Tianjin’s designation as one of 14 Open Cities in 1984. During the planning approval process, the central state insisted that Tianjin include this designation in its master plan. Meanwhile, the municipal government proposed another important new development in Binhai Area in the form of a large industrial park. Consequently, the spatial development strategy switched to ‘moving industries eastwards’ (gongye dongyi) (TJMG, 1986: 3, 10), to consolidate the status of Binhai Area. The government invoked a metaphor for balance—‘one stick shouldering two buckets’ (yige biandan tiao liangtou) (ibid.: 3)—to describe this new structure.

Designing ‘functional’ polycentricity: the 1999 Master Plan

The next master plan was prepared in 1994 and approved by the State Council in 1999. The discourse of polycentricity in this plan emphasized functional specialization in different clusters rather than a settlement morphology. Discursive changes in the plan were closely related to changes in institutional and governance forms.

Tianjin had to deal with a new political and economic environment in the early 1990s. The state had launched a reform of its land-use and property-rights systems to establish land and housing markets in cities. As a result of the transition to decentralization, marketization and globalization (Wei and Jia, 2003), urban planning decisions had to be made in a new context of cooperation between state and market, and between political interests and a new economic rationality (Zhu, 2000). As a result of economic decentralization, municipal governments as urban land agents acquired more autonomy. This led to tensions between the central government and local government, although the municipal rather than the central government was dominating planning discourse.

Although the central state still emphasized control of city size, the Tianjin Municipal Government had high ambitions for economic growth, spatial expansion and intercity competition. The 1999 Master Plan aimed to develop Tianjin as the economic centre of the Bohai region (the entire region surrounding Bohai Bay, which included the Beijing–Tianjin–Hebei region and parts of Shandong and Liaoning Provinces). To
achieve its goal, it sought to change Tianjin’s dominant industry from manufacturing to services, envisaging an increase in services from 39% to 55% by 2010 (TJMG, 1999: 2). The city government also realized the importance of the economic and commercial role of the city centre in meeting its new goals, and included a new Central Business District (CBD) and a Central Commercial District (CCD) in its plans. The CBD was to be a key project that would boost the development of a modern service industry and was intended to be a place marketing tool as China began emerging into the global economy. Another five city-level commercial centres were proposed for other locations in Tianjin.

Although the area’s overall spatial layout did not change significantly, the 1999 Master Plan enlarged the planning area to include the entire territory of Tianjin. It proposed two concepts, the Central District (zhongxin chengqu) and the Central City (zhongxin chengshi), to distinguish the city centre area from the metropolitan area. This measure created a new scale for the operation of polycentric discourse. Based on the new plan, the focus of the Central District was on business and commercial activities, and its spatial structure was adjusted to a ‘multiple nucleated and clusters group pattern’ (duozhongxin zutuanshi)’ (ibid.: 66). The spatial scope of the Central City was extended to include the Binhai New Area. The Tianjin Municipal Government applied to the central state to have Binhai designated a national New Area, like Shanghai Pudong, but this application was soon rejected. Then, in 1994, the municipal government decided...
to develop Binhai New Area without state help, with support from key political leaders, ‘basically to build up Binhai New Area within ten years’ (TJLRCC and TJPB, 2015). The new planned parts of Binhai New Area stretched far beyond the port to include a much larger coastal area, with the intention of reinventing Tianjin’s identity and invigorating its development. A further eight urban clusters (see Figure 2) near the Central District were earmarked for future expansion—the size of the area projected to reach 65 square kilometres and attain a population of 65,000 by 2010 (TJMG, 1999). The Central City, consisting of the Central District and Binhai New Area, and the eight urban clusters surrounding them, was designated polycentric (ibid.: 13).

The plan emphasized the specialization of and functional interconnection between these urban centres at the Central District and Central City scale. It encouraged service industries to agglomerate in the Central District, while Binhai New Area with its new economic development focus should concentrate on port-related modern manufacturing, and on the transportation and energy industries (ibid.: 7, 8). The surrounding clusters were to function as residential areas and centres for specialized high-tech industries. A green belt (see Figure 2) separated the Central District, its surrounding clusters and Binhai New Area (ibid.: 8). In sum, the overall aim of the plan designed by an increasingly entrepreneurial municipal government was to promote the growth of Tianjin. The central state’s principle of controlling city size was discarded on the grounds that growth could be properly managed through functional specialization combined with some environmental protection practices.

Creating polycentric growth nodes: the 2006 Master Plan

Tianjin experienced significant growth in both its GDP and its population during the 2000s (see Figure 1). The 2010 population target for the Central District was reached eight years earlier than anticipated (TJLRCC and TJPB, 2015), and so the 1999 Master Plan quickly became outdated. Tianjin therefore started a new round of planning, which culminated in the approval of a new master plan in 2006.

During the planning process for the 2006 Master Plan, a new growth-oriented discourse coalition was formed, and this plan became suffused with an undisguised entrepreneurial discourse. It promoted a polycentric spatial pattern consisting of many growth nodes. At the macro level, the central state had shifted its development emphasis to large cities. The 10th National Five-Year Plan (2001–2005) proposed urbanization as the main approach to economic development (Wang and Shen, 2017). The governance mode was also upscaled to the (city-)region level (Wu, 2016). To facilitate economic growth and boost the competitiveness of the Beijing–Tianjin–Hebei region, Binhai New Area was upgraded to a national-level New Area in the 11th National Five-Year Plan (2006–2010) to represent a third growth pole in China, after the Shenzhen Special Economic Zone and Shanghai Pudong New District (State Council, 2006). Thus the development of Binhai New Area was no longer simply a local ambition but involved opposing interests at regional and national scales. The spatial proposal for the Central City was accordingly changed to ‘two centres with multiple clusters’ (shuang zhongxin duo zuutuan). In contrast to the earlier plans, the new plan identified a new ‘core’ within Binhai New Area and designated this ‘the subcentre of Tianjin’ (Tianjin fuzhongxin) (TJMG, 2006: 11), which was to provide and enhance urban functions, such as business and finance services, as well as public services. A new international CBD, based on state-led planning and investment, was also proposed for Binhai New Area. This new CBD was to be integrated into global economic networks and enhance producer service functions. Binhai would thus become the engine of economic development not only for the Bohai region but for the whole of northern China (ibid.: 17).

The ideological changes that characterized the central state’s approach and intensified local ambition further activated government entrepreneurialism, even at the district and county levels. By 2000, a ‘local growth coalition’ based on land had
been formed to capture financial gains and to compete with other localities. This led to bottom-up development initiatives becoming increasingly important for urban development (Zhu, 1999; Lin, 2002). At lower government levels in Tianjin, local growth-oriented discourses influenced the corresponding discourse in the master plans. The classic concept of the new town (xincheng) was employed in Tianjin to embrace an inter-scalar growth vision. The 2006 Master Plan therefore proposed 11 new towns as a new component of the urban system, located at the secondary tier. The storyline of this new discourse was ‘to form a pattern of multiple growth poles’ (duoji zengzhang geju) (TJMG, 2006: 12) to promote economic and urban expansion rather than any social objectives.

Most of the new towns were not really new, but were formed through the expansion of former district and county towns. Two new towns were to be newly built in Jinghai and Baodi districts (see Figure 3). When these areas were converted to urban districts in 2002, both revised their own master plans and proposed their own polycentric development through new subcentres that were located at a distance from the traditional county centres (TJLLRCC and TJPB, 2015). The conversion of counties to urban districts helped strengthen the competitiveness of the Central City, solve internal conflicts and consolidate metropolitan governance (Wu, 2016). Therefore, these polycentric concepts were initially developed by district officials and business representatives, but were eventually included in the City Master Plan. New town development corporations were set up; these were to be responsible for planning, land leasing, attracting investment and construction procurement. In a nutshell, top-down planning principles and bottom-up development aspirations were merged into the master plans by the municipal government through rescaling and selective strategies. The polycentric discourse thus articulated the ambitions of multi-level governments for economic growth and urban expansion.

The emergence of nested polycentricity: the 2016 draft plan

The most recent Tianjin Master Plan was completed and submitted to the Tianjin Municipal Government for approval in 2016. To date, approval is still pending. It is evident from this draft plan that the discourse of polycentricity has become even more complicated and multi-faceted. During the preparation of the 2016 draft plan, the national context changed once more. Faced with the consequences of fast urbanization, the central government began to adjust its development principles to achieve ‘sustainable development’ and ‘social justice’, as reflected in the National Plan on New Urbanization (2014–2020) (State Council, 2014). In addition, urban agglomerations (chengshiqun), consisting of several interconnected cities within the same region, were selected as a new state space for the central state to reassert and enhance its governance capacity for social, economic and environmental crisis management beyond economic competitiveness (Li and Wu, 2012; Wu, 2016). In 2015, the central government approved a regional plan for Beijing, Tianjin and Hebei aimed at diluting over-concentration in Beijing and promoting greater spatial balance within the region (State Council, 2015). This new policy rhetoric is incorporated in the draft plan and therefore represents a new discursive turn.

The draft plan reflects three significant changes in content related to spatial structure. First, the city’s positioning and development goals are proposed within the new context. The regional plan envisages the planned integration of the entire Beijing–Tianjin–Hebei region into a polycentric urban region characterized by ‘one core, two cities, three axes, four districts, multiple nodes’ (yihe shuangcheng sanzhou sigu duojiedian) (State Council, 2015). In the 2016 draft, Tianjin is identified as an

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4 Owing to a recent institutional system and planning system reform, a proposed Spatial Plan will replace the 2016 Master Plan for Tianjin.
FIGURE 3  Polycentric vision in the 2016 draft Tianjin Master Plan (2015–2030) (source: map produced by the authors, based on the draft 2016 Master Plan)
important city but subordinate to the core city of Beijing; it is therefore meant to take on complementary functions.

Secondly, spatial governance, equity of public service and ‘ecological civilization’, as advocated by central state, have also now become important planning elements. A spatial regulation plan has been proposed, which focuses mainly on the demarcation of boundaries between designated ecological, basic farmland and urban development areas. This plan is designed to provide a platform for the integration of multiple plans and offers a new morphological framework characterized by large built-up areas that are separated by ecological zones and farmland.

Thirdly, the central state’s rescaling strategy has influenced the decision making of regional and urban authorities. In recent years, all counties in Tianjin have become urban districts, to facilitate the implementation of the regional plan. Newly planned development nodes, such as Jing-Jin Industrial City in Wuqing and Future Science Park in Ninghe, have been promoted. The formation and site selection for these nodes resulted directly from the new development impetus within local district governments in the name of regional cooperation. However, the case of Jing-Jin Industrial City also illustrates that central government holds sway over these newly created governance entities. Because a green belt for environmental protection was demarcated in the 2018 Beijing City Master Plan, Jing-Jin Industrial City has had to be relocated outside the new green belt area.

The demarcation of the growth boundary of the urban development area frames the overall spatial pattern, but there is no detailed spatial structure in terms of urban cluster hierarchy, size and functional relations. Based on spatial regulations, a polycentric spatial pattern was applied at multiple geographical scales, ranging from the regional to the metropolitan, down to the Central District and Binhai New Area. At the city-region scale, the overall spatial development strategy is based on the non-statutory Tianjin Strategic Plan of 2009 (TJLRCC and TJPB, 2015) 5 whose discourse of ‘twin cities, twin ports’ (shuangcheng shuanggang) was incorporated into the 2016 draft plan without any change (Zhu et al., 2009; TJMG, 2016: 33). The relationship between the Central District and the Binhai New Area is meant to ‘change from main centre and subcentre to two equivalent centres’ (TJMG, 2016: 33).

There are two reasons for this discursive transformation. First, although the Tianjin Strategic Plan is not a required element of the planning system, the Tianjin Municipal Government legitimized it in a 2011 ordinance, thereby providing it with a legal basis, so its new spatial discourse must be followed in other plans, including the master plan. Secondly, Binhai New Area underwent two rounds of administrative reform to ease political fragmentation. It is therefore no longer merely an economic area, but a subprovincial level administrative district that has more autonomy than other urban districts, including power over planning approval within its jurisdiction.

There have also been changes to the status and governance of the lower tiers of the urban system. On the one hand, the urban functions of the outer suburban districts are being emphasized. The 2016 draft plan adopting a transfer of development zones to comprehensive functional areas (TJMG, 2016: 6). As a result, the former new towns were split into two tiers, namely ‘sub-cities’ (fucheng) and ‘functional clusters’ (gongnengzutuan) (see Figure 3), so that they no longer merely function as growth poles but rather as centres for providing better, more comprehensive public services. On the other hand, the 2016 draft plan argues that ‘the subjects of spatial governance for Tianjin city-region should revert to administrative district management from functional zone management’ (ibid.: 25). The administrative centres of outer suburban districts remain

5 The Strategic Plan is a new type of plan outside the Chinese statutory planning system that has been effective since the 2000s. It is often used as a tool for local development, place marketing or regional cooperation (See Wu and Zhang, 2007).
| Plan    | Discourse of Polycentricity | Geopolitical Context                                                                 | Scale of Polycentricity | Functional Dimensions                                      | Power Relations                                                                 | Rationality and Constitutive Knowledges                                      |
|---------|-----------------------------|--------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1986    | Polycentric urban settlements | Reform and opening-up policy; Tangshan earthquake; Recovery of urban planning as routine practice | • Central District; • City-region | • Urban settlements; • Commercial activities               | Domination of central state through top-down regulation and policy selectivity | Agglomeration diseconomies; Spatial heterogeneity; Central Place Theory; Satellite towns |
| 1999    | ‘Functional’ polycentricity  | Re-establishment of the urban land and housing market; Success of TEDA and the Duty-Free District; Success of Pudong New Area in Shanghai | • Central District; • Central City; • City-region | • Urban settlements; • Commercial and business activities  | Domination of local state as a result of planning devolution and economic decentralization | Agglomeration economy; Rent theory; Growth pole; Green belt |
| 2006    | Polycentric growth nodes     | Entrepreneurialism and land-based finance; Authorization of Binhai New Area as national development strategy | • Central City; • Binhai New Area; • City-region | • Urban settlements; • Commercial and business activities  | Growth coalition involving various levels of government and developers | Agglomeration economy (regional externalities); New towns; Growth poles |
| 2016    | Nested polycentricity        | New style urbanization; City-regionalism and regional urbanization                    | • Central District; • Binhai New Area; • Central City; • City-region; • Beijing-Tianjin-Hebei urban agglomeration | • Urban settlements; • Commercial and business activities; • Public services | Reassertion of the central state’s regulation for crisis management purposes; Inter-city cooperation and negotiation; Administrative and governance reforms at the local level; Influence of key politicians and planners | Agglomeration economy; Growth boundary; Urban network; Sustainability |

Source: Authors’ research
at the secondary tier while the secondary new centres in these districts are downgraded to third-tier functional clusters. The integration of clusters within sub-cities is also encouraged to promote their absolute importance, hence facilitating agglomeration economies (ibid.: 31).

The Central City area is further enlarged to encompass the entirety of the four suburban districts through a process of ‘metropolitanization’. The role of important urban clusters, such as Xiqing Sub-city, Jinnan Sub-city, Airport City, Eco-city and Dagang, is strengthened to support ‘network’ development (ibid.: 33). The Central District and Binhai New Area now both consist of multiple centres. The former has ‘one main centre and five subcentres’ (yizhu wu fu) (ibid.: 34), including two subcentres proposed in the Tianjin Strategic Plan (TJLRCC and TJPB, 2015). The storyline of ‘balancing development of the North and South of Central District’ (nan bei jun heng fazhan) was used to rationalize the proposal of the new Northern Area subcentre. The new plan treats the Binhai New Area as a polycentric sub-city-region. The draft plan incorporates lessons learnt from Randstad, Los Angeles and Shenzhen (Huo, 2016) to propose that Binhai New Area should have a spatial structure characterized by ‘polycentric, multiple clusters and networked city-region’ (duozhongxin duozutuan wangluohua) (TJMG, 2016: 46). Three subcentres in Binhai New Area are based on the notion of ‘integrating industrial and urban development’ (chancheng ronghe) (ibid.: 36).

These adjustments in location, spatial scope and governance are the result of politics of scale in subtle ways. The traditional main centre of the Central District is thus fused with the mega-project called the Culture Centre (a collection of museums and other cultural venues alongside a new park) because of a key political leader's special interest. Moreover, in the Central District, the municipal government took over the supervision of Liulin Subcentre from the district government to strengthen its control over this key development area. On the coast, the Sino-Singaporean Eco-city replaced Hanggu to become one subcentre of the Binhai New Area, as it is a national project that retains a high level of support from central government (Chang et al., 2016).

The emergence of nested polycentricity also reflects growing functional complexity. Beyond population distribution and commercial activities, the 2016 plan sketches a picture of a ‘public centre system’ (gonggong zhongxin tixi). Higher-level public centres are agglomerations of public facilities (management, health, education, and so on) serving the entire city-region. However, a new dimension of polycentricity emerges through an emphasis on the need to improve citizens' access to public services by aligning their distribution more closely with everyday activities. Therefore, polycentricity is emerging in Tianjin in part in service of a social cohesion policy rather than as a means to facilitate development. It is noteworthy that many of its proposed public service centres overlap with its commercial centres (see Figure 3), so that urban centres are becoming increasingly comprehensive. In short, the discourse of polycentricity in the most recent master plan is nested with multiple spatial elements and spatial scales. It represents a combination of municipal-government coordination of elements at the level of the local developmental state, and of the reassertion of regulation by the central state.

Conclusions

Polycentricity has gradually become a normative goal in Chinese planning (Cheng and Shaw, 2017). However, recent research fails to account for the underlying logic of urban planning and the Chinese-specific context. Other research shows that political interests and planning ideology are mediated by discourse to inform practices (Tang, 2000) and that discourse carrying power is expected to perform persuasive, coordinative and justificatory work in the planning realm (Healey, 1999). The experience of Tianjin shows that an understanding of polycentric practice in China should not be restricted to a technical interpretation because it also involves scalar politics, the creation of new urban identities, and normative rhetoric.
Our analysis shows that polycentricity is a malleable concept and that its conceptual substance evolved over time (see Table 2). Significant discursive turns can be identified in Tianjin's Master Plans. In the first post-reform plan, polycentricity was an embedded urban-system concept. Following the country’s transition to a socialist market economy, urban planning became an instrument for growth. In the 1999 Master Plan, specialization and exploitation of the advantages of the CBD and port became the focal point of the polycentric spatial pattern. In the 2006 Master Plan, the discourse of polycentric growth nodes was enhanced by an emerging pro-growth coalition, which included the central state, municipal government, local district governments and developers. In the most recent draft plan, the meaning of polycentricity has become much more complicated, having been influenced by city-regionalization theory and the ideology of sustainability, while still holding on to the idea of polycentricity as a ‘rational’ approach to spatial planning. Polycentricity has become a normative agenda for a wide range of geographic units, all with conflicting objectives. Another new dimension is that polycentric planning no longer applies only to population and economic activity, but also to the delivery of public services. Meanwhile, the hierarchy between centres is supposedly becoming less significant, and thus the networked and integrated relationship between centres is emphasized. Therefore, Chinese intra-urban polycentricity is emerging as a hybrid of the polycentric city and the polycentric urban region as practiced in Western planning. When studying this polycentricity, even at the intra-urban level only, researchers need to carefully tease out the internal and external dynamics of cities, and the complexity of scale and the functional dimensions within them.

Evidence from Tianjin also shows that the production and legitimation of distinct discourses is primarily a political and multi-scalar process, although it considers urban reality to a certain extent. As far as rationality is concerned, the decentralization trend that was the result of the development of modern infrastructure and market reform has been a key driver of an increasingly polycentric spatial pattern. The distinctive Tianjin city administrative framework also provided a prototype for polycentric urban settlements. Successive plans defined major problems and their corresponding solutions under given geopolitical conditions through attempts to optimize the urban structure. These plans do employ theories such as agglomeration economies and urban network theories to support its spatial proposals. Nonetheless, the recent discursive transition of polycentric development reflects political intentions to a much greater extent than in the past. Many newly planned and developed centres have become ‘conceived space’, based on Lefebvre (1991)—that is, places characterized by power practices. The state and a technological bureaucracy dominate their development, identity and governance.

This study shows that inter-scalar power relations and conflicts are masked by the technical rationality of planning. The formation of polycentric discourse reflects shifts in planning ideologies but also shifts in the power relations embedded within the institutionalization process. Within a context of changing central and local relations, and the interaction of planning factors and market factors, an increasing number of agents are participating in the production of planning rhetoric. Multiple scalar states and important actors adopt different strategies to achieve distinct aims and to legitimate their practices. In the current ‘new style urbanization’ era, the reinvention of central state and regional regulation lead to particular discourses being imposed on City Master Plans in the name of sustainable development and regionalization. Thus, the municipal state may be inclined towards or coerced into embracing the aspirations of high-level agents while continuing to consider the balance of interests at lower scales. Furthermore, entrepreneurialism has prompted the local state to form discourse coalitions with developers to promote local development and place marketing, and the ideas and perceptions of individual politicians and planners have also influenced the discursive practice. This finding conforms with the dominance of political centrality and the strongly hierarchical administration system in China. The most recent draft
master plan further implies that the public has become part of the audience of master plan discourse, as polycentricity is becoming increasingly associated with the social dimensions of governance.

Together, these discourses of polycentricity act as ‘policy glue’ and are an articulation of multi-scalar power in China, rather than a process of systematic, technical analysis. The fuzziness and fluidity of the concept creates spaces for accommodating consensus, or allow the interplay of contested interests and policy experiments. This may result in the planning process negating the original aims of polycentric development, such as balanced and cohesive development. Recent research shows that Chinese cities are at risk from the effects of polycentric transition, such as fragmented urbanization, low efficiency and difficulties in developing jointly supported strategies (Berg and Björner, 2014). Individual centres of a polycentric system are often created and promoted heavily by one generation of municipal leaders and their associated representatives in the central government. A change of leadership at both the central and local government level can quickly shift the development focus away from half-finished centres. Inaccurate projections for future developments and unrealistic visions of leading politicians can also result in wasted resources. A recent central-government decision to build the high-profile Xiong’an New Area has in effect downgraded the national importance of Tianjin’s Binhai New Area, which is relying heavily on the support of the central state. Furthermore, some Chinese cities, including Tianjin, have become exposed to problems such as a shrinking population and a contracting economy. Indeed, the creation of polycentricity may become unsustainable. Altogether, the essence, governance and performance of polycentric planning and practices demand more future research.

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